



# Fire Code Construction Permit Application

# 68A

*INTERNAL USE ONLY*

Fire Permit #: FCON 2019 - \_\_\_\_\_ Fire Plan #: FIRE 2019 - \_\_\_\_\_

Related Permits: \_\_\_\_\_ Project #: \_\_\_\_\_

**RESPONSIBILITY FOR INFORMATION:** It is your responsibility to provide detailed, accurate information about your project. You MUST provide all the required completed documentation at the time of application. Incomplete applications will not be processed. Contact the Fire Prevention/CRR Office at 425.806.6250 if you have questions.

**PROJECT DESCRIPTION:** Briefly describe the project and intended use for permit being sought (attach sheet).

Provide (2) sets of Site Plans and Specifications.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Site Address** \_\_\_\_\_ **Parcel #** \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Property Owner Name:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Contractor Name:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Contractor's License # \_\_\_\_\_ Expiration \_\_\_\_\_ City of Bothell Business License # \_\_\_\_\_

*\*Required by Washington State laws and Bothell Municipal Code Title 5 – Visit [www.bothellwa.gov](http://www.bothellwa.gov) for Business License application*

**Contact Name:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Fire Code Construction Permit Fees - (IFC) 105.7.1 – 14 [2ND PAGE]



**FIRE CODE CONSTRUCTION PERMIT FEES - (IFC) 105.7.1 – 14:**

- ┆ Battery Systems - \$33
- ┆ Compressed Gases - \$366
- ┆ Cryogenic Fluids - \$366
- ┆ Distributed Antenna System - \$412
- ┆ Fire Pumps and Related Equipment – \$233
- ┆ Flammable & Combustible Liquids Storage, Install, Remove or Abandon
  - Level 1: Less than 1000 Gallon Capacity - \$233
  - Level 2: 1000+ Gallon Capacity - \$501
- ┆ Gate/barricade access across fire access road - \$405
- ┆ Hazardous Materials – HOURLY RATE (Call for Information)
- ┆ Industrial Ovens - \$322
- ┆ Liquid Petroleum (LP) Gases – \$322
- ┆ Private Fire Hydrants - \$233
- ┆ Spraying and Dipping - \$501
- ┆ Standpipe Systems - \$412
- \*Tents/Temporary Membrane – [FORM 68B]

**TOTAL AMOUNT \$\_\_\_\_\_ (Permit fees are due prior to issuance).**

I/Applicant understand and by his/her signature to this application agrees to indemnify, defend and hold harmless the City of Bothell, its agents and employees from and against any and all claims, losses or liability, including attorney’s fees arising from injury or death to persons or damage to property occasioned by any act, omission or failure of the applicant, his officers, agents and employees, in performing the work authorized by this permit. This paragraph shall not apply to any damage resulting from the sole negligence of the City, its agents and employees. To the extent any of the damages referenced by this paragraph were caused by or resulted from the concurrent negligence of the City, its agents or employees, this obligation to indemnify, defend and hold harmless is valid and enforceable only to the extent of the negligence of the applicant, his officers, agents and employees. I/Applicant authorize City representative(s) to inspect my property Monday-Friday between the hours of 8 a.m. and 5 p.m. during this permit application process for purposes of verifying site conditions and certify that the information provided on this application is true and correct and that the applicable requirements of the City of Bothell will be met. I certify that I am the owner of the subject property or that I have been given express permission by the owner of the subject property to submit this application for permit. By signing below applicant acknowledges the above statements. I declare under penalty of the perjury laws that the information I have provided on this form and any attachments and/or checklists is true, correct and complete.

**Signed:** \_\_\_\_\_  
OWNER/AGENT

**Date:** \_\_\_\_\_

