

# APPENDIX A: STANDARD DETAILS

## STREETS AND RELATED WORK

- 300 Roadway Functional Classification
- 300A.. Commercial Multifamily Driveway
- 300. .... Residential Driveway
- 301. .... Commercial Multifamily Driveway
- 302. .... Typical Minimum Half Street Section
- 303. .... Typical Public Utility Location
- 304. .... Typical Roadway Section Principle Arterial
- 305. .... Typical Roadway Section Minor Arterial
- 306. .... Typical Roadway Section Collector Arterial
- 307. .... Typical Roadway Section Collector Class II Bike Trail
- 308. .... Typical Roadway Section Collector Class III Bike Trail
- 309. .... Typical Roadway Section Local Access
- 310. .... Typical Alley
- 311. .... Private Access Tract
- 312. .... Reserved
- 313. .... Reserved
- 314. .... Reserved
- 315. .... Reserved
- 316. .... Pavement Patching Detail
- 317. .... Pavement Planning
- 318. .... Concrete Pavement Patching
- 319. .... Typical Cul-De-Sac Hammerhead Turnaround
- 320. .... Reserved
- 321. .... Reserved
- 322. .... Reserved
- 323. .... Reserved
- 324. .... Reserved
- 325. .... Traffic Calming Devices Traffic Circle
- 326A... Traffic Calming Devices Traffic Circle
- 326B... Traffic Calming Devices Traffic Circle Typical Cross Sections
- 326. .... Reserved
- 327. .... Reserved
- 328. .... Reserved
- 329. .... Tree Planting
- 330. .... Groundcover Shrub Multi-Stem
- 331. .... Median Planting
- 332. .... Reserved
- 333. .... Detectable Warning Surface
- 334. .... Signage and Bike Lane Markings
- 335. .... Maintenance Access and Pedestrian Path/Bikeway Class -1
- 336. .... Sight Distance Setback Lines
- 337. .... Sight Distance Uncontrolled and Yield Intersections
- 338. .... Sight Lines Pedestrian
- 339. .... Cement Concrete Curbs

- 340. .... Concrete Curb Type E-1, E-2, E-3, and E-4
- 341. .... Extruded Asphalt Concrete Sections
- 342. .... Extruded Cement Concrete Curb
- 343. .... Concrete Sidewalk Detail
- 344. .... Concrete Sidewalk Corner Treatment
- 345. .... Cement Concrete Driveway Type-1
- 346. .... Cement Concrete Driveway Type-2
- 347. .... Reserved
- 348. .... Outdoor Dining Public Right-of-Way
- 349. .... Perpendicular Curb Ramp
- 350. .... Parallel Curb Ramp
- 351. .... Combination Curb Ramp
- 352. .... Single Direction Curb Ramp
- 353. .... Wheelchair Ramp Typical Locations
- 354. .... Intersection Curb Radius & Ramp Locations
- 356A... Pedestrian Railing
- 356B... Pedestrian Railing Notes
- 357. .... Cement Concrete Steps
- 358. .... Cement Concrete Stairway
- 359. .... Non-Structural Rockery
- 360. .... Survey Control Monument
- 361. .... Mailbox Structure Installation
- 362. .... Reserved
- 363. .... Street Tree Location
- 364. .... Typical Parking Layout
- 365. .... Minimum Parking Lot Stall and Isle Dimensions
- 366. .... Conduit Riser for PUD Service Drop
- 367. .... Removable and Fixed Bollard
- 368. .... Reserved
- 369. .... Typical Site Plan
- 370. .... Bicycle Lanes
- 371. .... Raised Pavement Lane Marking
- 372. .... Raised Pavement Lane Marking Arterial
- 373. .... Lane Drop and Intersection Channelization Lines
- 374. .... Pavement Arrow Markings
- 375. .... Raised Pavement Lane Marking Collector
- 376. .... Left Turn Lane Markings
- 377. .... Left Turn and Two Way Left Turn Lane Markings
- 378. .... Intersection Channelization Markings
- 379. .... Pavement Marking Local Streets
- 380. .... Typical Crosswalk Striping
- 381. .... Median Crosswalk
- 382. .... Raised Crosswalk
- 383. .... Raised Crosswalk Adjacent to Sidewalk Ramp
- 384. .... Median Crosswalk Signalized
- 385. .... Street Name Sign Collector and Local
- 386. .... Mastarm Mounted Street Name Sign
- 387. .... Luminary Mounting Height and Utility Clearances
- 388. .... Street Light Location Alternates
- 389. .... Fire Lane Marking and Signage

- 390. .... Typical Sign Location at Intersection
- 391. .... Sign Post Installation
- 392. .... Signal Poles1
- 393. .... Signal Poles2
- 394. .... Signal Poles3
- 395. .... Bike Lane Treatment Right Turn Pocket
- 396. .... Combination Guardrail & Handrail
- 397. .... No Parking Fire Lane Public Streets
- 398. .... Post Mounting Address Signs
- 399. .... Building Address Numbers

### **DOWNTOWN STREETS AND RELATED WORK**

- D300....Typical Roadway Section Downtown
- D301....Typical Section Downtown City Street
- D302....Typical Section Downtown Neighborhood Ave
- D303....Typical Section Downtown Neighborhood Green Street
- D304....Typical Section Downtown Neighborhood Street
- D305....Reserved
- D306....Reserved
- D307....Reserved
- D308....Reserved
- D309....Reserved
- D310....Twin-Head Post Top
- D311....Single-Head Post Top
- D313....Single Arm Pendant
- D314....Victorian Single Arm Pendant
- SCD310...Small Cell Wireless Facility: Twin-Head Post Complete Top Assembly
- SCD310A.Small Cell Wireless Facility: Twin-Head Post Top
- SCD311...Small Cell Wireless Facility: Twin-Head Post Complete Assembly
- SCD313...Small Cell Wireless Facility: Single Arm Pendant Complete Assembly
- SCD313A.Small Cell Wireless Facility: Single Arm Pendant
- SCD314...Small Cell Wireless Facility: Victorian Single Arm Pendant Complete Assembly

### **STORM DRAINAGE**

- 410. .... Yard Drain
- 411. .... Reserved
- 412. .... Catch Basin Type 1
- 413. .... Catch Basin Type 1L
- 414. .... Catch Basin Type 2
- 415. .... Reserved
- 416. .... Reserved
- 417. .... Reserved
- 418. .... Reserved
- 419. .... Reserved
- 420. .... Catch Basin Installation

- 421. .... Thru-Curb Inlet Frame and Grate with Vertical Curb Installation
- 422. .... Frame and Grate (20 inch X 24 inch)
- 422a. .... Frame and Grate (18 inch X 24 inch)
- 423. .... Solid Cover Rectangle
- 424. .... Vaned-Grate Rectangle
- 425. .... Open Curb Face Frame and Grate Detail
- 426. .... Storm Drain Locking Manhole Frame and Cover
- 427. .... Frame and Cover Adjustment
- 428. .... Reserved
- 429. .... Reserved
- 430. .... Reserved
- 431. .... Reserved
- 432. .... Reserved
- 433. .... Reserved
- 434. .... Reserved
- 435. .... Reserved
- 436. .... Reserved
- 437. .... Reserved
- 438. .... Reserved
- 439. .... Reserved
- 440. .... Reserved
- 441. .... Reserved
- 442. .... Reserved
- 443. .... Secondary Orifice Detail
- 444. .... Shear Gate
- 445. .... Reserved
- 446. .... Reserved
- 447. .... Reserved
- 448. .... Reserved
- 449. .... Reserved
- 450. .... Reserved
- 451. .... Reserved
- 452. .... Reserved
- 453. .... Reserved
- 454. .... Reserved
- 455. .... Reserved
- 456. .... Reserved
- 457. .... Reserved
- 458. .... Reserved
- 459. .... Reserved
- 460. .... Swale Biofiltration Typical Section
- 461. .... Pipe Outfall Quarry Spalls
- 462. .... Pipe Outfall Gabion Type
- 463. .... Reserved
- 464. .... Reserved
- 465. .... Pipe and Section Trash Rack
- 466. .... Cone Trash Rack
- 467. .... Reserved
- 468. .... Flow Splitter Type A
- 469. .... Reserved

- 470. .... Reserved
- 471. .... Reserved
- 472. .... Reserved
- 473. .... Reserved
- 474. .... Reserved
- 475. .... Reserved
- 476. .... Reserved
- 477. .... Reserved
- 478. .... Reserved
- 479. .... Reserved
- 480. .... Steep Slope Sign Installation
- 481. .... Wetland Sign Installation
- 482. .... Stream Sign Installation
- 483. .... Reserved
- 484. .... Reserved
- 485. .... Reserved
- 486. .... Reserved
- 487. .... Reserved
- 488. .... Reserved
- 489. .... Reserved
- 490. .... Reserved
- 491. .... Reserved
- 492. .... Reserved
- 493. .... Reserved
- 494. .... Reserved
- 495. .... Outfall to Ditch Layout Small Projects
- 496. .... Outfall to Ditch Detail Small Projects
- 497. .... Footing Drain
- 498. .... Storm Pipe Cleanout
- 499. .... Reserved

- T400 ....Reserved
- T401 ....Sediment Trap Earth Berm
- T402 ....Riser Piping Element
- T403 ....Sediment Pond with Riser Element
- T404 ....Stabilized Construction Entrance
- T405 ....Interceptor Ditch with Rock Check Dams
- T406 ....Pipe Slope Drain
- T407 ....Reserved
- T408 ....Storm Inlet Protection
- T409 ....Silt Fence

## **WATER DISTRIBUTION**

- 500. .... Reserved
- 501. .... Reserved
- 502. .... Reserved
- 503. .... Reserved
- 504. .... Reserved

- 505. .... Reserved
- 506. .... Reserved
- 507. .... Reserved
- 508. .... Reserved
- 509. .... Reserved
- 510. .... 1 inch Water Service Assembly
- 511. .... Reserved
- 512. .... Reserved
- 513. .... Reserved
- 514. .... 1 ½ inch Water Service Assembly
- 515. .... 2 inch Water Service Assembly
- 516. .... 3 inch Domestic Water Service
- 517. .... 4 inch Domestic Water Service
- 518. .... Reserved
- 519. .... Reserved
- 520. .... Fire Hydrant Assembly
- 521. .... Fire Hydrant Placement
- 522. .... Fire Hydrant Pad
- 523. .... Fire Hydrant Markers
- 524. .... Fire Hydrant Placement/Guard Posts
- 525. .... Reserved
- 526. .... Reserved
- 527. .... Valve Box Inside Paved Roadway
- 527A... Valve Box Outside Paved Area
- 528. .... Valve Operating Nut Extension
- 529. .... Valve Marker and Guard Post
- 530. .... Water Main Thrust Blocking
- 531. .... Water Main Vertical Thrust Blocking
- 532. .... Existing Water Main Vertical Thrust Blocking
- 533. .... Water Main Slope Anchors
- 534. .... Water Main Trench in Paved Areas and Within the Right-of-Way
- 535. .... Water Main Trench in Unpaved Areas and Outside the Right-of-Way
- 536. .... Reserved
- 537. .... Reserved
- 538. .... Reserved
- 539. .... Reserved
- 540. .... Undercrossing Existing AsbestosConcrete Mains
- 541. .... Reserved
- 542. .... Reserved
- 543. .... Reserved
- 544. .... Reserved
- 545. .... Connection to ExistingMain
- 546. .... Hydrant Run Over 50' Length ExMain
- 547. .... Hydrant Run Over 50' Length NewInstallation
- 548. .... Reserved
- 549. .... Reserved
- 550. .... 2 inch Blowoff Assembly
- 551. .... Reserved
- 552. .... Temporary Connection Flushing/Testing
- 553. .... Flushing Table

- 554. .... Automatic Flushing Unit
- 555. .... Reserved
- 556. .... Reserved
- 557. .... Reserved
- 558. .... Reserved
- 559. .... Reserved
- 560. .... Reserved
- 561. .... Reserved
- 562. .... Reserved
- 563. .... Reserved
- 564. .... 1 inch Air Vacuum Release Valve Assembly
- 565. .... Reserved
- 566. .... Reserved
- 567. .... Reserved
- 568. .... Reserved
- 569. .... Reserved
- 570. .... Typical Installation with Minimum Clearances
- 571. .... RP Backflow Assembly greater than 3 inch Domestic and Irrigation
- 572. .... Reserved
- 573. .... Fire Sprinkler Double Check Detector Assembly w/FDC
- 574. .... Fire Sprinkler-Duel Service Double Check Detector Assembly W/FDC
- 575A... 1 inch Single Family Fire Sprinkler Service Connection NFPA 13D
- 576. .... 1 ½ inch to 2 inch NFPA 13R Sprinkler Dedicated Service Connection
- 577. .... 3 inch to 10 inch NFPA 13D Fire Sprinkler Service Connection
- 578. .... Premise Isolation Domestic and Irrigation Service Connection
- 579. .... Double Check Valve Assembly Irrigation, Domestic or Fire NFPA 13 R ¾ inch to 2 ½ inch
- 580. .... Reserved
- 581. .... Double Check Valve Assembly for Irrigation & Domestic 3 inch to 4 inch
- 582. .... Reserved
- 583. .... Reserved
- 584. .... Reserved
- 585. .... Double Check Detector Assembly Fire Line 2 inch
- 586. .... Double Check Detector Assembly Fire Lines 2½ inch to 10 inch
- 587. .... Reserved
- 588. .... Reserved
- 589. .... Reserved
- 590. .... Ladder Detail with Pull-Up Extender
- 591. .... RP Backflow Assembly (up to 2 inch) Domestic & Irrigation
- 592. .... Hydrant Meter WaterMake-Up
- 593. .... Sump Pump
- 594. .... Reserved
- 595. .... Reserved
- 596. .... Reserved
- 597. .... Reserved
- 598. .... Reserved
- 599. .... Reserved

## **SANITARY SEWERS**

- 600. .... Reserved
- 601. .... Side Sewer Layouts
- 602. .... Side Sewer Connections
- 603. .... Sewer Pump System Private
- 604. .... Pump System Pump and Wet Well
- 605. .... Pump System Notes
- 606. .... Sewer Cleanout
- 607. .... Side Sewer Marker Post
- 608. .... Typical Sewer Service Requiring Backwater Valve
- 609. .... Backwater Valve
- 610. .... Grease Interceptor
- 611. .... Oil/Water Separator
- 612. .... Reserved
- 613. .... Reserved
- 614. .... Reserved
- 615. .... Reserved
- 616. .... Reserved
- 617. .... Reserved
- 618. .... Reserved
- 619. .... Reserved
- 620. .... Reserved
- 621. .... Standard 48 inch Sanitary Sewer Manhole
- 622. .... Saddle Manhole
- 623. .... MH Installation and Connection Notes
- 624. .... Locking Sewer Manhole Cover and Frame
- 625. .... Reserved
- 626. .... Reserved
- 627. .... Reserved
- 628. .... Reserved
- 629. .... Reserved
- 630. .... Reserved
- 631. .... Reserved
- 632. .... Reserved
- 633. .... Reserved
- 634. .... Reserved
- 635. .... Reserved
- 636. .... Reserved
- 637. .... Reserved
- 638. .... Reserved
- 639. .... Reserved
- 640. .... Reserved
- 641. .... Reserved
- 642. .... Reserved
- 643. .... Polypropylene Plastic Steps
- 644. .... Reserved
- 645. .... Reserved
- 646. .... Reserved
- 647. .... Outside Drop Manhole Connection

- 648. .... Reserved
- 649. .... Reserved
- 650. .... Reserved
- 651. .... Reserved
- 652. .... Reserved
- 653. .... Reserved
- 654. .... Reserved
- 655. .... Reserved
- 656. .... Reserved
- 657. .... Reserved
- 658. .... Reserved
- 659. .... Reserved
- 660. .... Reserved
- 661. .... Reserved
- 662. .... Reserved
- 663. .... Reserved
- 664. .... Reserved
- 665. .... Reserved
- 666. .... Sewer Connection to Existing Sewer Mains
- 667. .... Alternate Connection to Existing/New Sewer Mains
- 668. .... Reserved
- 669. .... Reserved
- 670. .... Reserved
- 671. .... Reserved
- 672. .... Crossing Asbestos Concrete Pipe
- 673. .... Reserved
- 674. .... Reserved
- 675. .... Reserved
- 676. .... Lift Station Emergency Bypass Pump Port
- 677. .... Reserved
- 678. .... Reserved
- 679. .... Reserved
- 680. .... Reserved
- 681. .... Reserved
- 682. .... Reserved
- 683. .... Reserved
- 684. .... Reserved
- 685. .... Reserved
- 686. .... Reserved
- 687. .... Reserved
- 688. .... Reserved
- 689. .... Reserved
- 690. .... Uncovered Paved Vehicle Service Area Drainage
- 691. .... Reserved
- 692. .... Reserved
- 693. .... Reserved
- 694. .... Reserved
- 695. .... Reserved
- 696. .... Reserved
- 697. .... Reserved

698. .... Reserved

699. .... Reserved

### **TRAFFIC CONTROL (700)**

700.... Reserved

701.... Lane Roadway with One Lane Closed

702.... Lane Roadway Partial Lane Closure

703.... Shoulder Work

704.... Lane Right Lane Closed

705.... Lane Left Turn Lane Closed

706.... Center of Intersection Work

707.... Lane Roadway Left Lane Closed

708.... Lane at Intersection Right Lane Closed

709.... Full Street Closure

710.... 5 Lane Multilane Closure

711.... 2 Way Left Turn Lane Closure

712.... 5 Lane Left Lane Closure

713.... Traffic Control Devices 714-799 Reserved

## **COMMUNITY RISK REDUCTION (900)**

- 900.... Aerial Apparatus Auto Turn Detail
- 901.... Aerial Design Specifications
- 902.... Commercial & Multifamily Building Address Standard
- 903.... Fire Alarm Control Room Door Signage
- 904.... Fire Alarm Notification Sign
- 905.... Riser Room Door Signage
- 906.... Reserved
- 907.... Fire Lane Marking and Signage (Private Access)
- 908.... Engine Design Specifications
- 909.... Vehicle Impact Protection

| <b>ROADWAY FUNCTIONAL CLASSIFICATIONS</b>             |                       |                                      |   |   |   |
|---|-----------------------|--------------------------------------|---|---|---|
|   | Alley                 | Local Access                         | Arterial  |   |   |
|   |                       |                                      | Principal   | Minor   | Collector   |
| Maximum Number of Dwelling Unit Serviced <sup>2</sup> | 40                    | 100                                  | n/a   | >100  | >100  |
| Min. ROW-ft   | 20 <sup>4</sup>       | 31-51 <sup>6</sup>                   | 68 <sup>3</sup>                                   | 68 <sup>3</sup>                                   | 68  |
| Min. Pavement Width-ft                                | 20 <sup>4</sup>       | 20-28 <sup>6</sup>                   | 45 <sup>3</sup>                                   | 45 <sup>3</sup>                                   | 41-45   |
| Sidewalks-ft  | n/a                   | 5' both sides <sup>3</sup>           | 5' both sides <sup>3</sup>                        | 5' both sides <sup>3</sup>                        | 5' both sides <sup>3</sup>                        |
| Bike Lane width-ft                                    | n/a                   | Share with other vehicles            | 5' in each direction                              | 5' in each direction                              | 5' in each direction                              |
| Geometrics and Structural Sections                    | See Std. Dwg. No. 311 | See Std. Dwg. No. 310                | See Std. Dwg. No. 305                             | See Std. Dwg. No. 306                             | See Std. Dwg. No. 307                             |
| Max. Grade, % <sup>1</sup>                            | 15%                   | 15%                                  | 12%   | 15%   | 15%   |
| Utility easement Beyond ROW req'd                     | n/a                   | 10' both sides <sup>6</sup>          | 10' both sides                                    | 10' both sides                                    | 10' both sides                                    |
| Number of lanes                                       | 2                     | min. 2                               | 2-7   | 2-5   | min. 2  |
| Parking   | not permitted         | Permitted (on one side) <sup>3</sup> | not permitted                                     | Permitted where applicable <sup>3</sup>           | Permitted where applicable <sup>3</sup>           |
| Pavement Markings                                     | n/a                   | Based on Engineering judgments       | Edge line, lane line and center line <sup>3</sup> | Edge line, lane line and center line <sup>3</sup> | Edge line, lane line and center line <sup>3</sup> |
|   |                       |                                      |   |   |   |

FOR DOWNTOWN STREETS, SEE D300 TO D304.

### NOTES:

- ① Maximum grade may be exceeded subject to approval by the Public Works Director and Fire Marshal. Such approval may be conditional upon the following:
  - a) No practical alternative exists.
  - b) Any grade over 15% will be reviewed by the City on a case by case basis.
- ② Maximum potential number of dwelling units serviced will include FORECASTED future development of adjacent areas.
- ③ Unless otherwise approved in accordance with Section 1-8.
- ④ 20 feet for new alleys, 16 feet for existing alleys.
- ⑤ For Downtown streets see D300-series standards details.
- ⑥ See Section 3-4.2.7

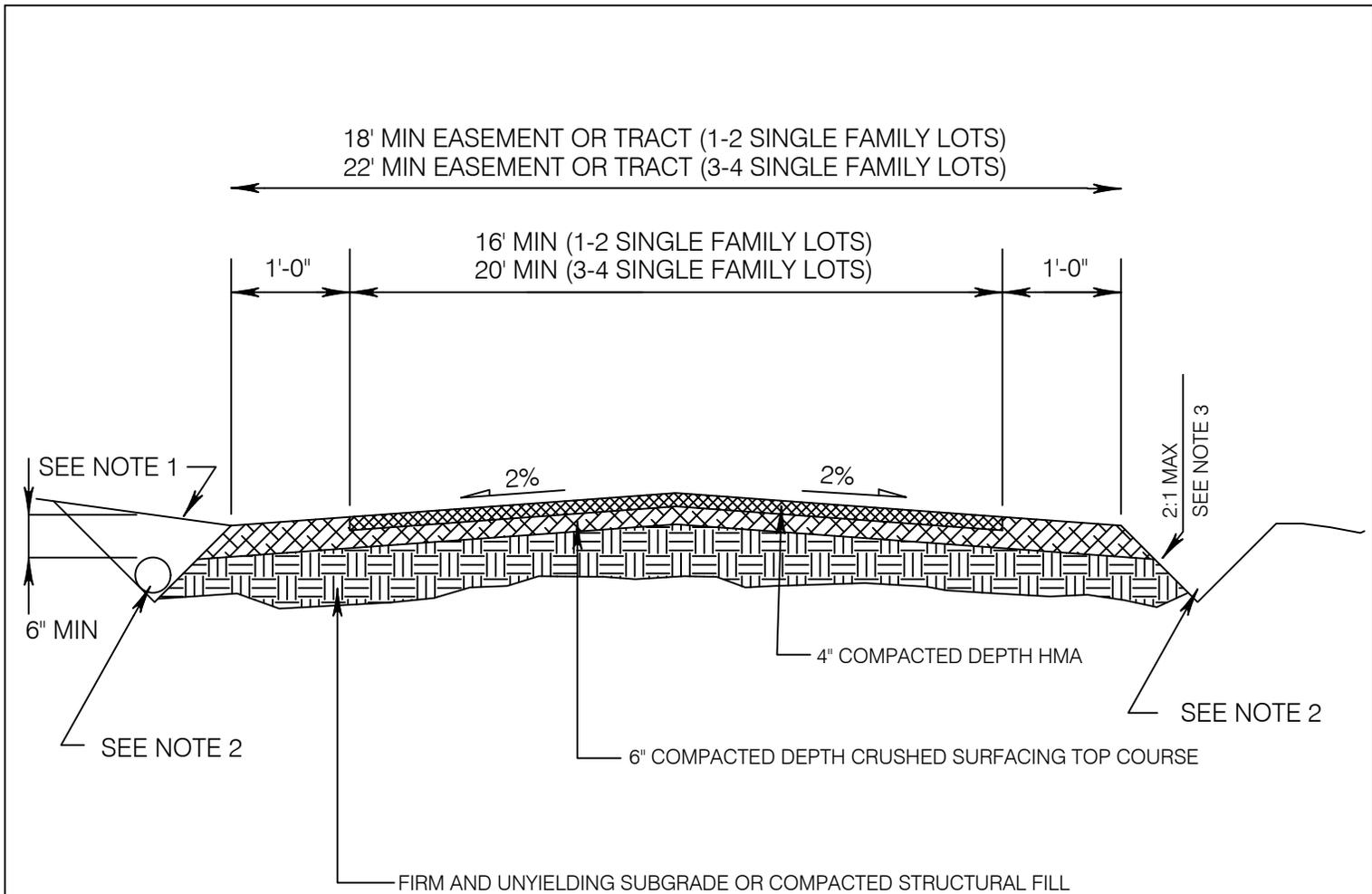
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| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>ROADWAY<br/>FUNCTIONAL<br/>CLASSIFICATION</b> | Standard<br>Detail<br><b>300</b><br>Revision Date<br>Dec, 2019 |
|---|--|--|--|--|

| <b>Commercial / Multi Family Driveway</b>             |                           |                                   |
|---|---------------------------|-----------------------------------|
|   | Residential Driveway      | Commercial / Multifamily Driveway |
| Maximum Number of Dwelling Unit Serviced <sup>2</sup> | 2                         | 3-4                               |
| Min. Tract width-ft                                   | 18                        | 22                                |
| Min. Pavement Width-ft                                | 16                        | 20                                |
| Sidewalks-ft  | n/a                       | n/a                               |
| Bike Lane width-ft                                    | n/a                       | n/a                               |
| Geometrics and Structural Sections                    | See Std. Dwg. No. 301     | See Std. Dwg. No. 302             |
| Max. Grade, % <sup>1</sup>                            | 15%                       | 15%                               |
| Utility easement Beyond ROW req'd                     | as required to serve area | as required to serve area         |
| Number of lanes                                       | 2                         | 2                                 |
| Parking   | not permitted             | not permitted                     |
| Pavement Markings                                     | n/a                       | n/a                               |
|   |                           |                                   |

**NOTES:**

- ① Maximum grade may be exceeded subject to approval by the Public Works Director and Fire Marshal. Such approval may be conditional upon the following:
  - a) No practical alternative exists.
  - b) Any grade over 15% will be reviewed by the City on a case by case basis.
- ② Maximum potential number of dwelling units serviced will include FORECASTED future development of adjacent areas.

|   |  |  |   |
|---|--|--|---|
| <br><b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>COMMERCIAL/<br/>MULTI FAMILY<br/>DRIVEWAY</b> | Standard Detail                           |
|   |  |  | <b>300A</b><br>Revision Date<br>Dec, 2019 |



**NOTES:**

1. DRIVEWAY GRADE SHALL CONFORM TO SECTION 3 UNLESS OTHERWISE APPROVED BY DIRECTOR
2. A 12 INCH MINIMUM PVC (SDR-35) SMOOTH INTERIOR PIPE OR DITCH (STANDARD DETAIL: 495) IS REQUIRED FOR DRIVEWAY DRAINAGE. COVER OVER PIPE SHALL CONFORM TO THE PIPE MANUFACTURER'S RECOMMENDATIONS.
3. SLOPE EASEMENTS MAY BE REQUIRED
4. THE 1' CLEAR AREA ON EITHER SIDE SHALL BE FREE OF OBSTRUCTIONS.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

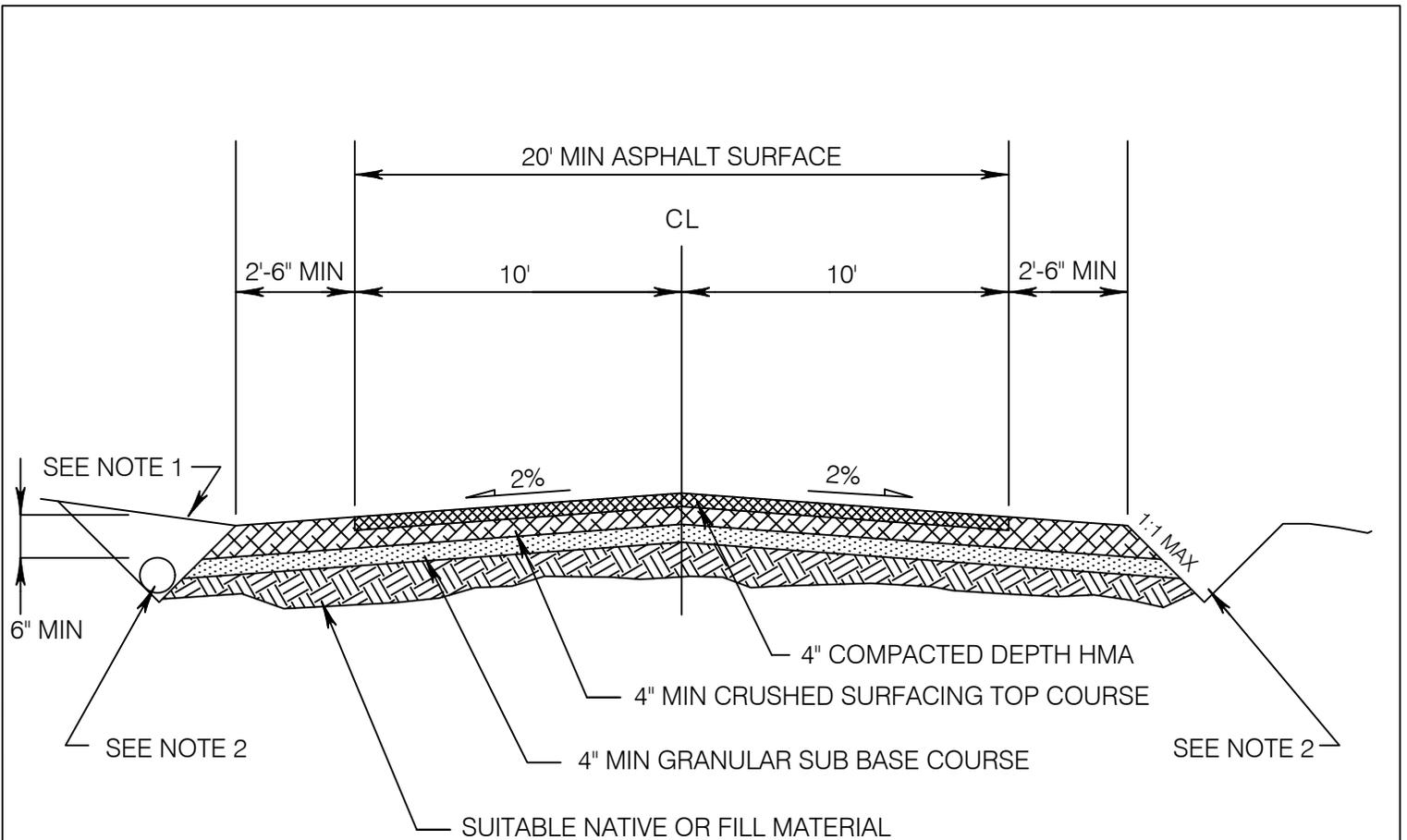
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City Engineer

**RESIDENTIAL  
DRIVEWAY**

Standard  
Detail

**301**

Revision Date  
Dec, 2019



**NOTES:**

1. DRIVE GRADE SHALL CONFORM TO SECTION 3 UNLESS OTHERWISE APPROVED BY DIRECTOR
2. A 12 INCH MINIMUM PVC (SDR-35) INTERIOR PIPE OR DITCH (STANDARD DETAIL: 495) IS REQUIRED FOR DRIVEWAY DRAINAGE. COVER OVER PIPE SHALL CONFORM TO THE PIPE MANUFACTURER'S RECOMMENDATIONS.
3. SLOPE EASEMENTS MAY BE REQUIRED.
4. THE 2'-6" AREA SHALL BE FREE OF OBSTRUCTIONS.



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**PUBLIC WORKS DEPARTMENT**

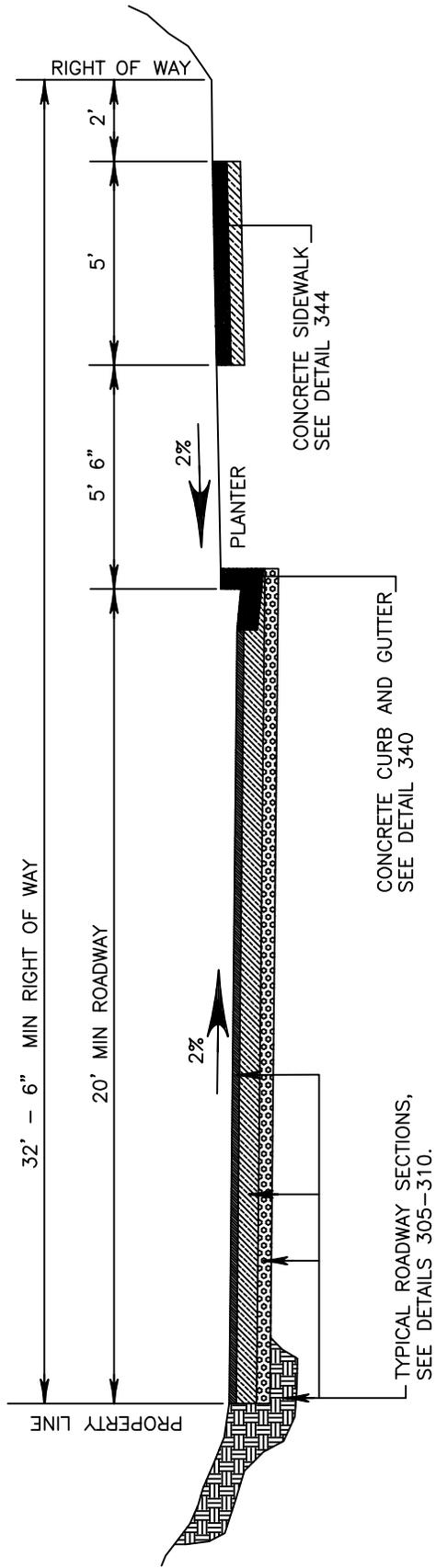
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 City Engineer

**COMMERCIAL/  
 MULTIFAMILY  
 DRIVEWAY**

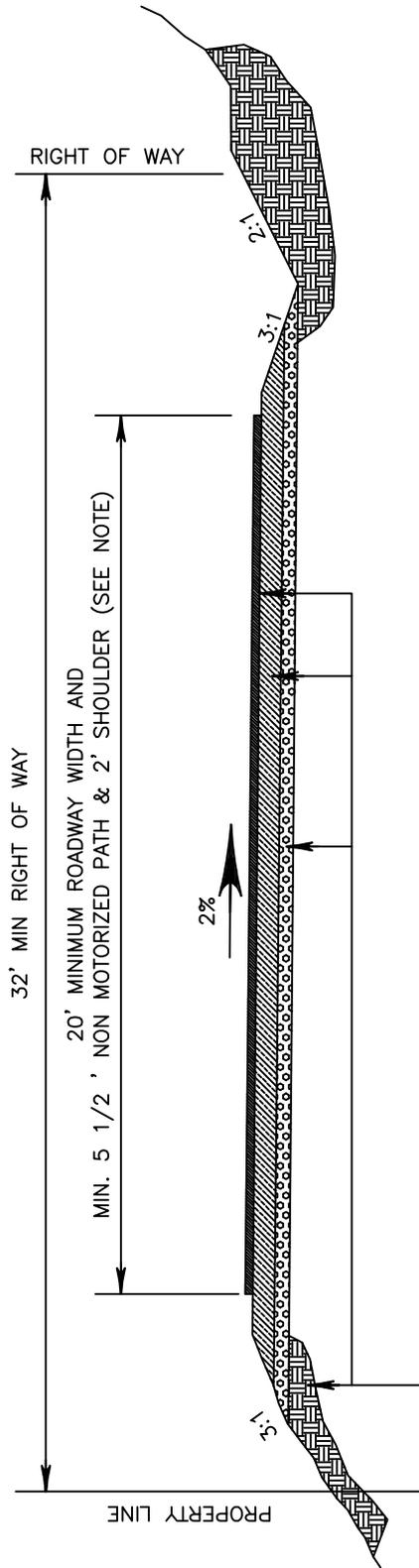
Standard  
 Detail

**302**

Revision Date  
 Dec, 2019



### CURB SECTION



### SHOULDER SECTION

NOTE: USE REINFORCED 6-8" CONCRETE CURB TO DELINEATE NON MOTORIZED PATH



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**City of Bothell**

**PUBLIC WORKS DEPARTMENT**

Approved By:

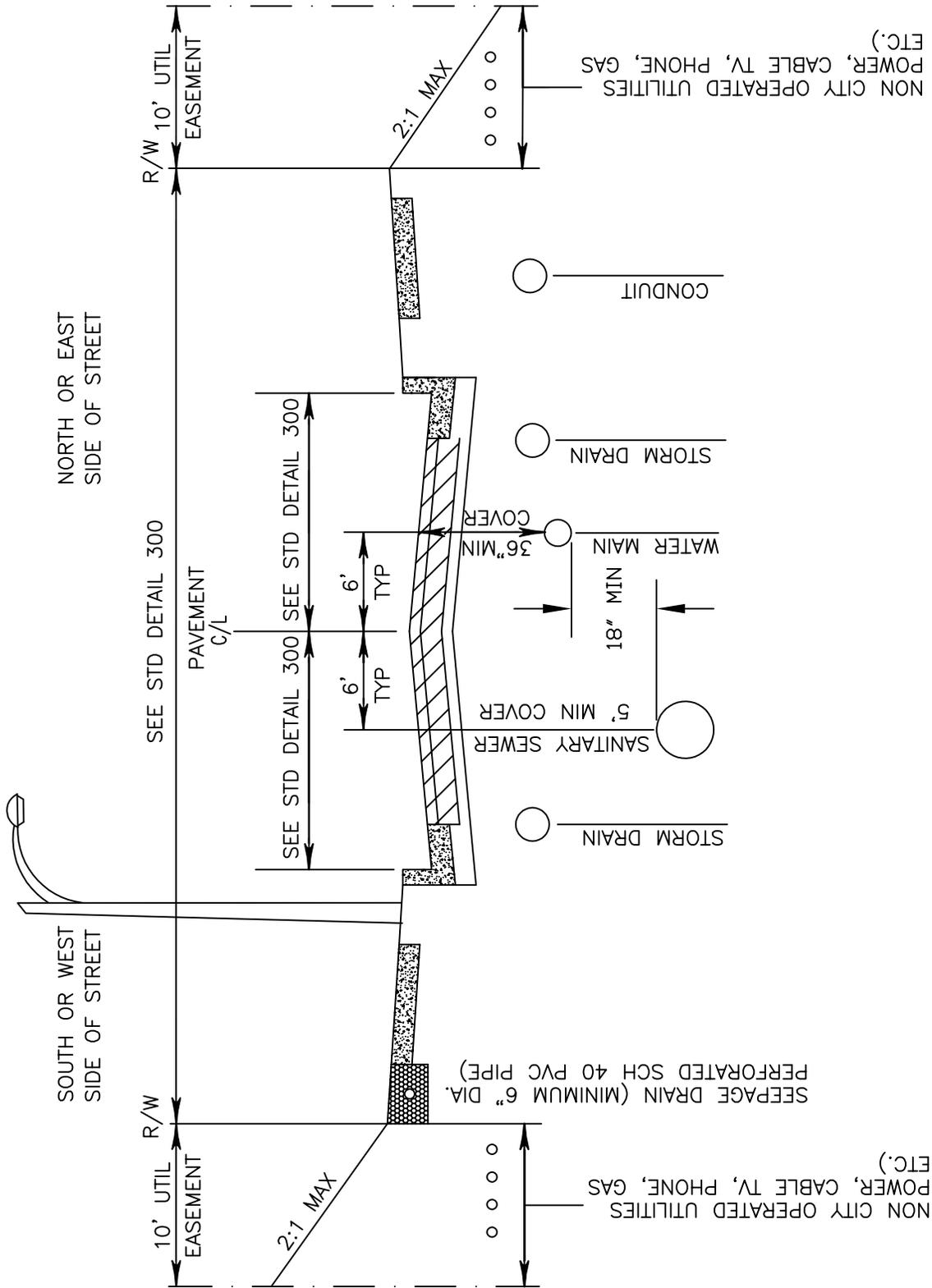
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City Engineer

**TYPICAL MINIMUM  
HALF STREET SECTION**

Standard  
Detail

**303**

Revision Date  
Nov, 2018



**NOTES:**

1. 18" MIN VERTICAL AND 5' MIN HORIZONTAL SEPARATION BETWEEN PUBLIC UTILITIES OR FROM PRIVATE UTILITIES IN THE PUBLIC RIGHT OF WAY.
2. MIN SEPARATION REQUIREMENTS FROM PUBLIC UTILITIES APPLY WITHIN EASEMENTS AND PRIVATE PROPERTY.
3. CONDUIT APPLIES TO COLLECTOR STREETS OR ABOVE WITHIN THE LIMITS OF LANDSCAPE STRIP.
4. MINIMUM 10' HORIZONTAL AND 18" VERTICAL SEPARATION BETWEEN WATER AND SANITARY SEWER MAINS.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

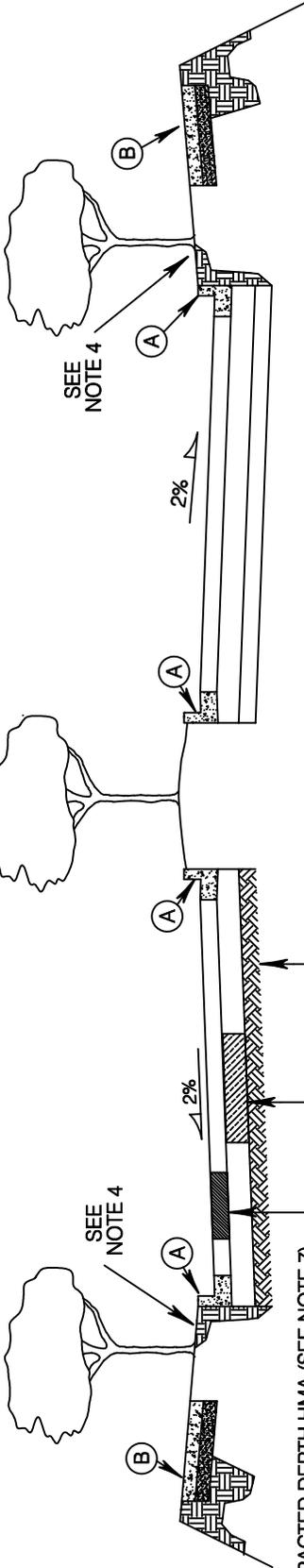
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 City Engineer

**TYPICAL PUBLIC  
 UTILITY LOCATION**

Standard  
 Detail

**304**

Revision Date  
 Nov, 2018

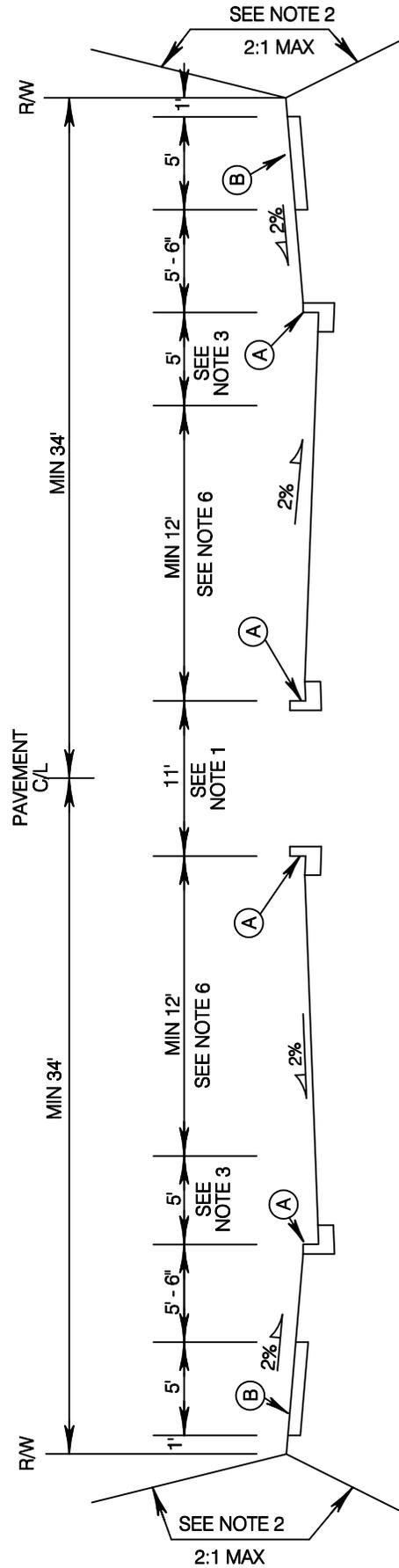


**NOTES:**

1. BOULEVARD TURN LANE OR RAISED MEDIAN
2. SLOPE EASEMENTS MAY BE REQUIRED (TYPICAL)
3. 5' BIKE LANE
4. SEE STREET TREE LOCATION DETAIL 363
5. NO PARKING ON PRINCIPAL ARTERIALS
6. 12 FT WIDTH IF ONE LANE, IF MORE THAN ONE LANE, 11 FT WIDTH PER LANE
7. MINIMUM PAVEMENT THICKNESS SHALL BE 8 INCHES OF HOT MIX ASPHALT PLACED IN THE FOLLOWING COURSES TO CONFORM TO WSDOT STANDARD SPECIFICATION 5-04.3(9): 2 INCHES OF HMA CLASS 1/2" PG 64-22 WEARING COURSE, OVER TWO 3" LIFTS OF HMA CLASS 1/2" PG 64-22. A GEOTECHNICAL REPORT/SOIL ANALYSIS MAY BE REQUIRED BY THE ENGINEER, AND ADDITIONAL PAVEMENT THICKNESS MAY BE REQUIRED.

**STANDARD PAVEMENT SECTION**

LEFT SIDE (RIGHT SIDE TO BE MIRROR IMAGE)



(B) CONCRETE SIDEWALK,  
SEE STD DETAIL 344

(A) CONCRETE CURB AND GUTTER,  
SEE STD DETAIL 340



City of Bothell™

**City of Bothell**

**PUBLIC WORKS DEPARTMENT**

Approved By:

City Engineer

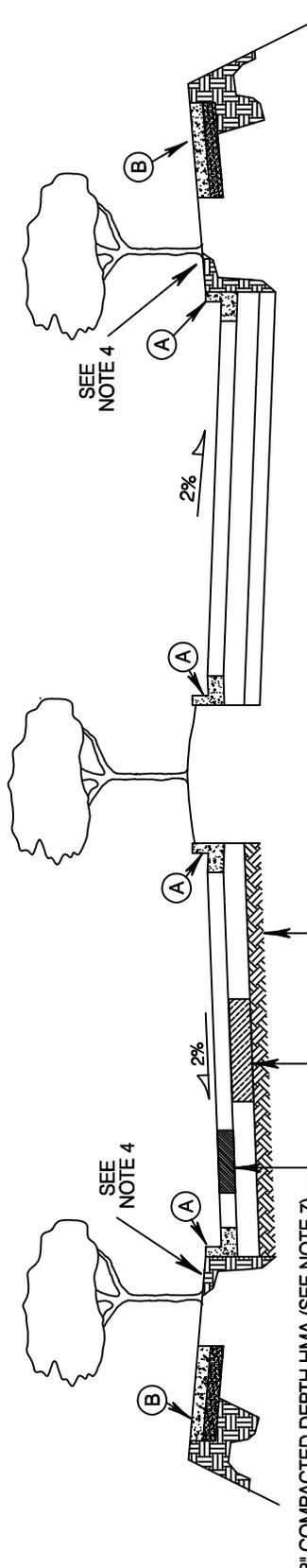
**TYPICAL ROADWAY  
SECTION  
PRINCIPAL ARTERIAL**

Standard  
Detail

**305**

Revision Date

Nov, 2018

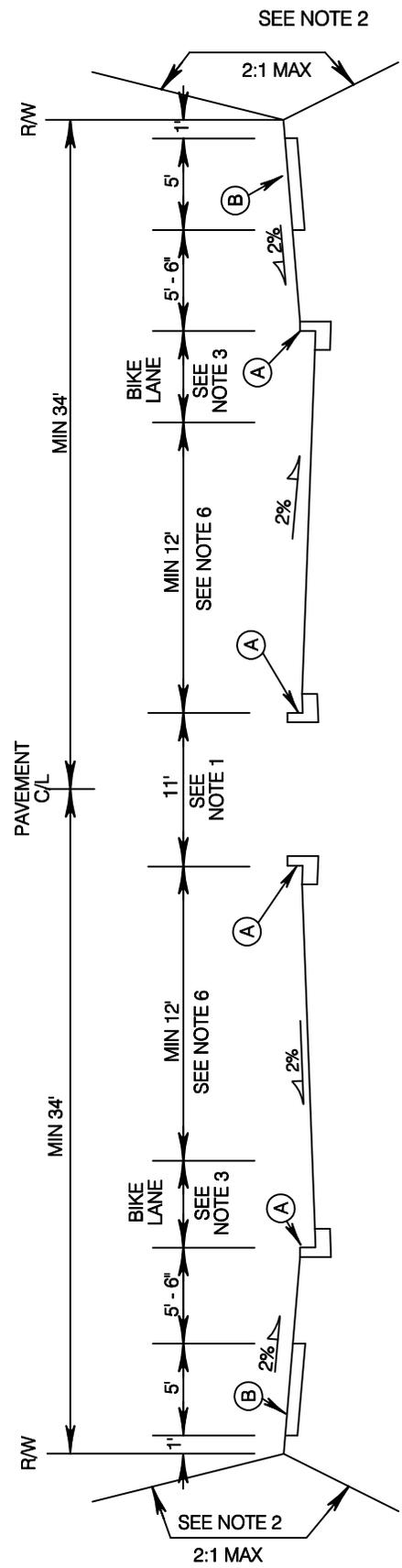


**NOTES:**

1. BOULEVARD TURN LANE OR RAISED MEDIAN
2. SLOPE EASEMENTS MAY BE REQUIRED (TYPICAL)
3. 5' BIKE LANE
4. SEE LANDSCAPE DETAIL 363
5. NO PARKING ON ARTERIALS
6. 12 FT WIDTH IF ONE LANE, IF MORE THAN ONE LANE, 11 FT WIDTH PER LANE
7. MINIMUM PAVEMENT THICKNESS SHALL BE 8 INCHES OF HOT MIX ASPHALT PLACED IN THE FOLLOWING COURSES TO CONFORM TO WSDOT STANDARD SPECIFICATION 5-04.3(9): 2 INCHES OF HMA CLASS 1/2" PG 64-22 WEARING COURSE, OVER TWO 3" LIFTS OF HMA CLASS 1/2" PG 64-22. A GEOTECHNICAL REPORT/SOIL ANALYSIS MAY BE REQUIRED BY THE ENGINEER, AND ADDITIONAL PAVEMENT THICKNESS MAY BE REQUIRED.

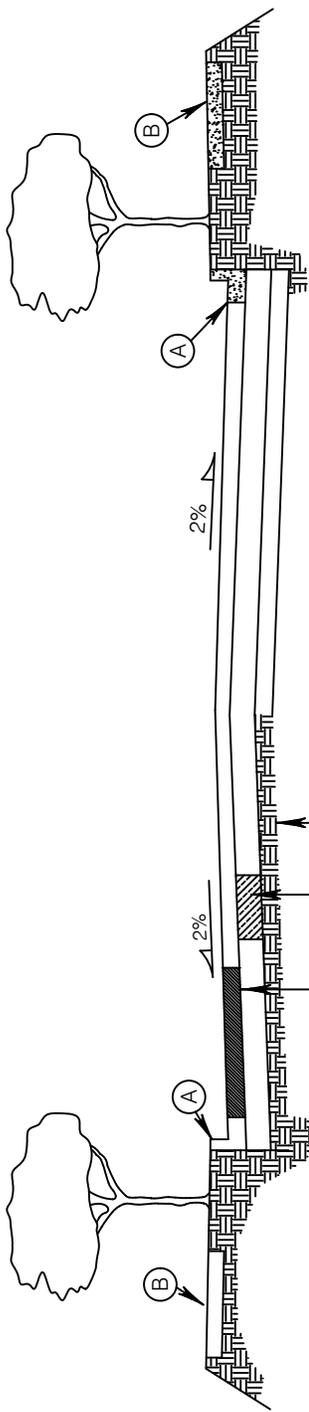
**STANDARD PAVEMENT SECTION**

LEFT SIDE (RIGHT SIDE TO BE MIRROR IMAGE)



- (A) CONCRETE CURB AND GUTTER, SEE STD DETAIL 340
- (B) CONCRETE SIDEWALK, SEE STD DETAIL 344

|   |  |  |  |  |
|---|--|--|--|--|
| <br>City of Bothell™ | <h2 style="margin: 0;">City of Bothell</h2> <p style="margin: 0;"><b>PUBLIC WORKS DEPARTMENT</b></p> | Approved By:<br><br>City Engineer | <h2 style="margin: 0;">TYPICAL ROADWAY SECTION</h2> <h3 style="margin: 0;">MINOR ARTERIAL</h3> | Standard Detail<br><h1 style="margin: 0;">306</h1> |
|   |  |  |  |  |



8" COMPACTED DEPTH HMA (SEE NOTE 6)

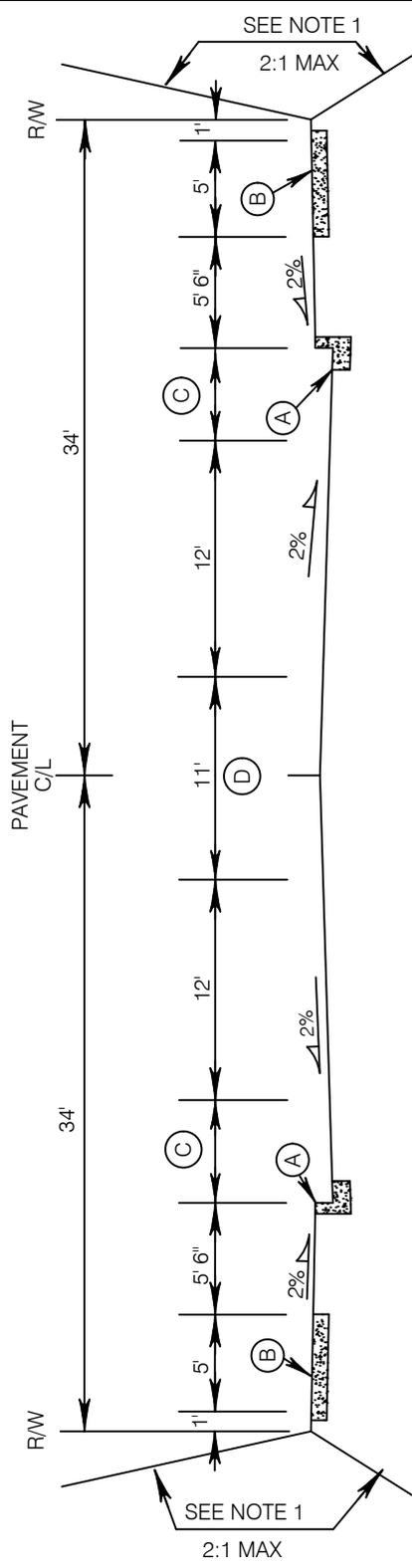
8" CRUSHED SURFACING BASE COURSE

FIRM AND UNYIELDING SUBGRADE OR COMPACTED STRUCTURAL FILL

**NOTES:**

1. SLOPE EASEMENTS MAY BE REQUIRED (TYPICAL)
2. SEE LANDSCAPE DETAIL 363
3. AN ADDITIONAL 7'-6" OF R/W WILL BE NEEDED IF ON-STREET PARKING IS PROVIDED
4. ADDITIONAL PAVEMENT WIDTH AND/OR CHANNELIZATION MAY BE REQUIRED ON NE 185TH ST BETWEEN BOTHELL WAY NE AND BEARDSLEE BLVD, THE COMPACTED DEPTH OF HMA SHALL BE 9"
5. ON NE 185TH ST BETWEEN 104TH AVE NE AND BEARDSLEE BLVD, A GEOTECHNICAL REPORT PER SECTION 3-4.1.1 SHALL BE PROVIDED TO EVALUATE THE NEED FOR ADDITIONAL SUBGRADE PREPARATION THAT MAY BE REQUIRED TO ALLEVIATE POTENTIAL ROADWAY SETTLEMENT
6. MINIMUM PAVEMENT THICKNESS SHALL BE 8 INCHES OF HOT MIX ASPHALT PLACED IN THE FOLLOWING COURSES TO CONFORM TO WSDOT STANDARD SPECIFICATION 5-04.3(9): 2 INCHES OF HMA CLASS 1/2" PG 64-22 WEARING COURSE, OVER TWO 3" LIFTS OF HMA CLASS 1/2" PG 64-22. A GEOTECHNICAL REPORT/SOIL ANALYSIS MAY BE REQUIRED BY THE ENGINEER, AND ADDITIONAL PAVEMENT THICKNESS MAY BE REQUIRED.

**STANDARD PAVEMENT SECTION**  
LEFT SIDE (RIGHT SIDE TO BE MIRROR IMAGE)



- (A) CONCRETE CURB AND GUTTER, SEE STD DETAIL 340
- (B) CONCRETE SIDEWALK, SEE STD DETAIL 344
- (C) 5' BIKE LANE IF DESIGNATED AS A BIKE FACILITY IN COMPREHENSIVE PLAN
- (D) 12' LANE IF TURN LANE IS NOT REQUIRED, AS DIRECTED BY PUBLIC WORKS DIRECTOR

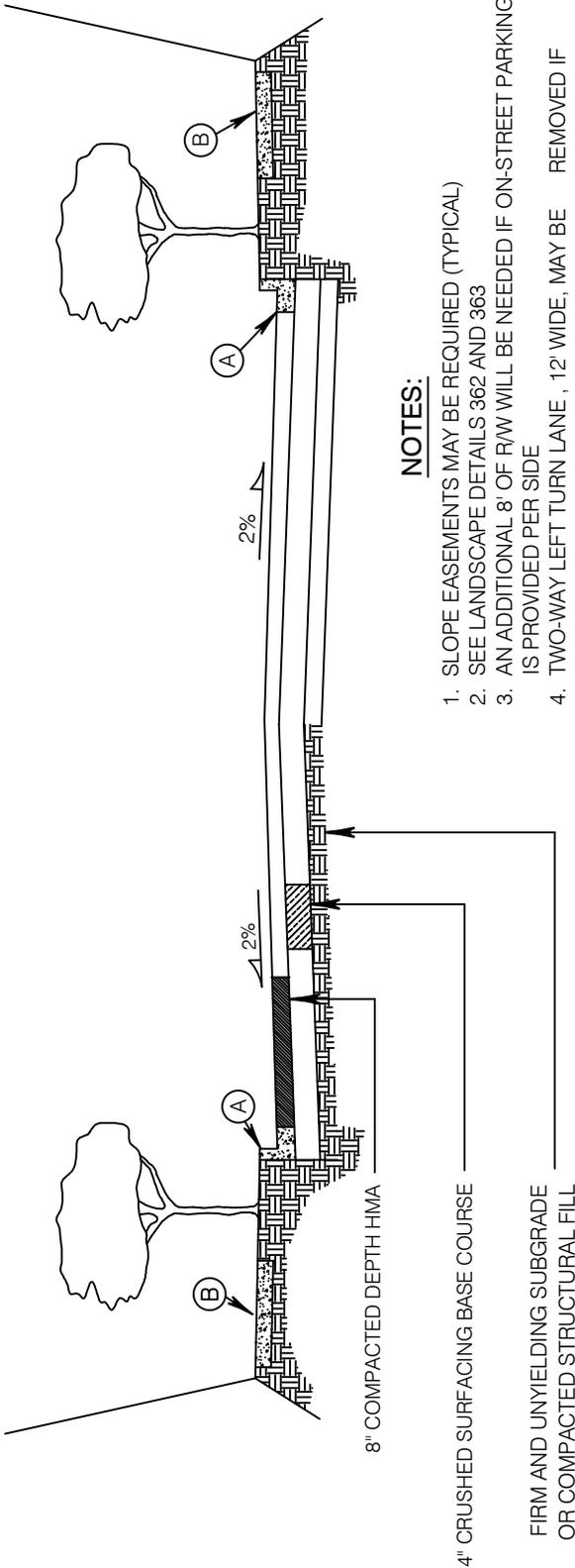


**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:  
*[Signature]*  
City Engineer

TYPICAL ROADWAY SECTION COLLECTOR CLASS II BIKE LANE

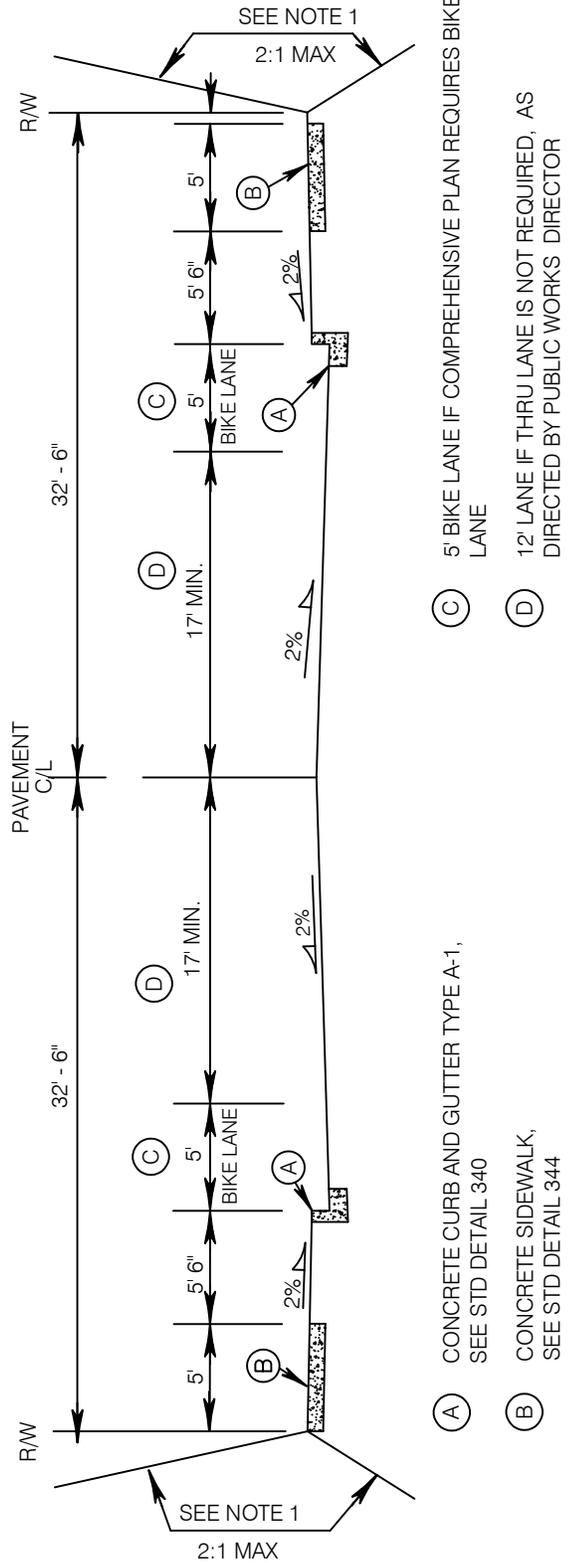
|                 |
|-----------------|
| Standard Detail |
| <b>307</b>      |
| Revision Date   |
| Dec, 2019       |



**NOTES:**

1. SLOPE EASEMENTS MAY BE REQUIRED (TYPICAL)
2. SEE LANDSCAPE DETAILS 362 AND 363
3. AN ADDITIONAL 8' OF R/W WILL BE NEEDED IF ON-STREET PARKING IS PROVIDED PER SIDE
4. TWO-WAY LEFT TURN LANE, 12' WIDE, MAY BE REMOVED IF TRAFFIC STUDY JUSTIFIES REMOVAL
5. MINIMUM PAVEMENT THICKNESS SHALL BE 8 INCHES OF HOT MIX ASPHALT PLACED IN THE FOLLOWING COURSES TO CONFORM TO WSDOT STANDARD SPECIFICATION 5-04.3(9): 2 INCHES OF HMA CLASS 1/2" PG 64-22 WEARING COURSE, OVER TWO 3' LIFTS OF HMA CLASS 1/2" PG 64-22. A GEOTECHNICAL REPORT/SOIL ANALYSIS MAY BE REQUIRED BY THE ENGINEER, AND ADDITIONAL PAVEMENT THICKNESS MAY BE REQUIRED

**STANDARD PAVEMENT SECTION**

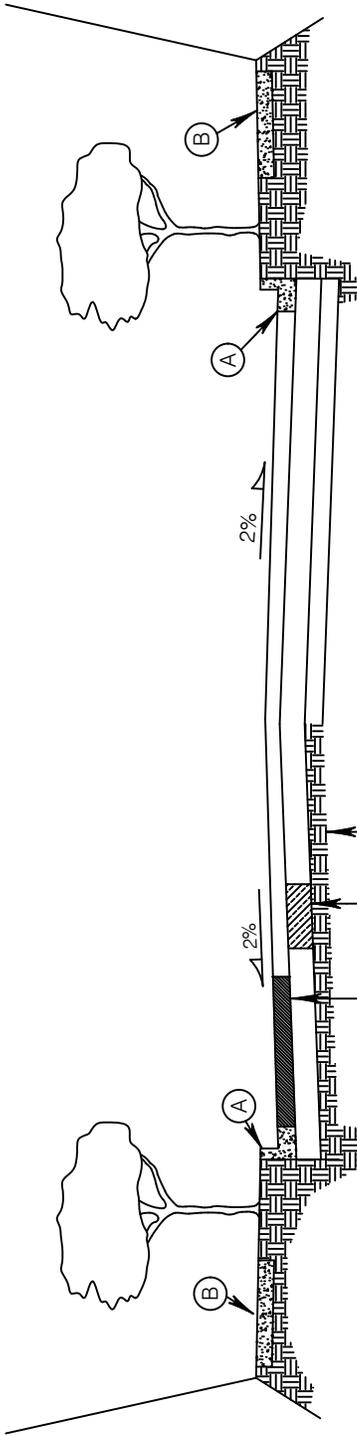


**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:  
*[Signature]*  
City Engineer

TYPICAL ROADWAY SECTION COLLECTOR CLASS II BIKE TRAIL

|                            |
|----------------------------|
| Standard Detail            |
| <b>308</b>                 |
| Revision Date<br>Nov, 2018 |



8" COMPACTED DEPTH HMA (SEE NOTE 4)

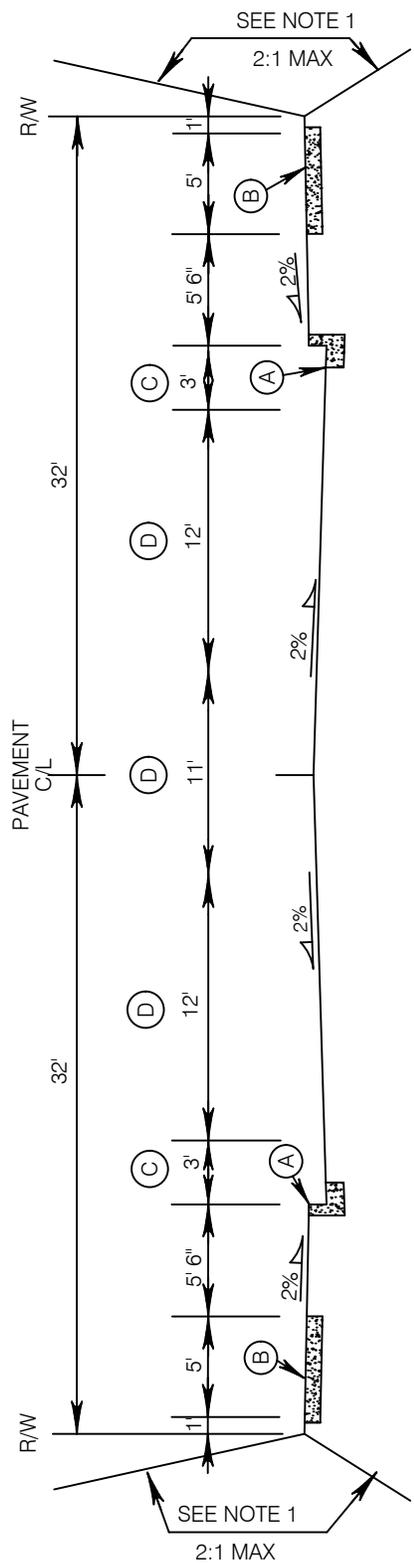
6" CRUSHED SURFACING BASE COURSE

FIRM AND UNYIELDING SUBGRADE  
OR COMPACTED STRUCTURAL FILL

**NOTES:**

1. SLOPE EASEMENTS MAY BE REQUIRED (TYPICAL)
2. SEE LANDSCAPE DETAILS 362 AND 363
3. AN ADDITIONAL 7'-6" OF R/W WILL BE NEEDED IF ON-STREET PARKING IS PROVIDED
4. MINIMUM PAVEMENT THICKNESS SHALL BE 8 INCHES OF HOT MIX ASPHALT PLACED IN THE FOLLOWING COURSES TO CONFORM TO WSDOT STANDARD SPECIFICATION 5-04.3(9): 2 INCHES OF HMA CLASS 1/2" PG 64-22 WEARING COURSE, OVER TWO 3" LIFTS OF HMA CLASS 1/2" PG 64-22. A GEOTECHNICAL REPORT/SOIL ANALYSIS MAY BE REQUIRED BY THE ENGINEER, AND ADDITIONAL PAVEMENT THICKNESS MAY BE REQUIRED

**STANDARD PAVEMENT SECTION**

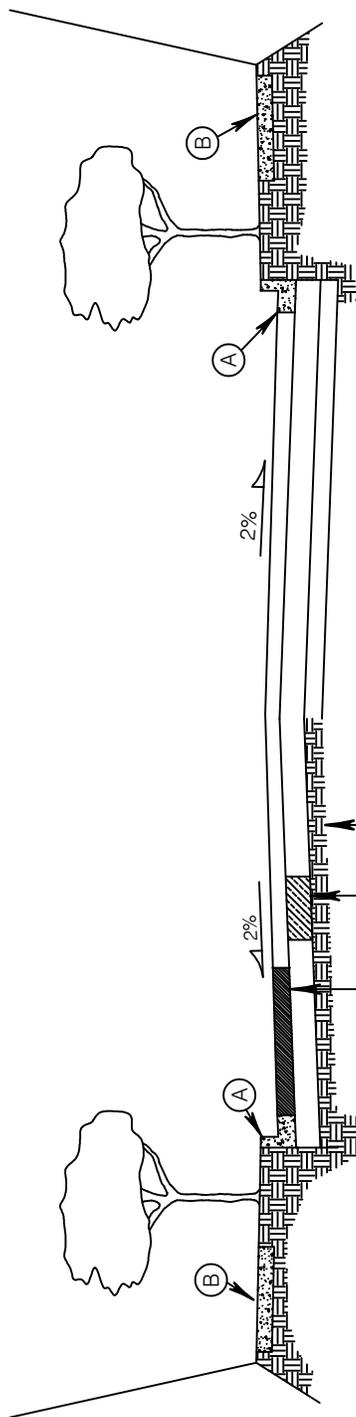


(A) CONCRETE CURB AND GUTTER TYPE A-1

(B) SEE STD DETAIL 340 CONCRETE SIDEWALK, SEE STD DETAIL 344

(C) CLASS III BIKE TRAIL

|   |   |  |  |  |
|---|---|--|--|--|
| <br>City of Bothell™ | <h2 style="margin: 0;">City of Bothell</h2> <hr style="width: 50%; margin: 5px auto;"/> <h3 style="margin: 0;">PUBLIC WORKS DEPARTMENT</h3> | Approved By:<br><br><hr style="width: 50%; margin: 5px auto;"/> City Engineer | <h2 style="margin: 0;">TYPICAL ROAD SECTION</h2> <h3 style="margin: 0;">COLLECTOR</h3> <h3 style="margin: 0;">CLASS III BIKE LANE</h3> | Standard<br>Detail<br><h1 style="margin: 0;">309</h1> Revision Date<br>Dec, 2019 |
|   |   |  |  |  |



6" COMPACTED DEPTH HMA (SEE NOTE 3)

4" CRUSHED SURFACING BASE COURSE

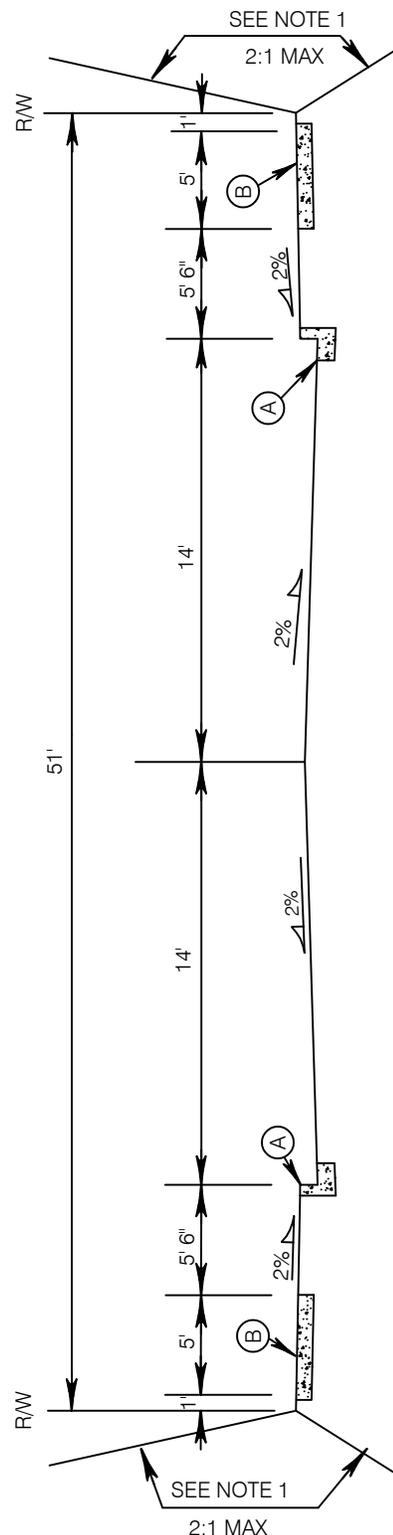
FIRM AND UNYIELDING SUBGRADE  
OR COMPACTED STRUCTURAL FILL

**NOTES:**

1. SLOPE EASEMENTS MAY BE REQUIRED
2. ALLOWS PARKING ON ONE SIDE OF STREET.
3. MINIMUM PAVEMENT THICKNESS SHALL BE 6 INCHES OF HOT MIX ASPHALT PLACED IN THE FOLLOWING COURSES TO CONFORM TO WSDOT STANDARD SPECIFICATION 5-04.3(9): 2 INCHES OF HMA CLASS 1/2" PG 64-22 WEARING COURSE, OVER ONE 4" LIFT OF HMA CLASS 1/2" PG 64-22. A GEOTECHNICAL REPORT/SOIL ANALYSIS MAY BE REQUIRED BY THE ENGINEER, AND ADDITIONAL PAVEMENT THICKNESS MAY BE REQUIRED

**STANDARD PAVEMENT SECTION**

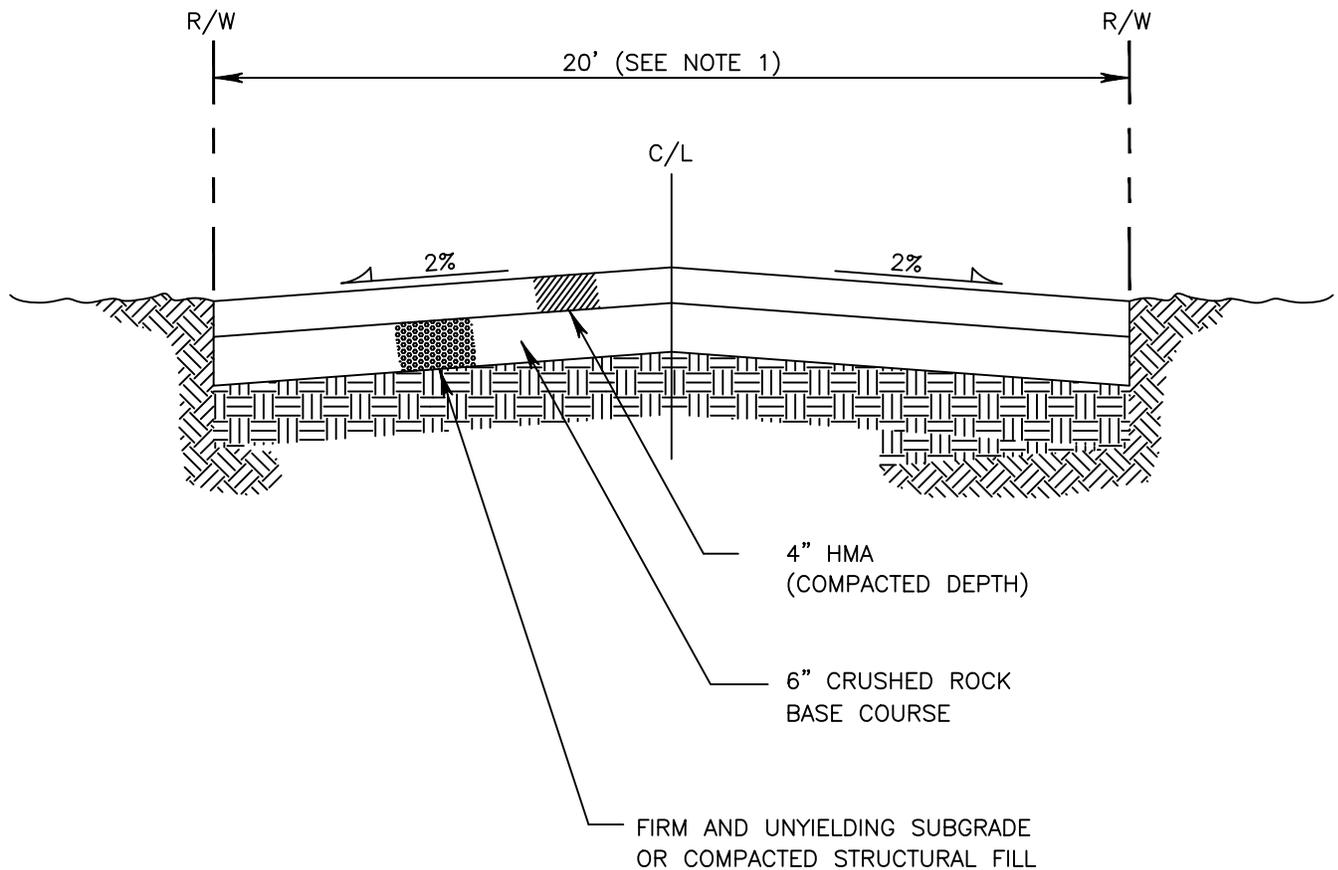
LEFT SIDE (RIGHT SIDE TO BE MIRROR IMAGE)



(A) CONCRETE CURB AND GUTTER,  
SEE STD DETAIL 340

(B) CONCRETE SIDEWALK,  
SEE STD DETAIL 344

|   |  |   |  |                            |
|---|--|---|--|----------------------------|
| <br><b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>TYPICAL ROADWAY SECTION</b><br><b>LOCAL ACCESS</b> |  | Standard Detail            |
|   |  | <b>310</b>  |  | <b>310</b>                 |
|   |  |   |  | Revision Date<br>Nov, 2018 |



## NOTES:

- 1 ALL NEW ALLEYS SHALL HAVE A MINIMUM WIDTH OF 20'. EXISTING ALLEY RIGHT-OF-WAY WIDTH IS 16'.
- 2 INVERT DRAINAGE TO BE COLLECTED AT LOW END OF IMPROVED SECTION WITH CATCH BASIN INSTALLATION AND TIGHTLINED TO STORM DRAINAGE SYSTEM.
- 3 COMPACTION TESTS ON SUBGRADE AND TOP OF ROCK WILL BE REQUIRED. THE NUMBER OF TESTS SHALL BE AT THE DISCRETION OF THE DIRECTOR. ALL TESTING SHALL BE THROUGH A LICENSED TESTING LABORATORY AT THE EXPENSE OF CONTRACTOR OR DEVELOPER. THE MINIMUM COMPACTION SHALL BE 95% OF MAXIMUM DRY DENSITY OF BOTH SUBGRADE AND TOP OF ROCK.
- 4 ADJUSTMENT OF CATCH BASIN LIDS OR GRATES, MONUMENT CASES, VALVE BOXES, ETC SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER AS REQUIRED.
- 5 MINIMUM PAVEMENT THICKNESS SHALL BE 3 INCHES OF HOT MIX ASPHALT IN THE FOLLOWING COURSES TO CONFORM TO WSDOT STANDARD SPECIFICATION 5-04.3(9): ONE 3" LIFT OF HMA CLASS 1/2" PG 64-22 WEARING COURSE. A GEOTECHNICAL REPORT/SOIL ANALYSIS MAY BE REQUIRED BY THE ENGINEER, AND ADDITIONAL PAVEMENT THICKNESS MAY BE REQUIRED.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

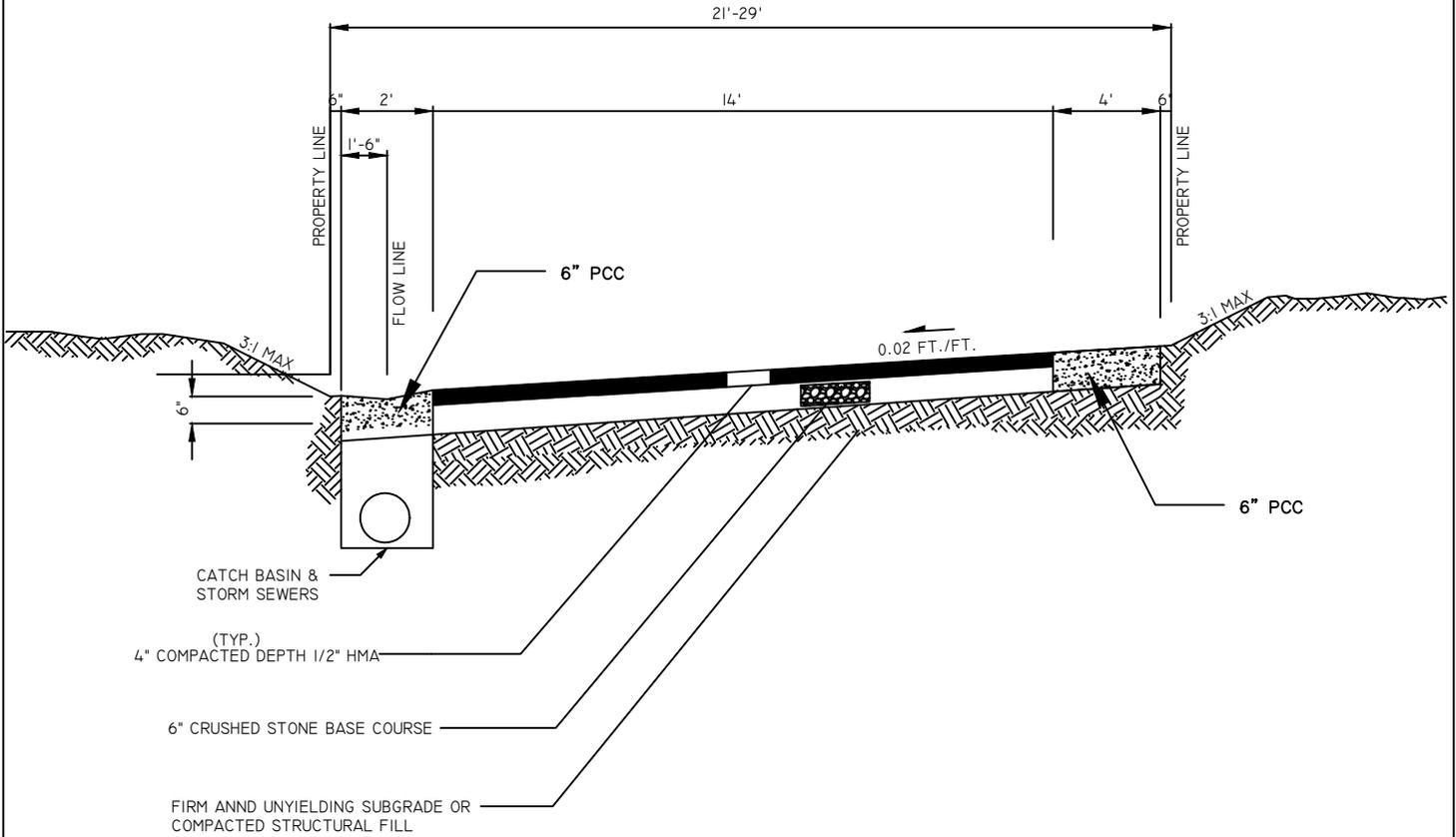
Approved By:  
  
 City Engineer

TYPICAL  
 ALLEY

Standard  
 Detail

**311**

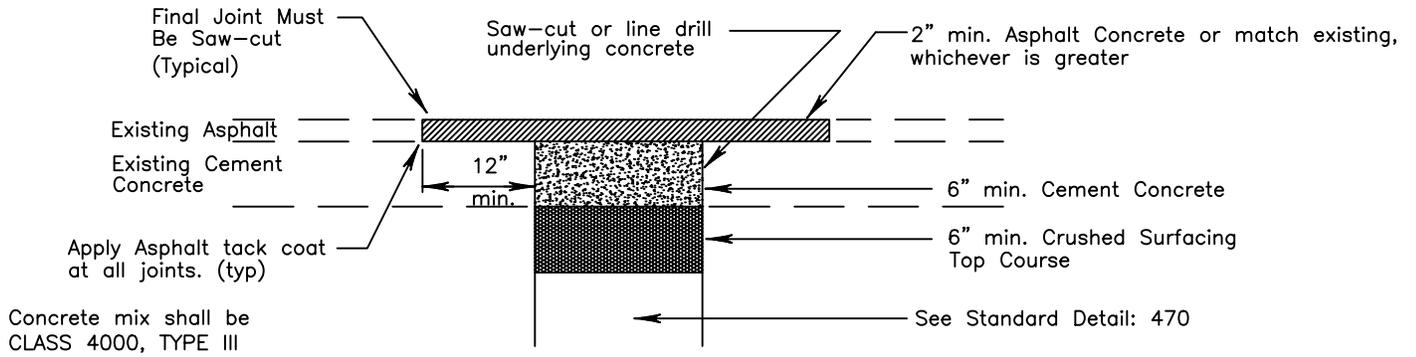
Revision Date  
 Dec, 2019



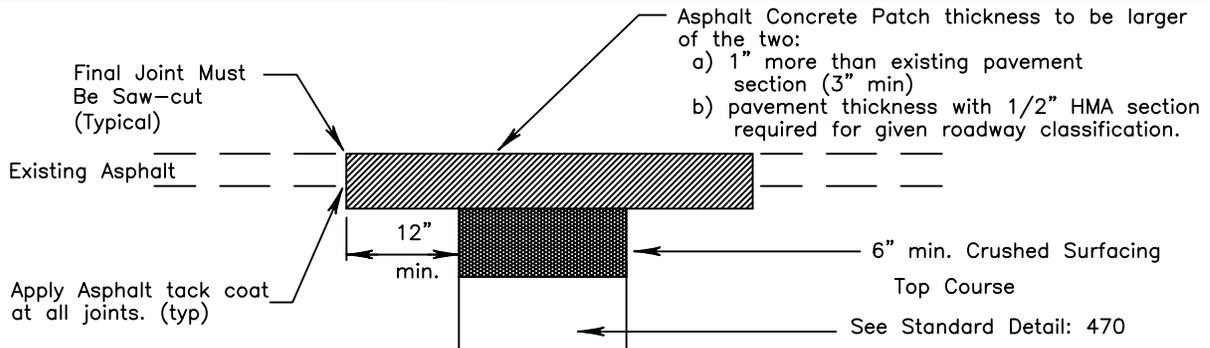
NOTES:

1. \*CROSS SLOPE OR NORMAL CROWN ROADWAY SECTIONS ACCEPTED. NO REVERSE OR INVERTED CROWN ROADWAY SECTIONS ACCEPTED UNLESS ENTIRE WIDTH IS PORTLAND CEMENT CONCRETE AND UPON APPROVAL OF PUBLIC WORKS DIRECTOR.
2. \*28' TOTAL SURFACING WIDTH WITH PARKING LANE.
3. MINIMUM PAVEMENT THICKNESS SHALL BE 4 INCHES OF HOT MIX ASPHALT PLACED IN THE FOLLOWING COURSES TO CONFORM TO WSDOT STANDARD SPECIFICATION 5-03.3(9): 4 INCHES OF HOT MIX ASPHALT CLASS 1/2" PG 64-22 WEARING COURSE USING ONE 4" LIFT. A GEOTECHNICAL REPORT/SOIL ANALYSIS MAY BE REQUIRED BY THE ENGINEER, AND ADDITIONAL PAVEMENT THICKNESS MAY BE REQUIRED.

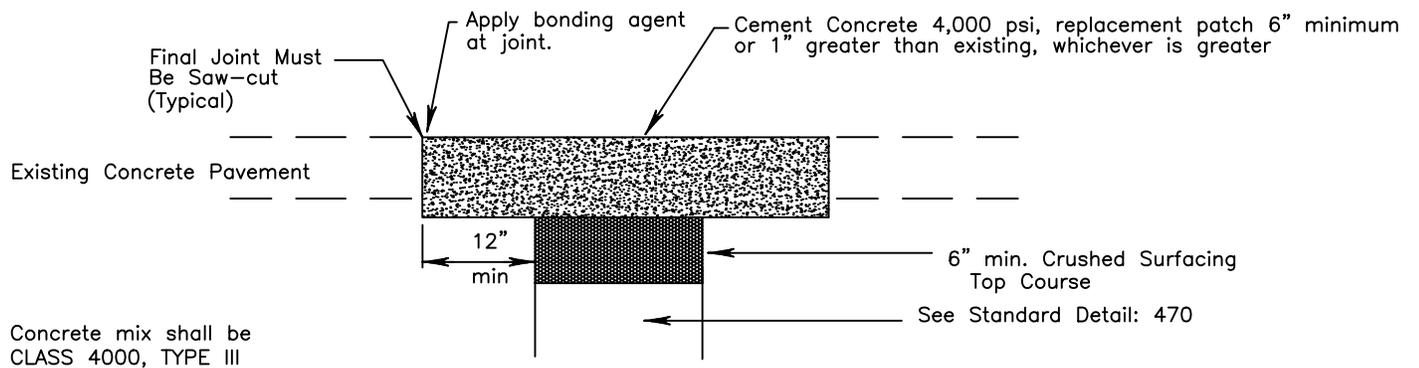
|   |  |  |                             |                            |
|---|--|--|-----------------------------|----------------------------|
| <br>City of Bothell™ | <b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:   | <b>PRIVATE ACCESS TRACT</b> | Detail                     |
|   |  | <br>City Engineer |                             | <b>312</b>                 |
|   |  |  |                             | Revision Date<br>Dec, 2019 |



## EXISTING ASPHALT CONCRETE OVER CEMENT CONCRETE



## EXISTING ASPHALT CONCRETE OVER PREPARED GRADE



## EXISTING CEMENT CONCRETE OVER PREPARED GRADE

### NOTES:

1. ALL TRENCHES IN ROADWAY AREAS SHALL BE BACKFILLED AND PATCHED WITH TEMPORARY ASPHALT AT THE END OF EACH WORK DAY, UNLESS PERMISSION IS GRANTED TO DO OTHERWISE BY THE PUBLIC WORKS DIRECTOR.
2. ALL TEMPORARY PATCHES ON TRENCHES SHALL BE PERMANENTLY PATCHED WITHIN 2 WEEKS OF COMPLETION OF WORK WITHIN THE ROADWAY AREA.
3. A MINIMUM FULL-LANE WIDTH, 2" THICKNESS GRIND AND OVERLAY IS REQUIRED FOR ROAD WIDENING OR PAVEMENT CUTS PARALLEL TO ROADWAY.
4. CONTINUOUS GRIND AND OVERLAY REQUIRED BETWEEN NEW SAWCUT OR EXCAVATION SEPARATED BY LESS THAN 25'.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

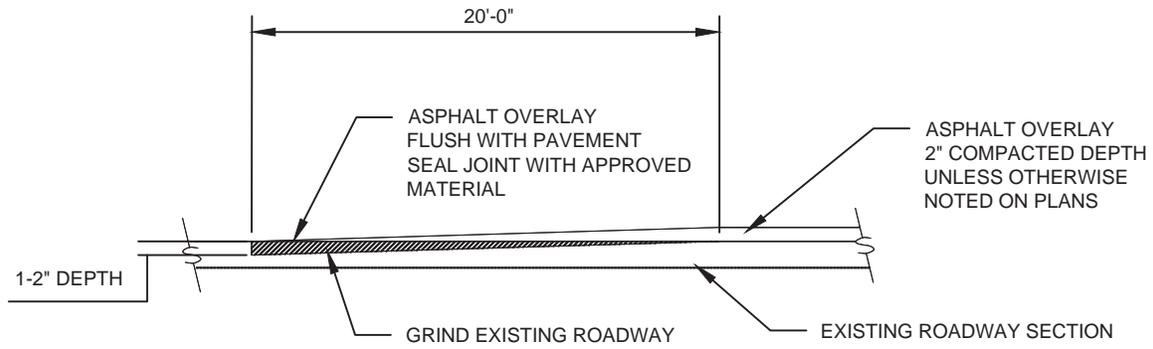
Approved By:  
  
 City Engineer

PAVEMENT PATCHING

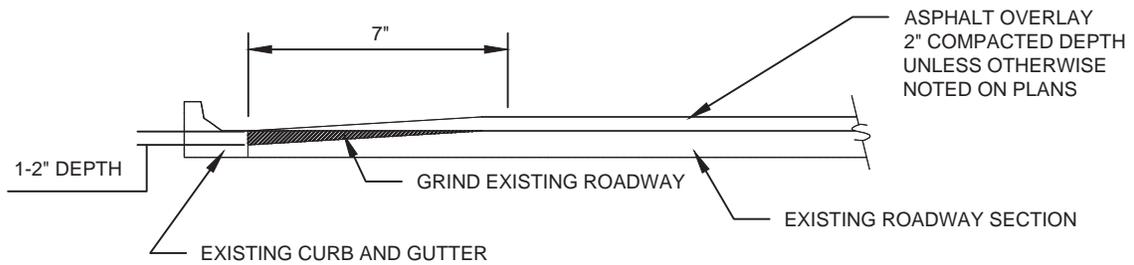
Standard  
Detail

**317**

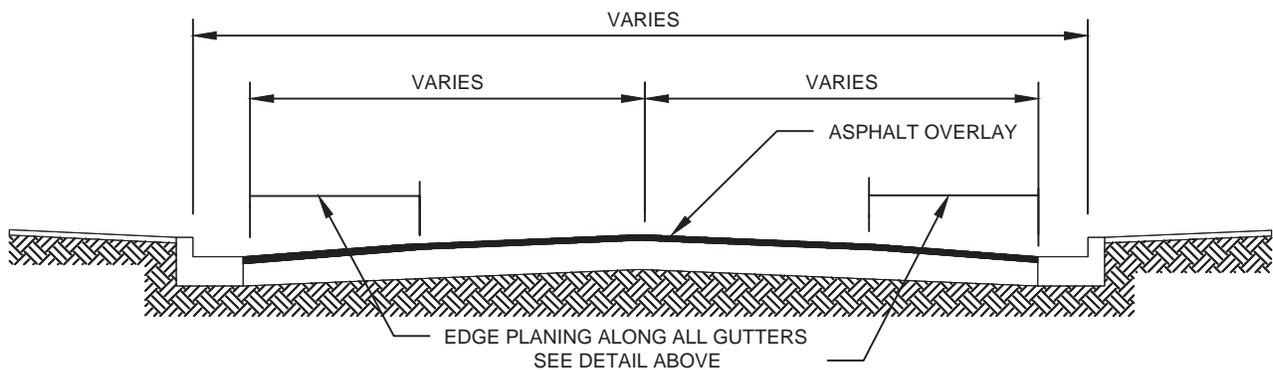
Revision Date  
Dec, 2019



**BUTT JOINT DETAIL**



**EDGE PLANING DETAIL**



**TYPICAL OVERLAY DETAIL**



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

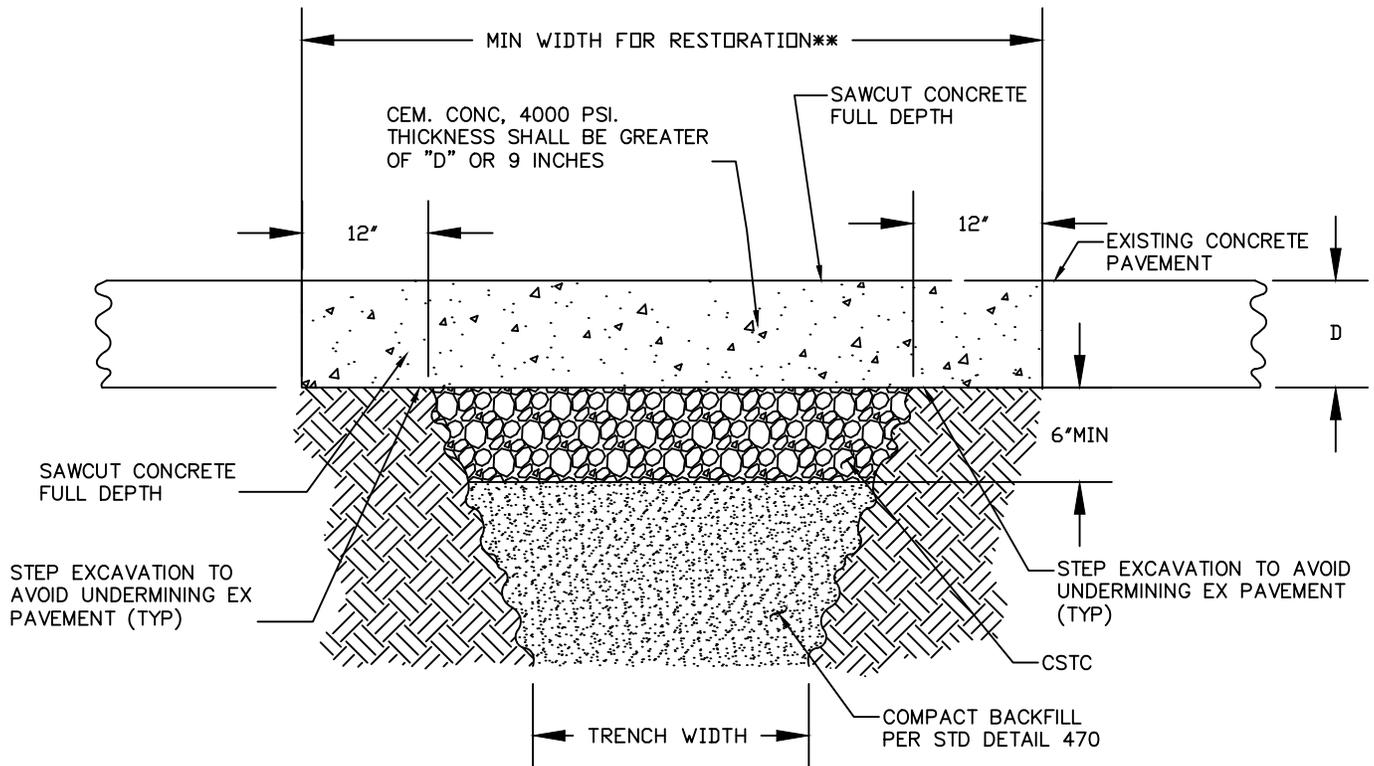
Approved By:  
*[Signature]*  
City Engineer

PAVEMENT PLANING

Standard  
Detail

**318**

Revision Date  
Feb, 2012



\*\* DEPTH OF RESTORATION SHALL MATCH THE EXISTING DEPTH



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**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

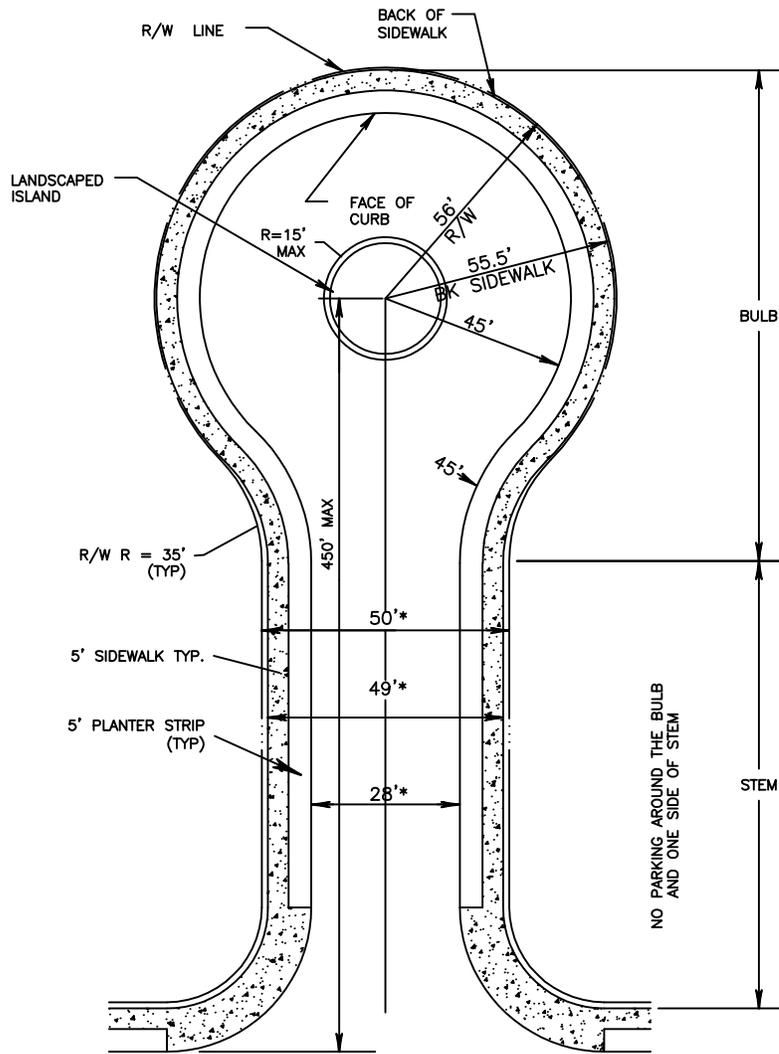
Approved By:  
*[Signature]*  
City Engineer

**CONCRETE  
PAVEMENT PATCHING**

Standard  
Detail

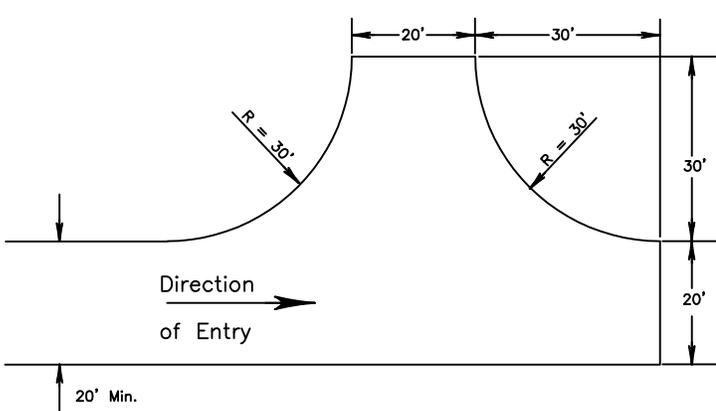
**319**

Revision Date  
Dec, 2019

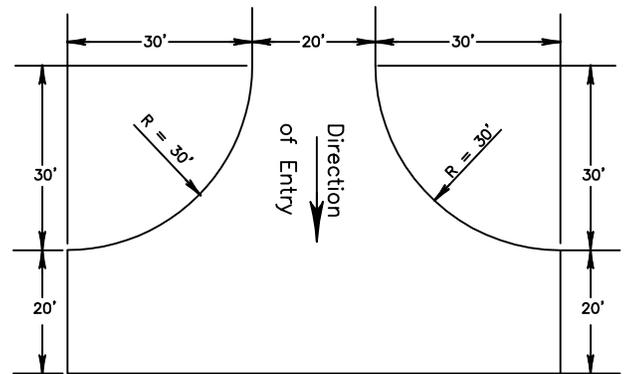


**CUL-DE-SAC**

\* SEE SECTION 3-4.2.7 FOR REQUIRED STREET WIDTH



**SIDE ENTRY**



**CENTER ENTRY**



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**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
*[Signature]*  
 City Engineer

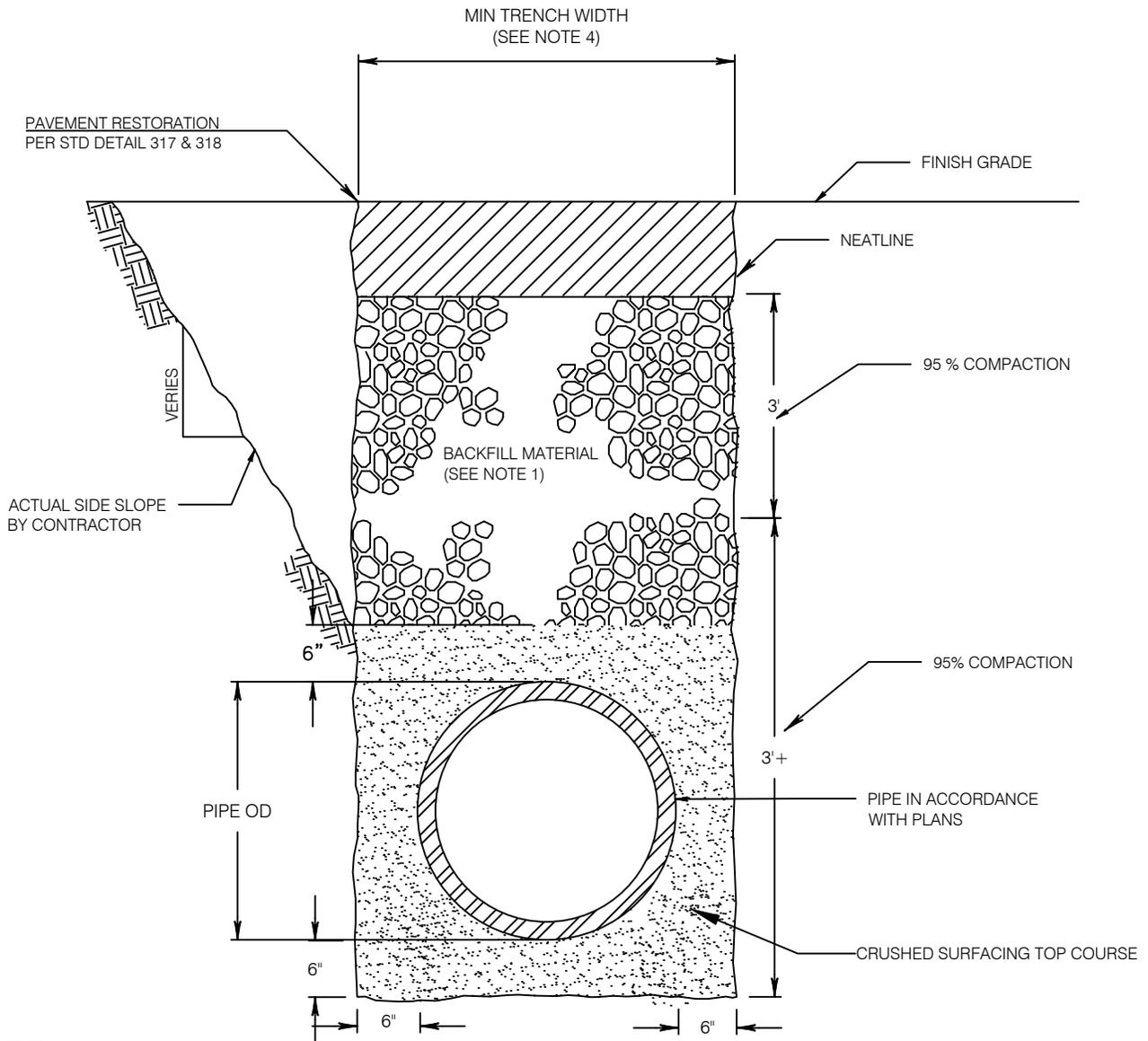
**TYPICAL CUL-DE-SAC  
 AND HAMMERHEAD  
 TURNAROUND  
 FOR FIRE DEPARTMENT**

Standard  
 Detail

**320**

Revision Date  
 Nov, 2018

PAVEMENT RESTORATION  
PER STD DETAIL 317 & 318



**NOTES:**

1. ALL TRENCH BACKFILL MATERIAL SHALL CONSIST OF SUITABLE NATIVE EXCAVATED MATERIAL OR IMPORTED BACKFILL MATERIAL AS AUTHORIZED BY THE PUBLIC WORKS DIRECTOR. ALL TRENCH MATERIAL SHALL BE COMPACTED TO 95% MDD.
2. FOUNDATION GRAVEL SHALL BE REQUIRED TO PROVIDE A SOLID FOUNDATION FOR THE UTILITIES IN THOSE AREAS OF THE TRENCH WHICH HAVE UNSUITABLE MATERIAL OR SOFT SPOTS.
3. PLACE AND COMPACT BACKFILL IN A MINIMUM 4" LIFT TO PIPE SPRINGLINE TO ASSURE NO VOIDS UNDER PIPE.
4. MINIMUM TRENCH WIDTH FOR THE PIPE DIAM. 15" AND UNDER IS I.D. + 30", FOR PIPE DIAM. 16" AND OVER IS ( 1.5 X I.D. ) + 18".

| TRENCH WIDTHS         |               |              |         |
|-----------------------|---------------|--------------|---------|
| NOMINAL PIPE DIAMETER | MINIMUM EARTH | MINIMUM ROCK | MAXIMUM |
| 2                     | 18            | 24           | 36      |
| 3                     | 18            | 24           | 36      |
| 4                     | 18            | 24           | 36      |
| 6                     | 21            | 24           | 36      |
| 8                     | 24            | 24           | 36      |
| 12                    | 28            | 28           | 40      |

(IN INCHES)



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**PUBLIC WORKS DEPARTMENT**

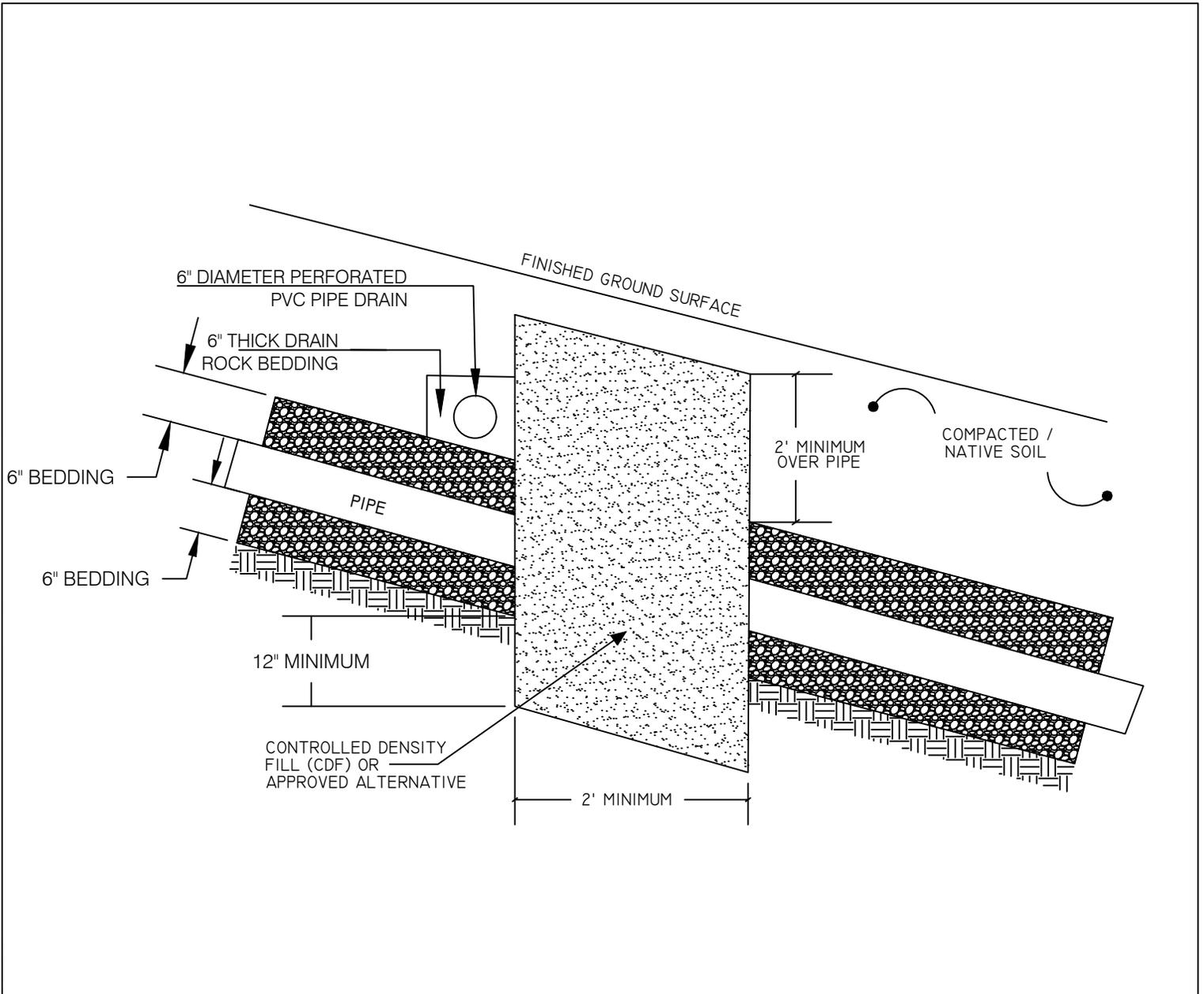
Approved By:  
*[Signature]*  
City Engineer

UTILITY TRENCH

Standard  
Detail

**323**

Revision Date  
Dec, 2019



### PIPE TRENCH BEDDING AND SEEPAGE BARRIERS

Seepage barriers shall consist of CDF (controlled density fill) or an approved equivalent. Each seepage barrier shall be notched at least 12 inches into the base and sides of the trench to key the barrier into the native soils.

The barriers shall extend from the base of the key trench, surround each pipe, and extend a distance of at least 2 feet or one pipe diameter, whichever is greater, above the top of the pipe bedding. They shall be at least 2 feet long measured parallel to the pipes.

Pipe drain will be tied into the nearest catch basin on the uphill side of the barrier. City Inspector to verify location.



City of Bothell™

**City of Bothell**

**PUBLIC WORKS DEPARTMENT**

Approved By:

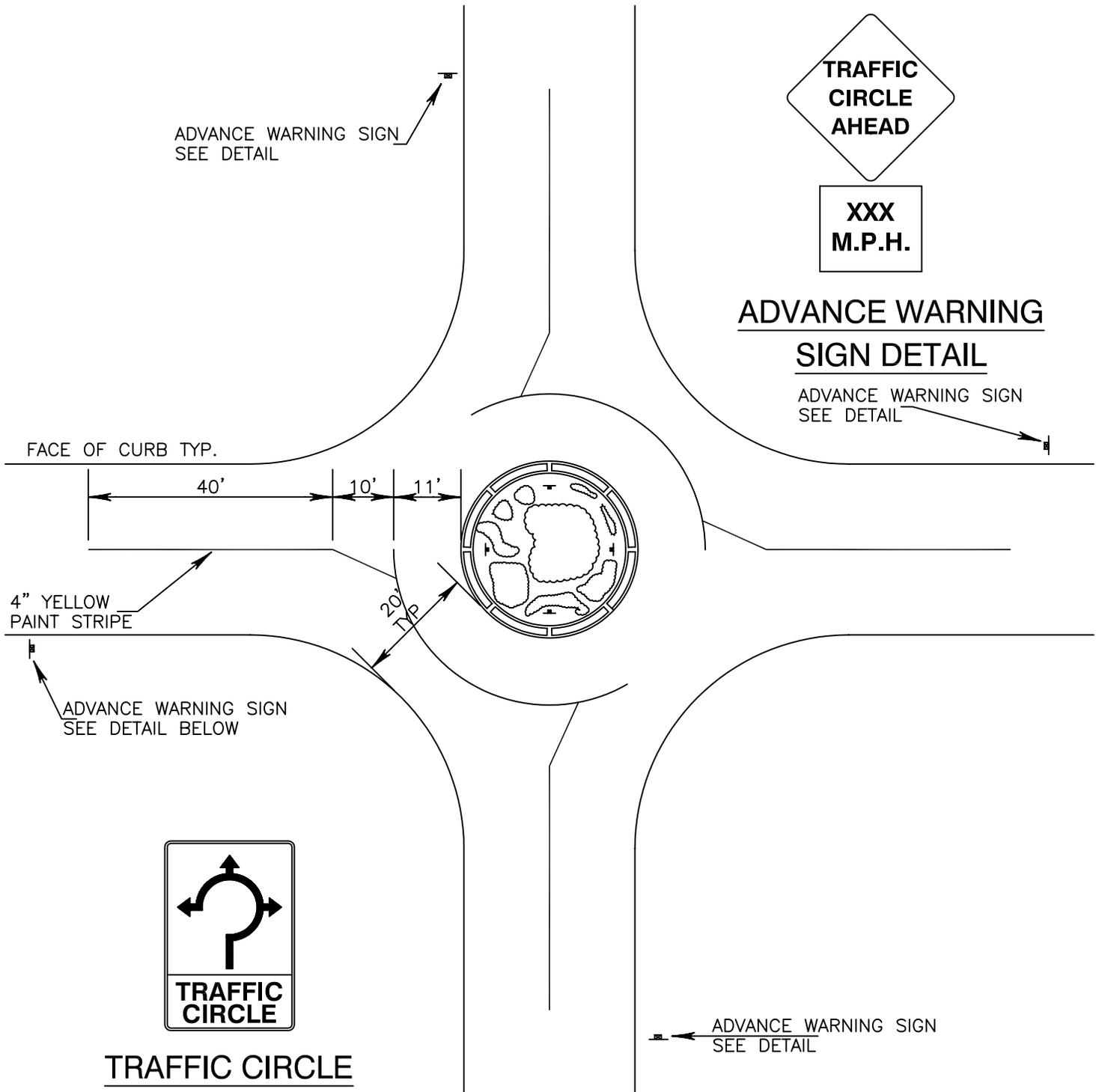
*[Signature]*  
City Engineer

**SEEPAGE BARRIER  
(TRENCH DAM)**

Standard  
Detail

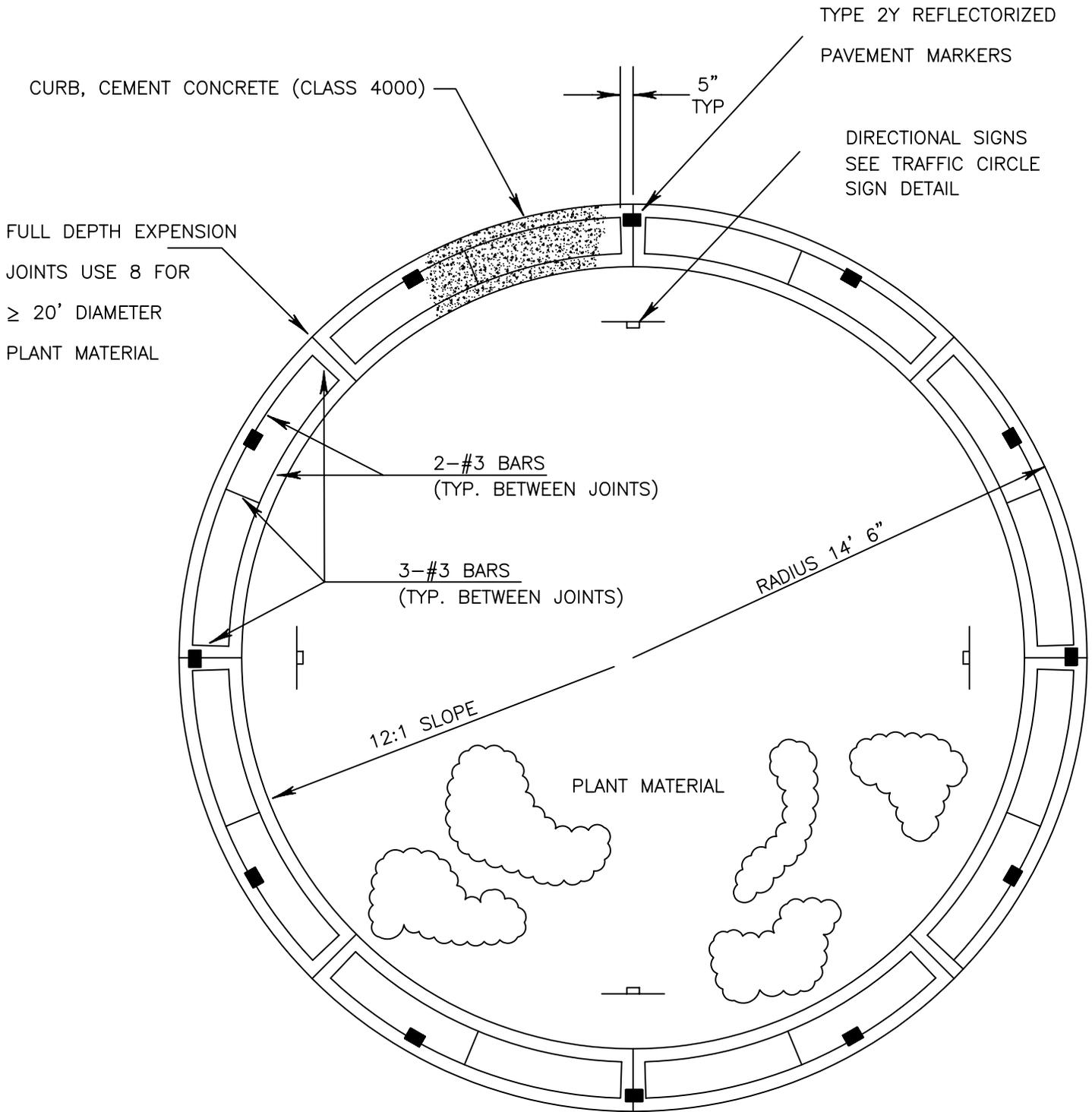
**324**

Revision Date  
Dec, 2019



TYPICAL TRAFFIC CIRCLE  
DESIGN FOR 20 M.P.H.

|   |  |   |  |
|---|--|---|--|
|  <p><b>City of Bothell</b><br/>PUBLIC WORKS<br/>COMMUNITY DEVELOPMENT</p> |  <p>EDDIE K. LOW<br/>PROFESSIONAL ENGINEER<br/>EXPIRES 08-29-05</p> | <p>TRAFFIC CALMING DEVICES<br/>TRAFFIC CIRCLE</p> <p>Alteration of this drawing is prohibited. Any approval of an altered drawing is unauthorized and void.</p> | <p><b>326</b></p> <p>Revision Date<br/>Oct, 2000</p> |
|---|--|---|--|




**City of Bothell**

PUBLIC WORKS

COMMUNITY DEVELOPMENT



EDDIE K. LOW

REGISTERED PROFESSIONAL ENGINEER

EXPIRES 08-29-05

TRAFFIC CALMING DEVICES

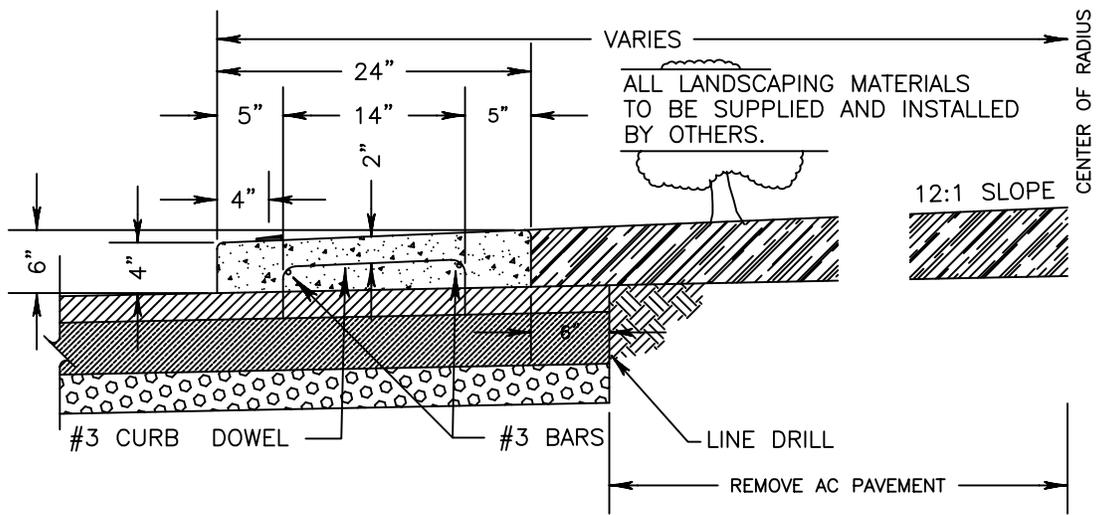
TRAFFIC CIRCLE

Alteration of this drawing is prohibited. Any approval of an altered drawing is unauthorized and void.

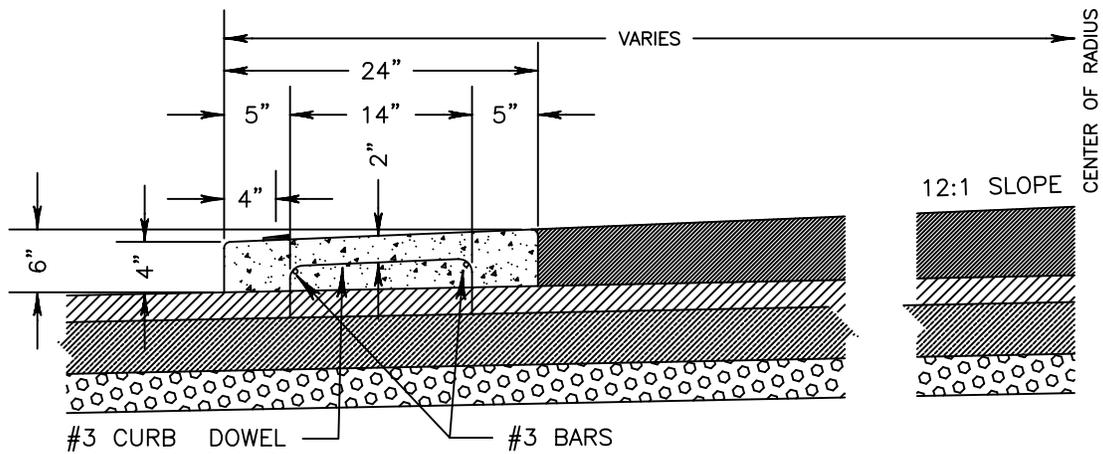
**326A**

Revision Date

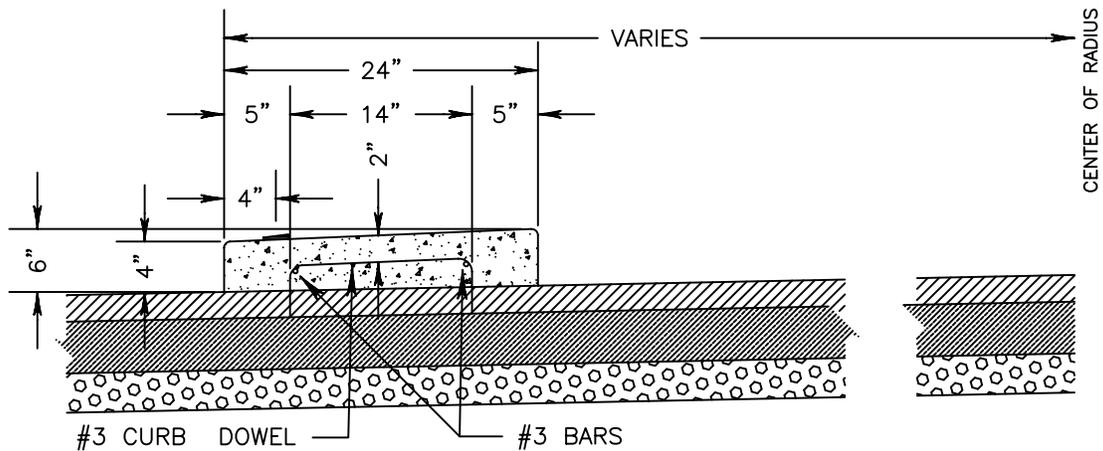
Oct, 2000



**OPTION 1 CROSS SECTION  
CURBING W/TOP SOIL BACKFILL**



**OPTION 2 CROSS SECTION  
CURBING W/ASPHALT BACKFILL**



**OPTION 3 CROSS SECTION  
CURBING ONLY**



**City of Bothell**

**PUBLIC WORKS**

**COMMUNITY DEVELOPMENT**



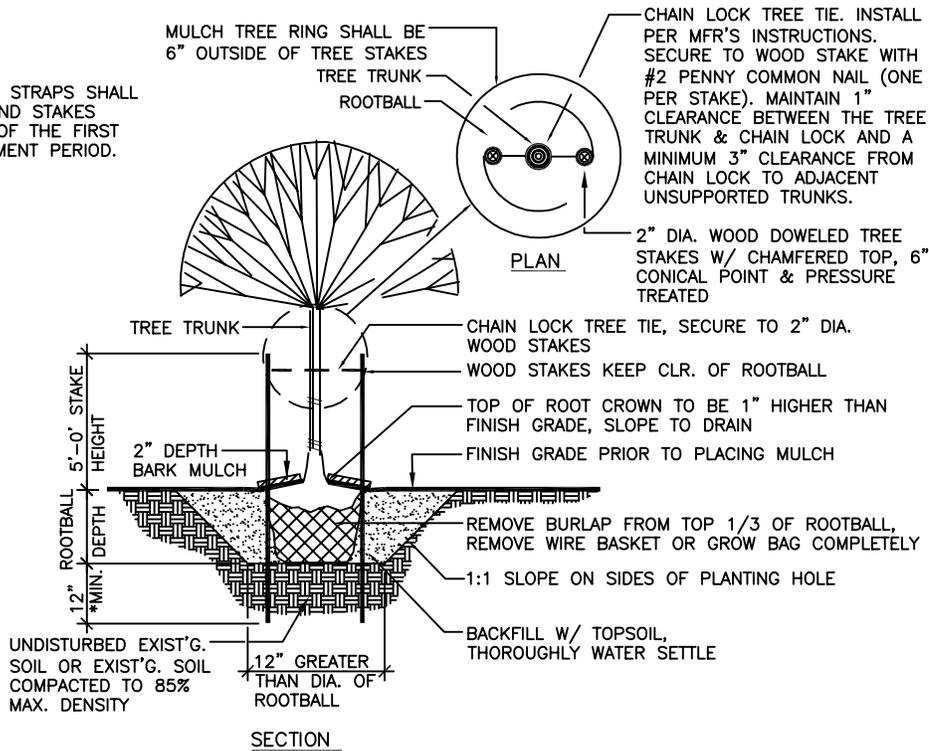
**TRAFFIC CALMING DEVICE  
TRAFFIC CIRCLE  
TYPICAL CROSS SECTIONS**

Alteration of this drawing is prohibited. Any approval of an altered drawing is unauthorized and void.

**326B**

Revision Date  
Oct, 2000

NOTE: ANCHOR TENSION STRAPS SHALL BE CUT. CHAIN LOCK AND STAKES REMOVED AT THE END OF THE FIRST YEAR PLANT ESTABLISHMENT PERIOD.

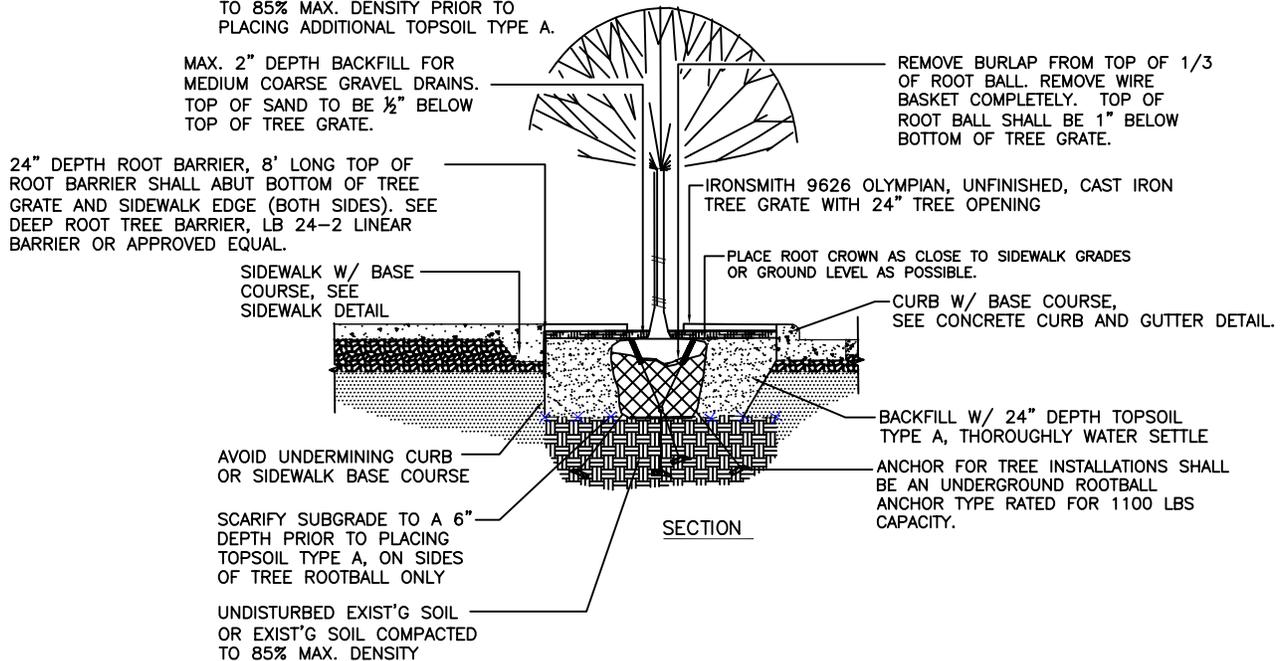


\* UP TO 24" DEEP DEPENDING ON AVAILABLE PLANTING WIDTH.

## DECIDUOUS/CONIFER TREE PLANTING DETAIL

NTS

NOTE: TOPSOIL TYPE A SHALL BE INSTALLED IN 6" LIFTS & COMPACTED TO 85% MAX. DENSITY PRIOR TO PLACING ADDITIONAL TOPSOIL TYPE A.



## DECIDUOUS TREE PLANTING IN TREE GRATE DETAIL



City of Bothell™

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:

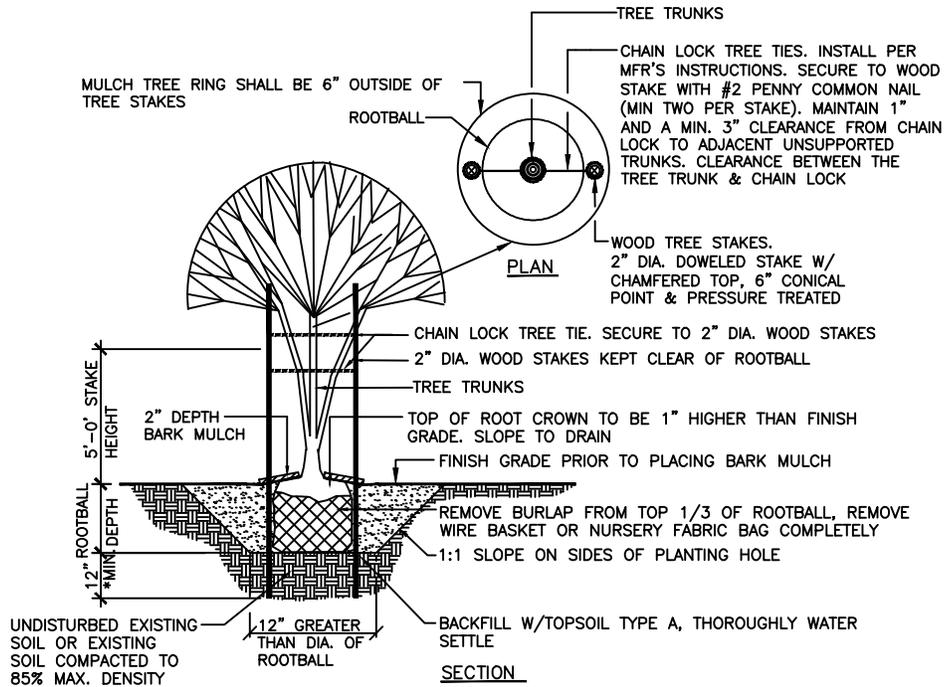
City Engineer

TREE PLANTING

Standard  
Detail

**330**

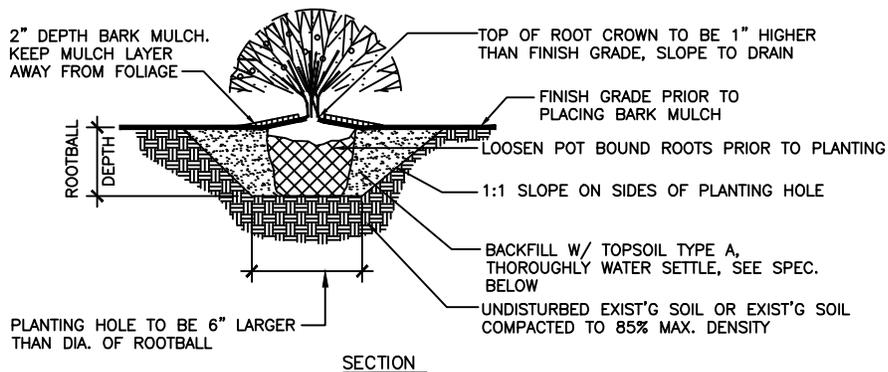
Revision Date  
Nov, 2018



\* UP TO 24" DEEP DEPENDING ON AVAILABLE PLANTING WIDTH.

## MULTI-STEM DECIDUOUS TREE PLANTING DETAIL

NTS



NOTE:  
1. PLACE ROOT CROWN AS CLOSE TO SIDEWALK GRADES OR GROUND LEVEL AS POSSIBLE.

## GROUNDCOVER & SHRUB PLANTING DETAIL

NTS



City of Bothell

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

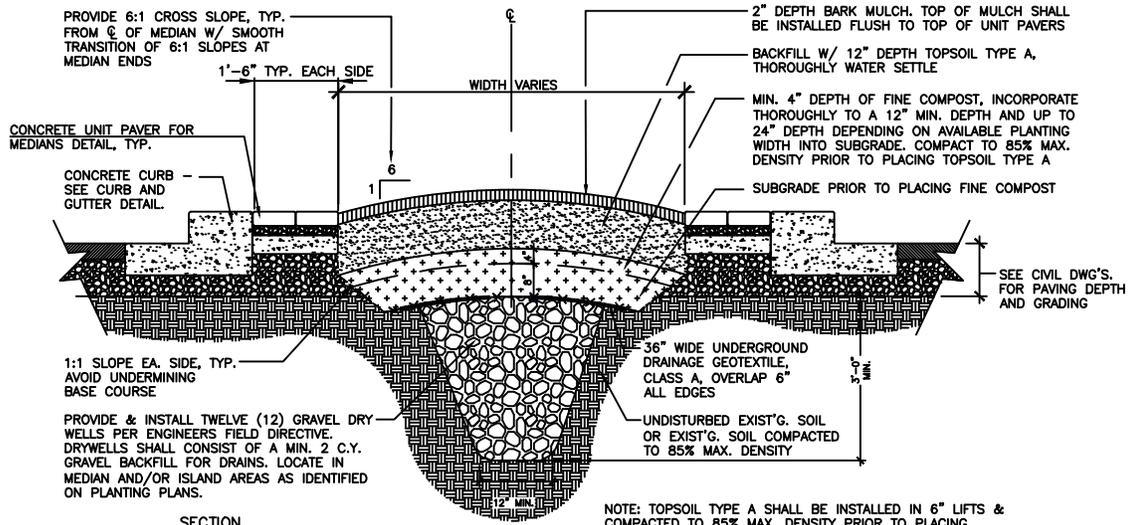
*[Signature]*  
City Engineer

GROUNDCOVER SHRUB  
AND MULTI-STEM  
TREE PLANTING

Standard  
Detail

**331**

Revision Date  
Feb, 2012



SECTION

MEDIAN PLANTING DETAIL

NTS



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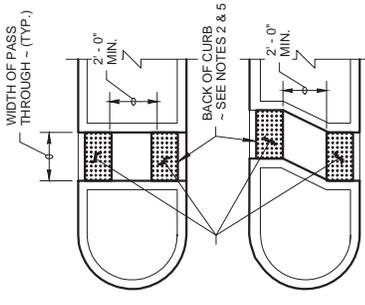
Approved By:  
*[Signature]*  
 City Engineer

MEDIAN PLANTING

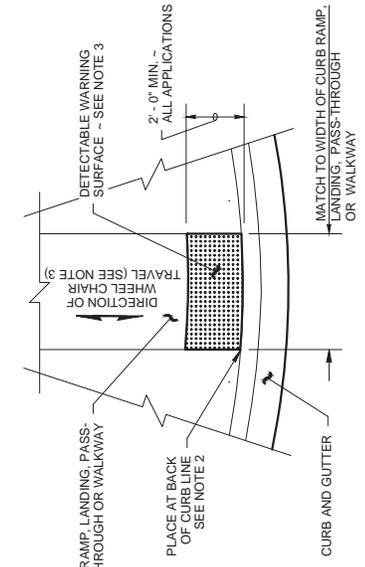
Standard  
 Detail

**332**

Revision Date  
 Nov, 2013

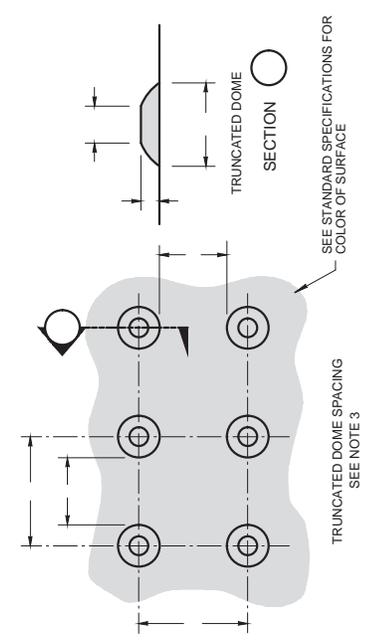


MEDIAN PASS-THROUGH

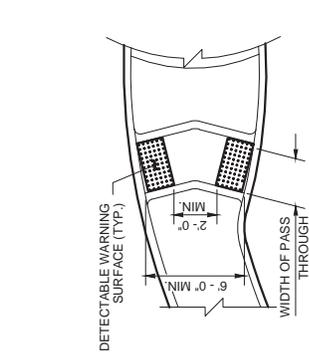


DETECTABLE WARNING SURFACE DETAIL

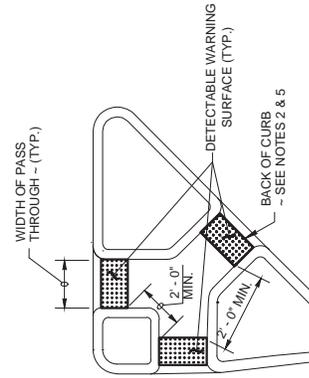
|       |       |
|-------|-------|
| 1.60" | 2.40" |
| 0.65" | —     |
| 0.45" | 0.90" |
| 0.9"  | 1.40" |
| 0.2"  | 0.2"  |



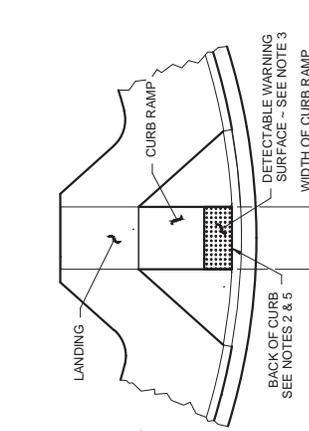
TRUNCATED DOME DETAILS



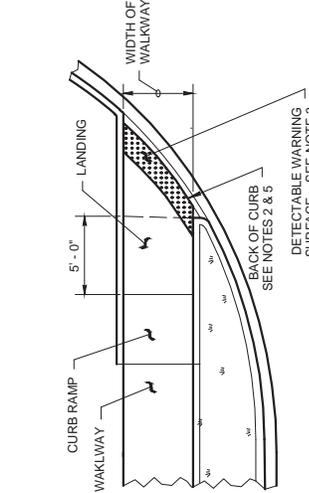
ROUNDABOUT SPLITTER ISLAND



ISLAND PASS-THROUGH



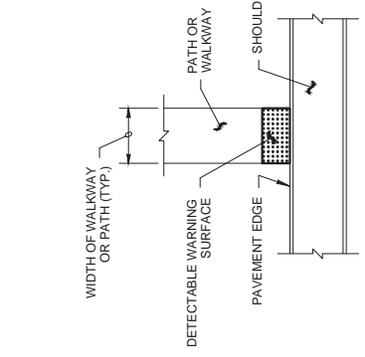
PERPENDICULAR CURB RAMP



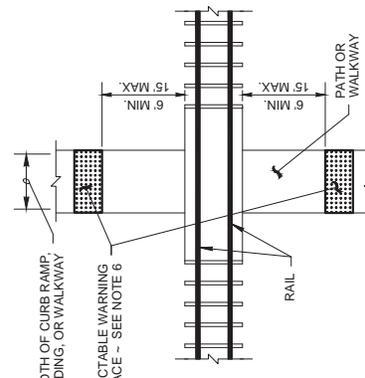
SINGLE DIRECTION CURB RAMP

NOTES:

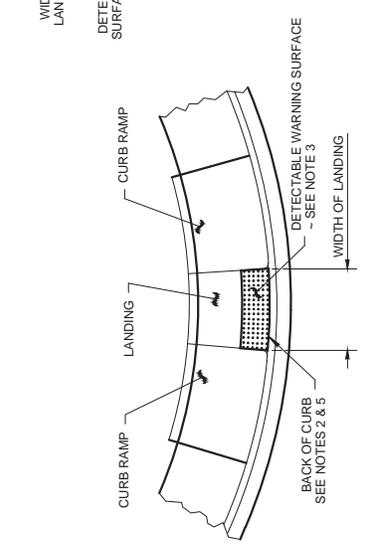
1. The Detectable Warning Surface shall extend the full width of the curb ramp (exclusive of flares) or the landing.
2. The edge of the Detectable Warning Surface shall be placed along the back of the curb line.
3. The rows of truncated domes in a Detectable Warning Surface shall be parallel with the direction of the travel.
4. See Std Details 340 and 344 for curb ramp and sidewalk details.
5. If a curb is not present, place the Detectable Warning Surface at the edge of the pavement.
6. If a curb ramp is required, the location of the Detectable Warning Surface must be at the bottom of the ramp and within the required distance from rail.



SHARED-USE PATH CONNECTION



PEDESTRIAN RAILROAD CROSSING



PARALLEL CURB RAMP

PLACEMENT GUIDELINES

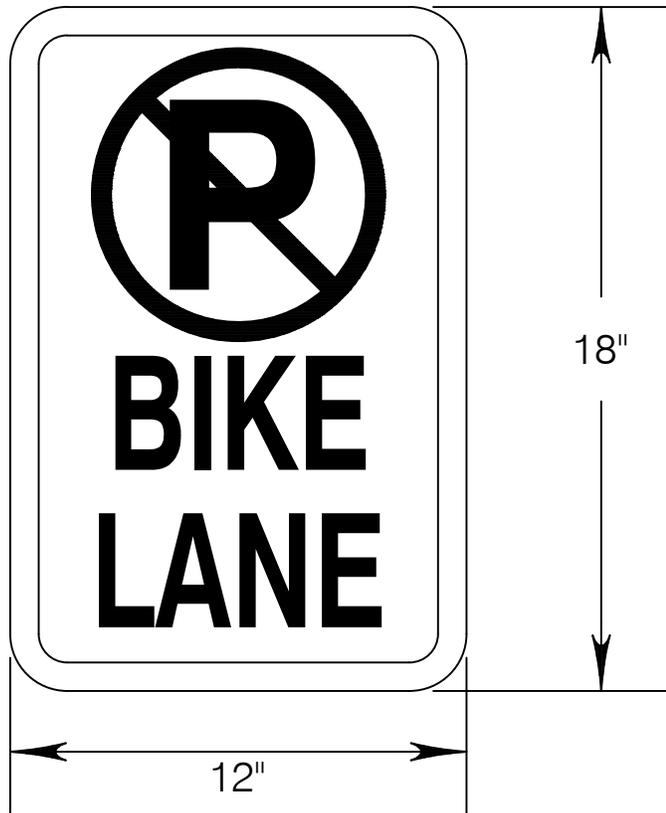


**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:  
*[Signature]*  
City Engineer

DETECTABLE  
WARNING  
SURFACE

|                 |
|-----------------|
| Standard Detail |
| <b>334</b>      |
| Revision Date   |
| Feb, 2012       |



CENTER LINE OF 8" WHITE THERMO

FACE OF CURB

5'

TRAFFIC FLOW



NO PARKING,  
BIKE SIGN

**BIKE SYMBOL PLACEMENT**  
 THE FIRST SYMBOL SHALL BE  
 PLACED A MINIMUM OF 50 FT  
 FROM THE INTERSECTION THEN  
 PLACE THEM EVERY 300 FT. OR  
 AS APPROVED BY PUBLIC  
 WORKS DIRECTOR.

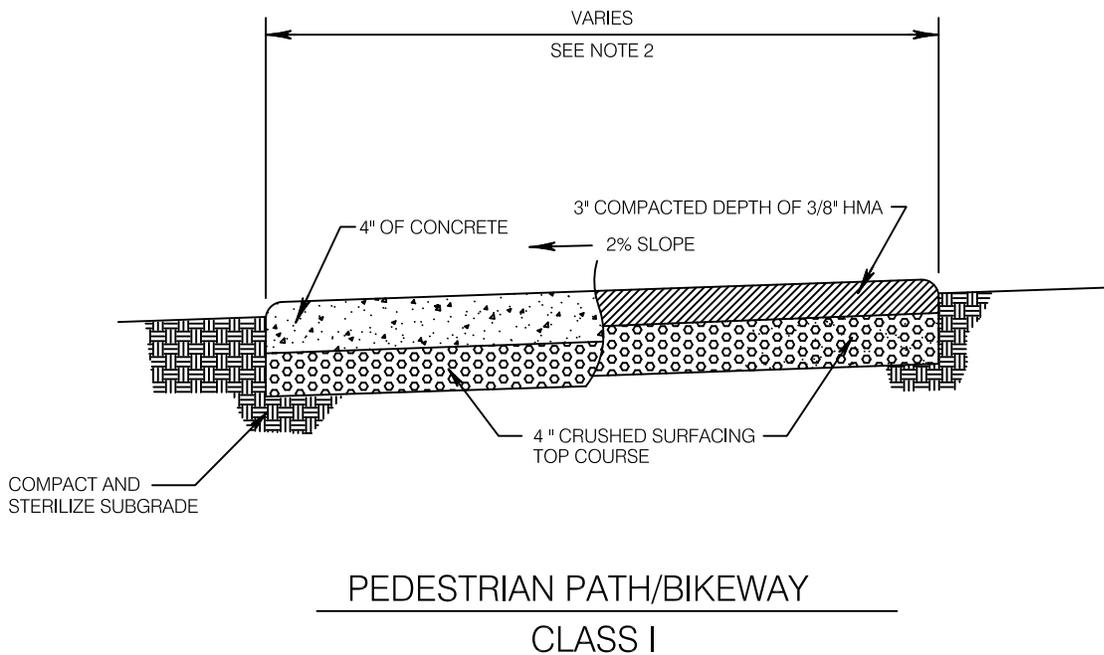
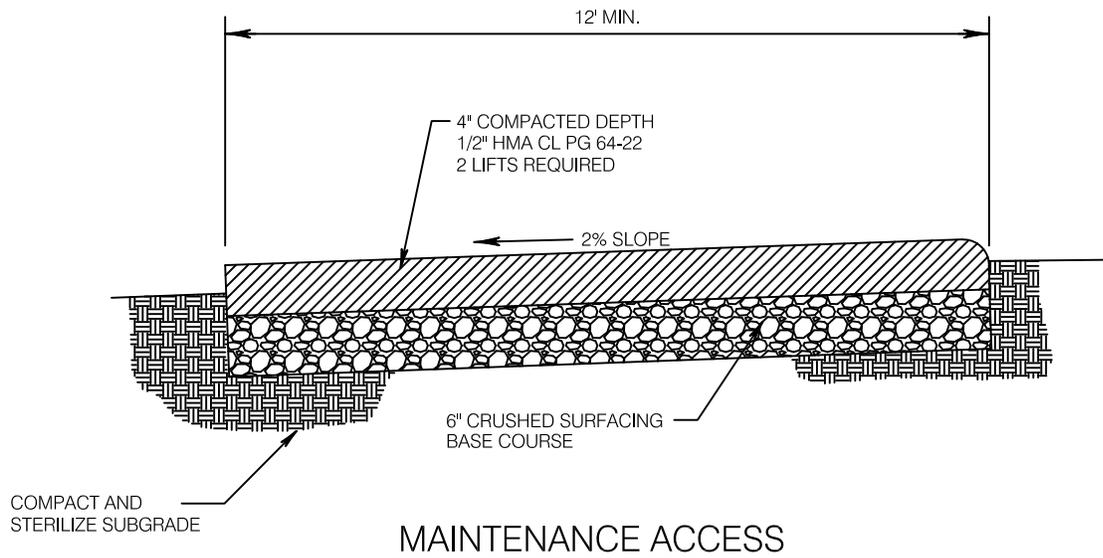


**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

**SIGNAGE AND  
 BIKE LANE MARKINGS**

Detail  
**335**  
 Revision Date  
 Dec, 2019



**NOTE:**

1. CONCRETE SHALL BE 3000 P.S.I. AT 8 DAYS, SIX SAC MIX, SLUMP RANGE OF 1 1/2"-3".
2. ONE-WAY = 5' MIN.; TWO-WAY = 8' MIN.



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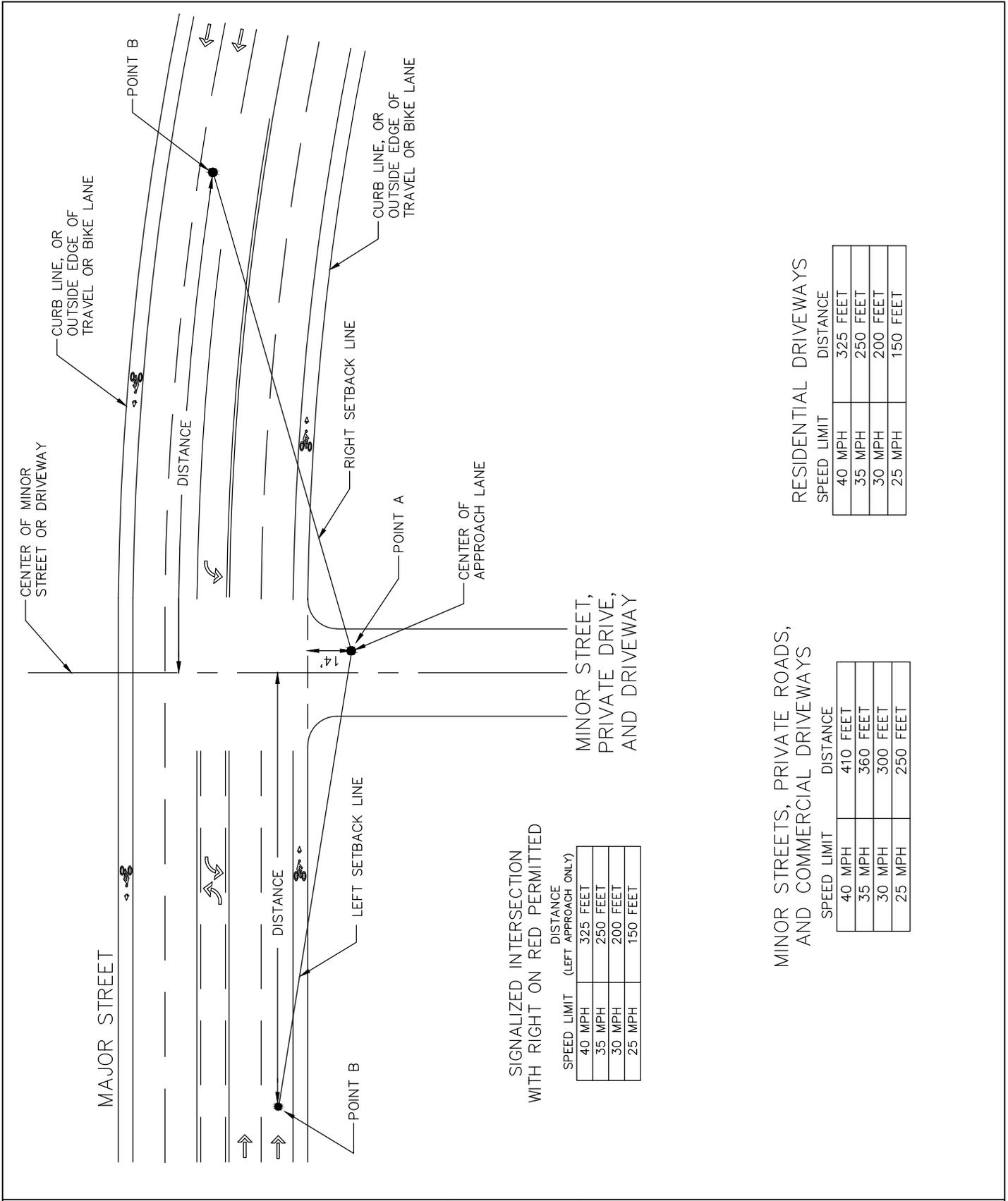
Approved By:  
*[Signature]*  
City Engineer

**MAINTENANCE ACCESS  
PEDESTRIAN/PATH/  
BIKEWAY CLASS - 1**

Standard  
Detail

**336**

Revision Date  
Nov, 2018



SIGNALIZED INTERSECTION  
WITH RIGHT ON RED PERMITTED

| SPEED LIMIT | DISTANCE |
|-------------|----------|
| 40 MPH      | 325 FEET |
| 35 MPH      | 250 FEET |
| 30 MPH      | 200 FEET |
| 25 MPH      | 150 FEET |

MINOR STREET,  
PRIVATE DRIVE,  
AND DRIVEWAY

MINOR STREETS, PRIVATE ROADS,  
AND COMMERCIAL DRIVEWAYS

| SPEED LIMIT | DISTANCE |
|-------------|----------|
| 40 MPH      | 410 FEET |
| 35 MPH      | 360 FEET |
| 30 MPH      | 300 FEET |
| 25 MPH      | 250 FEET |

RESIDENTIAL DRIVEWAYS

| SPEED LIMIT | DISTANCE |
|-------------|----------|
| 40 MPH      | 325 FEET |
| 35 MPH      | 250 FEET |
| 30 MPH      | 200 FEET |
| 25 MPH      | 150 FEET |



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Approved By:  
*[Signature]*  
City Engineer

SIGHT DISTANCE  
SETBACK LINES

Standard  
Detail

**337**

Revision Date  
Feb, 2012



City of Bothell

**City of Bothell**

**PUBLIC WORKS DEPARTMENT**

Approved By:

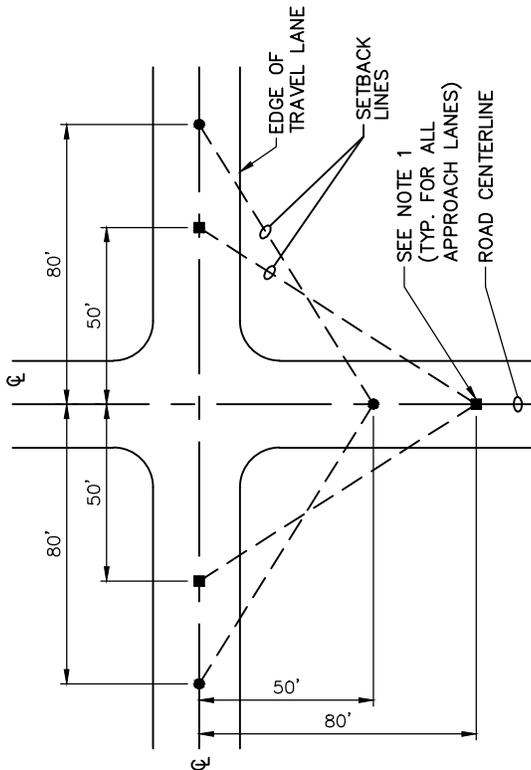
City Engineer

**SIGHT DISTANCE  
UNCONTROLLED AND  
YIELD INTERSECTIONS**

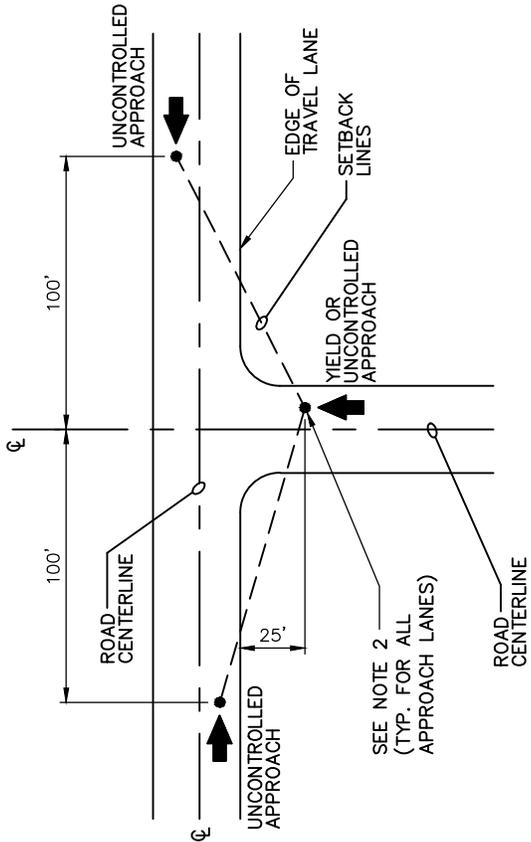
Standard  
Detail

**338**

Revision Date  
Feb, 2012



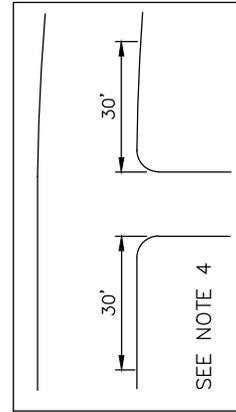
UNCONTROLLED 4-WAY INTERSECTION

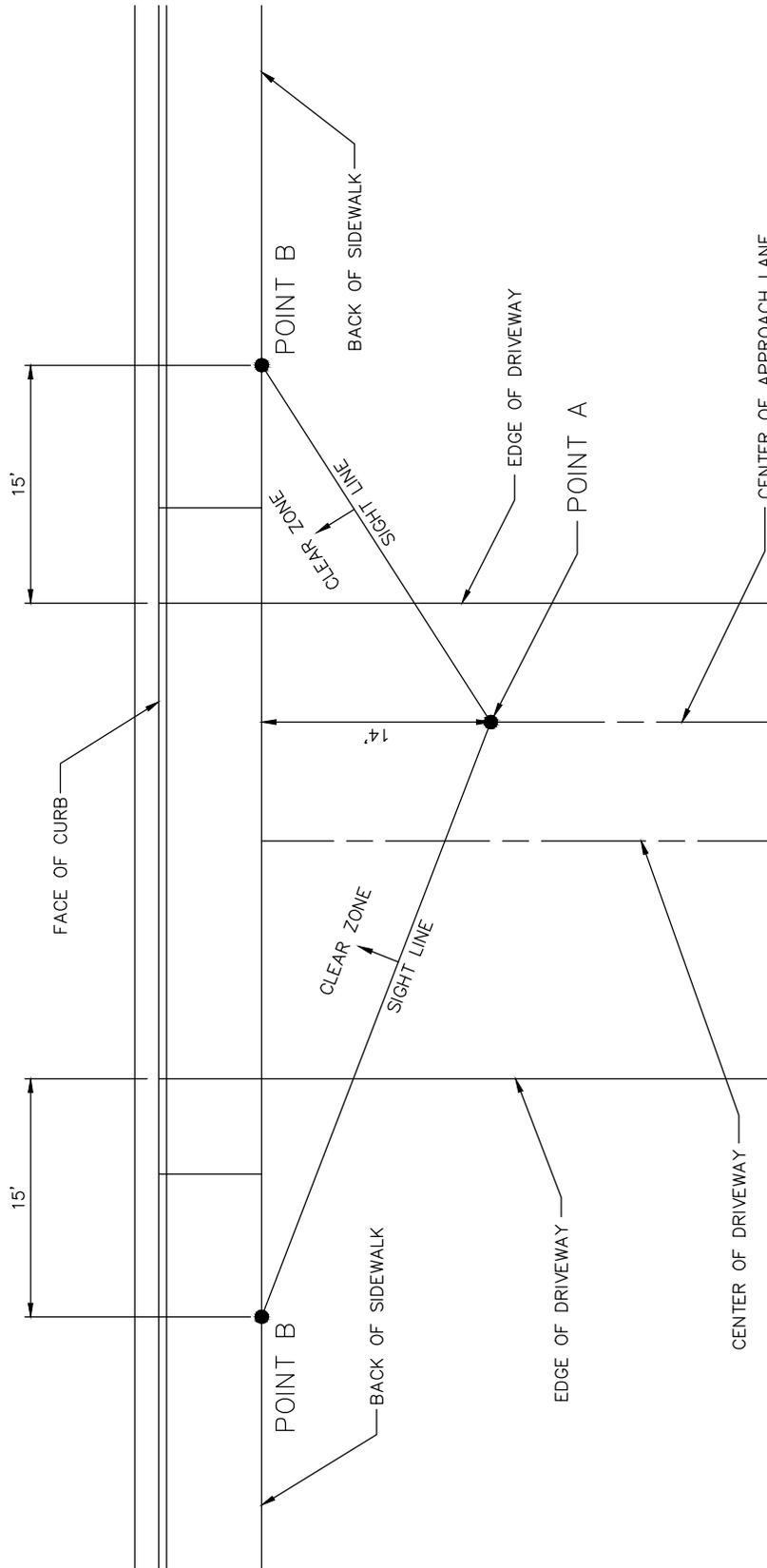


YIELD OR UNCONTROLLED "T" INTERSECTIONS

**NOTES:**

1. FOR UNCONTROLLED 4-WAY INTERSECTION SETBACK POINTS MEASURED FROM ROAD CENTERLINES.
2. FOR YIELD OR UNCONTROLLED "T" INTERSECTION SETBACK POINTS MEASURED FROM CENTER OF APPROACH LANE.
3. FOR USE ON 25 MPH STREETS. FOR STREETS WITH SPEED LIMITS GREATER THAN 25 MPH, SEE ENGINEER.
4. FOR DOWNTOWN AREA, MUST HAVE 30' CLEARANCE FROM EDGE OF PAVEMENT.





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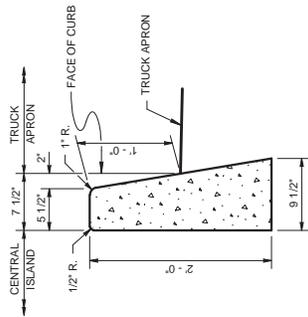
Approved By:  
*[Signature]*  
 City Engineer

**PEDESTRIAN  
 SIGHT LINES**

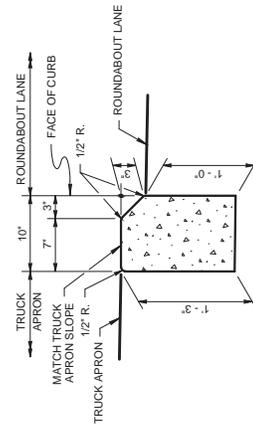
Standard  
 Detail

**339**

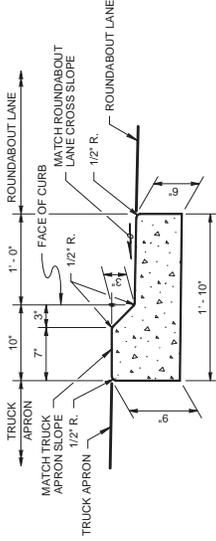
Revision Date  
 Feb, 2012



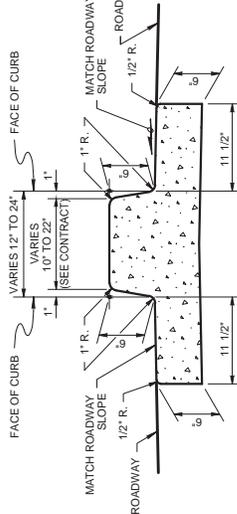
ROUNDABOUT CENTRAL ISLAND  
CEMENT CONCRETE CURB



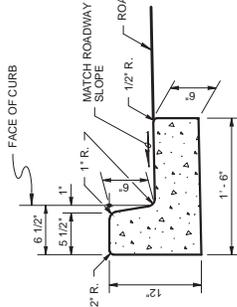
ROUNDABOUT TRUCK APRON  
CEMENT CONCRETE CURB



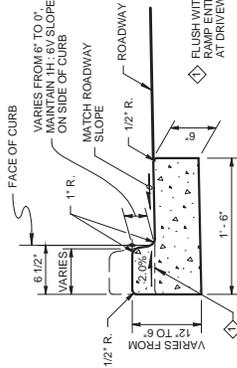
ROUNDABOUT TRUCK APRON  
CEMENT CONCRETE  
CURB AND GUTTER



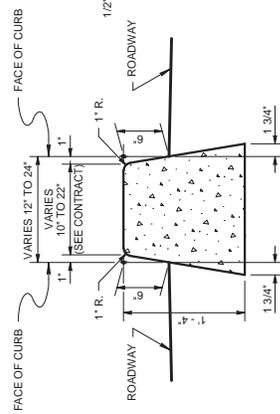
DUAL-FACED CEMENT CONCRETE  
TRAFFIC CURB AND GUTTER



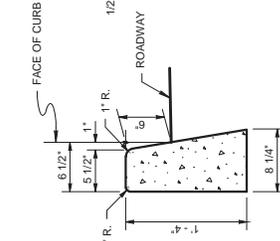
CEMENT CONCRETE  
TRAFFIC CURB AND GUTTER



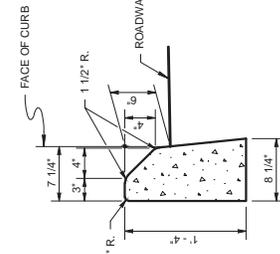
DEPRESSED CURB SECTION  
AT CURB RAMPS AND  
DRIVEWAY ENTRANCES



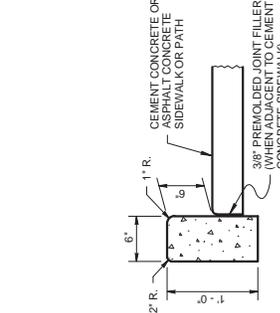
DUAL-FACED CEMENT  
CONCRETE TRAFFIC CURB



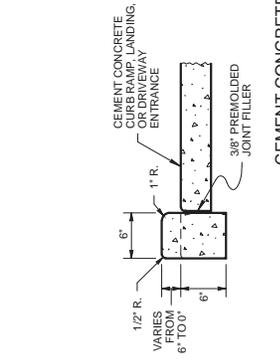
CEMENT CONCRETE  
TRAFFIC CURB



MOUNTABLE CEMENT  
CONCRETE TRAFFIC CURB



CEMENT CONCRETE  
PEDESTRIAN CURB



CEMENT CONCRETE  
PEDESTRIAN CURB  
AT CURB RAMPS, LANDINGS,  
AND DRIVEWAY ENTRANCES

Note:  
See WSDOT Standard Plan  
F-30.10 for Curb Expansion and  
Contraction Joint Spacing.



City of Bothell

City of Bothell

PUBLIC WORKS DEPARTMENT

Approved By:

City Engineer

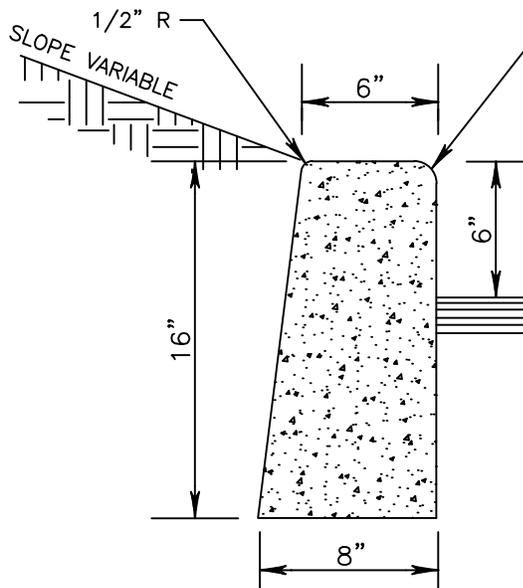
CEMENT CONCRETE  
CURBS

Standard  
Detail

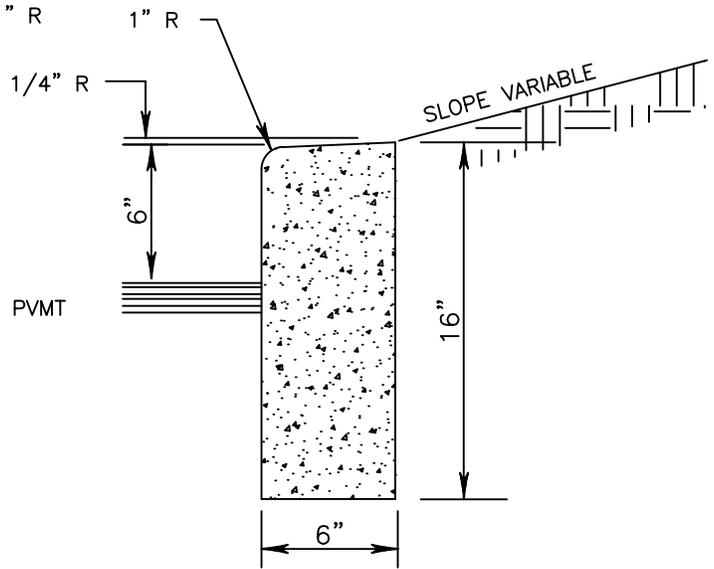
340

Revision Date

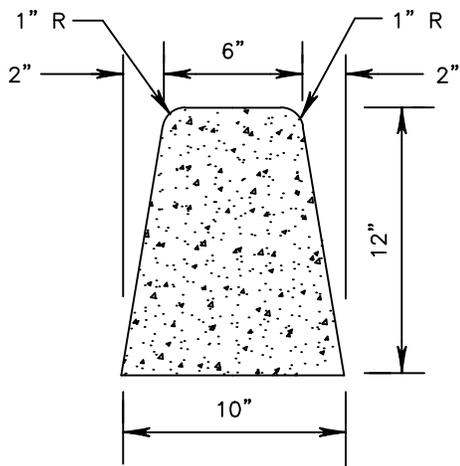
Feb, 2012



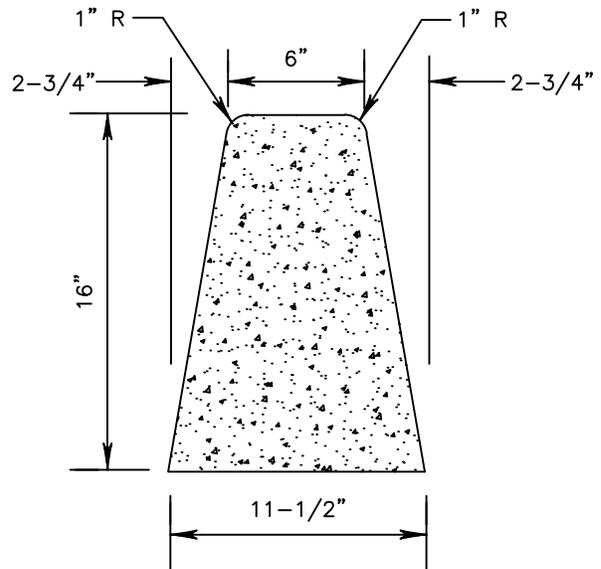
TYPE E-1 CURB



TYPE E-2 CURB



TYPE E-3 CURB



TYPE E-4 CURB



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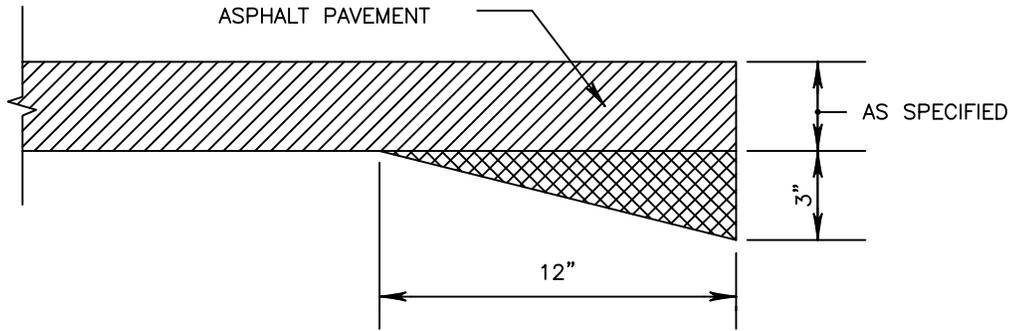
Approved By:  
  
 City Engineer

CONCRETE CURB  
 TYPE  
 E-1, E-2, E-3, E-4

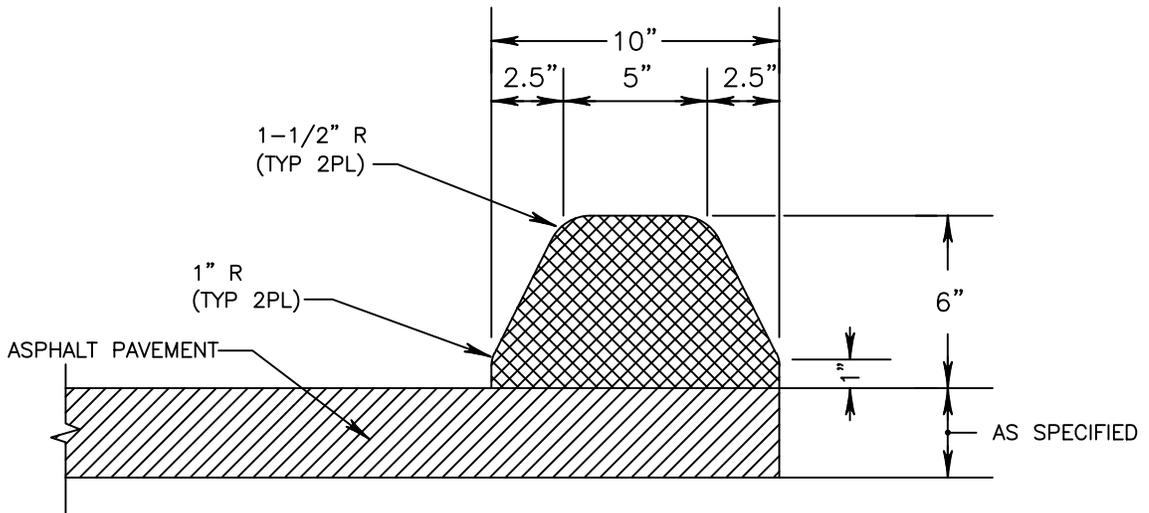
Standard  
 Detail

**341**

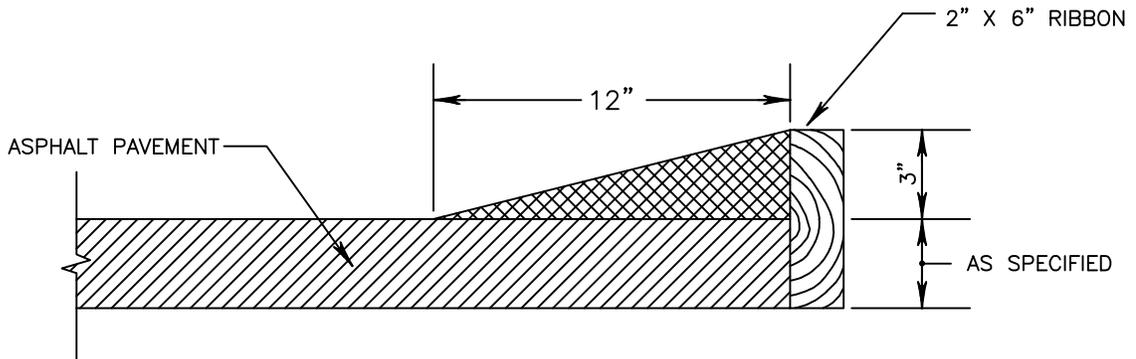
Revision Date  
 Feb, 2012



THICKENED EDGE FOR ASPHALT PAVEMENT



EXTRUDED ASPHALT CONCRETE CURB



ASPHALT WEDGE CURB



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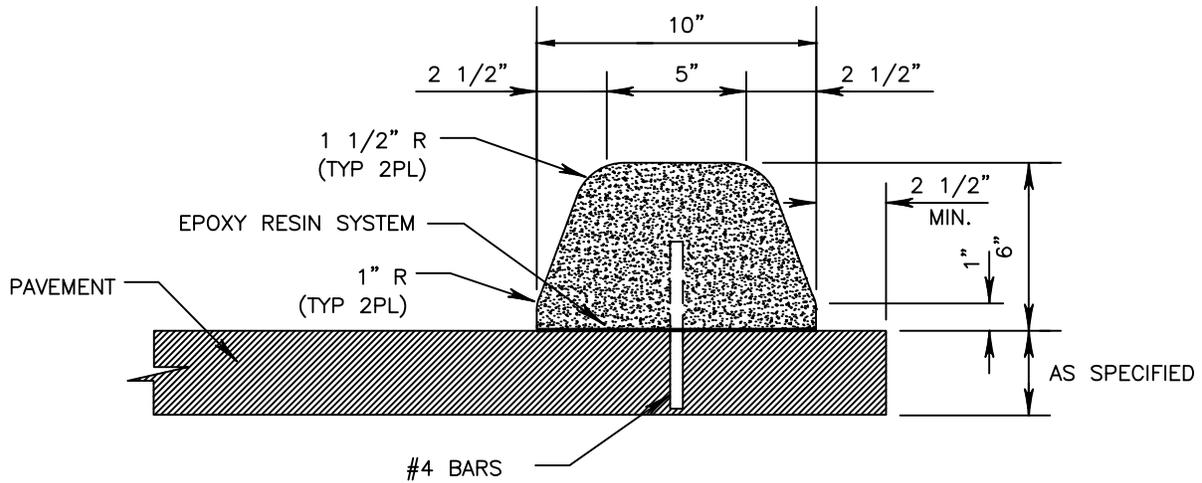
Approved By:  
*[Signature]*  
 City Engineer

EXTRUDED ASPHALT  
 CONCRETE SECTIONS

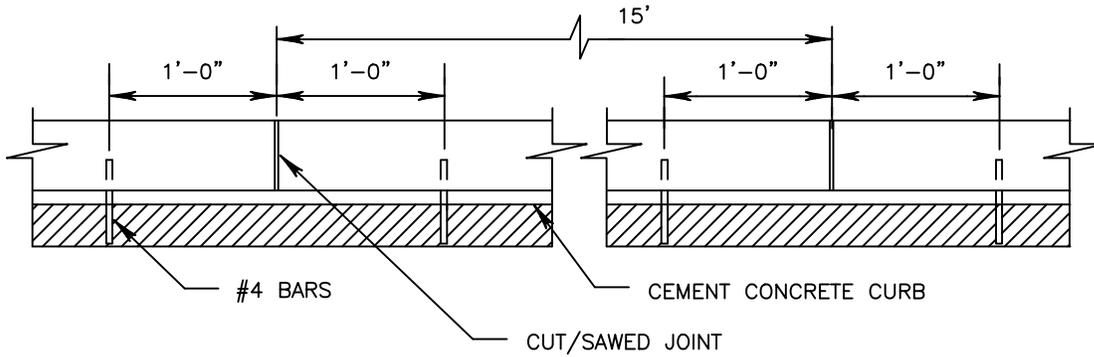
Standard  
 Detail

**342**

Revision Date  
 Feb, 2012



**EXTRUDED CEMENT CONCRETE CURB**



**SPACING OF ANCHOR BARS**

**NOTES:**

1. CONTROL JOINTS SHALL BE PLACED NOT TO EXCEED 10' CLS. THRU JOINTS SHALL BE PLACED ONLY AT POINTS OF TANGENCY ON STREET ALLEY AND DRIVEWAY RETURNS AND WHERE EXPANSION JOINTS OCCUR IN THE PAVEMENT SLAB.
2. CONCRETE SHALL BE CLASS 3000 OR COMMERCIAL WITH AIR-ENTRAINMENT.
3. CONCRETE CURBS SHALL BE ANCHORED TO THE EXISTING PAVEMENT BY PLACING STEEL TIE BARS 1 FOOT ON EACH SIDE OF EVERY JOINT AND BY USING AN ADHESIVE. THE ADHESIVE SHALL MEET THE REQUIREMENTS OF SECTION 9-20 OF THE WSDOT/APWA STANDARD SPECIFICATIONS FOR TYPE II EPOXY RESIN.



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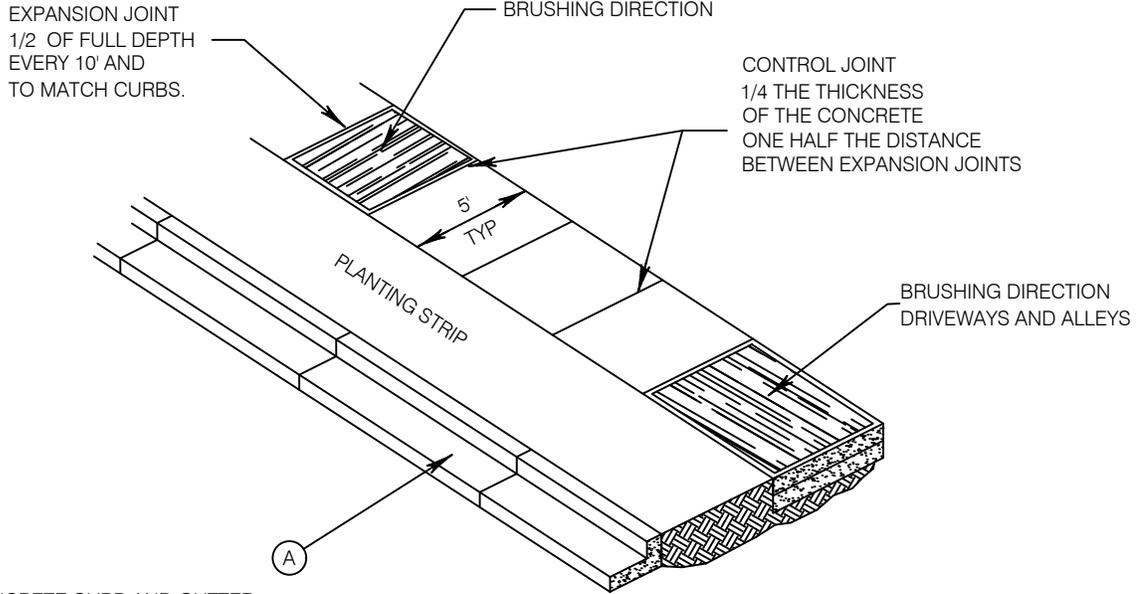
Approved By:  
  
 City Engineer

**EXTRUDED CEMENT  
 CONCRETE CURB**

Standard  
 Detail

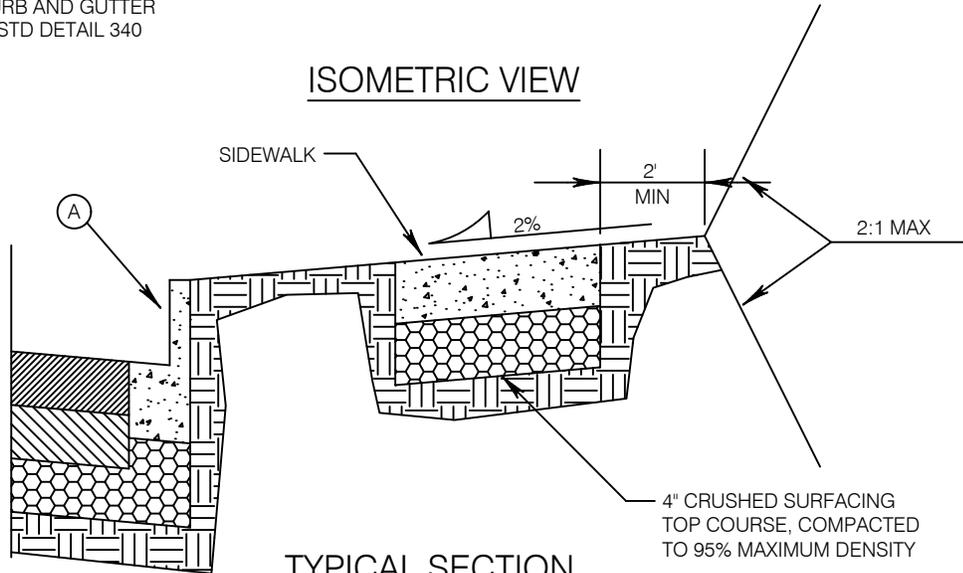
**343**

Revision Date  
 Nov, 2013



(A) CONCRETE CURB AND GUTTER  
TYPE A-1, SEE STD DETAIL 340

ISOMETRIC VIEW



NOTES

1. SIDEWALKS ARE TYPICALLY 5' WIDE AND A MINIMUM DEPTH OF 4". SEE TYPICAL SECTION FOR EXACT DIMENSIONS.
2. THE SIDEWALK AREA THROUGH THE DRIVEWAY SHALL BE 6" THICK. SEE DETAILS 346 AND 347 FOR THIS AREA.
3. SIDEWALKS SHALL ALL BE CLASS 4000 CEMENT CONCRETE, WITH AIR ENTRAINMENT (MIN. 4%, MAX. 8%).
4. SUB GRADE SHALL BE COMPACTED TO NOT LESS THAN 95% OF MAXIMUM DENSITY.
5. SIDEWALK JOINTS SHALL BE EDGED WITH A 1/4" INCH RADIUS EDGER.  
SIDEWALK EDGES SHALL BE TOOLED WITH A 1/2" INCH RADIUS EDGER.
6. THE FINISHED SURFACE SHALL BE BRUSHED IN A TRANSVERSE DIRECTION EXCEPT THAT AREA AT DRIVEWAYS AND ALLEY CROSSINGS, WHERE IT SHALL BE BRUSHED LONGITUDINALLY.
7. THE FINISHED SIDEWALK SHALL BE SPRAYED WITH A TRANSPARENT CURING COMPOUND COVERED BY WATERPROOF PAPER OR PLASTIC SHEETING IN THE EVENT OF RAIN OR OTHER INCLEMENT WEATHER. CURING TIME SHALL BE FOR A MINIMUM OF 72 HOURS.



City of Bothell™

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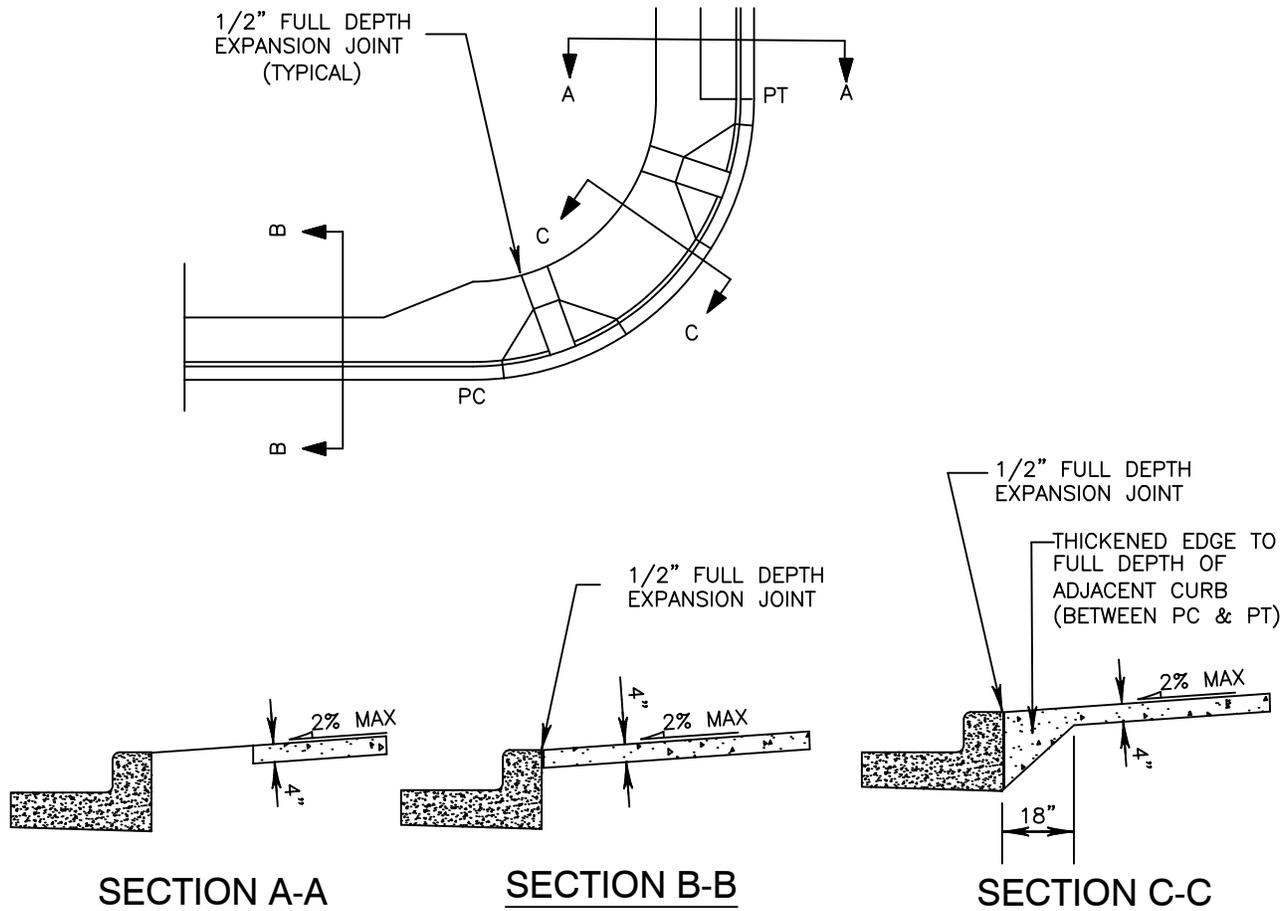
Approved By:  
*[Signature]*  
City Engineer

**CONCRETE  
SIDEWALK DETAIL**

Standard  
Detail

**344**

Revision Date  
Dec, 2016



## NOTES:

- CONTROL JOINTS SHALL BE SPACED TO CORRESPOND TO THE MARKINGS IN EXISTING SIDEWALKS, OR AS DIRECTED BY THE DIRECTOR.
- ALL UTILITY POLES, METER BOXES AND OTHER OBSTRUCTIONS SHALL HAVE 1/2" EXPANSION JOINT MATERIAL PLACED AROUND THEM.
- ALL SIDEWALK EDGES SHALL HAVE 1/2" RADIUS.
- MINIMUM WIDTH OF SIDEWALK IS 5' (NOT INCLUDING THE WIDTH OF THE CURB OR POLES).
- THICKENED EDGES ARE REQUIRED FOR SIDEWALKS AT CORNERS, BUT NOT ON TANGENT SECTIONS. ALL CURB RAMPS SHALL HAVE A THICKENED EDGE TO THE DEPTH OF THE ADJACENT CURB, INCLUDING CURB RAMPS BUILT ON TANGENT SECTIONS OF SIDEWALK. WHEN MONOLITHIC CURB AND SIDEWALK IS APPROVED FOR USE, THICKENED EDGES ARE REQUIRED AT ALL LOCATIONS.
- FOR WHEELCHAIR RAMP USE STD DETAILS 350 OR 351 OR 352 OR 353.



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PUBLIC WORKS DEPARTMENT

Approved By:

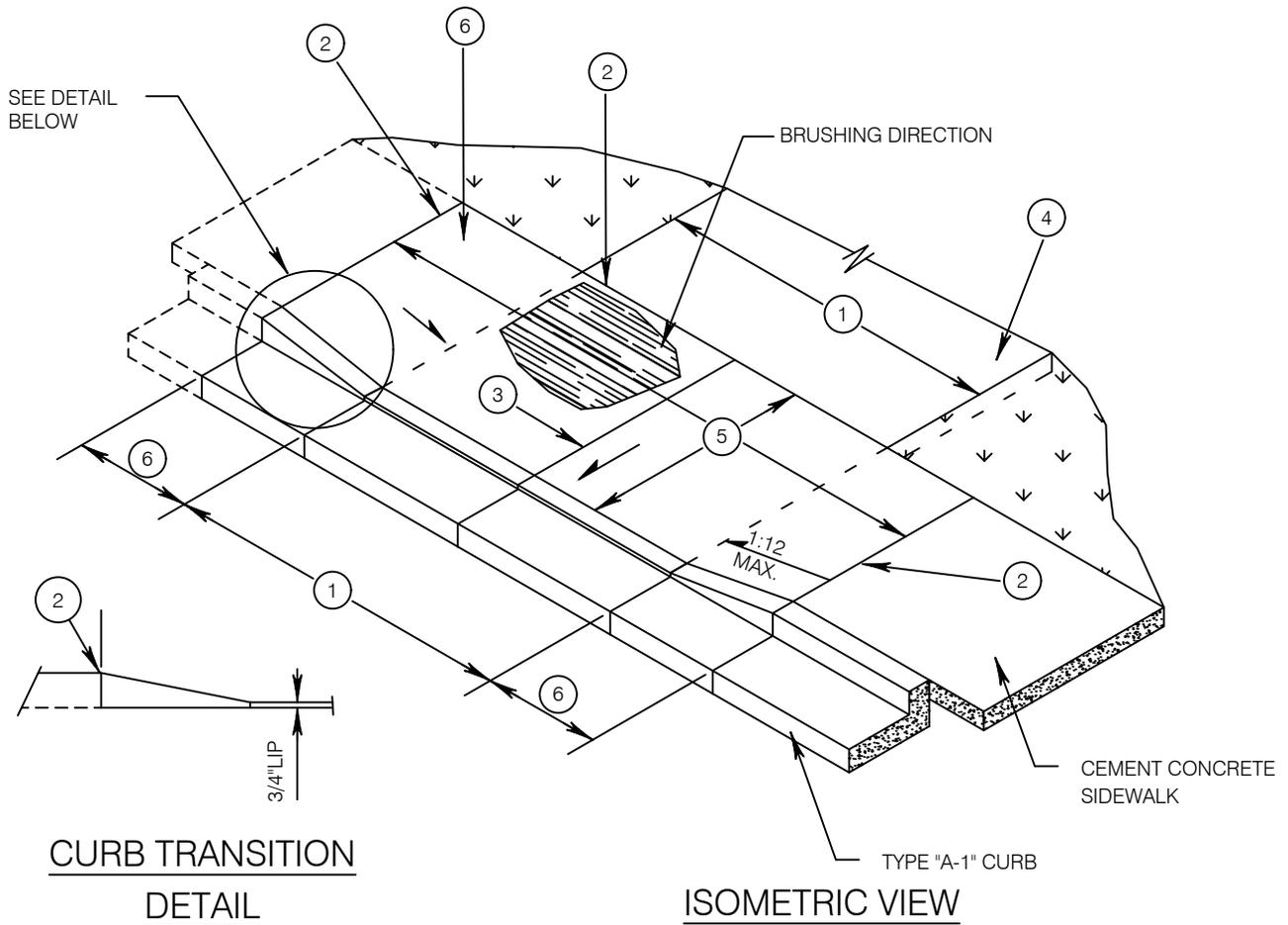
*[Signature]*  
City Engineer

CONCRETE SIDEWALK  
CORNER TREATMENT

Standard  
Detail

**345**

Revision Date  
Dec, 2016

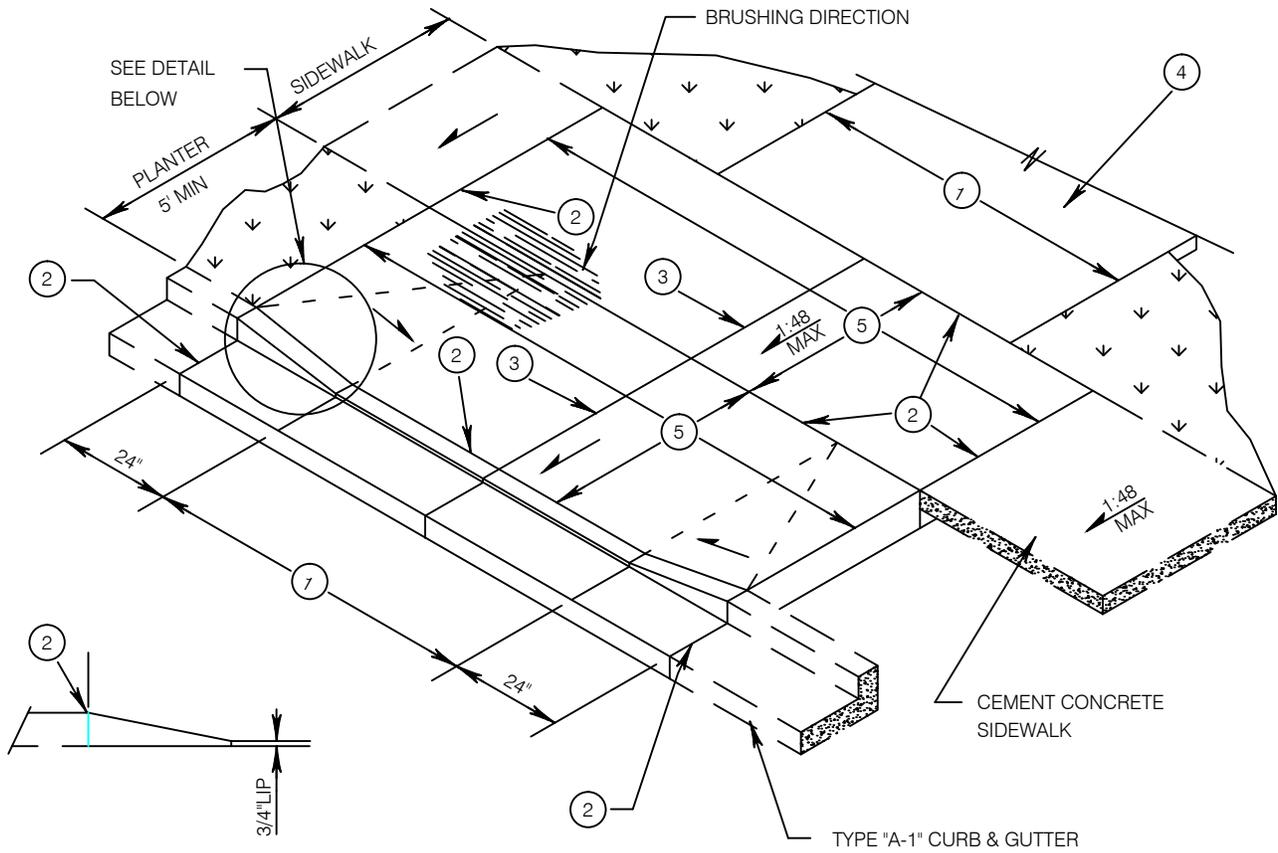


- ① EQUALS WIDTH OF DRIVEWAY AT PROPERTY LINE. MINIMUM WIDTH = 16' (REF. 3-4.2(6))
- ② 1/2" WIDE FULL DEPTH EXPANSION JOINT.
- ③ FULL DEPTH EXPANSION JOINT IF ① IS 10' OR GREATER.
- ④ DRIVEWAY TO BE SURFACED WITH ASPHALT OR CONCRETE.
- ⑤ DRIVEWAY WIDTH AREA. SEE PLANS FOR EXACT DIMENSIONS
- ⑥ RAMP LENGTH VARIES (WITH A MINIMUM OF 6') AND SHALL BE CALCULATED BASED ON A RAMP SLOPE (PARALLEL TO THE CURB) WHICH DOES NOT EXCEED 8.3%. THE CURB RAMP MAXIMUM RUNNING SLOPE SHALL NOT REQUIRE THE RAMP LENGTH TO EXCEED 15 FEET TO AVOID CHASING THE SLOPE INDEFINITELY WHEN CONNECTING TO STEEP GRADES. WHEN APPLYING THE 15 FOOT MAXIMUM LENGTH, THE RUNNING SLOPE OF THE CURB RAMP SHALL BE AS FLAT AS FEASIBLE.

**NOTES**

- 1. DRIVEWAY CEMENT CONCRETE SHALL BE A MIN OF 6" THICK AND IS TO BE PLACED ON A MINIMUM OF 4" CRUSHED SURFACING TOP COURSE COMPACTED TO 95% MAXIMUM DENSITY.
- 2. DRIVEWAY SHALL ALL BE CLASS 4000 CEMENT CONCRETE, WITH AIR ENTRAINMENT (MIN. 4%, MAX. 8%).
- 3. DRIVEWAY AND ALLEY CROSSINGS SHALL BE BRUSHED LONGITUDINALLY.
- 4. DRIVEWAY JOINTS SHALL BE EDGED WITH A 1/4" INCH RADIUS EDGER.  
DRIVEWAY EDGES SHALL BE TOOLED WITH A 1/2" INCH RADIUS EDGER.
- 5. THE FINISHED DRIVEWAY SHALL BE SPRAYED WITH A TRANSPARENT CURING COMPOUND COVERED BY WATERPROOF PAPER OR PLASTIC SHEETING IN THE EVENT OF RAIN OR OTHER INCLEMENT WEATHER. CURING TIME SHALL BE FOR A MINIMUM OF 72 HOURS.
- 6. 5 FOOT WIDE ADA COMPLIANT PATH MAY EXTEND ONTO DRIVEWAY WITHIN 10 FOOT WIDE UTILITY EASEMENT.

|   |  |  |  |
|---|--|--|--|
| <br><b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>CEMENT CONCRETE DRIVEWAY TYPE - 1</b> | Standard Detail                          |
|   |  |  | <b>346</b><br>Revision Date<br>Dec, 2019 |



**CURB TRANSITION  
DETAIL**

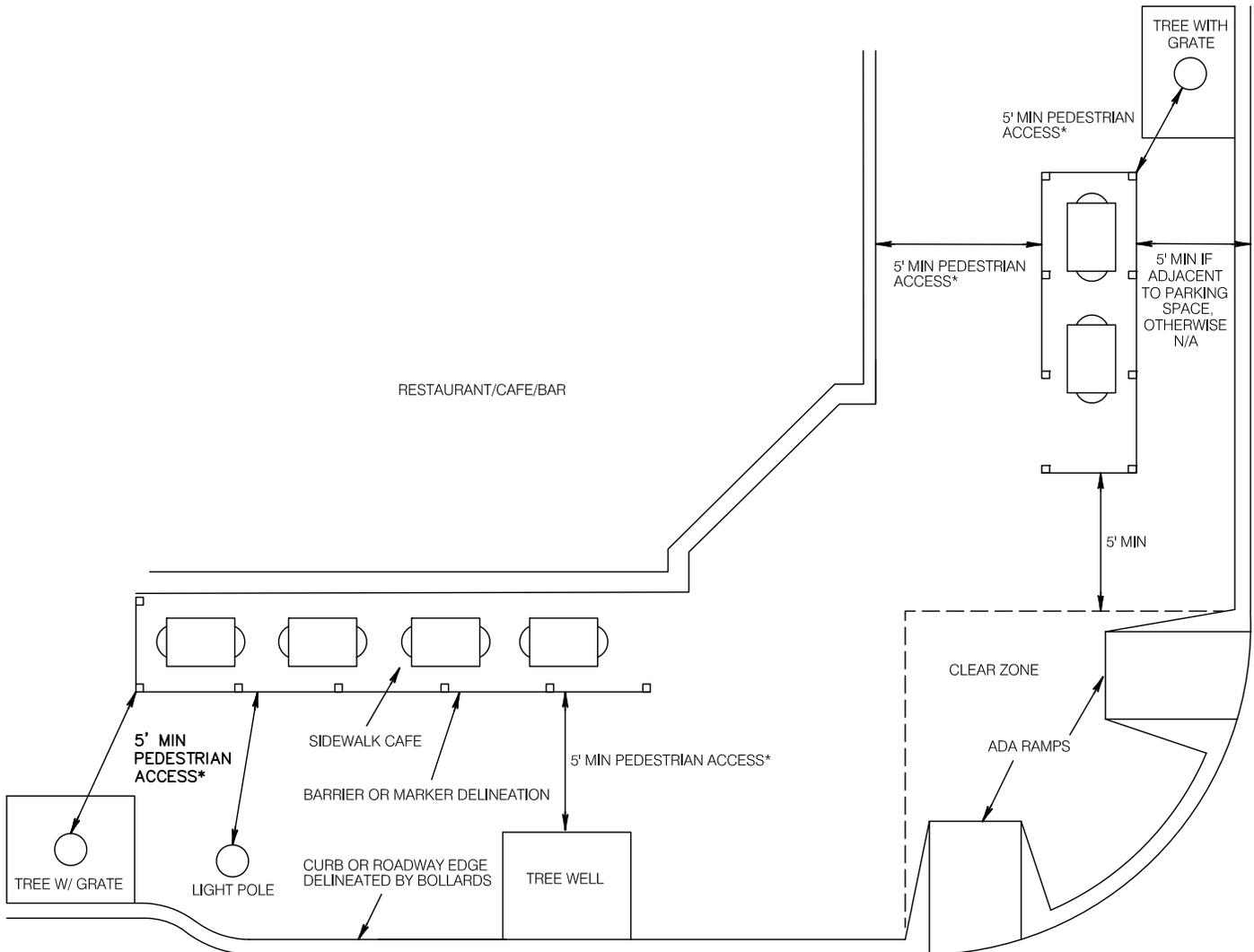
**ISOMETRIC VIEW**

- ① EQUALS WIDTH OF DRIVEWAY AT PROPERTY LINE. MINIMUM WIDTH = 14' (REF. 3-4.2(6))
- ② 1/2" WIDE FULL DEPTH EXPANSION JOINT.
- ③ FULL DEPTH EXPANSION JOINT IF ① IS 10' OR GREATER.
- ④ DRIVEWAY TO BE SURFACED WITH ASPHALT OR CONCRETE.
- ⑤ DRIVEWAY WIDTH AREA. SEE PLANS FOR EXACT DIMENSIONS

**NOTES**

- 1. DRIVEWAY CEMENT CONCRETE SHALL BE A MIN OF 6" THICK AND IS TO BE PLACED ON A MINIMUM OF 4" CRUSHED SURFACING TOP COURSE COMPACTED TO 95% MAXIMUM DENSITY.
- 2. DRIVEWAY SHALL ALL BE CLASS 4000 CEMENT CONCRETE, WITH AIR ENTRAINMENT (MIN. 4%, MAX. 8%).
- 3. DRIVEWAY AND ALLEY CROSSINGS SHALL BE BRUSHED LONGITUDINALLY.
- 4. DRIVEWAY JOINTS SHALL BE EDGED WITH A 1/4" INCH RADIUS EDGER.  
DRIVEWAY EDGES SHALL BE TOOLED WITH A 1/2" INCH RADIUS EDGER.
- 5. THE FINISHED DRIVEWAY SHALL BE SPRAYED WITH A TRANSPARENT CURING COMPOUND COVERED BY WATERPROOF PAPER OR PLASTIC SHEETING IN THE EVENT OF RAIN OR OTHER INCLEMENT WEATHER.  
CURING TIME SHALL BE FOR A MINIMUM OF 72 HOURS.

|   |  |  |  |  |
|---|--|--|--|--|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>CEMENT CONCRETE<br/>DRIVEWAY<br/>TYPE - 2</b> | Standard<br>Detail<br><b>347</b><br>Revision Date<br>Jun, 2015 |
|---|--|--|--|--|

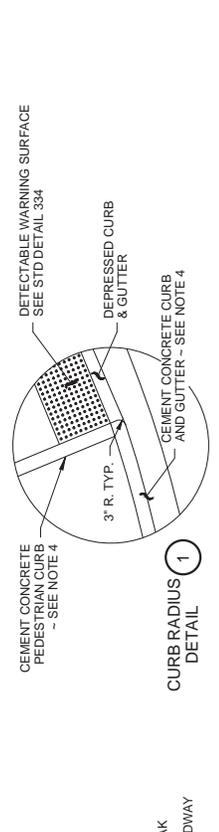
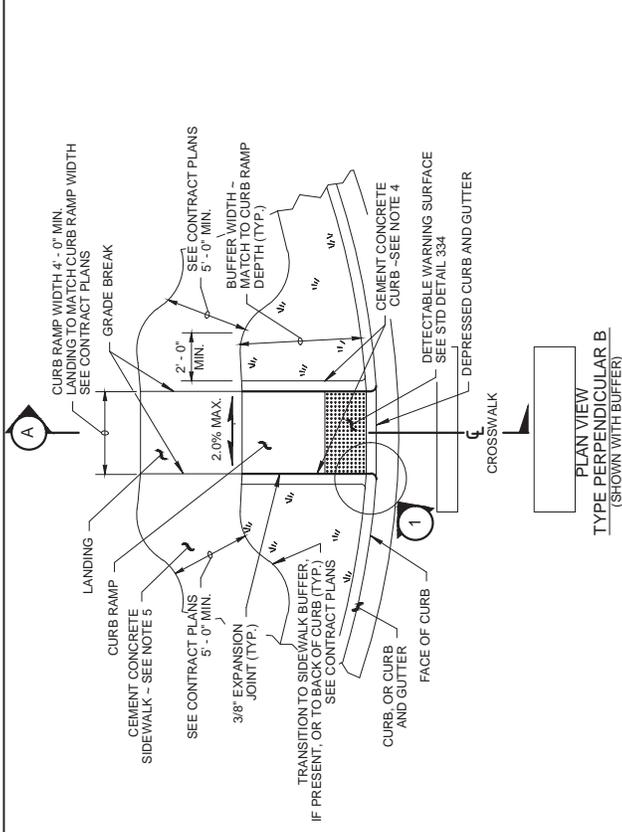


\* 4' MINIMUM WILL BE CONSIDERED FOR SHORT DISTANCES WHERE THERE IS AT LEAST 1' OF ROOM TO PASS ON THE OTHER SIDE OF THE IMPEDIMENT; SUBJECT TO STAFF REVIEW

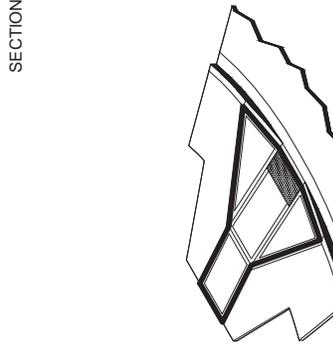
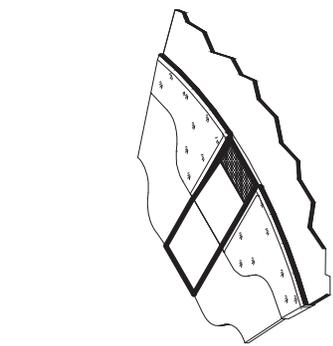
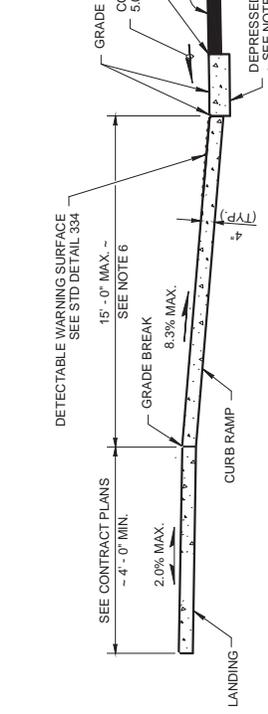
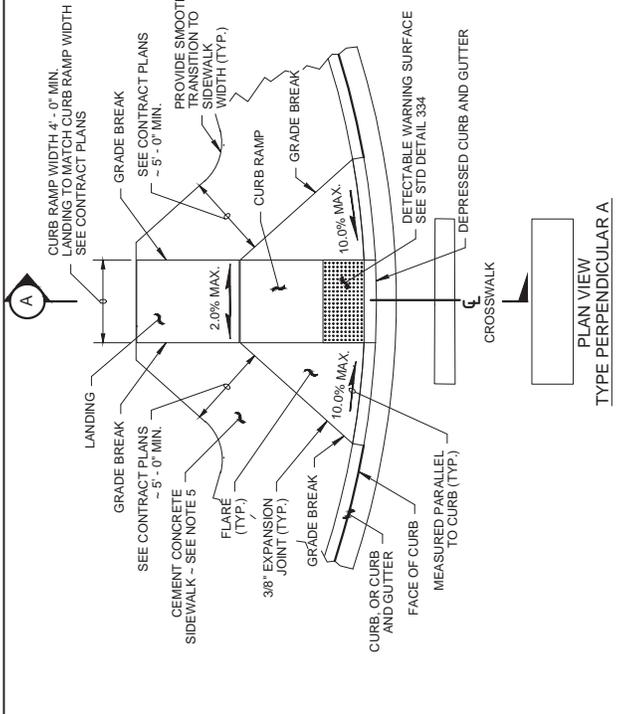
NOTES:

1. PUBLIC AREA USE PERMIT REQUIRED PRIOR TO ESTABLISHMENT OF OUTDOOR DINING AREA.
2. MUST COMPLY WITH ALL WA STATE LIQUOR & CANNABIS BOARD REQUIREMENTS REGARDING OUTDOOR SEATING AREAS SERVING ALCOHOL IF APPLICABLE.
3. BARRIER CONSTRUCTION PLANS MUST BE APPROVED BY CITY PRIOR TO INSTALLATION. USE OF PAVEMENT MARKERS INSTEAD OF BARRIERS IS ENCOURAGED.
4. SIDEWALK CAFE RAILINGS AND FURNISHINGS SHALL HAVE HIGH QUALITY, WEATHER RESISTANT MATERIALS AND FINISHES IF APPLICABLE.
5. RAILINGS SHALL BE DESIGNED TO MINIMIZE DISTURBANCE OF SIDEWALK FINISHES, AND ANY HOLES SHALL BE PATCHED TO MATCH EXISTING WHEN REMOVED IF APPLICABLE.
6. RAILINGS SHOULD BE DESIGNED WITH A BOTTOM RAIL 4 TO 6 INCHES ABOVE THE SIDEWALK GRADE.

|   |  |   |  |                            |
|---|--|---|--|----------------------------|
| <br>City of Bothell™ | <h2 style="margin: 0;">City of Bothell</h2> <p style="margin: 0;"><b>PUBLIC WORKS DEPARTMENT</b></p> | Approved By: <br>City Engineer | <h1 style="margin: 0;">OUTDOOR DINING<br/>PUBLIC RIGHT-OF-WAY</h1> | Standard<br>Detail         |
|   |  |   |  | 349                        |
|   |  |   |  | Revision Date<br>Nov, 2018 |



- NOTES:**
1. Provide a separate curb ramp for each marked or unmarked crosswalk. Curb ramp location shall be placed within the width of the associated crosswalk, or as shown in the Contract Plans.
  2. Where "GRADE BREAK" is called out, the entire length of the grade break between the two adjacent surface planes shall be flush.
  3. Do not place gratings, junction boxes, access covers, or other appurtenances in front of the curb ramp or on any part of the curb ramp or landing.
  4. See the Contract Plans for the curb design specified. See Std Detail 340 for Curb, and Curb and Gutter Details.
  5. See Std Detail 344 for Cement Concrete Sidewalk Details. See Contract Plans for width and placement of sidewalk.
  6. The curb ramp maximum running slope shall not require the ramp length to exceed 15 feet to avoid chasing the slope indefinitely when connecting to steep grades. When applying the 15 foot max. length, the running slope of the curb ramp shall be as flat as feasible.
  7. Curb ramp, landing, & flares shall receive broom finish. See WSDOT Standard Specifications 8-14.
- LEGEND:**
- SLOPE IN EITHER DIRECTION

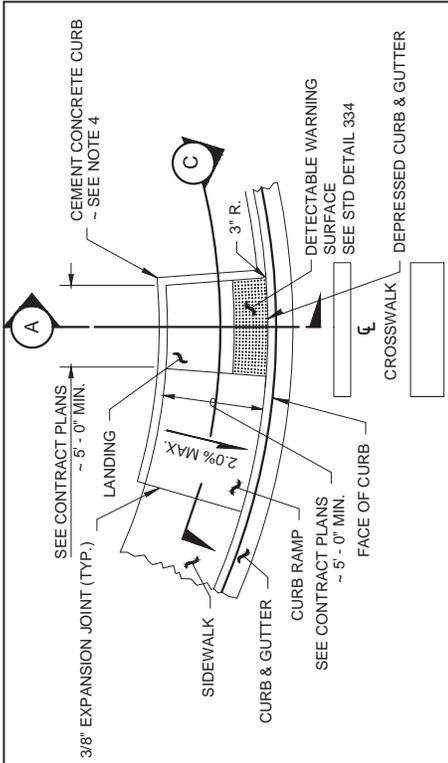


**City of Bothell**  
PUBLIC WORKS DEPARTMENT

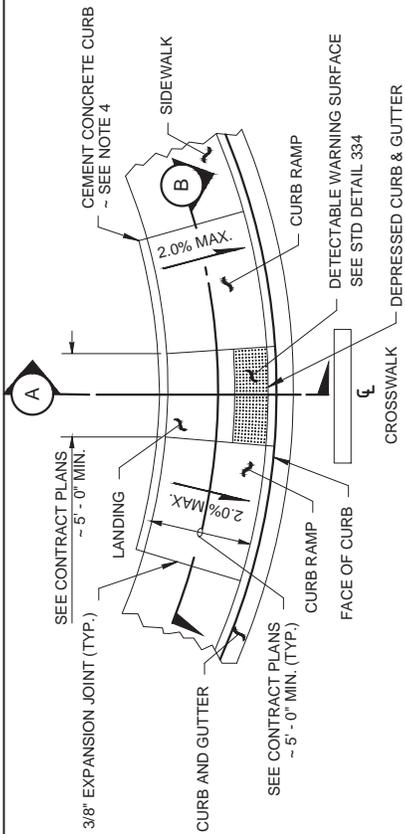
Approved By:  
*[Signature]*  
City Engineer

**PERPENDICULAR CURB RAMP**

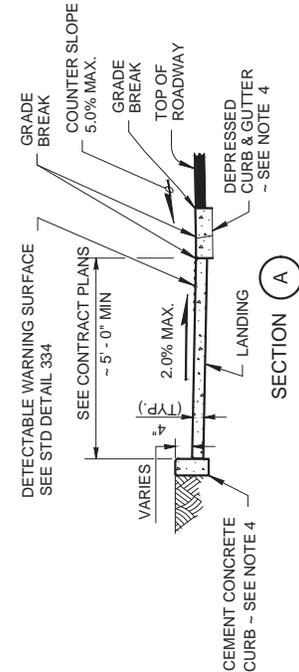
|                            |
|----------------------------|
| Standard Detail            |
| <b>350</b>                 |
| Revision Date<br>Feb, 2012 |



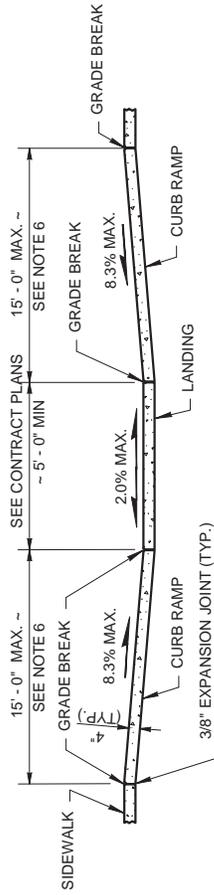
PLAN VIEW  
TYPE PARALLELL B



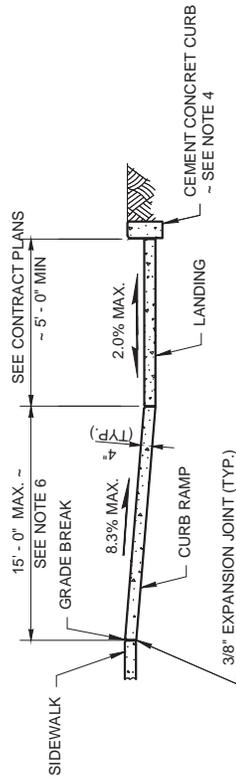
PLAN VIEW  
TYPE PARALLELL A



SECTION A



SECTION B



SECTION C

- NOTES:**
1. Provide a separate curb ramp for each marked or unmarked crosswalk. Curb ramp location shall be placed within the width of the associated crosswalk, or as shown in the Contract Plans.
  2. Where "GRADE BREAK" is called out, the entire length of the grade break between the two adjacent surface planes shall be flush.
  3. Do not place gratings, junction boxes, access covers, or other appurtenances in front of the curb ramp or on any part of the curb ramp or landing.
  4. See the Contract Plans for the curb design specified. See Std Detail 340 for Curb, and Curb and Gutter Curb Details.
  5. See Std Detail 344 for Cement Concrete Sidewalk Details. See Contract Plans for width and placement of sidewalk.
  6. The curb ramp maximum running slope shall not require the ramp length to exceed 15 feet to avoid chasing the slope indefinitely when connecting to steep grades. When applying the 15 foot max. length, the running slope of the curb ramp shall be as flat as feasible.
  7. Curb ramp, landing, & flares shall receive broom finish. See WSDOT Standard Specifications 8-14.

LEGEND: SLOPE IN EITHER DIRECTION



**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:  
  
City Engineer

PARALLEL  
CURB RAMP

|                            |
|----------------------------|
| Standard Detail            |
| <b>351</b>                 |
| Revision Date<br>Feb, 2012 |



**City of Bothell**  
PUBLIC WORKS DEPARTMENT

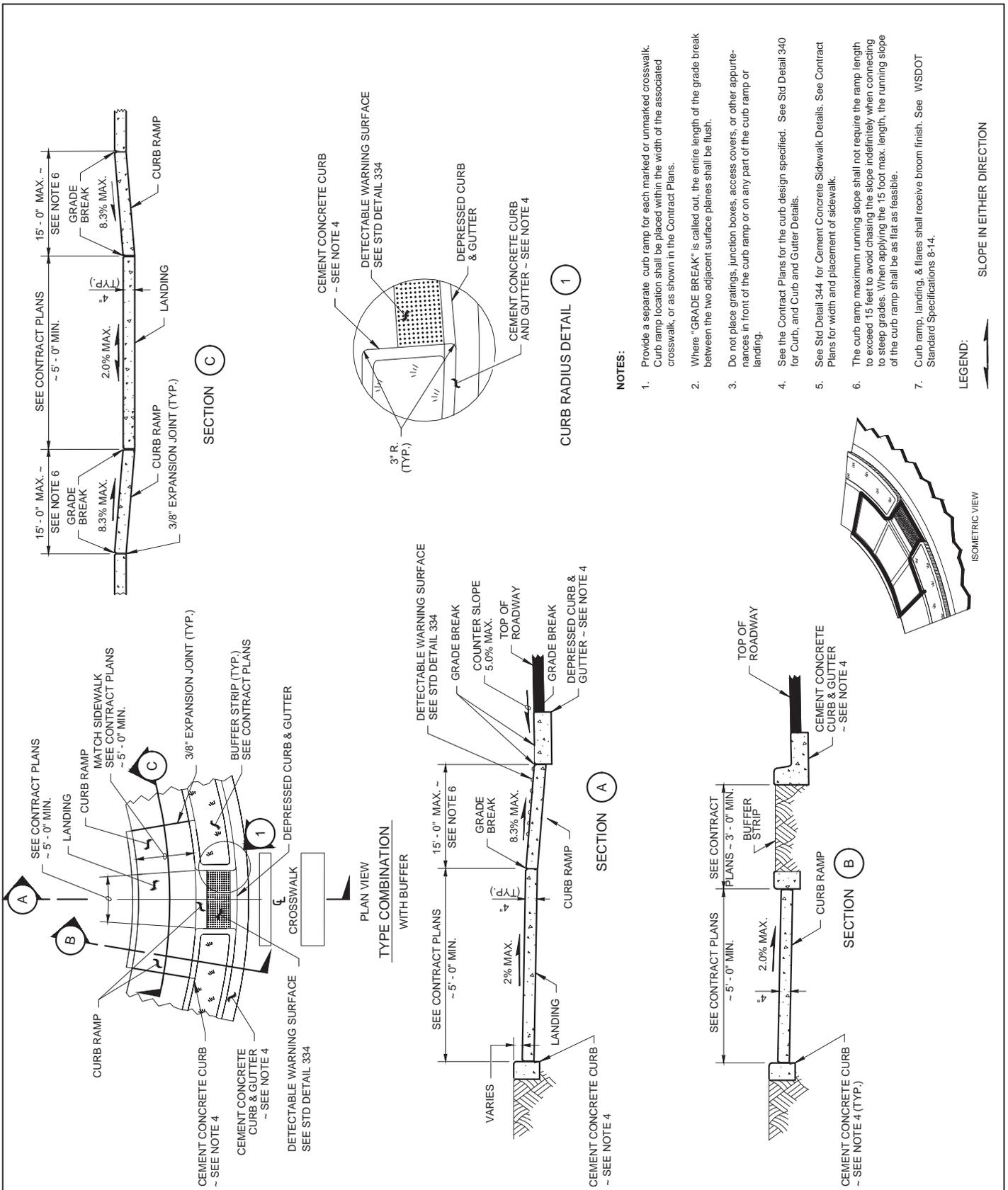
Approved By:  
*[Signature]*  
City Engineer

**COMBINATION  
CURB RAMP**

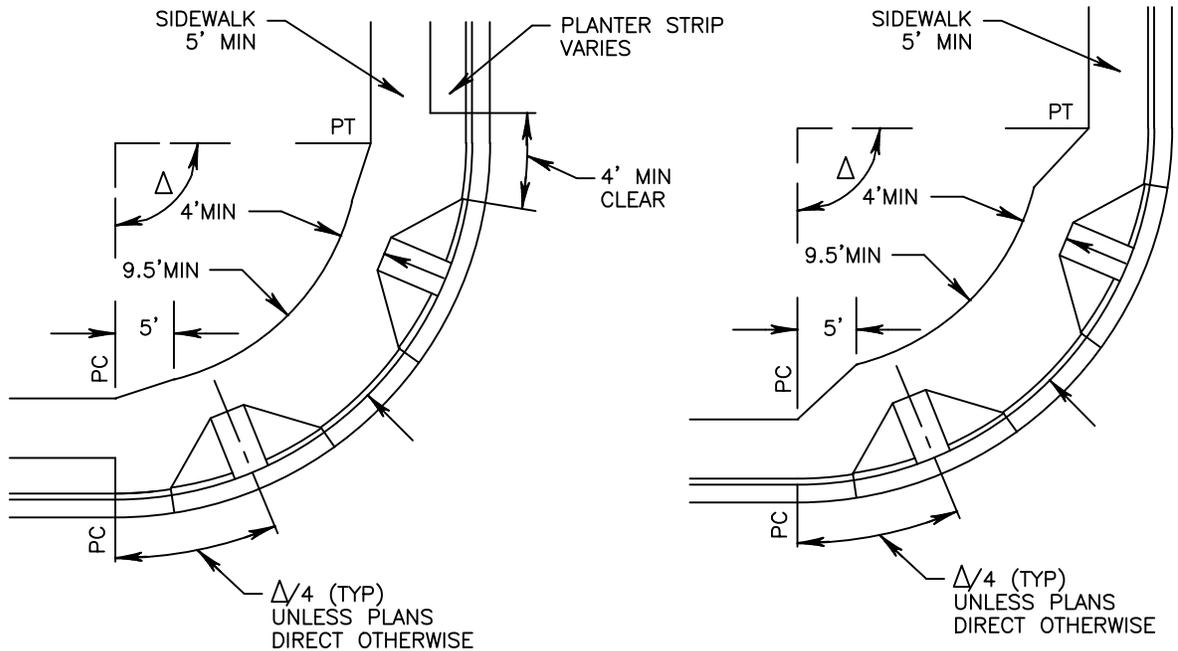
Standard  
Detail

**352**

Revision Date  
Feb, 2012



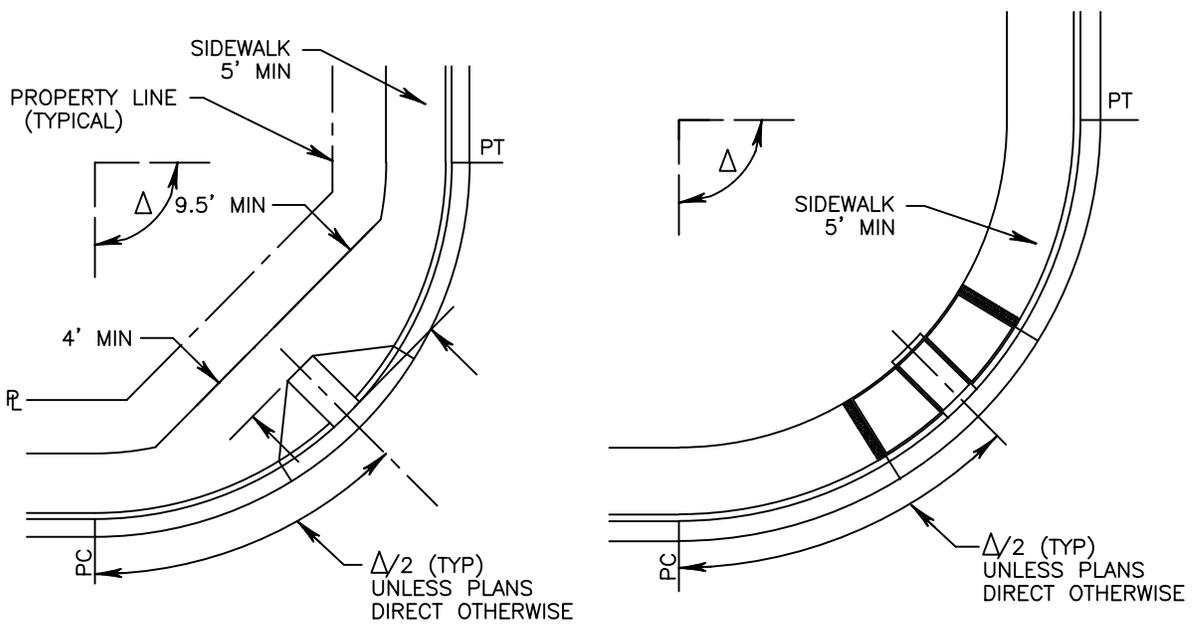




WITH LANDSCAPE STRIP

WITHOUT LANDSCAPE STRIP

CURB RAMP FOR ARTERIAL OR COLLECTOR STREETS



CURB RAMP FOR LOCAL STREETS



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**PUBLIC WORKS DEPARTMENT**

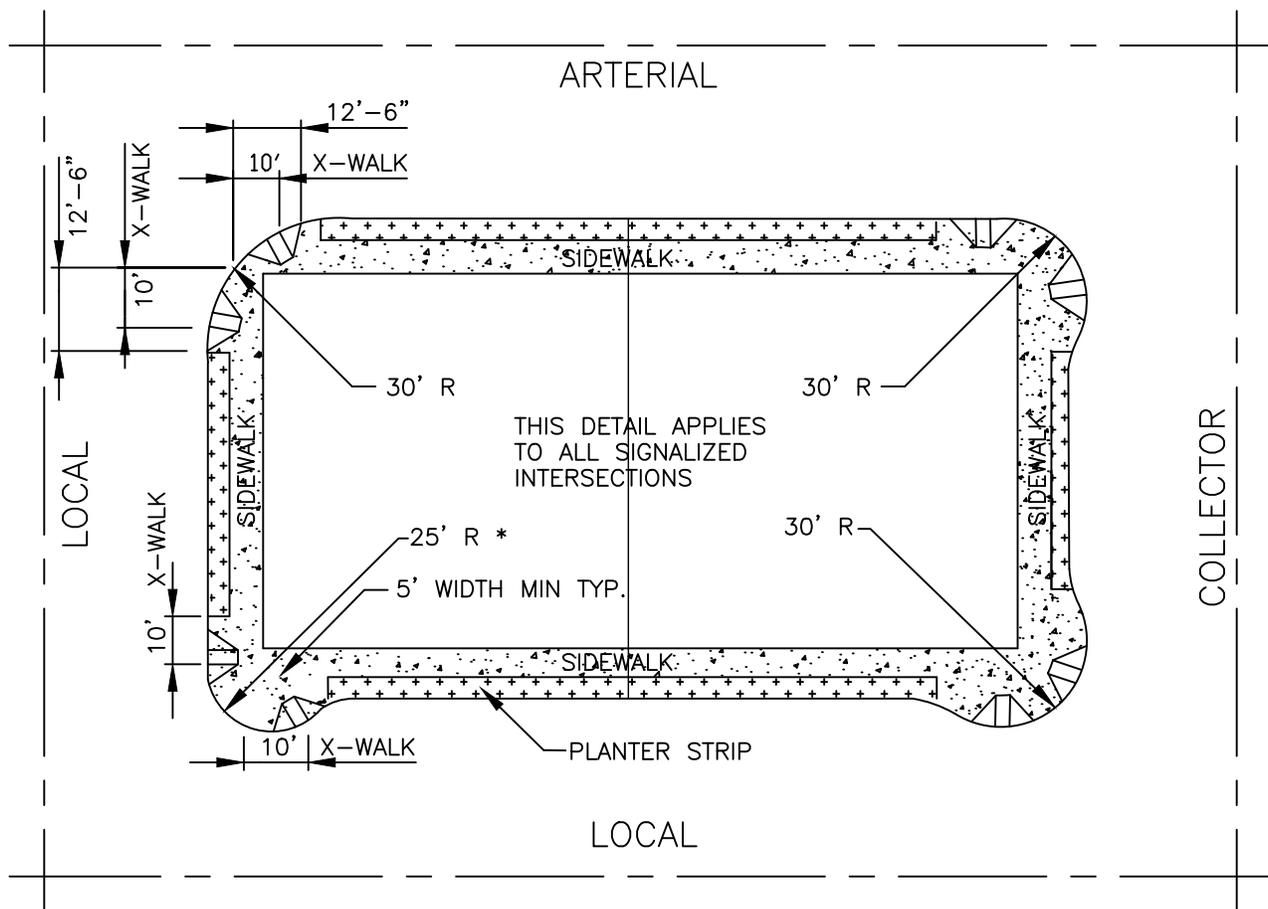
Approved By:  
*[Signature]*  
 City Engineer

WHEELCHAIR RAMP  
 TYPICAL LOCATIONS

Standard  
 Detail

**354**

Revision Date  
 Feb, 2012

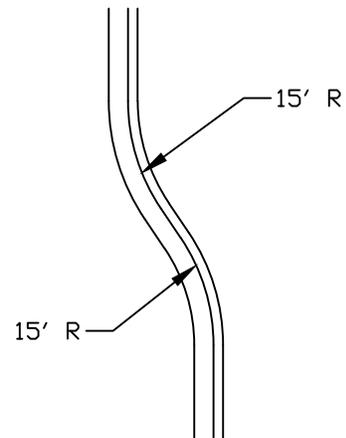


**CURB RADIUS AT INTERSECTIONS**

|           | ARTERIAL | COLLECTOR | LOCAL |
|-----------|----------|-----------|-------|
| ARTERIAL  | 35'      | 30'       | 30'   |
| COLLECTOR | X        | 25'       | 30'   |
| LOCAL     | X        | X         | 25'   |

**NOTES**

1. STORM DRAINAGE INLETS SHALL BE OUTSIDE THE CURB RAMP.
2. THE CURB RAMP MAY BE MOVED AWAY FROM THE CROSSWALK TO AVOID CONFLICTS WITH HYDRANTS, POLES, INLETS OR OTHER UTILITIES, EXCEPT WHERE THE STREET GRADE EXCEEDS 4%.
3. FOR SWEEPING EFFICIENCY WHEN CURB BULBS (PARKING SETBACKS) ARE USED, REVERSE CURVE RADII SHALL NOT BE LESS THAN 15 FEET. REFER TO DETAIL A.
4. ADD CURB BULBS ON STREETS WITH ON-STREET PARKING.
5. 27' RADII MAY BE REQUIRED. SEE STANDARD DETAIL: 901.



**DETAIL A – MINIMUM RADIUS FOR CURB BULB/PARKING SETBACK**



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

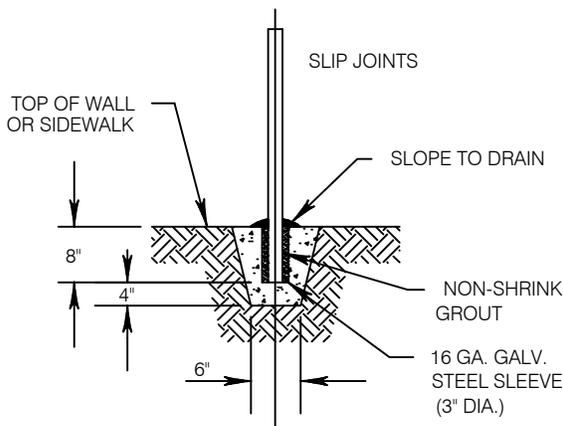
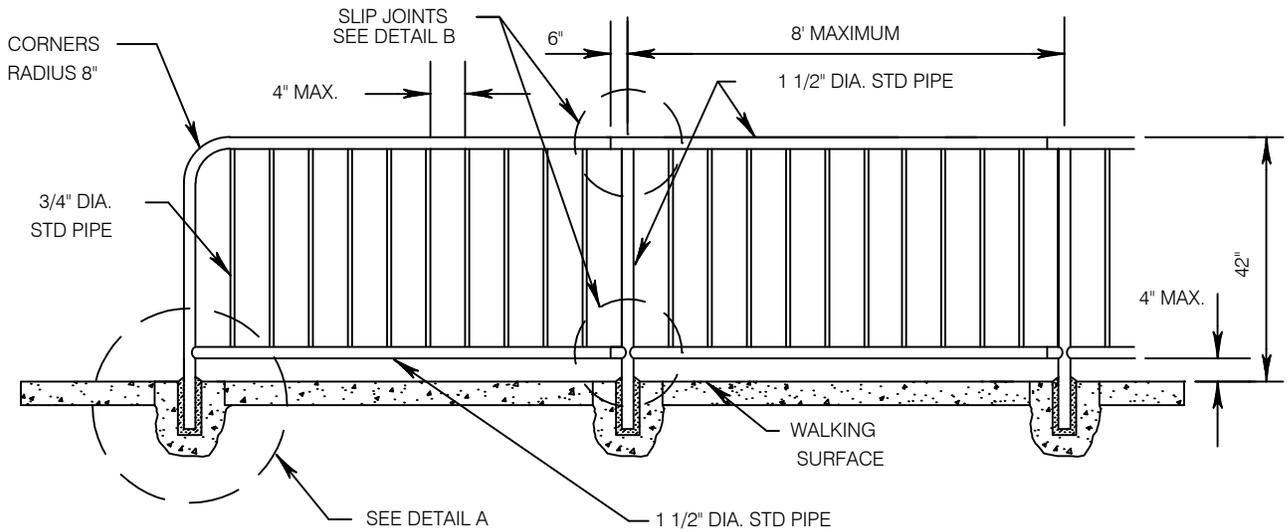
Approved By:  
  
 City Engineer

**INTERSECTION  
 CURB RADIUS &  
 RAMP LOCATIONS**

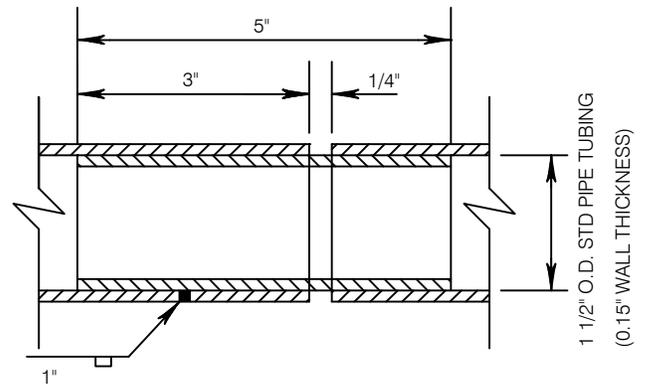
Standard  
 Detail

**355**

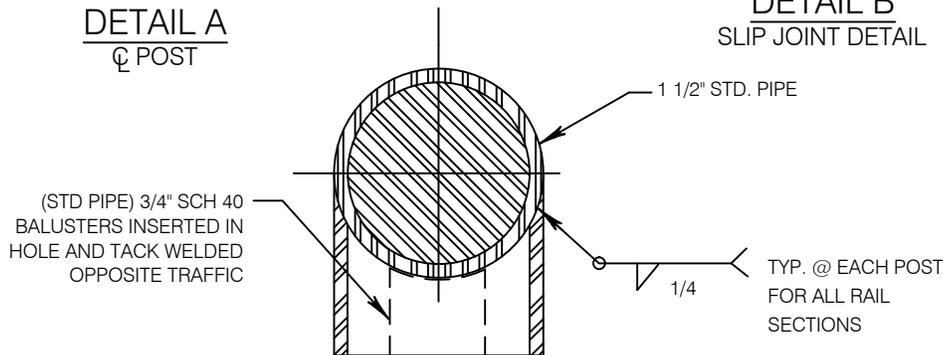
Revision Date  
 Dec, 2019



**DETAIL A**  
 Q POST



**DETAIL B**  
 SLIP JOINT DETAIL



**NOTES:**

1. MATERIAL FOR PEDESTRIAN HANDRAIL SHALL BE ALUMINUM (ASTM B-429) OR HOT DIPPED GALVANIZED STEEL (ASTM 120) AS APPROVED BY THE DIRECTOR.
2. SEE STANDARD DRAWING No. 356 FOR ADDITIONAL FABRICATION AND SPECIFICATION REQUIREMENTS.
3. PROVIDE SLIP JOINTS AT STAIRWAY EXPANSION JOINTS AND AT EVERY 24 FEET ON CENTER MAXIMUM.
4. MAXIMUM OF 4" CLEAR SPACE BETWEEN BALUSTERS



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

**PEDESTRIAN  
 RAILING**

Standard Detail  
**356A**  
 Revision Date  
 Nov, 2013

## PEDESTRIAN RAIL ( ALUMINUM )

ALUMINUM PEDESTRIAN RAIL SHALL BE FABRICATED AND INSTALLED IN ACCORDANCE WITH THESE SPECIAL PROVISIONS AND STANDARD DRAWING NO. 358.

ALUMINUM PEDESTRIAN RAIL SHALL BE NATURAL ALUMINUM COLOR.

COMPLETED ALUMINUM RAILING UNITS SHALL BE ANODIZED AFTER FABRICATION CONFORMING TO THE REQUIREMENTS OF THE ALUMINUM ASSOCIATION STANDARD FOR ANODIZED ARCHITECTURAL ALUMINUM, CLASS I ANODIC COATING, AA-C22-A41.

WELDING SHALL CONFORM TO THE REQUIREMENTS OF THE "SPECIFICATIONS FOR ALUMINUM STRUCTURES" OF THE ALUMINUM ASSOCIATION. ALL EXPOSED WELDS SHALL BE GROUND FLUSH WITH ADJACENT SURFACES.

THE BASE METAL FOR ALUMINUM RAILING SHALL BE ASA ALLOY DESIGNATION 6063-T6. PIPE AND TUBING SHALL BE EXTRUDED CONFORMING TO THE REQUIREMENTS OF ASTM B 429, PLATES AND SHEETS SHALL BE ROLLED CONFORMING TO ASTM B 209, AND RODS, BARS OR SHAPES SHALL BE EXTRUDED CONFORMING TO ASTM B 221.

HORIZONTAL RAILS AND VERTICAL SUPPORT POSTS SHALL BE 1 1/2 INCH DIAMETER STANDARD PIPE AND BALUSTERS SHALL BE 3/4 INCH DIAMETER STANDARD ALUMINUM PIPE. RAILS, POSTS, AND BALUSTERS SHALL BE MACHINE CUT TO PROVIDE A UNIFORM LENGTH PRIOR TO ASSEMBLY.

RAILING SHALL BE ERECTED AND ADJUSTED, IF NECESSARY, TO ASSURE A CONTINUOUS LINE AND GRADE.

## PEDESTRIAN RAIL ( GALVANIZED STEEL )

GALVANIZED PEDESTRIAN RAIL SHALL BE FABRICATED AND INSTALLED IN ACCORDANCE WITH THESE SPECIAL PROVISIONS AND STANDARD DRAWING NO. 358.

STEEL RAILINGS MATERIALS SHALL BE WELDED OR SEAMLESS STEEL PIPE CONFORMING TO THE REQUIREMENTS OF ASTM A 120, STRUCTURAL STEEL CONFORMING TO ASTM A 36, OR TUBULAR SECTIONS OF HOT ROLLED MILD STEEL, CONFORMING TO ASTM A 501. ALL WELDING SHALL CONFORM TO AMERICAN WELDING SOCIETY STRUCTURAL WELDING CODE AWS D1.1. AFTER FABRICATION EACH SECTION OF RAILING SHALL BE HOT-DIPPED GALVANIZED WITH A MINIMUM ZINC COATING OF 2 OUNCES PER SQUARE FOOT. ALL BURRS AND SHARP EDGES SHALL BE REMOVED PRIOR TO GALVANIZING.

FIELD WELDS SHALL BE GALVANIZED WITH 3 COATS OF SUCH MATERIALS AS "GALVALLOY" OR GALVICON. PAINTING OF WELDS WILL NOT BE PERMITTED.

HORIZONTAL RAILS AND VERTICAL SUPPORT POSTS SHALL BE BE 1 1/2 INCH DIAMETER AND BALUSTERS SHALL BE 3/4 INCH DIAMETER STANDARD WEIGHT GALVANIZED STEEL PIPE. RAILS, POSTS AND BALUSTERS SHALL BE MACHINE CUT TO PROVIDE A UNIFORM LENGTH PRIOR TO ASSEMBLY.

RAILING SHALL BE ERECTED AND ADJUSTED, IF NECESSARY, TO ASSURE A CONTINUOUS LINE AND GRADE.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

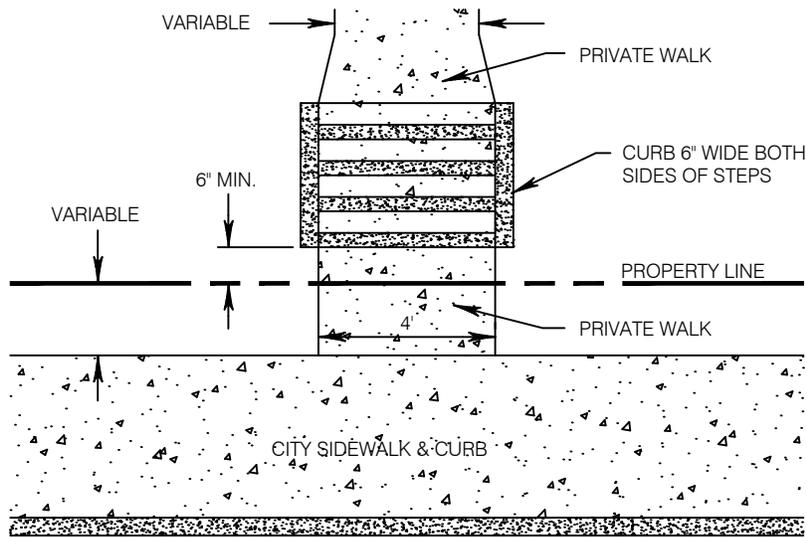
  
City Engineer

**PEDESTRIAN  
RAILING NOTES**

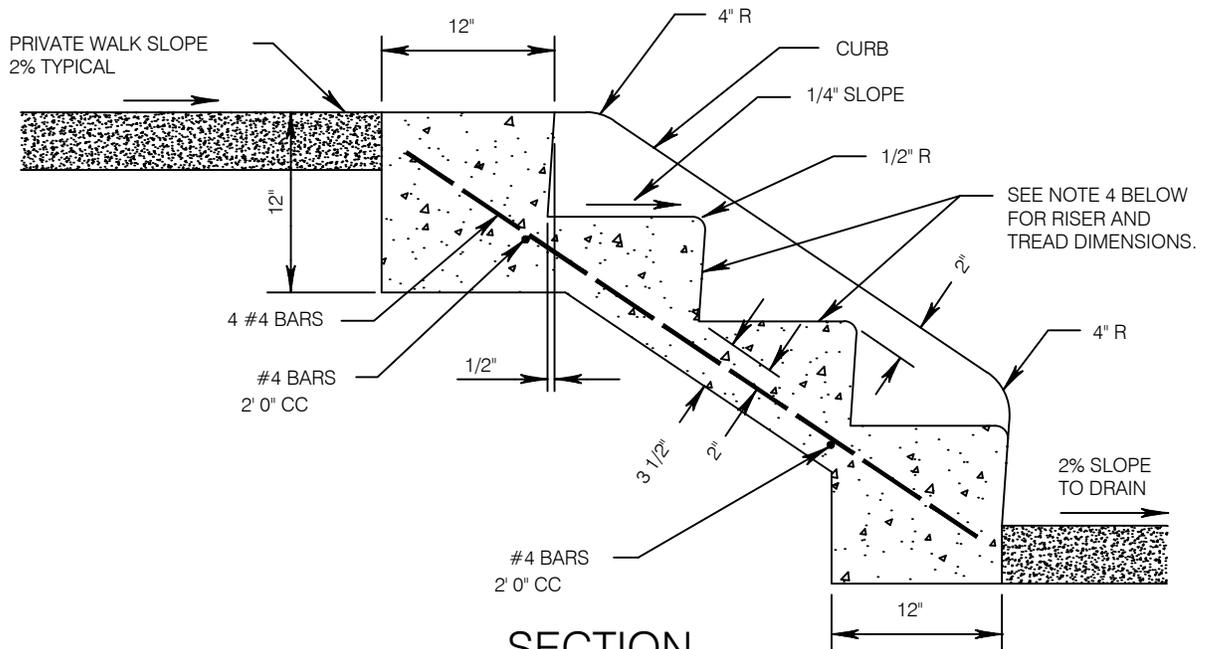
Standard  
Detail

**356B**

Revision Date  
Dec, 2019



**PLAN**



**SECTION**

**NOTES :**

1. STEPS SHALL BE 4'-0" WIDE, CURB TO CURB, PLUS 6" CURBS ON EACH SIDE.
2. CEMENT CONCRETE SHALL BE CLASS 3000, TROWEL FINISH.
3. NUMBER OF STEPS SHALL SUIT INDIVIDUAL CONDITIONS, WITH TREAD AND RISER DIMENSIONS TO SUIT THE GRADE.
4. RISER SHALL BE 5" MIN., 7" MAX., TREAD SHALL BE 11" MIN. 12" MAX.
5. ALL STEPS SHALL HAVE RAILINGS (BOTH SIDES) INSTALLED PER STD'S 356A AND 356B.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

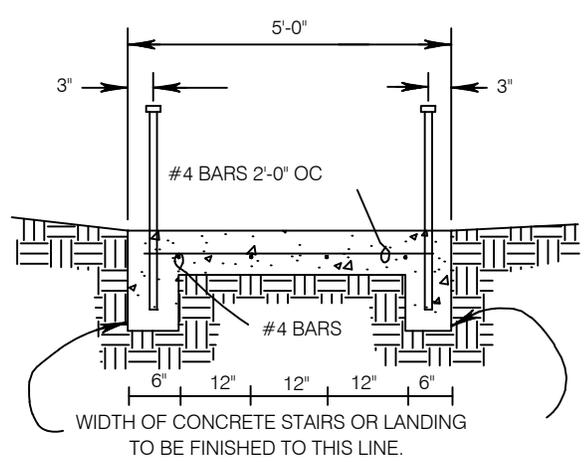
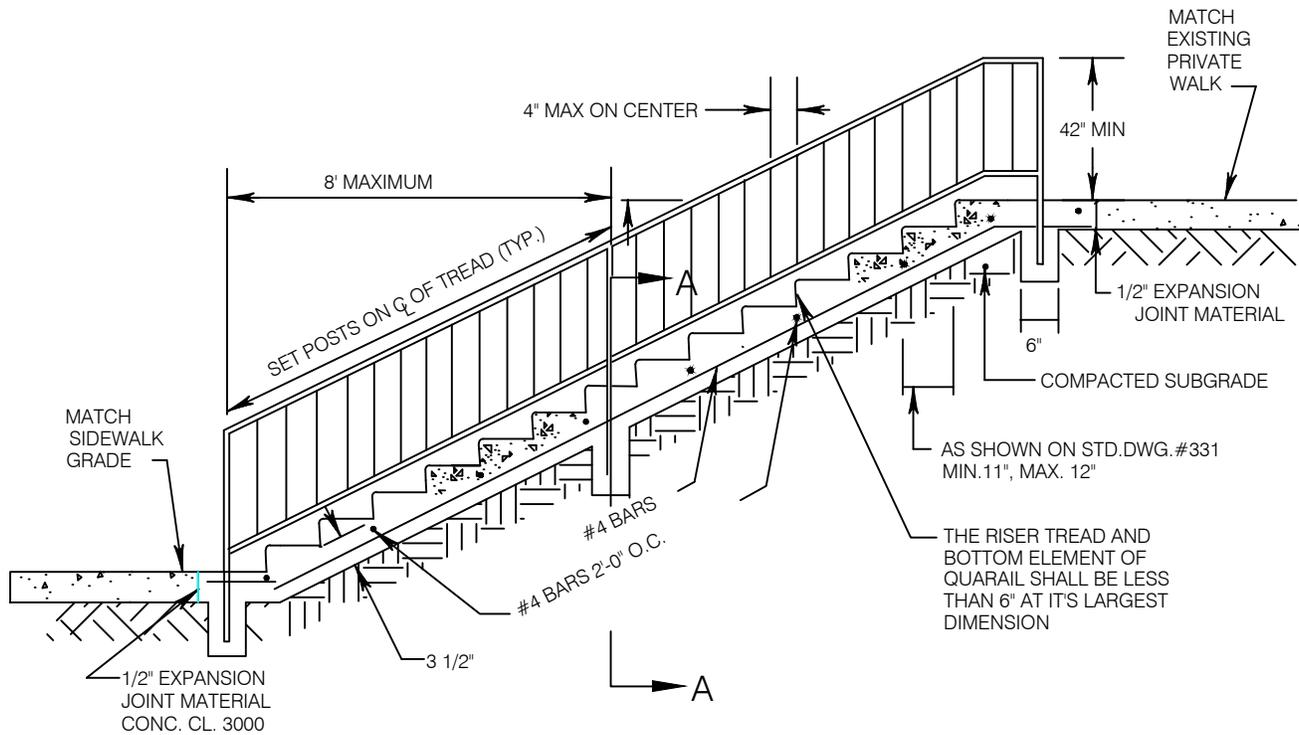
*[Signature]*  
 City Engineer

**CEMENT CONCRETE  
 STEPS**

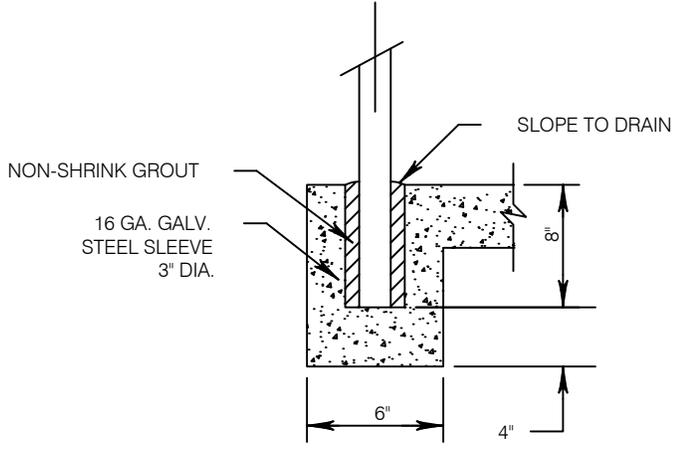
Standard  
 Detail

**357**

Revision Date  
 Nov, 2013



**SECTION A-A**



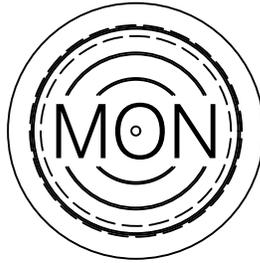
**POST DETAIL**

**NOTES:**

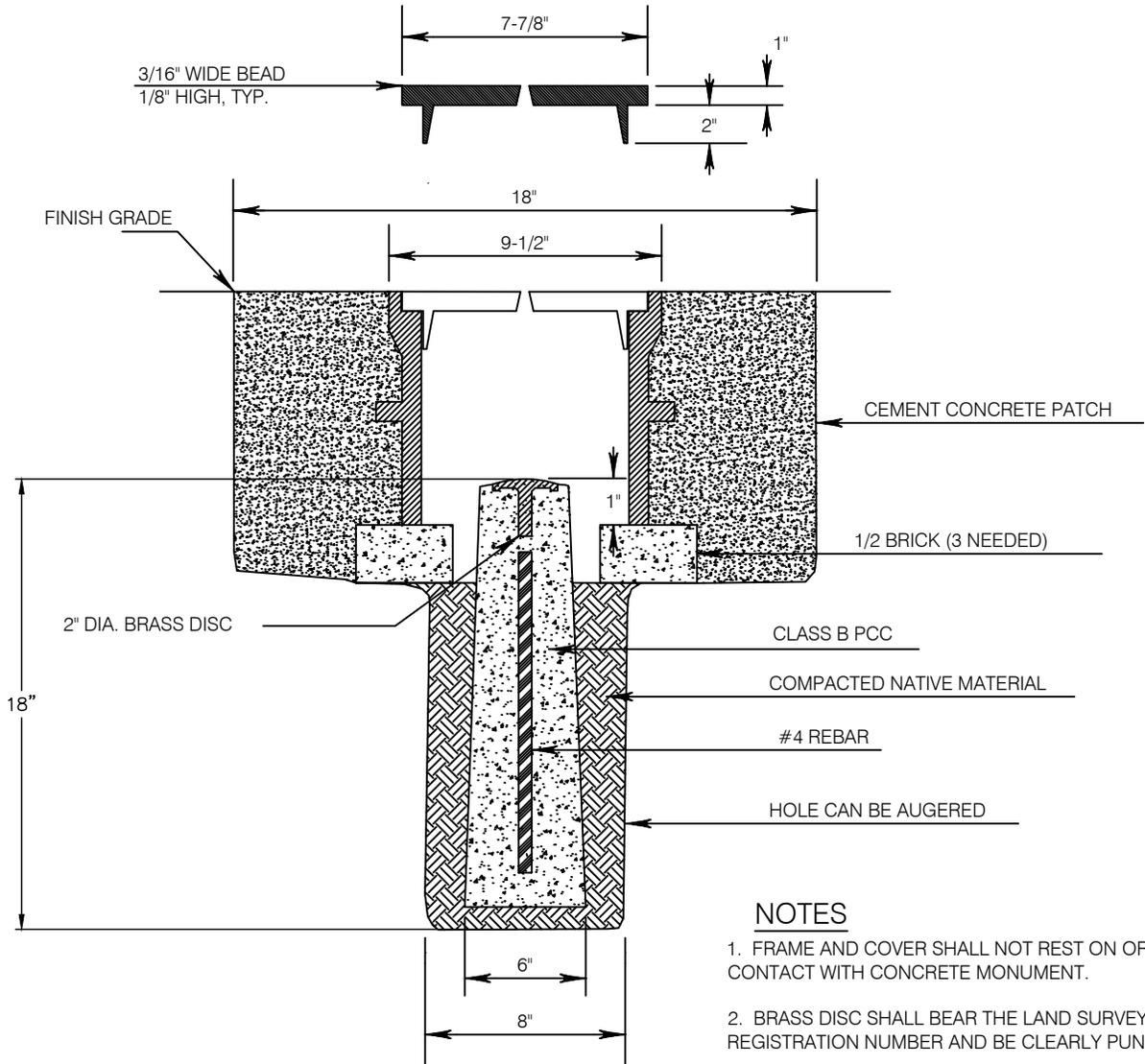
1. CEMENT CONCRETE STEPS AND CURBS SHALL BE CONSTRUCTED AS SHOWN ON DETAIL 357
2. HEIGHT OF RAILING SHALL BE 36" MINIMUM, 38" MAXIMUM TOP OF NOSING TO TOP OF RAILING.
3. PEDESTRIAN RAILING SHALL BE CONSTRUCTED AS SHOWN ON DETAIL 356A AND 356B.
4. CLEAR SPACE BETWEEN BALUSTERS SHALL BE A MAXIMUM OF 4".
5. ALL STEPS SHALL HAVE HANDRAIL ON BOTH SIDES.

|   |  |  |                                 |   |
|---|--|--|---------------------------------|---|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>CEMENT CONCRETE STAIRWAY</b> | Standard Detail<br><hr/> <b>358</b><br><hr/> Revision Date<br>Nov, 2013 |
|---|--|--|---------------------------------|---|





**LID PLAN**



**NOTES**

1. FRAME AND COVER SHALL NOT REST ON OR BE IN CONTACT WITH CONCRETE MONUMENT.
2. BRASS DISC SHALL BEAR THE LAND SURVEYORS REGISTRATION NUMBER AND BE CLEARLY PUNCHED.
3. FRAME AND COVER : SATHER MANUFACTURING COMPANY (No. 2022 FOR KING COUNTY OR 36950 IN SNOHOMISH COUNTY) W/CONCRETE MONUMENT OR EQUAL.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

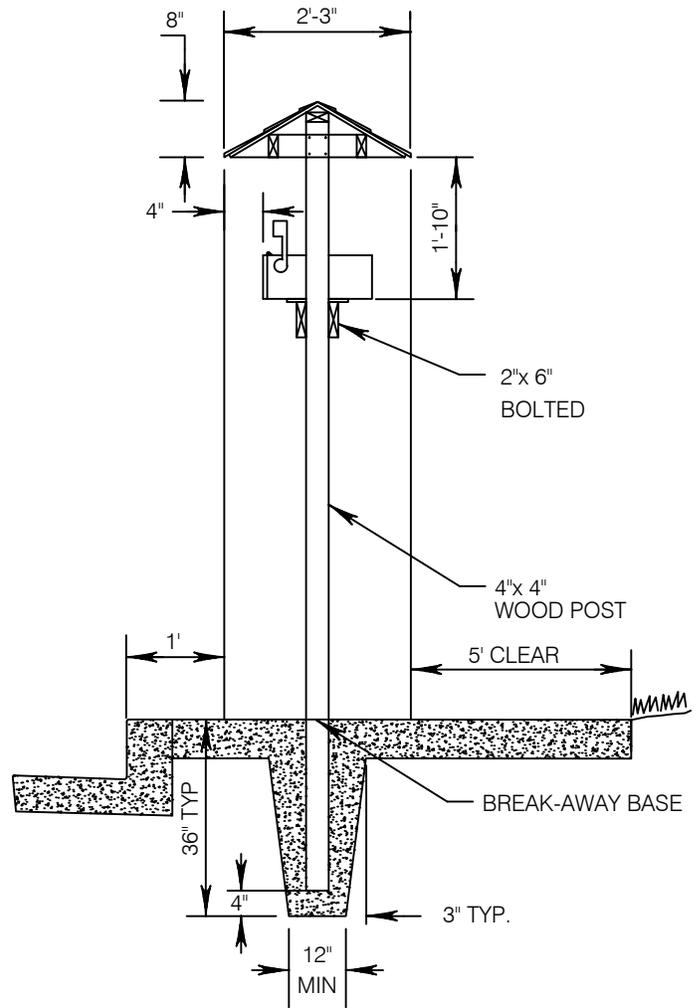
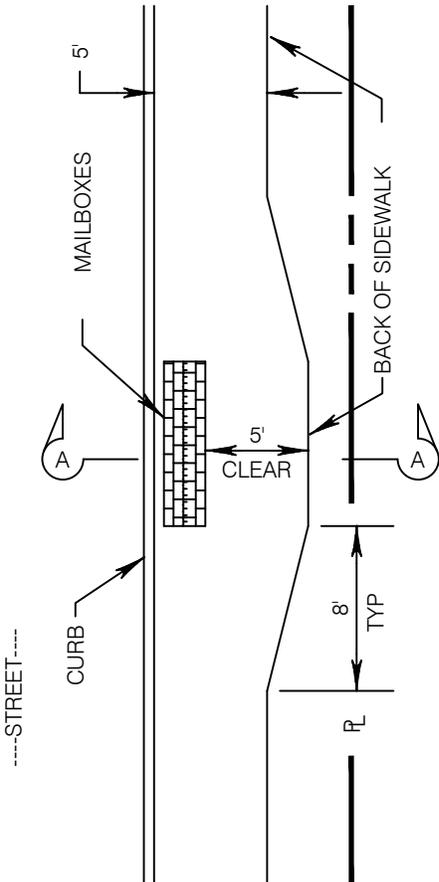
Approved By:  
  
 City Engineer

**SURVEY CONTROL  
 MONUMENT**

Standard  
 Detail

**360**

Revision Date  
 Dec, 2019



## SECTION A-A

### NOTES:

1. MAILBOX MUST BE TYPE "APPROVED BY THE POSTMASTER GENERAL" WITH A UNIFORM BOX STYLE AND METHOD OF ADDRESS IDENTIFICATION.
2. LOCATION IS SUBJECT TO APPROVAL BY THE CITY, FOR PROTECTION OF VIEWS, OUTSIDE SIGHT DISTANCE TRIANGLE, ACCESS AND ARE TO BE SHOWN ON STREET IMPROVEMENT PLANS.
3. THE SKETCH DEPICTS A MINIMUM STRUCTURAL AND DIMENSIONAL STANDARD. INNOVATIVE DESIGNS MEETING THE MINIMUM DIMENSIONAL AND STRUCTURAL REQUIREMENTS ARE ACCEPTABLE.
4. ALL WOOD TO BE PRESSURE TREATED FIR OR HEMLOCK.
5. CONCRETE PAD FOR CLUSTER BOX SHALL BE 4' X 4' X 12" DEEP



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PUBLIC WORKS DEPARTMENT

Approved By:

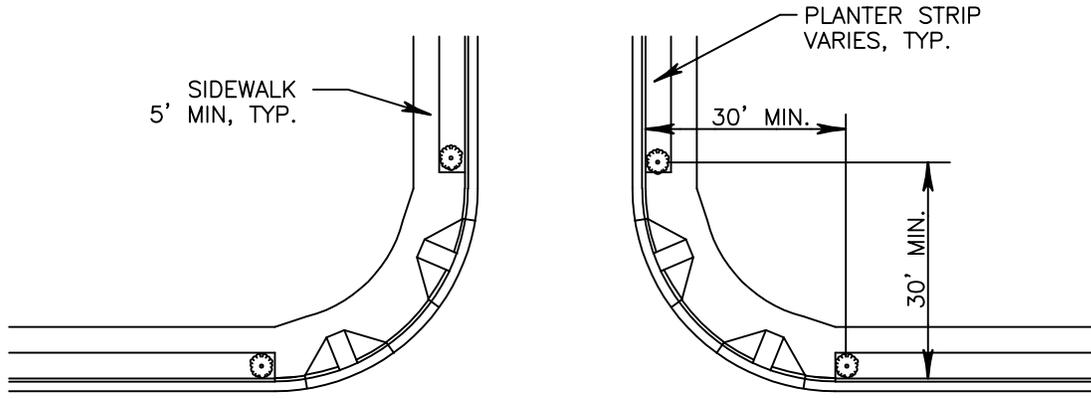
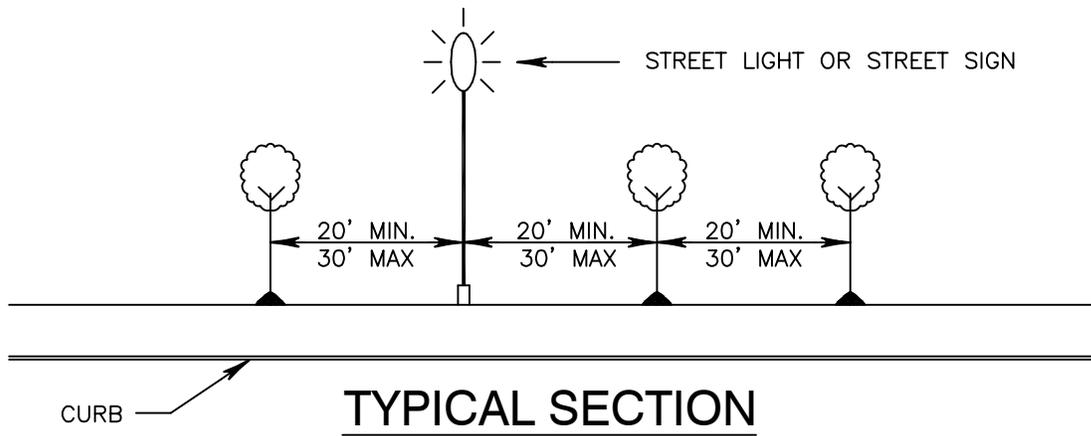
*[Signature]*  
City Engineer

MAILBOX STRUCTURE  
INSTALLATION

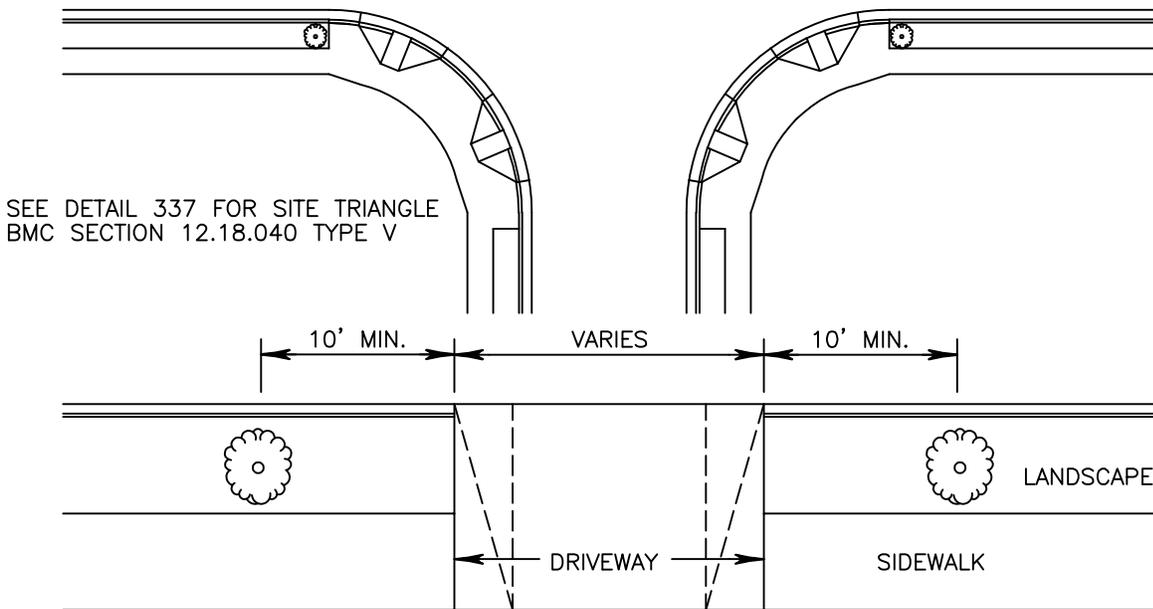
Standard  
Detail

**361**

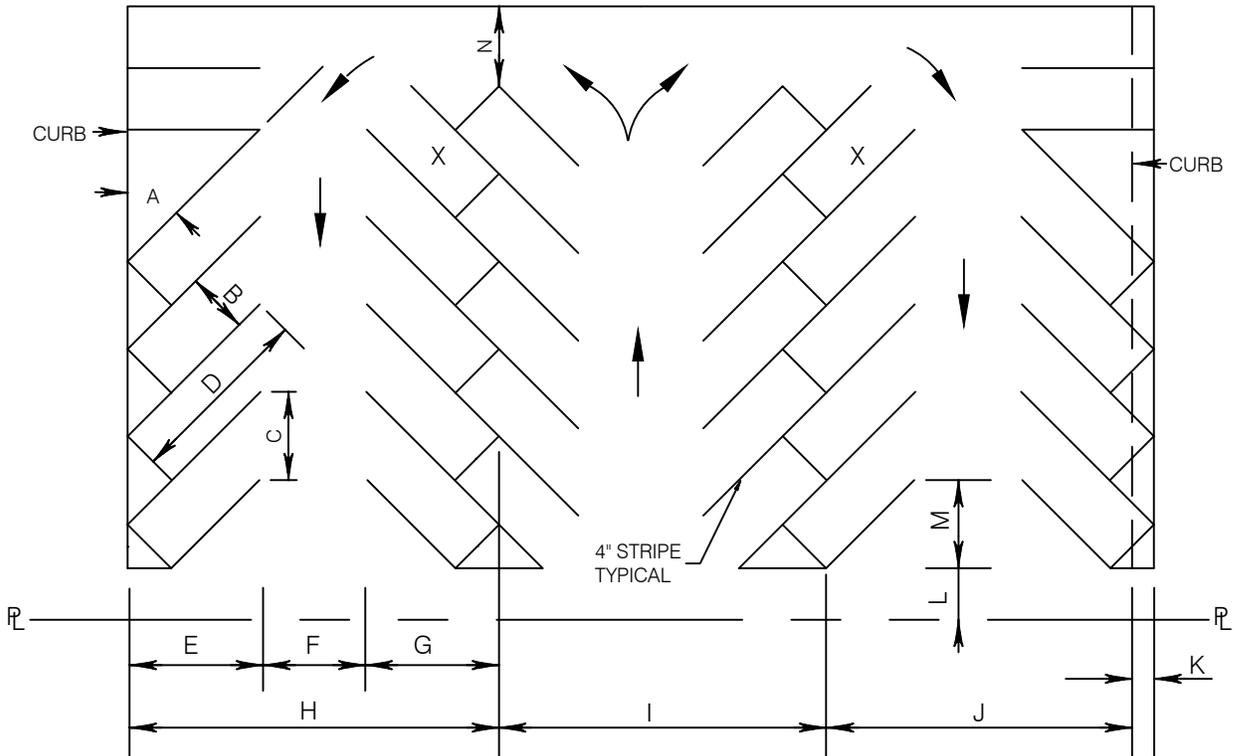
Revision Date  
Nov, 2013



TYPICAL TREE LOCATION AT 4-WAY INTERSECTION



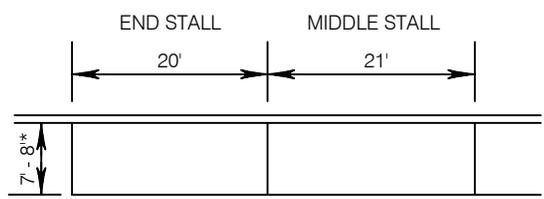
**Note:**  
 Street trees in the downtown core – roughly from 96th Ave NE to 104th Ave NE and NE 180th St. and SR 522 to NE 186th St. (NE188th St. along Bothell Way NE) should be planted in a formal pattern, with regular spacing of the same or similar trees along a block face. Outside the downtown core, street trees should be planted in a more naturalistic pattern, with a variety of trees planted in clusters with irregular spacing.



X = STALL NOT ACCESSIBLE IN CERTAIN LAYOUTS.

- A = PARKING ANGLE
- B = STALL WIDTH, PERPENDICULAR TO STALL LINES
- C = STALL WIDTH, PARALLEL TO AISLE
- D = LENGTH OF STALL LINE
- E = STALL DEPTH, PERPENDICULAR TO AISLE
- F = AISLE WIDTH, BETWEEN STALL LINES
- G = STALL DEPTH, INTERLOCKING
- H = MODULE, WALL TO INTERLOCK
- I = MODULE, INTERLOCK TO INTERLOCK
- J = MODULE, INTERLOCK TO CURB
- K = BUMPER OVERHANG
- L = OFFSET
- M = SETBACK
- N = CROSS AISLE, ONE WAY
- N = CROSS AISLE, TWO WAY

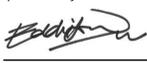
PARALLEL PARKING:



\* USE 8' WHERE THERE IS ADEQUATE PAVEMENT WIDTH. 7' MINIMUM ON EXISTING STREETS AND LOTS WITH LIMITED SPACE

**NOTE:**

SEE SECTION 3 OF DESIGN AND CONSTRUCTION STANDARDS AND SPECIFICATIONS FOR FURTHER CONDITIONS AND RESTRICTIONS.

|  |  |  |                                 |                 |                            |
|--|--|--|---------------------------------|-----------------|----------------------------|
| <br><b>City of Bothell™</b> | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <h2>TYPICAL PARKING LAYOUT</h2> | Standard Detail |                            |
|  |  |  |                                 |                 | 364                        |
|  |  |  |                                 |                 | Revision Date<br>Dec, 2016 |

# STALL GEOMETRY

FOR OFF-STREET PARKING

SEE STANDARD DETAIL 364 FOR TYPICAL PARKING LAYOUT

|             |     | A                       | B  | C                             | D                    | E                                  | F*   | G                        | H                         | I                              | J                         | K                          | L      | M       | N                     | N                     |
|-------------|-----|-------------------------|--|-------------------------------|----------------------|------------------------------------|--|--------------------------|---------------------------|--------------------------------|---------------------------|----------------------------|--------|---------|-----------------------|-----------------------|
|             |     | PARKING ANGLE (DEGREES) | STALL WIDTH PERPENDICULAR TO STALL LINES | STALL WIDTH PARALLEL TO AISLE | LENGTH OF STALL LINE | STALL DEPTH PERPENDICULAR TO AISLE | AISLE WIDTH BETWEEN STALL LINES (SEE NOTE 1) | STALL DEPTH INTERLOCKING | MODULE, WALL TO INTERLOCK | MODULE, INTERLOCK TO INTERLOCK | MODULE, INTERLOCK TO CURB | BUMPER, OVERHANG (TYPICAL) | OFFSET | SETBACK | CROSS AISLE (ONE WAY) | CROSS AISLE (TWO WAY) |
| STANDARD    | 45° |                         | 8' 6"                                    | 12' 0"                        | 27' 6"               | 19' 6"                             | 13' 0"                                       | 19' 6"                   | 52' 0"                    | 52' 0"                         | 52' 0"                    | 0' 0"                      | 6' 5"  | 13' 2"  | 14' 0"                | 24' 0"                |
|             |     | HS                      | 13' 0"                                   | 18' 4"                        | 27' 6"               | 19' 6"                             | 11' 0"                                       |                          |                           |                                |                           |                            |        |         | 14' 0"                | 24' 0"                |
|             |     | VS                      | 16' 0"                                   | 22' 6"                        | 32' 0"               | 22' 7"                             | 12' 0"                                       |                          |                           |                                |                           |                            |        |         | 14' 0"                | 24' 0"                |
|             | 60° |                         | 8' 6"                                    | 9' 10"                        | 23' 8"               | 20' 6"                             | 18' 0"                                       | 20' 6"                   | 59' 0"                    | 59' 0"                         | 59' 0"                    | 0' 0"                      | 2' 6"  | 9' 4"   | 14' 0"                | 24' 0"                |
|             |     | HS                      | 13' 0"                                   | 15' 0"                        | 23' 8"               | 20' 6"                             | 15' 0"                                       |                          |                           |                                |                           |                            |        |         | 14' 0"                | 24' 0"                |
|             |     | VS                      | 16' 0"                                   | 18' 0"                        | 26' 11"              | 23' 4"                             | 16' 0"                                       |                          |                           |                                |                           |                            |        |         | 14' 0"                | 24' 0"                |
|             | 90° |                         | 8' 6"                                    | 8' 6"                         | 18' 0"               | 18' 0"                             | 24' 0"                                       | 18' 0"                   | 60' 0"                    | 60' 0"                         | 60' 0"                    | 0' 0"                      | 0' 0"  | 0' 0"   | 14' 0"                | 24' 0"                |
|             |     | HS                      | 13' 0"                                   | 13' 0"                        | 18' 0"               | 18' 0"                             | 24' 0"                                       |                          |                           |                                |                           |                            |        |         | 14' 0"                | 24' 0"                |
|             |     | VS                      | 16' 0"                                   | 16' 0"                        | 18' 0"               | 18' 0"                             | 24' 0"                                       |                          |                           |                                |                           |                            |        |         | 14' 0"                | 24' 0"                |
| COMPACT (4) | 45° |                         | 7' 6"                                    | 10' 7"                        | 22' 6"               | 15' 11"                            | 11' 0"                                       | 15' 11"                  | 42' 10"                   | 42' 10"                        | 42' 10"                   | 0' 0"                      | 6' 5"  | 10' 0"  | 14' 0"                | 24' 0"                |
|             |     |                         |  |                               |                      |                                    |  |                          |                           |                                |                           |                            |        |         |                       |                       |
|             | 60° |                         | 7' 6"                                    | 8' 8"                         | 19' 4"               | 16' 9"                             | 14' 0"                                       | 16' 9"                   | 47' 6"                    | 47' 6"                         | 47' 6"                    | 0' 0"                      | 2' 6"  | 7' 5"   | 14' 0"                | 24' 0"                |
|             |     |                         |  |                               |                      |                                    |  |                          |                           |                                |                           |                            |        |         |                       |                       |
|             | 90° |                         | 7' 6"                                    | 7' 6"                         | 15' 0"               | 15' 0"                             | 20' 0"                                       | 15' 0"                   | 50' 0"                    | 50' 0"                         | 50' 0"                    | 0' 0"                      | 0' 0"  | 0' 0"   | 14' 0"                | 24' 0"                |
|             |     |                         |  |                               |                      |                                    |  |                          |                           |                                |                           |                            |        |         |                       |                       |

\* ONE WAY EXCEPT FOR 90°

## NOTES:

1. AISLE WIDTH MAY BE REQUIRED TO BE WIDER IF MULTIPLE UTILITY LINES ARE LOCATED WITHIN THE AISLE CORRIDOR.
2. HS = HANDICAP SPACE, VS = HANDICAP VAN ACCESSIBLE SPACE, (SEE WASHINGTON STATE REGULATIONS FOR BARRIER FREE FACILITIES).
3. COLUMNS MAY ENCROACH UP TO 6" INTO STALL BEFORE STALL WIDENING IS REQUIRED. COLUMNS MAY NOT INTERFERE WITH DOOR SWING OR MANEUVERABILITY IN AND OUT OF THE STALL.
4. COMPACT STALLS ONLY PERMITTED FOR ASSIGNED USAGE. UP TO 50 PERCENT OF PARKING SPACES ARE PERMITTED TO BE COMPACT. IF APPLICANT DESIRES TO IMPLEMENT COMPACT PARKING, A PARKING MANAGEMENT PLAN MUST BE SUBMITTED TO THE CITY FOR REVIEW.



City of Bothell™

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PUBLIC WORKS DEPARTMENT

Approved By:

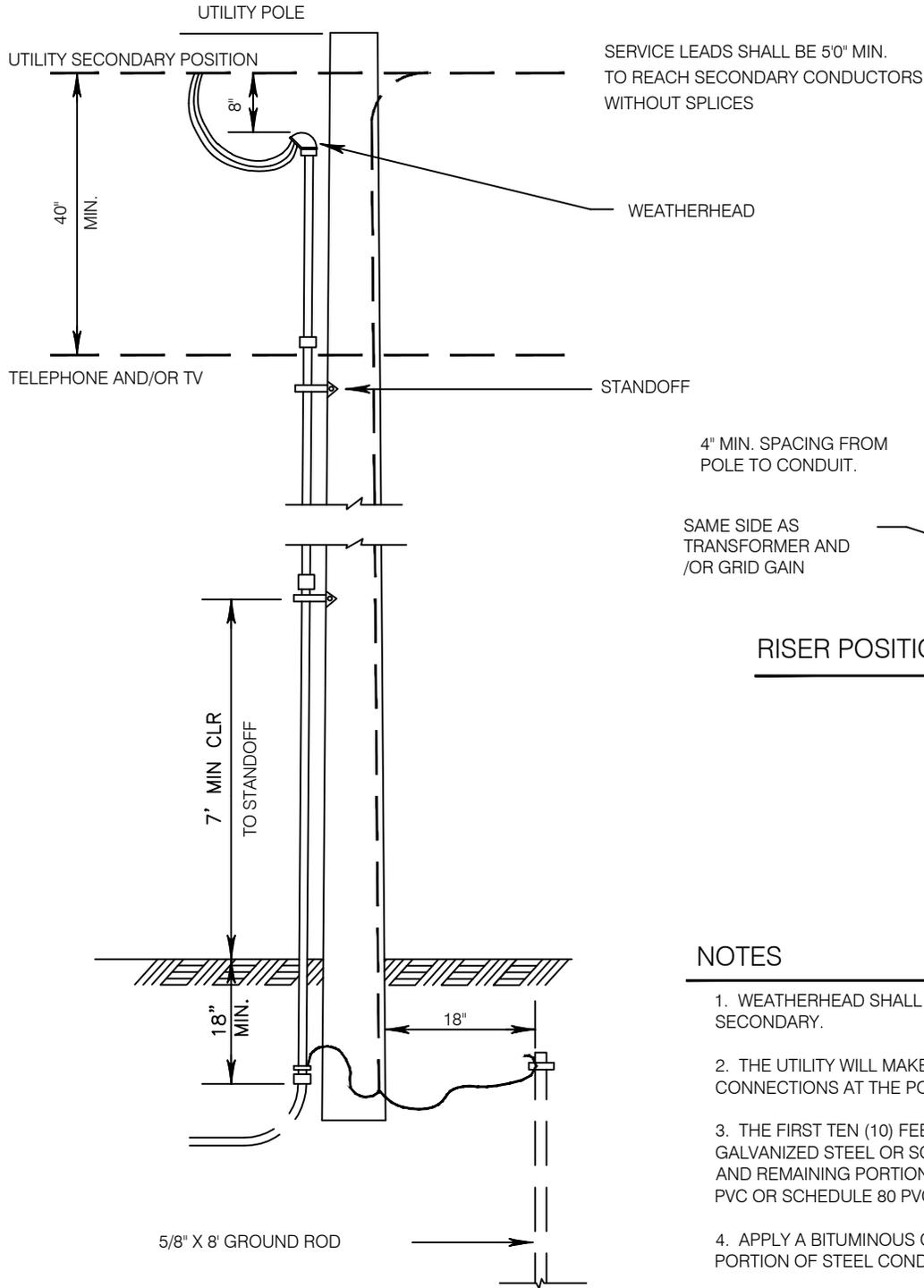
*[Signature]*  
City Engineer

MINIMUM PARKING  
LOT STALL AND AISLE  
DIMENSIONS

Standard  
Detail

**365**

Revision Date  
Dec, 2016



RISER POSITION DETAIL

NOTES

1. WEATHERHEAD SHALL BE LOCATED 8" BELOW SECONDARY.
2. THE UTILITY WILL MAKE ALL SECONDARY SERVICE CONNECTIONS AT THE POLE.
3. THE FIRST TEN (10) FEET OF RISER SHALL BE RIGID GALVANIZED STEEL OR SCHEDULE 80 PVC CONDUIT AND REMAINING PORTION SHALL BE SCHEDULE 40 PVC OR SCHEDULE 80 PVC.
4. APPLY A BITUMINOUS COATING ON BURIED PORTION OF STEEL CONDUIT
5. GROUND CLAMP & TAP TO POLE GROUND REQUIRED WHEN FIRST TEN (10) FEET OF RISER IS RIGID STEEL.



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Approved By:

*[Signature]*  
 City Engineer

**CONDUIT RISER FOR  
 PUD SERVICE DROP**

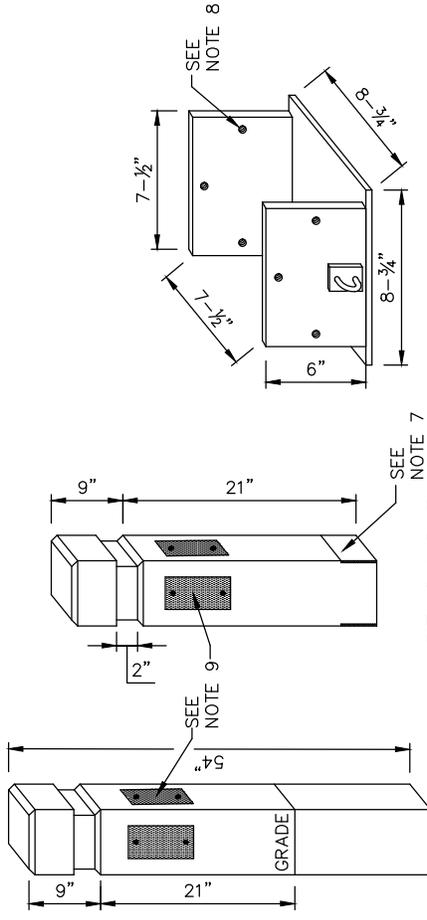
Standard  
 Detail

**366**

Revision Date  
 Nov, 2013

NOTES:

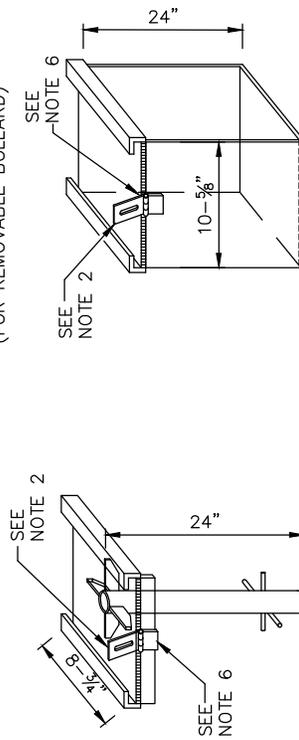
1. ALL PLATE MATERIALS SHALL BE  $\frac{3}{8}$ " GALVANIZED STEEL.
2. LOCKING HINGE SHALL BE HEAVY DUTY CLASP. PROVIDE ADEQUATE CLEARANCE BETWEEN PAVEMENT & CLASP TO ALLOW CLASP TO LIE FLAT WHEN OPEN.
3. BOLLARD SHALL BE MANUFACTURED FROM 8" X 8" DOUGLAS FIR #2 OR BETTER AND PRESSURE-TREATED WITH LP-22.
4. REMOVABLE BOLLARD INSTALLATION: PIPE BASES ARE SET IN A 12" DIAMETER HOLE, 32" DEEP; PLATE BASES ARE SET IN A HOLE WITH 2" OF CLEARANCE ON ALL SIDES AND BOTH ARE TO BE BACKFILLED WITH CONCRETE. LOCK HASP FACES THE STREET.
5. FIXED BOLLARD INSTALLATION: SET FIXED BOLLARDS IN A 16" DIAMETER HOLE, 24" DEEP, AND BACKFILL WITH CONCRETE.
6. USE  $\frac{1}{4}$ " WELD (BOTH SIDES) TO MOUNT CLASP.
7. FOR REMOVABLE BOLLARD BASE BRACKET INCLINE  $\frac{1}{4}$ " TO FIT BOLLARD BASE.
8. FOR REMOVABLE BOLLARD SLIDE THROUGH POST BRACKET. DRILL THREE HOLES FOR  $\frac{1}{2}$ " x 1.5" MACHINE SCREWS (STAINLESS STEEL) AS SHOWN.
9. FOR BOLLARD REFLECTIVITY USE HIGH INTENSITY DELINEATOR 4" x 8" ZUMAR OR EQUIVALENT; USE WHITE COLOR ONLY. INSTALL ON ALL SIDES OF THE BOLLARD VISIBLE FROM APPROACHING BICYCLIST. FASTEN WITH STAINLESS STEEL LAG SCREWS.
10. DELINEATORS SHOULD BE ATTACHED TO ALL BOLLARDS THAT ARE LOCATED WITHIN THE CITY OF BOTHELL OR AS SPECIFIED BY ENGINEER.



FIXED BOLLARD

REMOVABLE BOLLARD

SLIDE-THROUGH POST BRACKET (FOR REMOVABLE BOLLARD)



2" SCHEDULE 40 GALVANIZE PIPE (FOR SUPPORT PLATE)

GALVANIZED STEEL PLATE (FOR SUPPORT PLATE)

ALTERNATE BRACKET SUPPORT (FOR REMOVABLE BOLLARD)



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PUBLIC WORKS DEPARTMENT

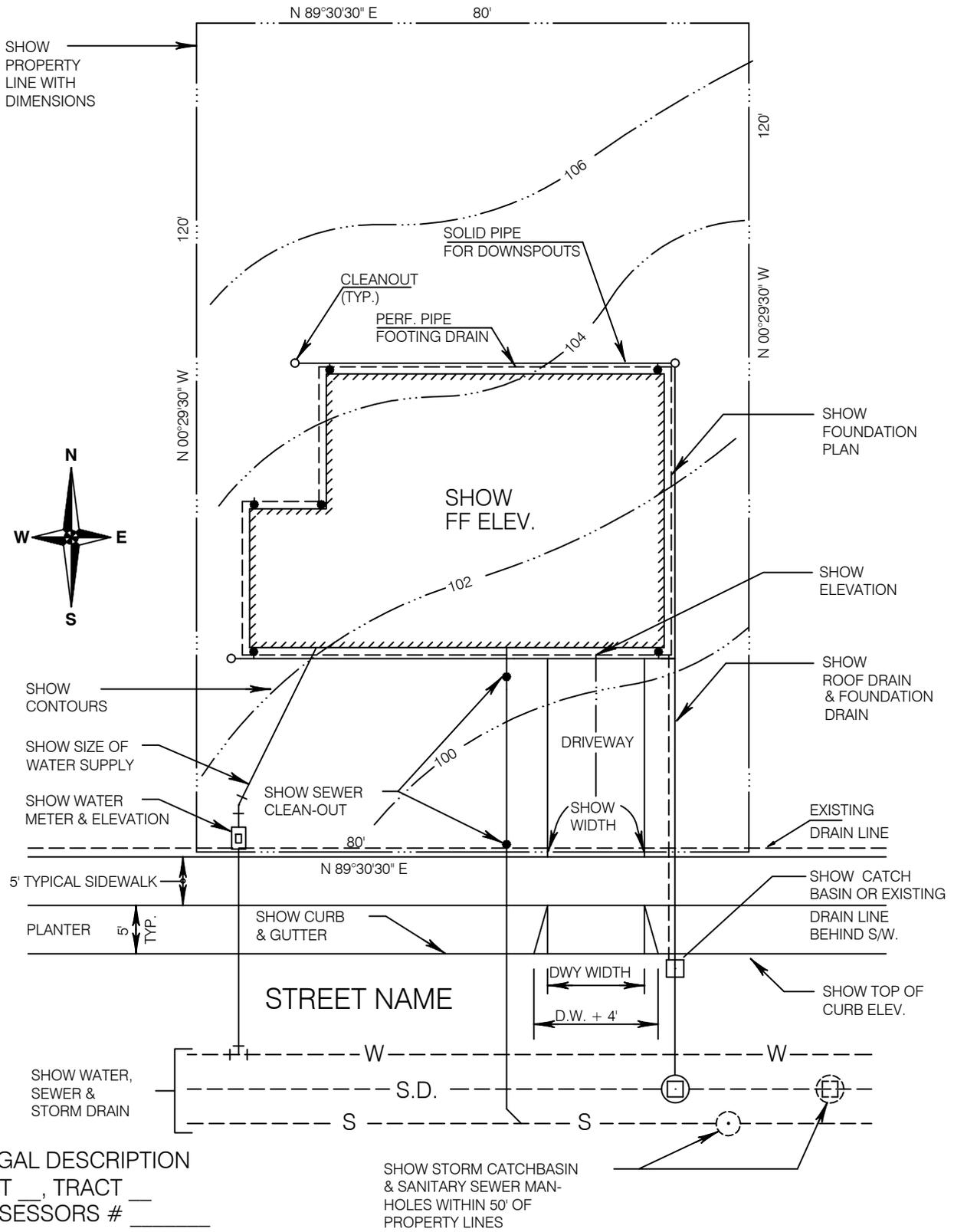
Approved By:  
*[Signature]*  
City Engineer

REMOVABLE AND  
FIXED BOLLARD

Standard  
Detail

**367**

Revision Date  
Feb, 2012



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

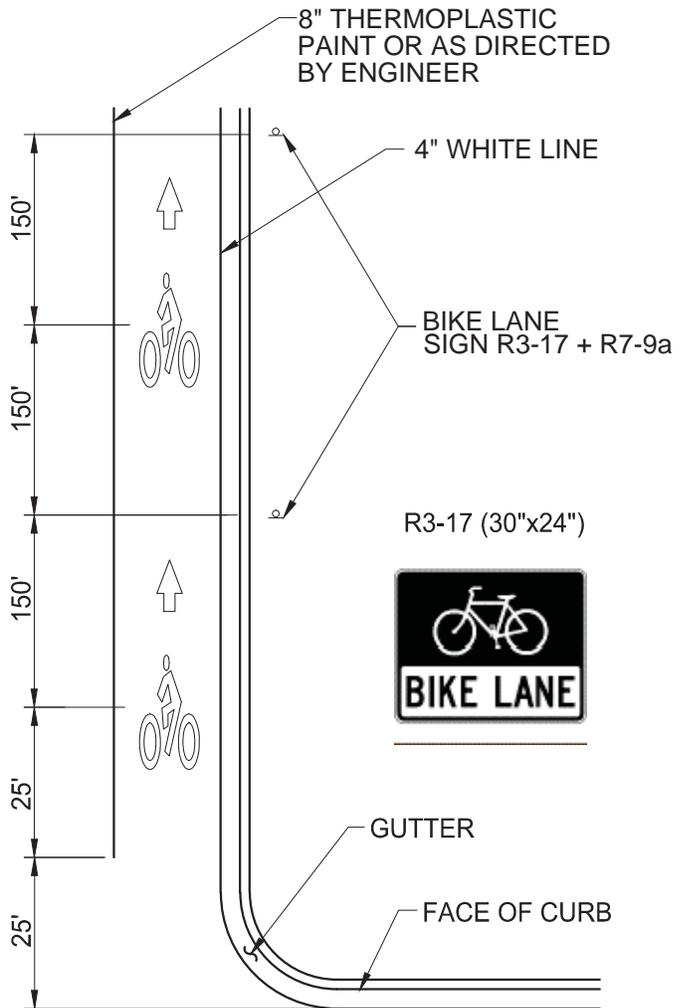
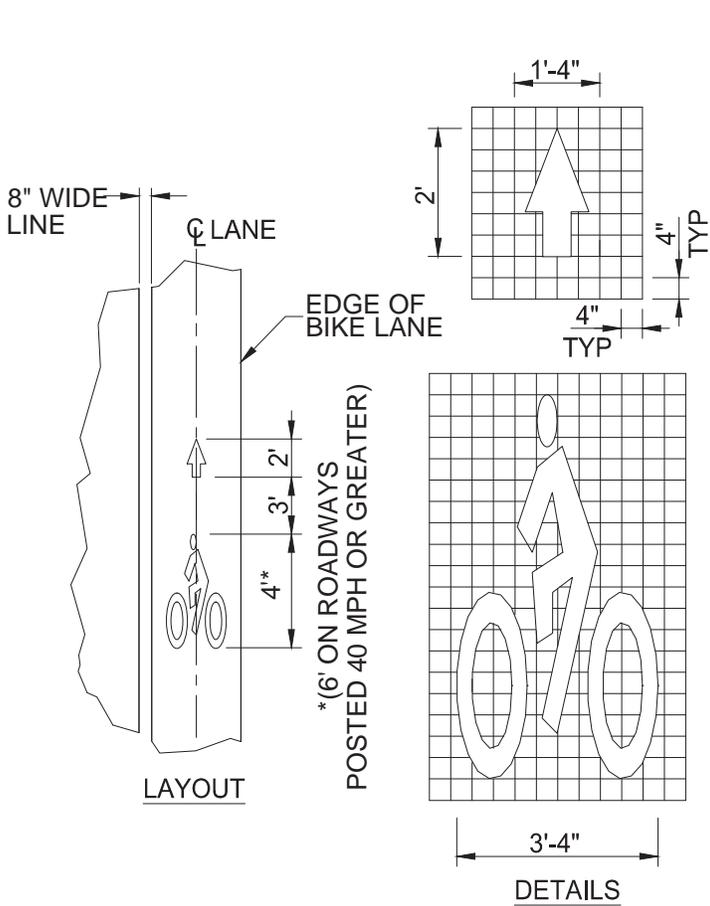
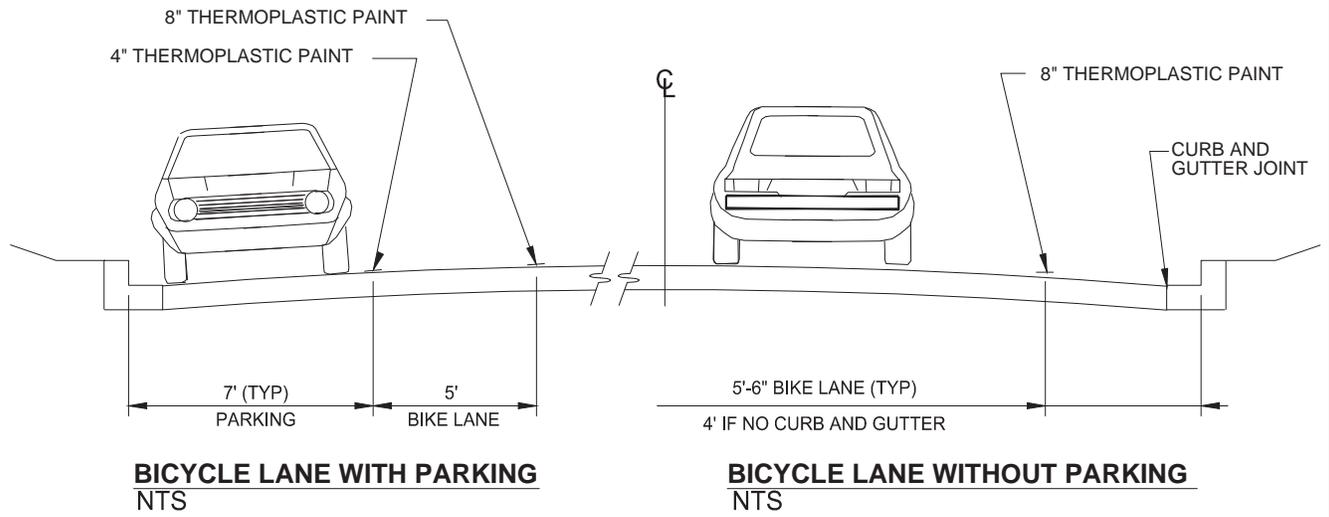
*[Signature]*  
 City Engineer

**TYPICAL SITE PLAN**

Standard  
 Detail

**369**

Revision Date  
 Nov, 2013



**NOTE:**

USE THERMOPLASTIC EXCEPT FOR BIKE SYMBOL (PAINT ONLY), UNLESS DIRECTED OTHERWISE BY ENGINEER.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

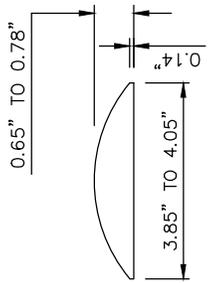
Approved By:  
*[Signature]*  
City Engineer

**BICYCLE LANES**

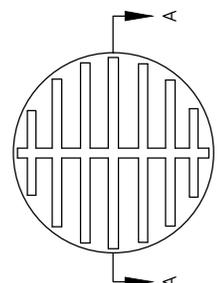
Standard Detail

**370**

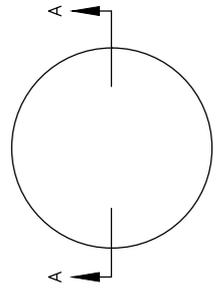
Revision Date  
Nov, 2013



SECTION A-A



BOTTOM VIEW  
(SEE NOTE 2)

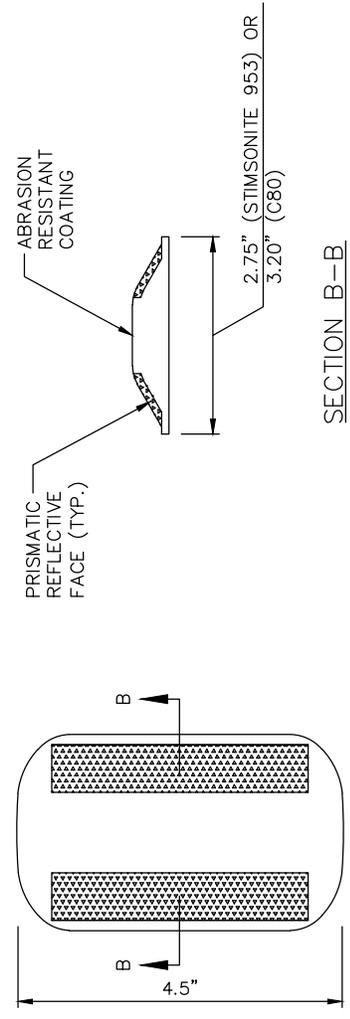


TOP VIEW

NOTES:

1. TYPE 1 MATERIAL— MARKER SHALL BE MOLDED OF A HIGH IMPACT, RECYCLED ACRYLONITRILE BUTADIENE STYRENE (ABS), CONFORMING TO ASTM SPEC DI 78888.
2. MARKER BOTTOM SHALL ALLOW UPWARD FLOW OF ADHESIVE AND VENTING TO PREVENT AIR ENTRAPMENT.

TYPE 1



SECTION B-B

NOTES:

1. RAISED PAVEMENT MARKERS TYPE 2 SHALL BE STIMSONITE 953 OR C80.
2. SUBSTITUTE PAVEMENT MARKERS SHALL NOT BE ACCEPTED WITHOUT WRITTEN APPROVAL BY ENGINEER, PRIOR TO THE INSTALLATION.
3. ALL MARKERS INSTALLED ON CEMENT CONCRETE PAVEMENT SHALL BE INSTALLED WITH AN EAS-60 TWO PART EPOXY.
4. ALL MARKERS INSTALLED ON HMA PAVEMENTS SHALL BE INSTALLED WITH BITUMINOUS ADHESIVE, CRAFCSO STANDARD PAVEMENT MARKER ADHESIVE.

PLAN



TYPE 2



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**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:  
*[Signature]*  
City Engineer

RAISED PAVEMENT  
MARKER

Standard  
Detail

**371**

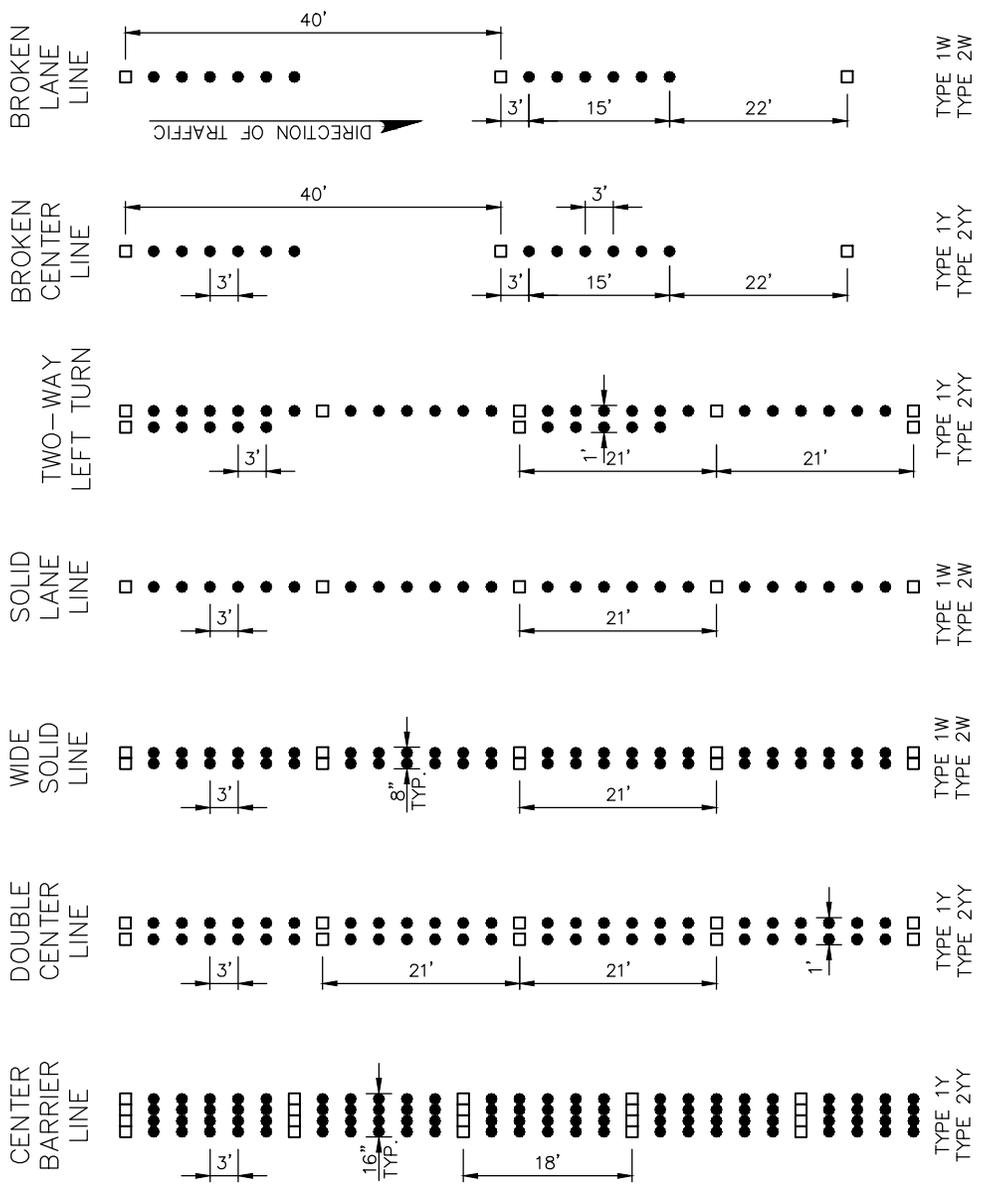
Revision Date  
Feb, 2012

**NOTES:**

1. A SINGLE LINE OF TYPE 2 RAISED PAVEMENT MARKERS MAY BE APPROPRIATE FOR CENTER LINE ON LOWER VOLUME STREETS, AS APPROVED BY ENGINEER.
2. FOR RAISED PAVEMENT MARKER DETAIL, SEE STD DETAIL 371.

● TYPE 1 RAISED PAVEMENT MARKER  
 □ TYPE 2 RAISED PAVEMENT MARKER  
 SEE STD DETAIL 371

| TYPE 2 RPM<br>RAISED FACE COLORS |                      |
|----------------------------------|----------------------|
| TYPE 2YY                         | YELLOW AND YELLOW    |
| TYPE 2W                          | WHITE-ONE SIDE ONLY  |
| TYPE 2Y                          | YELLOW-ONE SIDE ONLY |
| TYPE 1 RPM COLORS                |                      |
| TYPE 1W                          | WHITE                |
| TYPE 1Y                          | YELLOW               |



City of Bothell

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

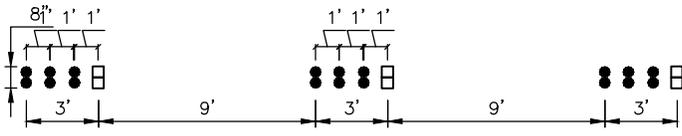
**RAISED PAVEMENT  
 LANE MARKING  
 ARTERIAL**

Standard  
 Detail

**372**

Revision Date  
 Feb, 2012

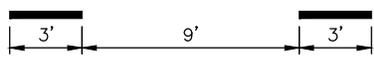
DASHED LINE – RPM'S  
(DROP LANE)



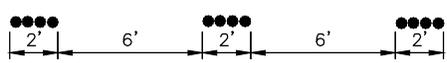
TYPE 1W  
TYPE 2W

|                    |                      |
|--------------------|----------------------|
| TYPE 2 RPM         |                      |
| RAISED FACE COLORS |                      |
| TYPE 2Y            | YELLOW AND YELLOW    |
| TYPE 2W            | WHITE-ONE SIDE ONLY  |
| TYPE 2Y            | YELLOW-ONE SIDE ONLY |
| TYPE 1 RPM COLORS  |                      |
| TYPE 1W            | WHITE                |
| TYPE 1Y            | YELLOW               |

DASHED LINE  
(DROP LANE)



DASHED LINE  
(RPM'S THROUGH  
INTERSECTION)



- TYPE 1 RAISED PAVEMENT MARKER
- TYPE 2 RAISED PAVEMENT MARKER

DASHED LINE  
(THROUGH INTERSECTION)



NOTES:  
MATERIAL SHALL BE THERMOPLASTIC  
OR RAISED PAVEMENT MARKER.  
FINAL DETERMINATION TO BE MADE  
BY ENGINEER.



City of Bothell

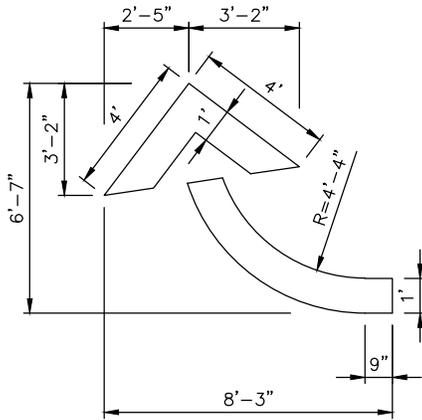
**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
*[Signature]*  
City Engineer

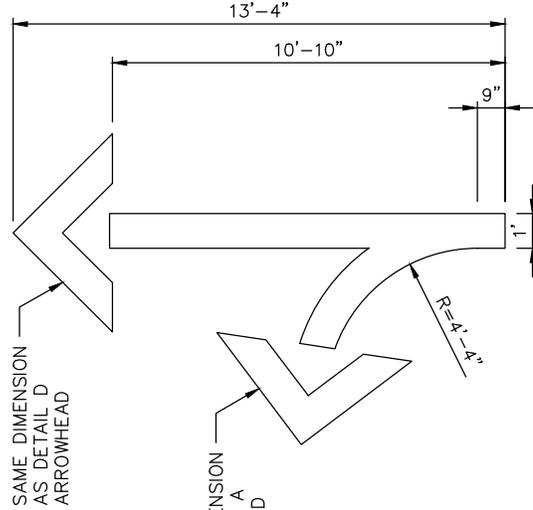
**LANE DROP AND  
INTERSECTION  
CHANNELIZATION LINES**

|                            |
|----------------------------|
| Standard<br>Detail         |
| <b>373</b>                 |
| Revision Date<br>Feb, 2012 |

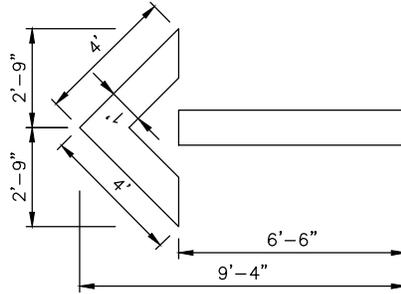
NOTE:  
MATERIAL SHALL BE THERMOPLASTIC  
UNLESS OTHERWISE APPROVED BY  
ENGINEER.



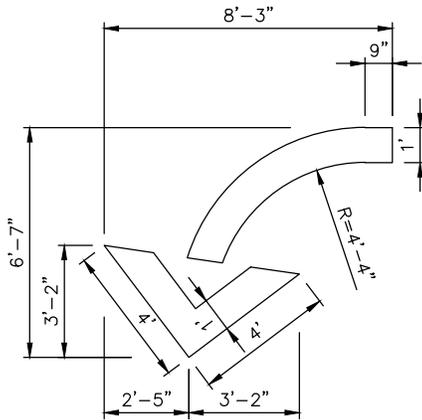
DETAIL B - RIGHT



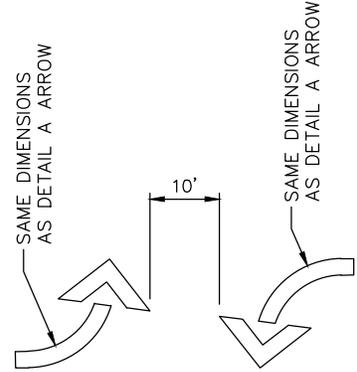
DETAIL E - STRAIGHT/LEFT



DETAIL D - STRAIGHT



DETAIL A - LEFT



DETAIL C - TWO WAY LEFT TURN



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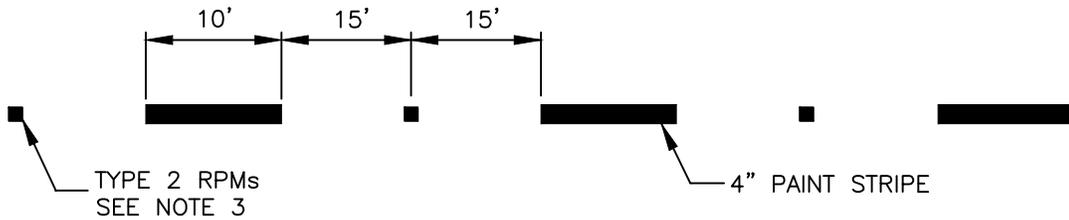
Approved By:  
*[Signature]*  
City Engineer

**PAVEMENT  
ARROW  
MARKINGS**

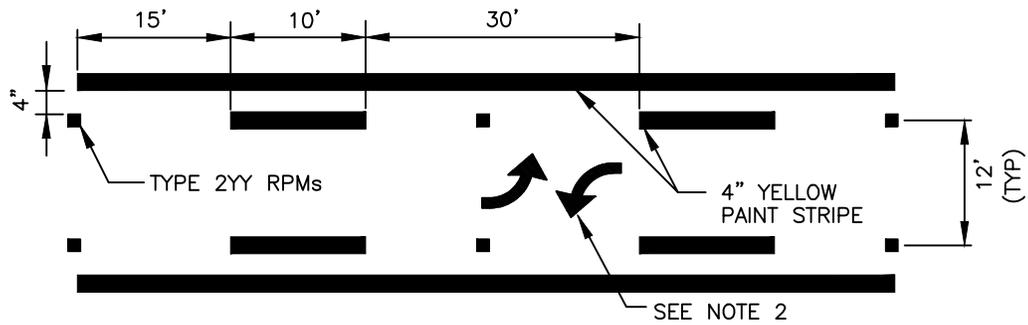
Standard  
Detail

**374**

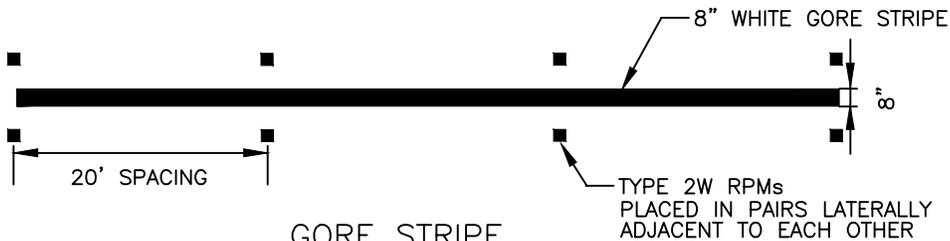
Revision Date  
Feb, 2012



SKIP CENTER & LANE STRIPE



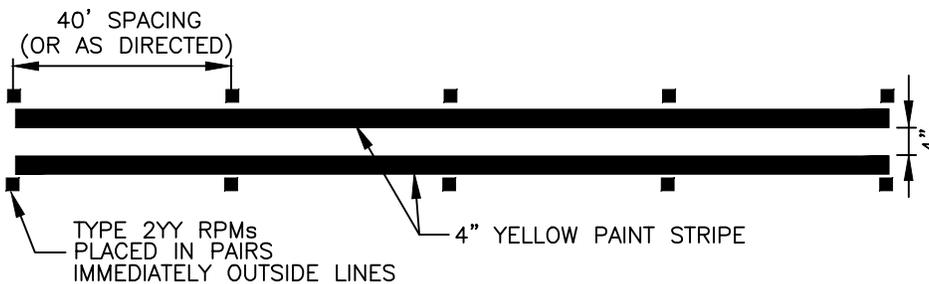
TWO-WAY LEFT TURN



GORE STRIPE

NOTES:

1. MATCH EXISTING PAVEMENT MARKING DIMENSIONS.
2. SEE STD DETAIL 376 FOR TWO-WAY LEFT TURN ARROW PLACEMENT.
3. RAISED PAVEMENT MARKER COLOR SHALL CONFORM TO THE COLOR OF THE MARKING FOR WHICH THEY SUPPLEMENT, SUBSTITUTE FOR, OR SERVE AS A POSITIONING GUIDE FOR.
4. ALL STRIPING NOTED SHALL BE IN THERMAL PLASTIC.



DOUBLE YELLOW CENTER



City of Bothell

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

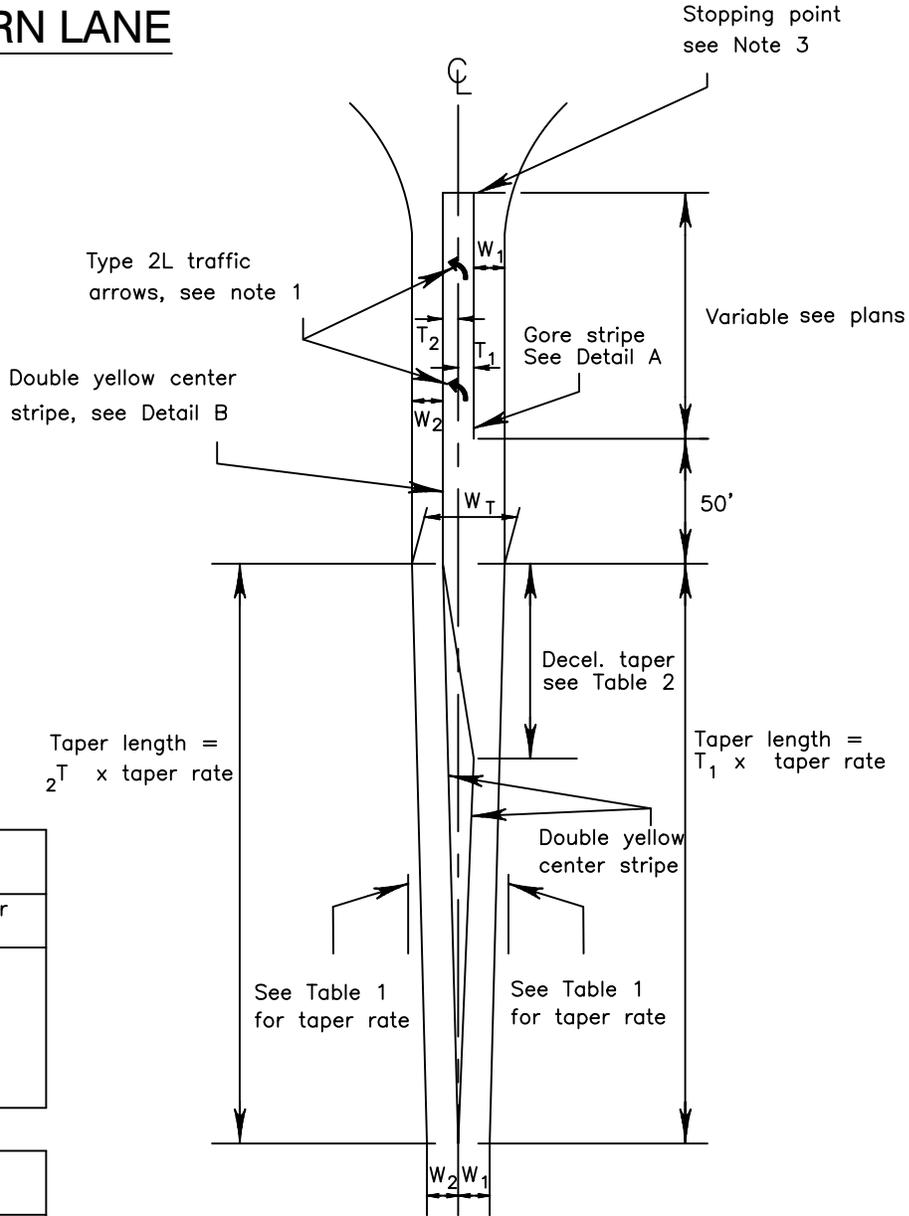
**RAISED PAVEMENT  
 LANE MARKING  
 COLLECTOR**

Standard  
 Detail

**375**

Revision Date  
 Feb, 2012

# LEFT TURN LANE



| Posted Speed | Taper Rate |
|--------------|------------|
| 45 mph       | 45:1       |
| 40 mph       | 40:1       |
| 35 mph       | 35:1       |
| 30 mph       | 30:1       |
| 25 mph       | 25:1       |

| Posted Speed | Decel. Taper Length |
|--------------|---------------------|
| 45 mph       | 135'                |
| 40 mph       | 120'                |
| 35 mph       | 105'                |
| 30 mph       | 90'                 |
| 25 mph       | 70'                 |

## LEGEND

- $W_1$  = Approaching Through Lane
- $W_2$  = Departing Lane
- $T_1$  = Width of Left Turn lane on approach side of  $\mathcal{C}$
- $T_2$  = Width of Left Turn lane on departure side of  $\mathcal{C}$
- $W_1$  = Total width of channelization ( $W_1 + W_2 + T_1 + T_2$ )

## NOTES:

1. First Type 2L arrow is installed 50' back of stop bar or crosswalk. Second arrow is located 100' back, or at left turn pocket.
2. Stop bar is to be installed at the stopping point only when mainline movement is controlled by a stop sign or traffic signal.
3. See Std Detail 372 for marker designation.



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Approved By:  
  
 City Engineer

**LEFT TURN LANE  
 MARKINGS**

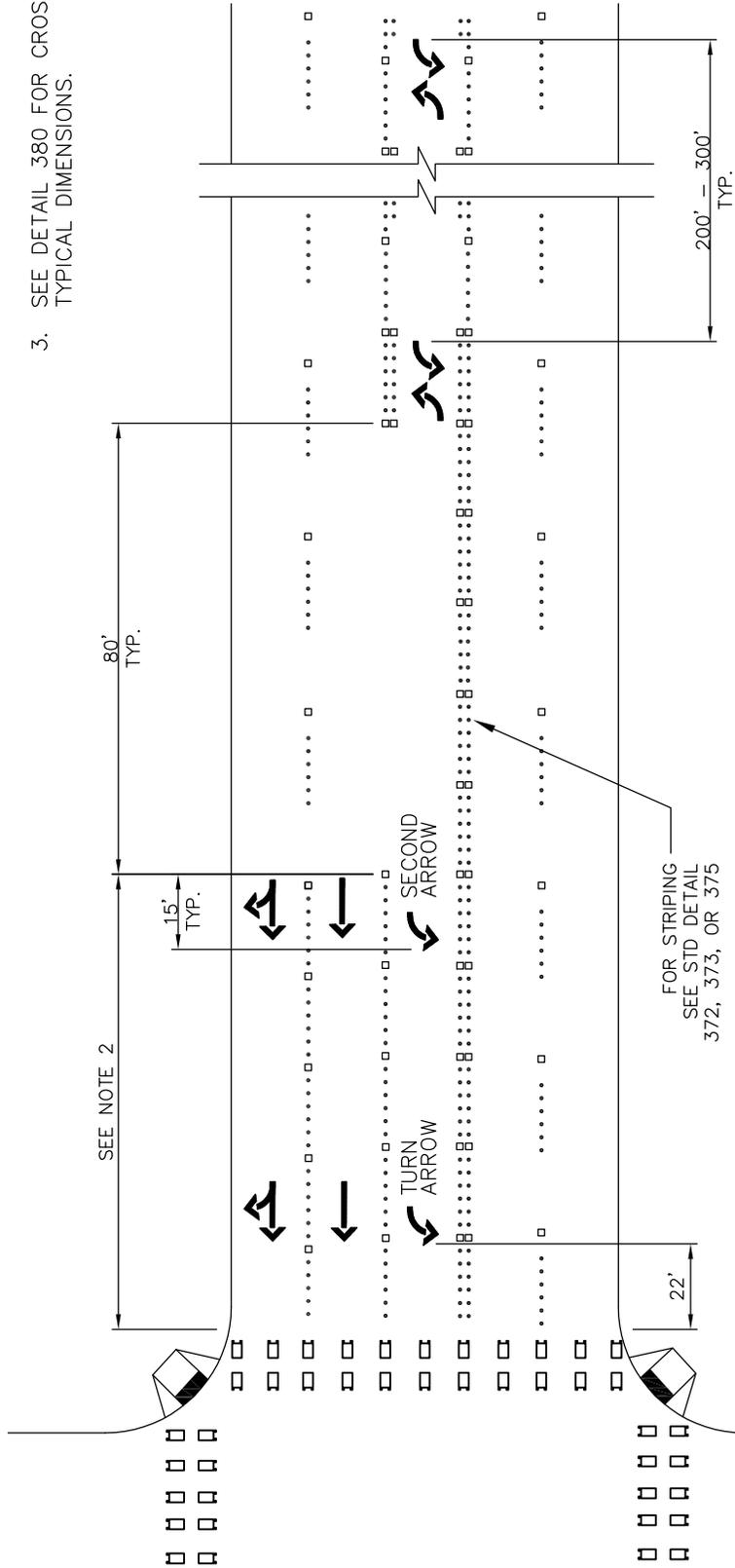
Standard  
 Detail

**376**

Revision Date  
 Jun, 2015

NOTES:

1. DIMENSIONS SHOWN MAY BE MODIFIED TO ACCOMMODATE DRIVEWAYS.
2. SEE ENGINEER FOR POCKET LENGTH AND FOR LAYOUT AND PLACEMENT OF TURN ARROWS.
3. SEE DETAIL 380 FOR CROSSWALK TYPICAL DIMENSIONS.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

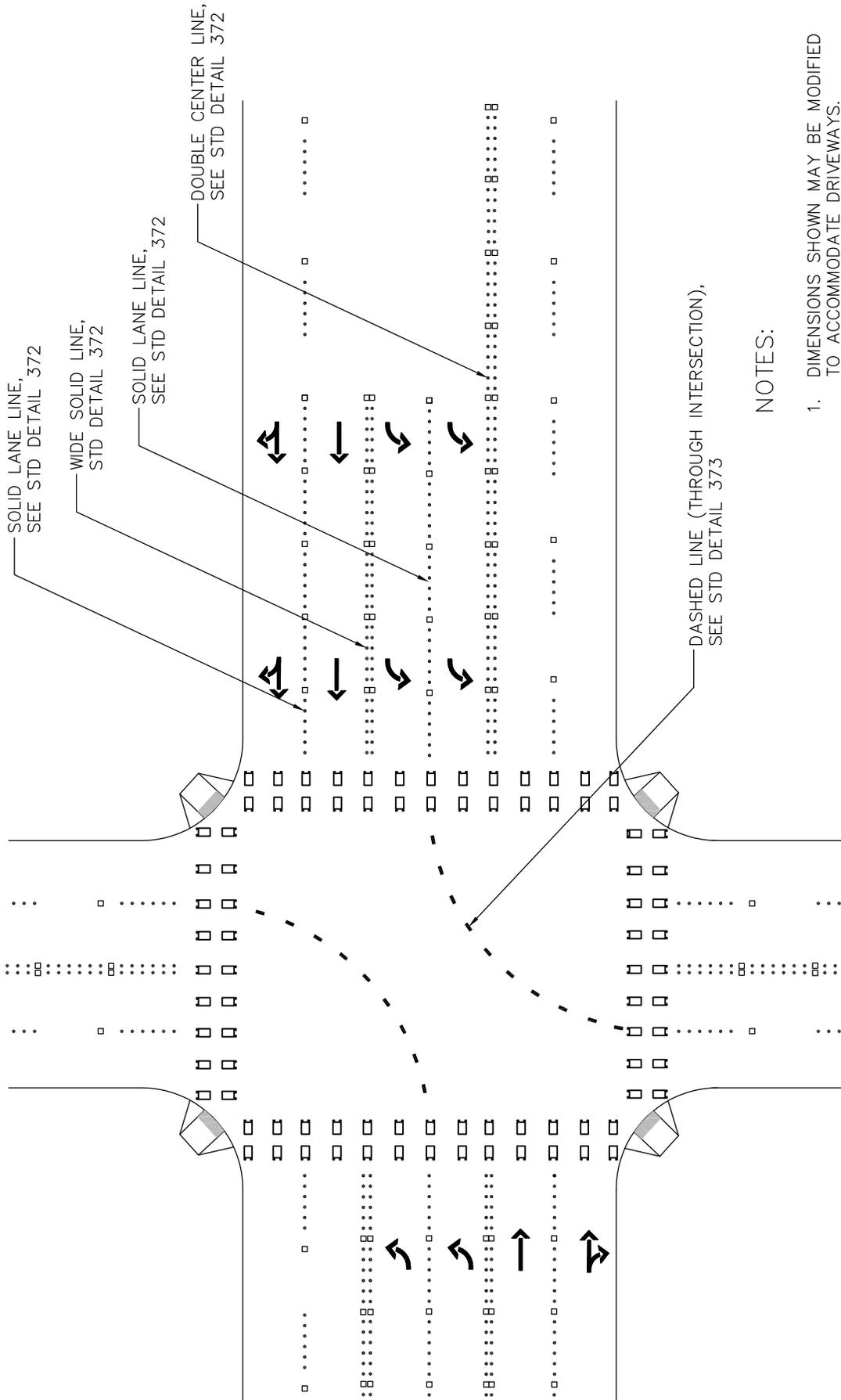
Approved By:  
*[Signature]*  
 City Engineer

**LEFT TURN AND TWO  
 WAY LEFT TURN  
 LANE MARKINGS**

Standard  
 Detail

**377**

Revision Date  
 Nov, 2018



NOTES:

1. DIMENSIONS SHOWN MAY BE MODIFIED TO ACCOMMODATE DRIVEWAYS.
2. SEE ENGINEER FOR POCKET LENGTH AND FOR LAYOUT AND PLACEMENT OF TURN ARROWS.
3. SEE DETAIL 380 FOR CROSSWALK TYPICAL DIMENSIONS.



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Approved By:

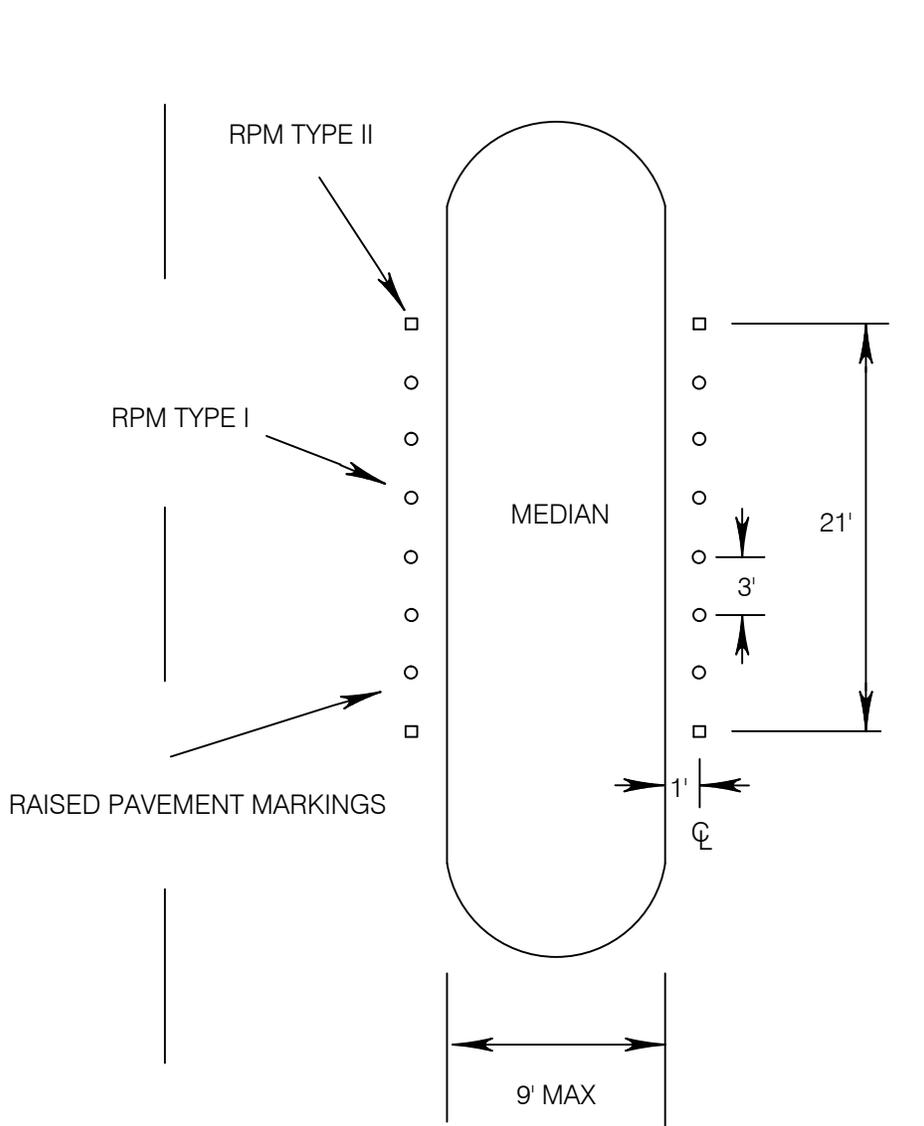
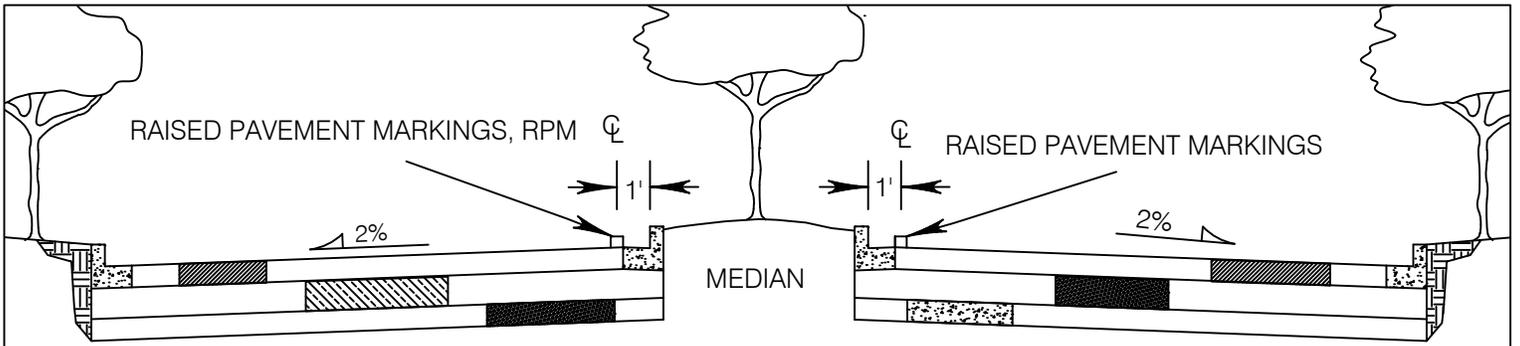
*[Signature]*  
 City Engineer

**INTERSECTION  
 CHANNELIZATION  
 MARKINGS**

Standard  
 Detail

**378**

Revision Date  
 Nov, 2018



City of Bothell™

**City of Bothell**  
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Approved By:

*[Signature]*  
 City Engineer

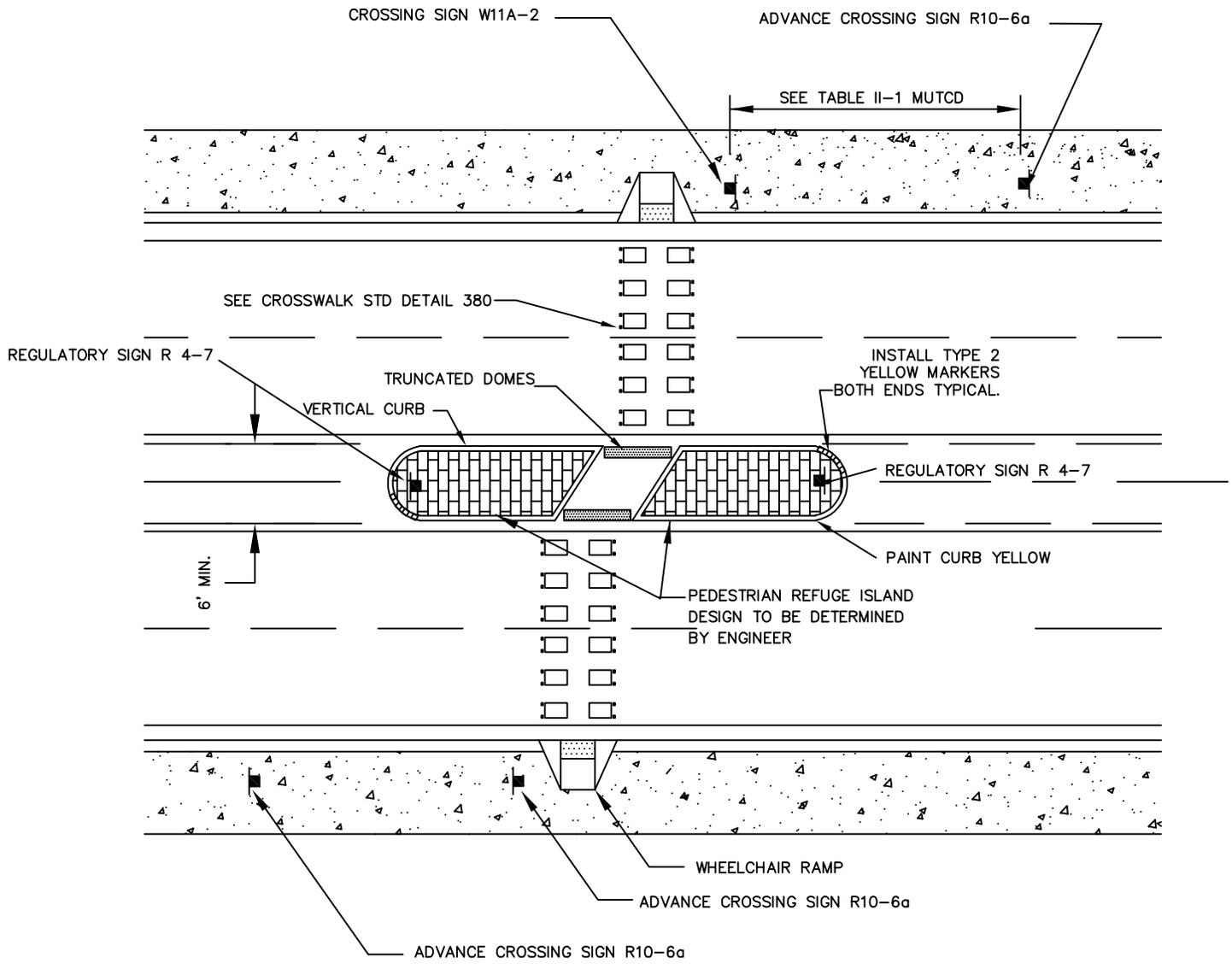
LOCATION OF RPMs

Standard  
 Detail

**379**

Revision Date  
 Dec, 2016





**NOTE:**

FOR CEMENT CONCRETE CROSSINGS: APPROVED ADHESIVE PRIMER OR SCARIFICATION PRIOR TO THERMOPLASTIC INSTALLATION



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

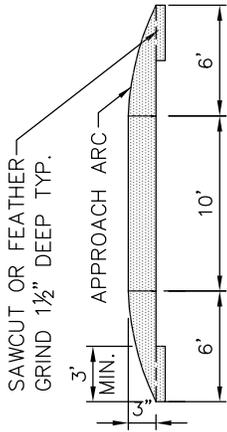
Approved By:  
*[Signature]*  
 City Engineer

**MEDIAN  
 CROSSWALK**

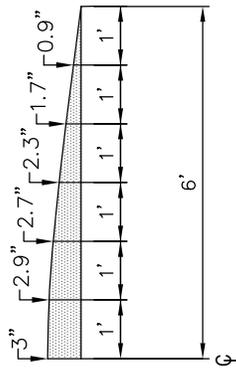
Standard  
 Detail

**381**

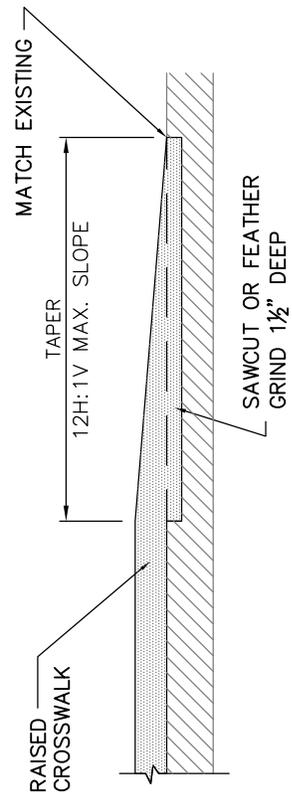
Revision Date  
 Nov, 2018



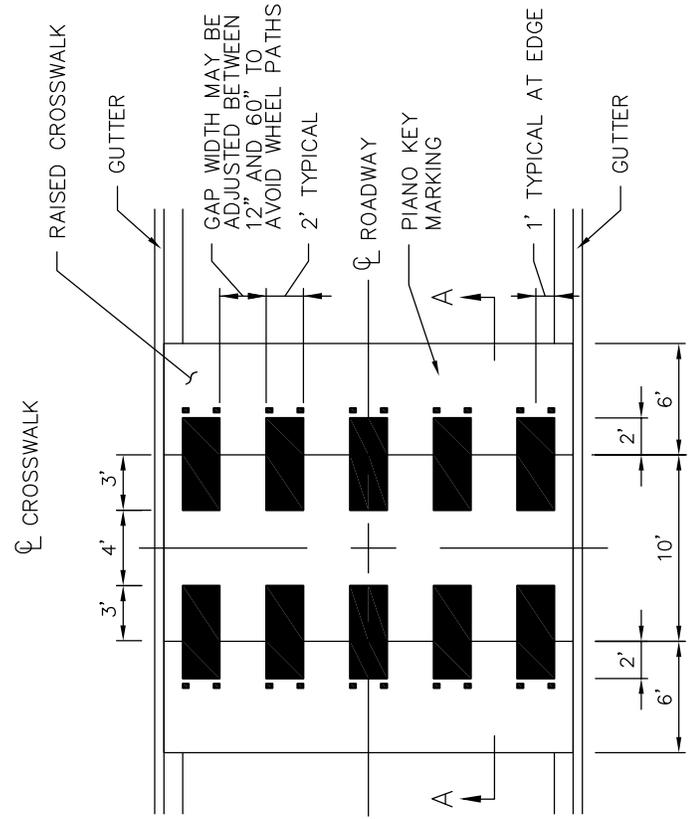
SECTION A-A



APPROACH ARC DETAIL



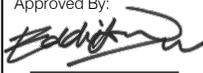
RAISED CROSSWALK/ASPHALT WIDENING SECTION



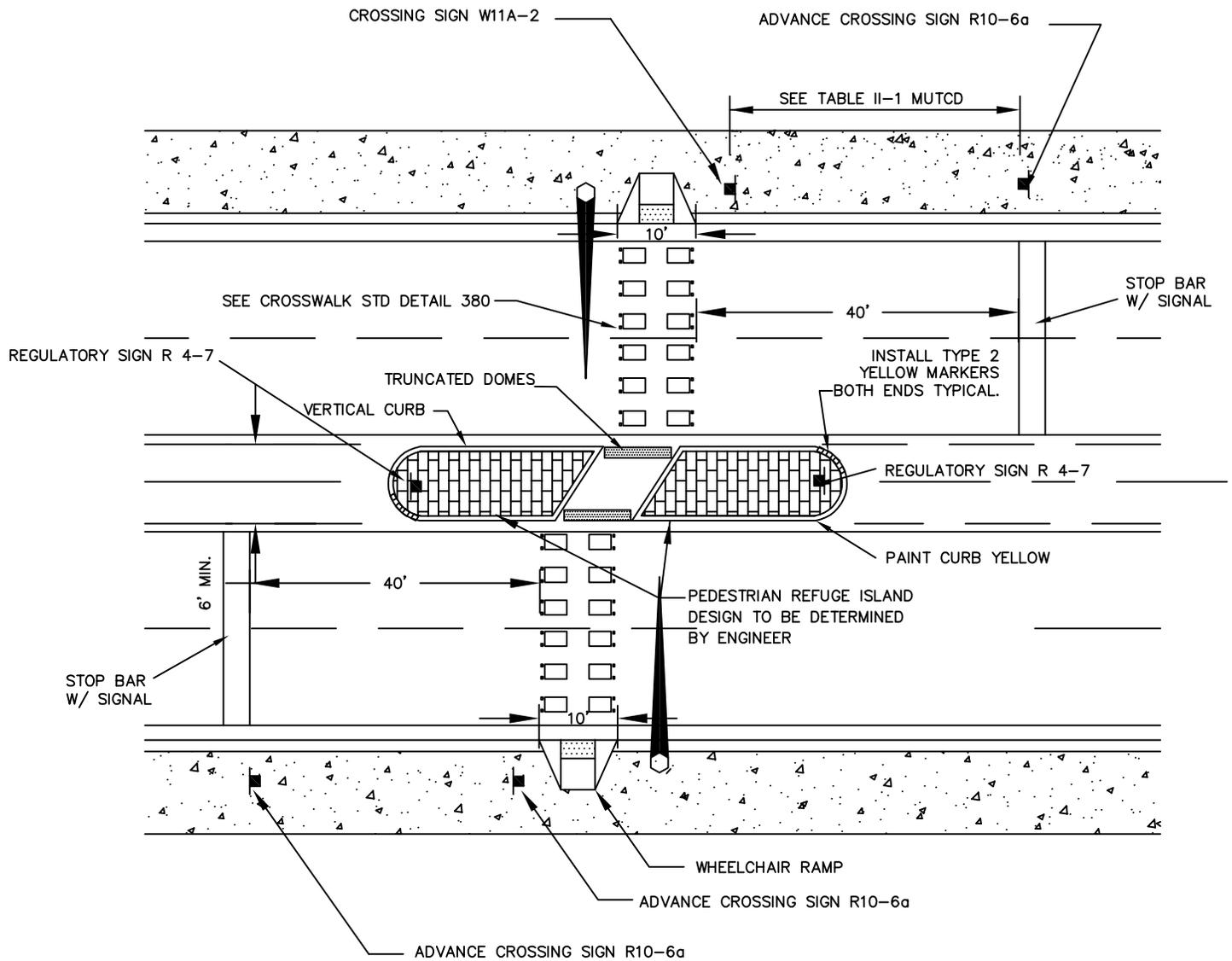
MARKING DETAIL

**NOTE:**

FOR CEMENT CONCRETE CROSSINGS: APPROVED ADHESIVE PRIMER OR SCARIFICATION PRIOR TO THERMOPLASTIC INSTALLATION

|  |  |                           |                            |
|--|--|---------------------------|----------------------------|
| <br><b>City of Bothell</b><br>PUBLIC WORKS DEPARTMENT | Approved By:<br><br>City Engineer | <h1>RAISED CROSSWALK</h1> | Standard Detail            |
|  |  |                           | <b>382</b>                 |
|  |  |                           | Revision Date<br>Nov, 2018 |





**NOTE:**

FOR CEMENT CONCRETE CROSSINGS: APPROVED ADHESIVE PRIMER OR SCARIFICATION PRIOR TO THERMOPLASTIC INSTALLATION



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**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

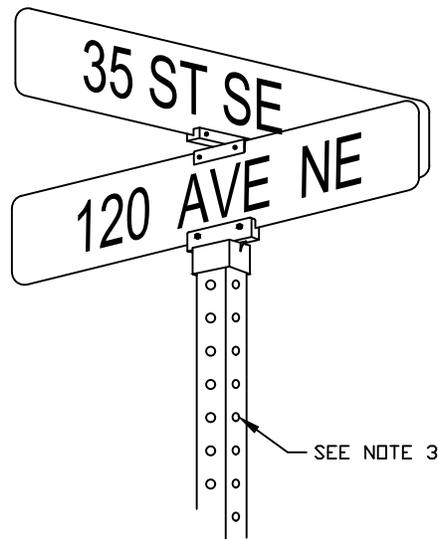
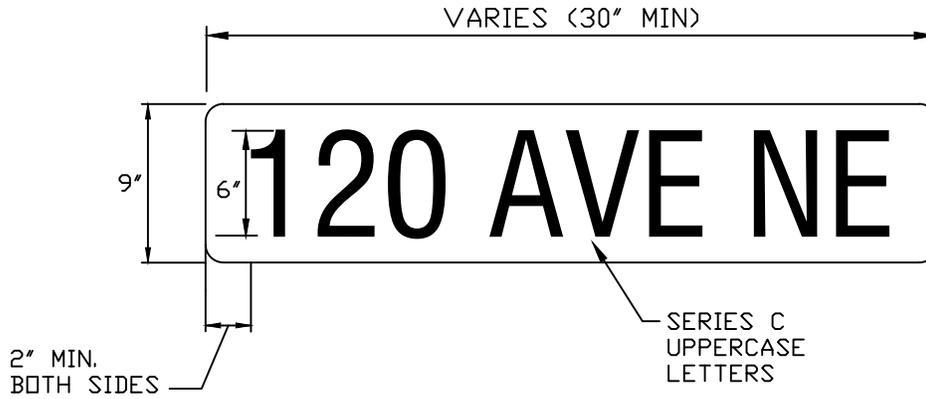
Approved By:  
  
 City Engineer

**MEDIAN  
 CROSSWALK  
 SIGNALIZED**

Standard  
 Detail

**384**

Revision Date  
 Nov, 2018



**NOTES:**

1. SIGN:  
9"x VARIES (MIN. 30"), EXTRUDED ALUMINUM, TREATED.
2. BACKGROUND AND COPY:  
WHITE LETTERS ON GREEN BACKGROUND. USE 3M HIGH INTENSITY PRISMATIC REFLECTIVE, 6" UPPERCASE, C SERIES LETTERS OVER 3M HIGH INTENSITY PRISMATIC REFLECTIVE SHEETING, OR SCREEN WHITE INK DNTD GREEN 3M HIGH INTENSITY PRISMATIC REFLECTIVE SHEETING.
3. POST:  
2"x2" TELESPAR SQUARE METAL POST.
4. HARDWARE:  
SQUARE METAL POST: 850 EXL2 CAP, 850 EX90 CROSSPIECE (ZUMAR OR APPROVED EQUAL).



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PUBLIC WORKS DEPARTMENT

Approved By:

*[Signature]*  
City Engineer

STREET NAME SIGN  
POST MOUNTED  
COLLECTOR AND LOCAL  
ACCESS STREETS

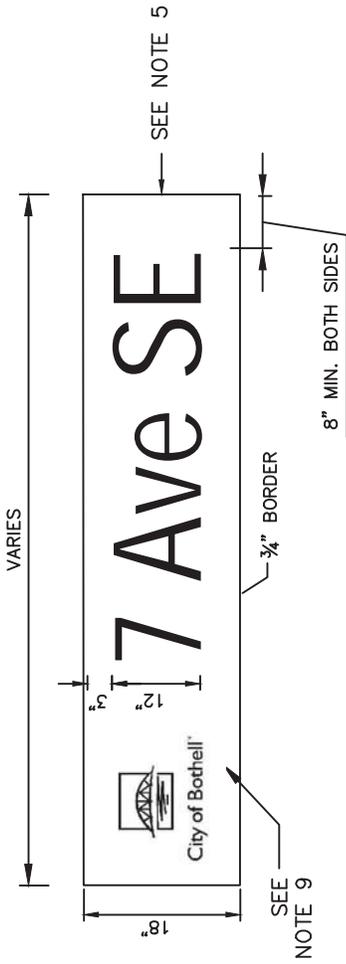
Standard  
Detail

**385**

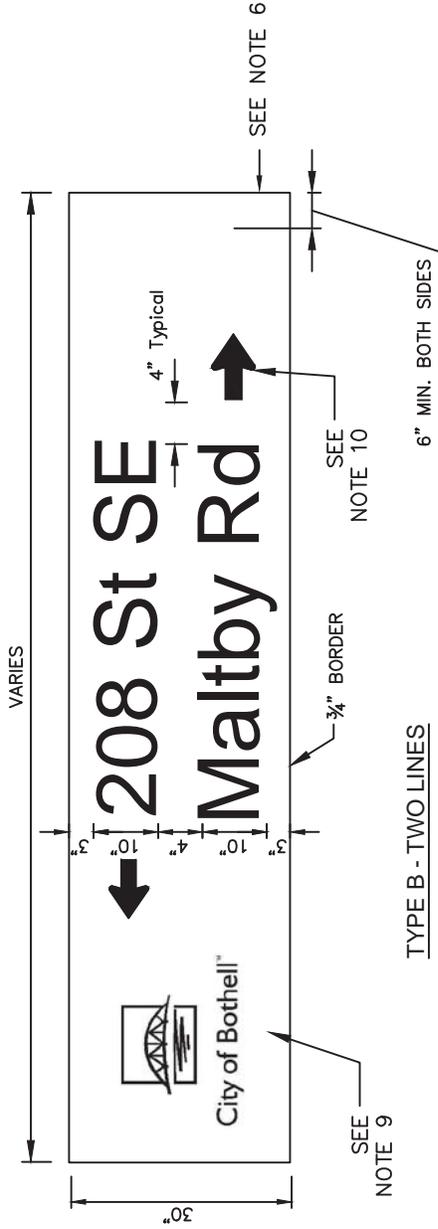
Revision Date  
Dec, 2016

**NOTES:**

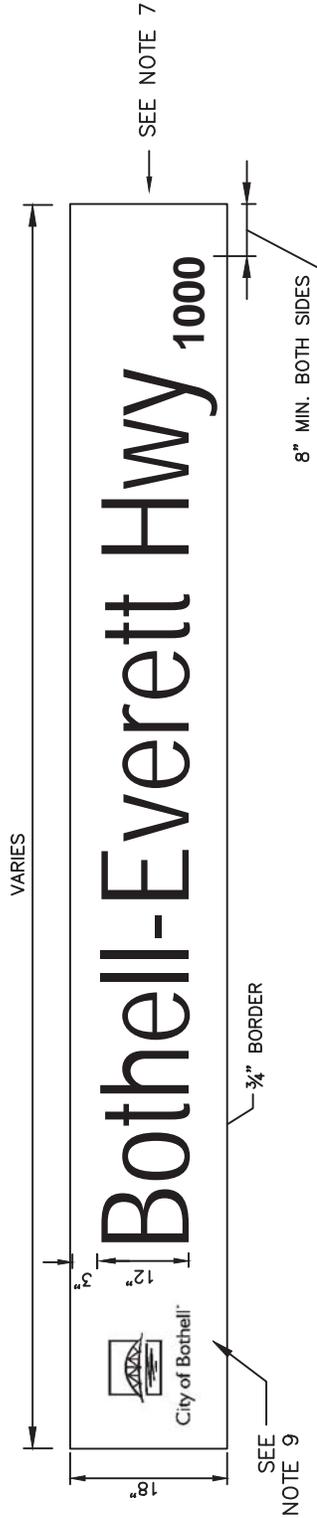
1. SIGN: ALUMINUM, TREATED, 0.125 GAUGE.
2. BACKGROUND: GREEN, 3M DIAMOND GRADE, CUBED SERIES 4000 SHEETING, 3/4" WHITE BORDER, NO MARGIN.
3. COPY: WHITE DIAMOND GRADE VIP CUT-OUT LETTERS OR 3M SCOTCHLITE EC FILM SERIES 1170. COPY MAY ALSO BE SCREENED ONTO BACKGROUND. SEE SECTION 9-28 OF THE LATEST WSDOT STANDARD SPECIFICATIONS.
4. FONT: HIGHWAY GOTHIC SERIES D.
5. TYPE A - NUMERIC:  
12" SERIES D UPPER CASE AND LOWER CASE EXCEPT SUFFIX (th,st,etc) IS 10" SERIES D LOWER CASE.
6. TYPE B - TWO LINES:  
10" SERIES D UPPER CASE AND LOWER CASE EXCEPT SUFFIX (th,nd,rd,) IS 8" SERIES D LOWER CASE.
7. TYPE C - ALL LETTERS:  
12" SERIES D UPPER CASE AND LOWER CASE. USE 18" SIGN HEIGHT.
8. FOR SIGN ATTACHMENT DETAILS, SEE WSDOT STANDARD PLAN G-9b.
9. SEE CITY OF BOTHELL LOGO GUIDELINES.
10. STANDARD 6" x 9" ARROW.
11. MAST ARM STREET NAME SIGNS SHALL BE CONSTRUCTED USING INTERNALLY ILLUMINATED LED PANELS.



**TYPE A - NUMERIC**



**TYPE B - TWO LINES**



**TYPE C - ALL LETTERS**



City of Bothell

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

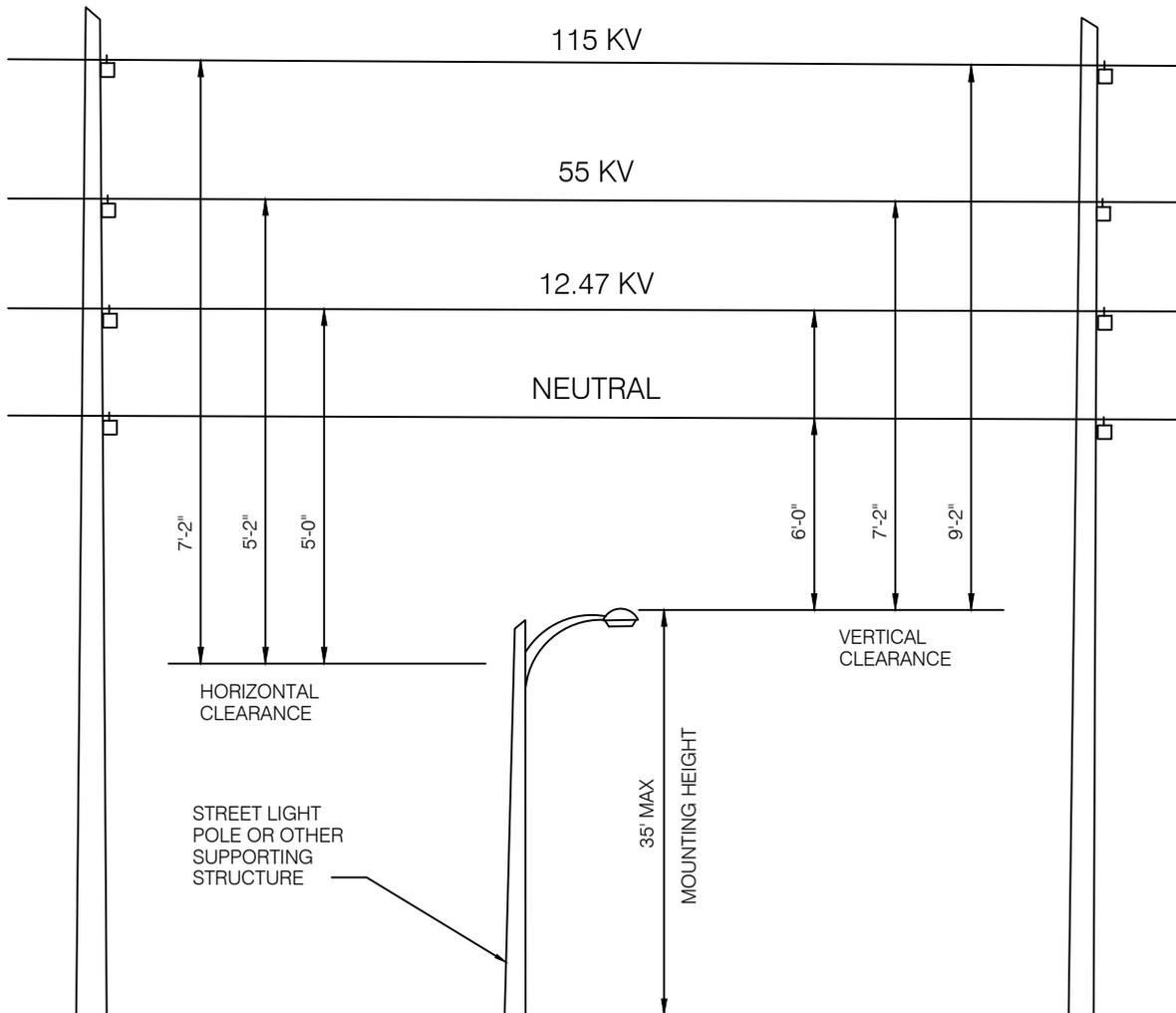
Approved By:  
*[Signature]*  
City Engineer

**STREET NAME SIGNS  
TYPES A, B, C ON  
MAST ARM**

Standard  
Detail

**386**

Revision Date  
Feb, 2012



**NOTES:**

1. FOR ADDITIONAL INFORMATION ON MIN. CLEARANCES REFER TO P.U.D. No. 1 CONSTRUCTION STANDARDS SECTION 4
2. ALL FINAL INSTALLATION CLEARANCES FROM EXISTING UTILITIES MUST BE APPROVED BY THE AFFECTED UTILITY.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

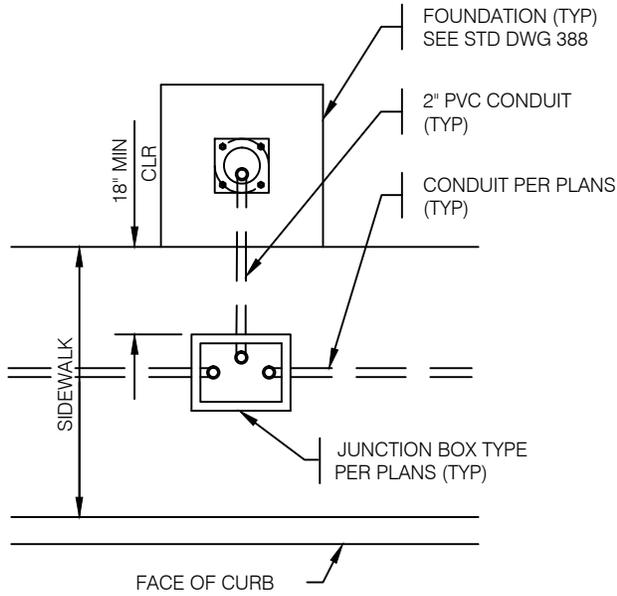
Approved By:  
  
 City Engineer

**LUMINARY MOUNTING  
 HEIGHT AND UTILITY  
 CLEARANCES**

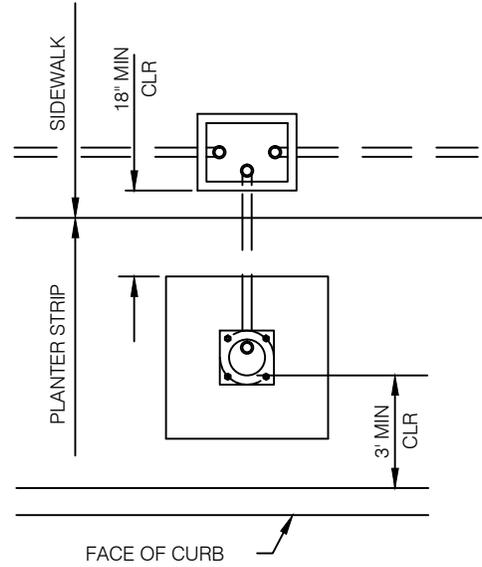
Standard  
 Detail

**387**

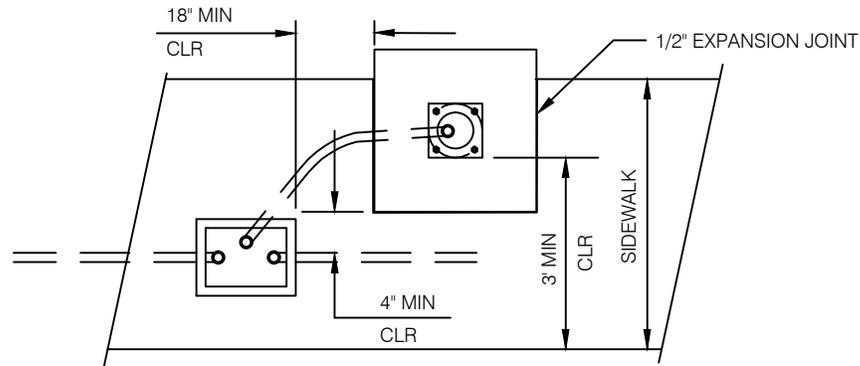
Revision Date  
 Nov, 2013



CONDITION 1



CONDITION 2



NOTES:

1. IF POLE FOUNDATION FALLS WITHIN SIDEWALK AREA, TOP OF FOUNDATION WILL BE FLUSH WITH FINISHED SIDEWALK AND BE FINISHED IN THE SAME MANNER AS SIDEWALK.
2. 1/2" EXPANSION JOINT WILL BE PLACED BETWEEN FOUNDATION AND SIDEWALK.

CONDITION 3

GENERAL NOTES:

1. CONDITION 1 & 2 ARE NORMAL INSTALLATION OPTIONS DEPENDING ON STREET DESIGN.
2. CONDITION 3 INSTALLATION IS ALLOWED WITH APPROVAL OF DIRECTOR WHERE EXISTING R/W OR PHYSICAL CONDITIONS WARRANT THIS TYPE INSTALLATION.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

*[Signature]*  
 City Engineer

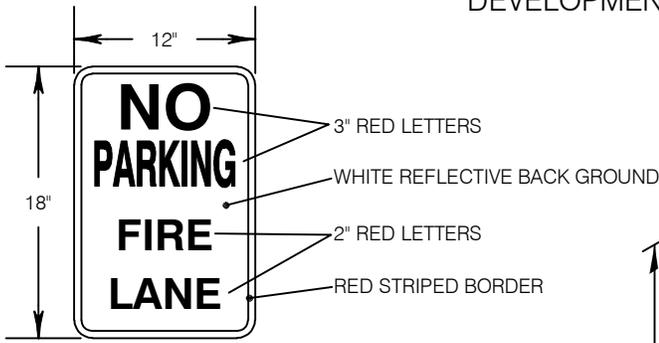
**STREET LIGHT  
 LOCATION ALTERNATES**

Standard  
 Detail

**388**

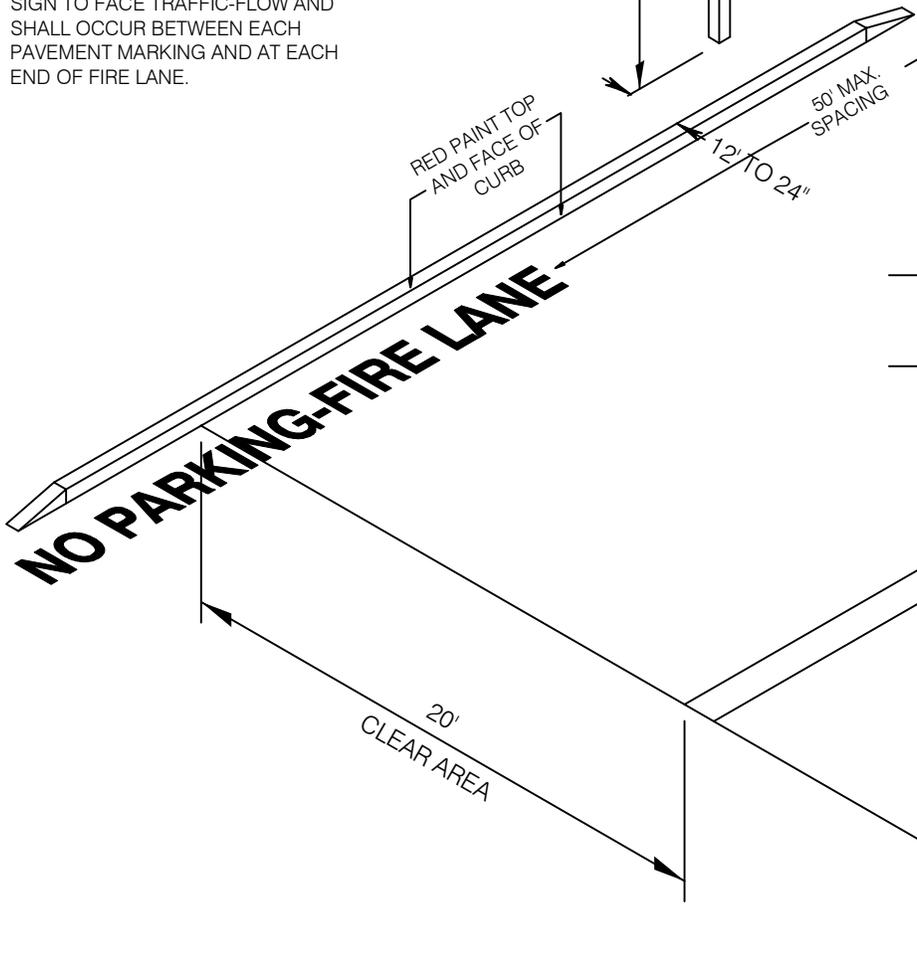
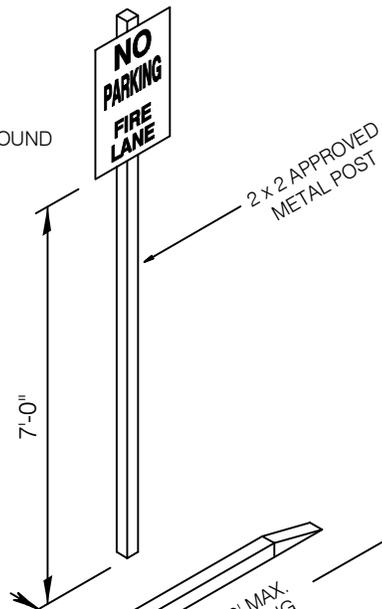
Revision Date  
 Nov, 2013

SIGN WITHIN PUBLIC RIGHT OF WAY. SIGNS AND/OR PAVEMENT LETTERING REQUIRED FOR PRIVATE ACCESS AND PRIVATE STREETS WITHIN COMMERCIAL OR MIXED DEVELOPMENT.

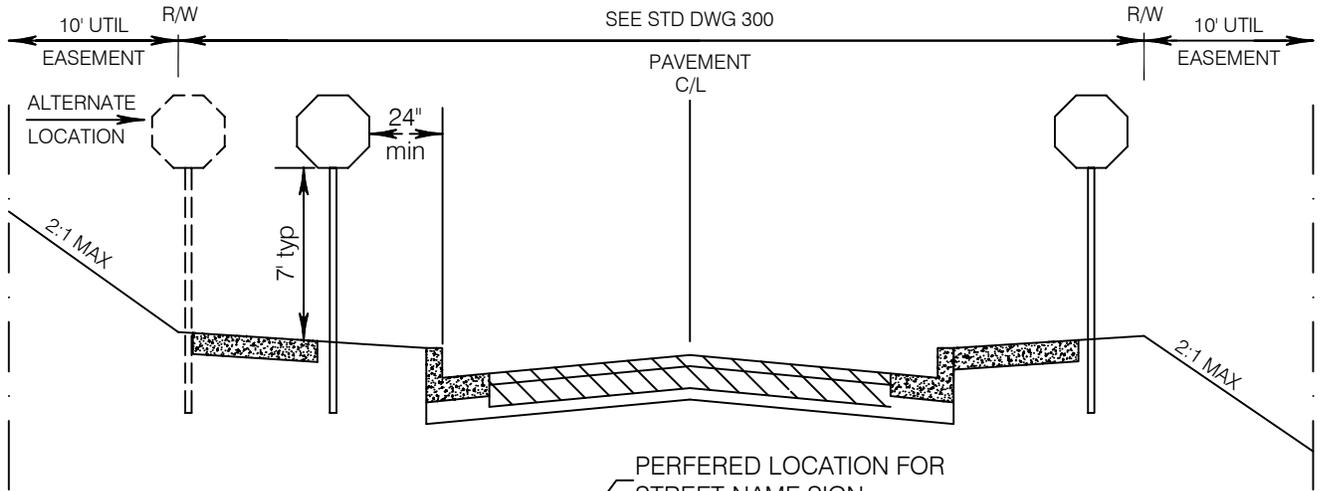


SIGN DETAIL

SIGN TO FACE TRAFFIC-FLOW AND SHALL OCCUR BETWEEN EACH PAVEMENT MARKING AND AT EACH END OF FIRE LANE.



• 3" STROKE WHITE LETTERS

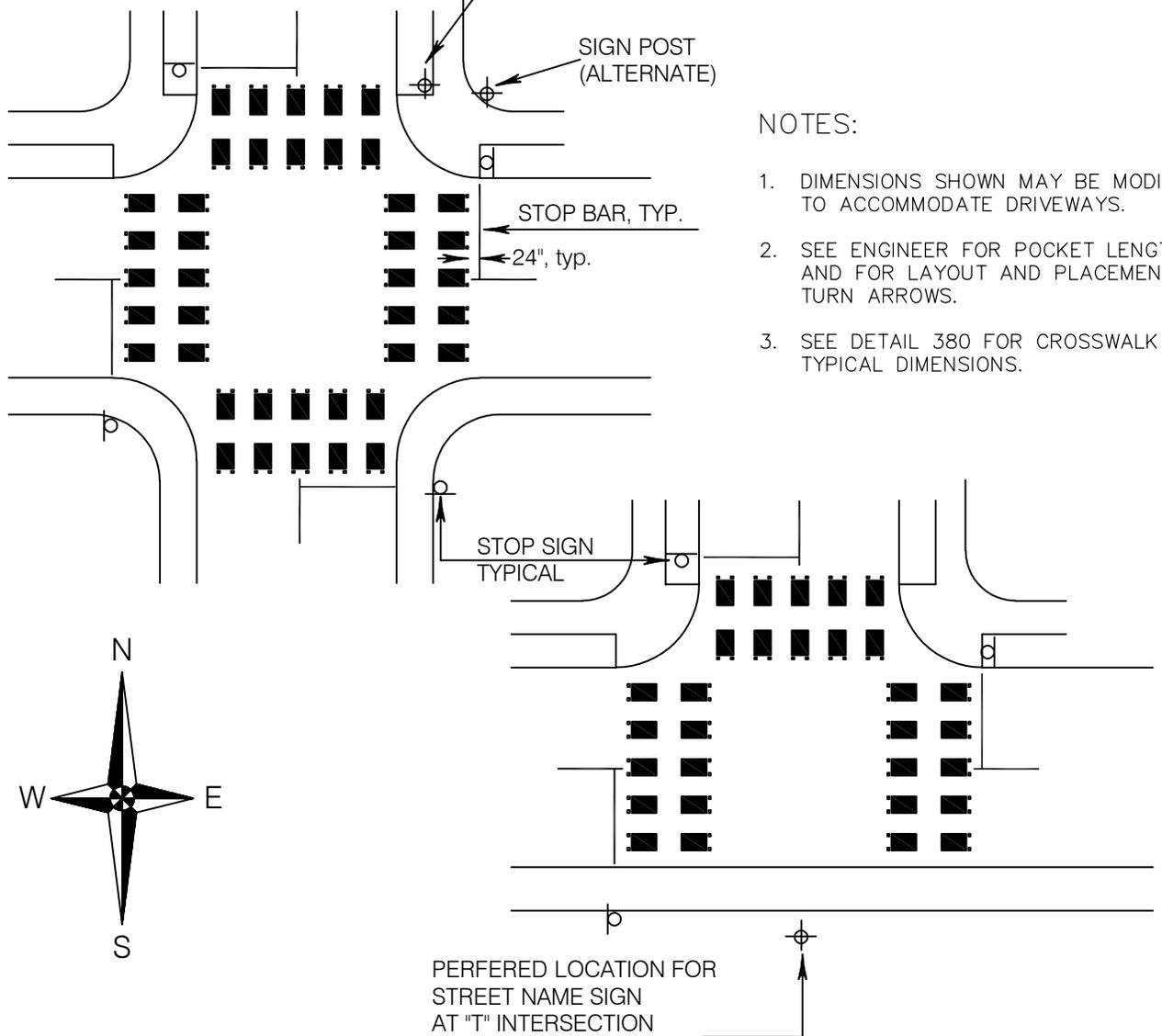


PERFERED LOCATION FOR STREET NAME SIGN



NOTES:

1. DIMENSIONS SHOWN MAY BE MODIFIED TO ACCOMMODATE DRIVEWAYS.
2. SEE ENGINEER FOR POCKET LENGTH AND FOR LAYOUT AND PLACEMENT OF TURN ARROWS.
3. SEE DETAIL 380 FOR CROSSWALK TYPICAL DIMENSIONS.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

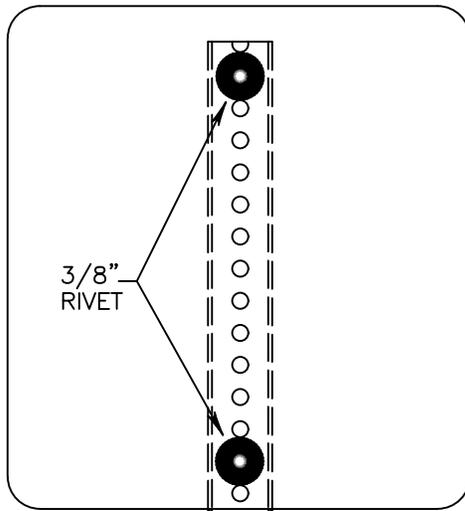
Approved By:  
  
 City Engineer

TYPICAL SIGN LOCATION  
 AT  
 INTERSECTION

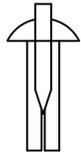
Standard  
 Detail

**390**

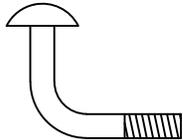
Revision Date  
 Nov, 2018



3/8"  
RIVET



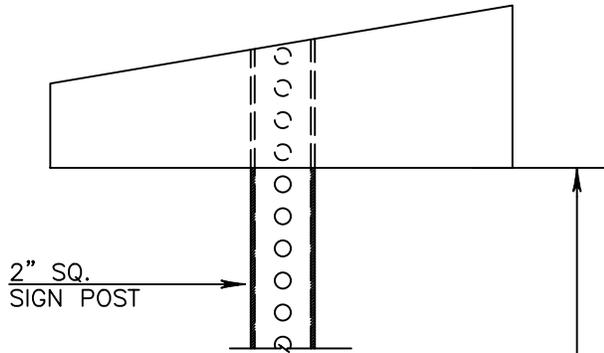
**DRIVE RIVET**  
TL-3806



**CORNER BOLT**  
TL070

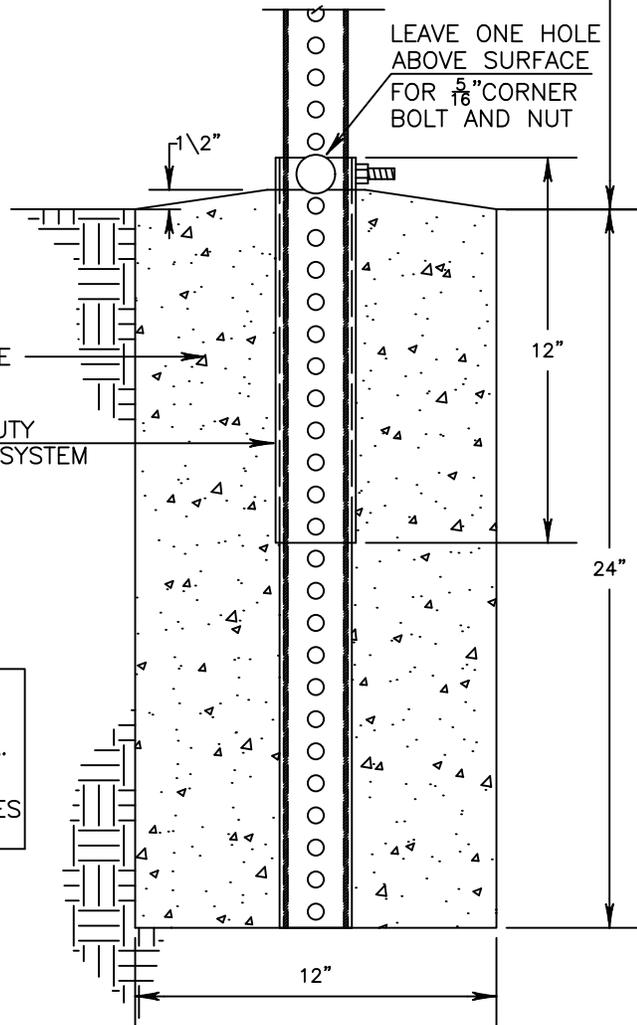


**JAM NUT**  
TL062



2" SQ.  
SIGN POST

7'



LEAVE ONE HOLE  
ABOVE SURFACE  
FOR 5/16" CORNER  
BOLT AND NUT

1/2"

CONCRETE

HEAVY DUTY  
ANCHOR SYSTEM

12"

24"

12"

| SQUARE TUBE SIZE | WALL THICKNESS U.S. STD. GAGE AND INCH | WT/FT LBS. | 7/16" DIA. HOLES AT 1" O.C. FOUR SIDES |
|------------------|--|------------|--|
| 2" X 2"          | 12(.105)                               | 2.416      |  |
| 2 1/4" X 2 1/4"  | 12(.105)                               | 2.773      |  |
| 2 1/2" X 2 1/2"  | 12(.105)                               | 3.141      |  |

**NOTES**

- 1 ALL TUBE STEEL TO BE GALVANIZED AND UNPAINTED.
- 2 THE POST SHALL BE CENTERED.
- 3 WRAP DUCT TAPE AROUND 2' AND 1" LONG ANCHORS AND COVER BOTTOM OF 2' ANCHOR WITH TAPE.
4. JAM NUT SHOULD BE INSTALLED ON SAME SIDE OF POST AS THE SIGN.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

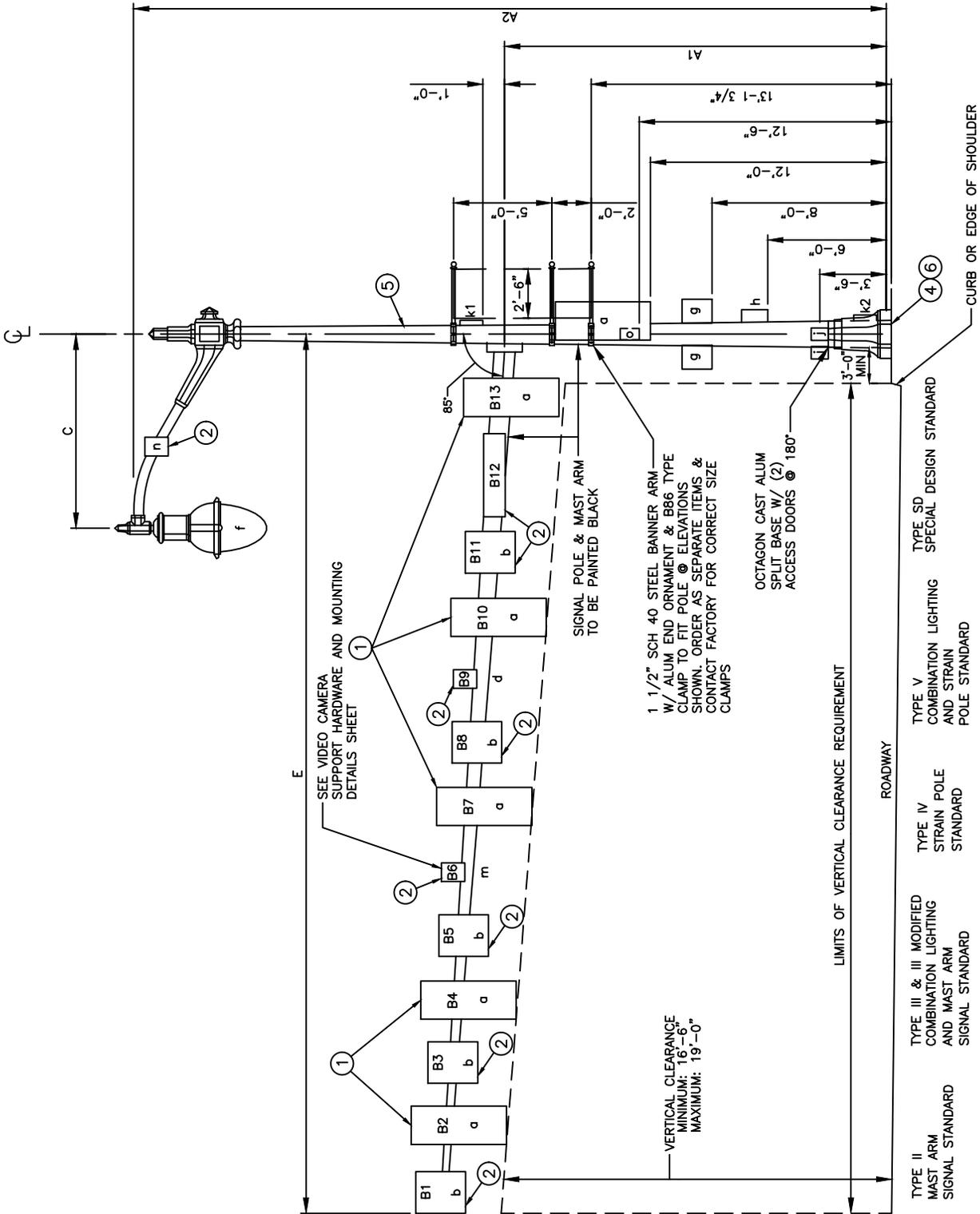
Approved By:  
*[Signature]*  
City Engineer

**SIGN POST  
INSTALLATION**

Standard  
Detail

**391**

Revision Date  
Dec, 2019



City of Bothell

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

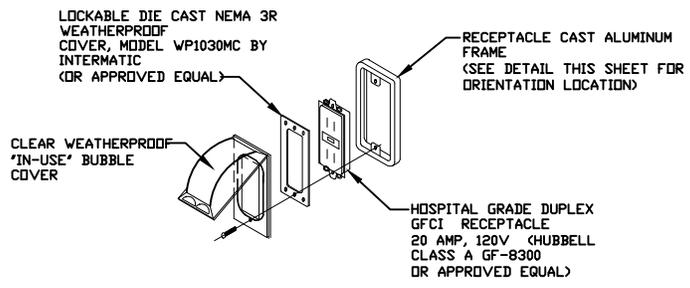
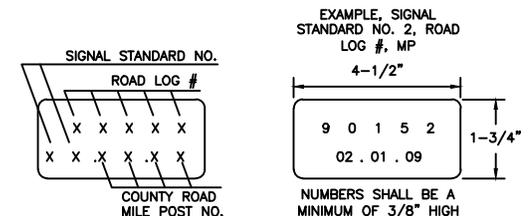
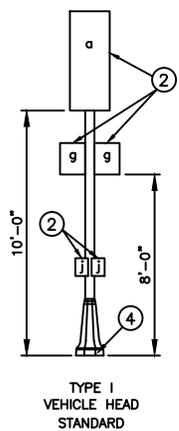
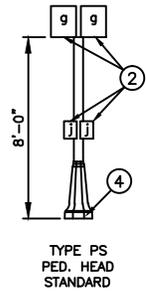
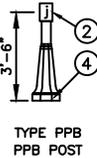
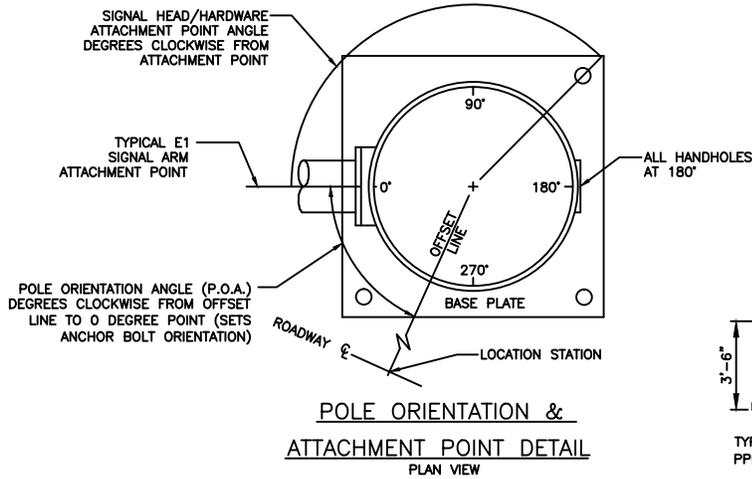
Approved By:  
*[Signature]*  
City Engineer

SIGNAL POLE  
DETAILS - 1

Standard  
Detail

**392**

Revision Date  
Feb, 2012



**LEGEND**

- a. VEHICLE SIGNAL HEAD
- b. SIGN, WSDOT STD. PLAN G-30.10-00
- c. LUMINAIRE ARM (SEE IP SHEETS)
- d. PRE-EMPT DETECTOR
- e. SIGNAL MAST ARM
- f. LUMINAIRE
- g. PEDESTRIAN SIGNAL HEAD
- h. TERMINAL CABINET
- j. PEDESTRIAN PUSHBUTTON ASSEMBLY, WSDOT STD. PLAN J-20.26-00
- k. HANDHOLE, WSDOT STD. PLAN J-7c OR J-28.50-00
- m. VIDEO CAMERA
- n. PAN-TILT-ZOOM (PTZ) CAMERA
- o. POLE RECEPTACLE

**NOTES:**

- ① MOUNTING TENON TO BE INSTALLED BY FABRICATOR AT OFFSET DISTANCES INDICATED IN CHART. IF TYPE "N" MOUNTING IS USED, DRILL 1" HOLE IN MAST ARM AND INSTALL PLASTIC SPLIT BUSHING FOR CABLE ENTRANCE.
  - ② FIELD INSTALLED.
  - ③ NOT USED THIS SHEET.
  - ④ FOUNDATIONS SHALL CONFORM TO THE MOST RECENT SNOHOMISH COUNTY DETAILS
  - ⑤ ALL TYPE III SIGNAL STANDARDS AND STREET LIGHT STANDARDS SHALL HAVE BOLT ON LUMINAIRE ARMS. THE BOLTS AND/OR NUTS SHALL BE FIELD INSTALLED AND BE ACCESSIBLE AFTER INSTALLATION FROM OUTSIDE OF POLE.
  - ⑥ ANCHOR BOLTS AND ANCHOR PLATE SUPPLIED BY SIGNAL POLE MANUFACTURER.
- \* INSTALL TENON FOR FUTURE DISPLAY.  
 \*\* TOP OF POLE FOUNDATION ELEVATION IS TO BE VERIFIED BY ENGINEER AFTER SIDEWALK GRADES ARE SET.  
 + WIND LOAD CALCULATIONS BASED ON FUTURE LOADINGS.

|  |  |  |   |  |   |
|--|--|--|---|--|---|
| <br>City of Bothell | <h2 style="margin: 0;">City of Bothell</h2> <p style="margin: 0;"><b>PUBLIC WORKS DEPARTMENT</b></p> | Approved By:<br><br>City Engineer | <h1 style="margin: 0;">SIGNAL POLE<br/>DETAILS - 2</h1> |  | Standard<br>Detail<br><h1 style="margin: 0;">393</h1> |
|  |  |  |   |  | Revision Date   |
|  |  |  |   |  | Jun, 2015   |

SIGNAL STANDARD DETAIL CHART

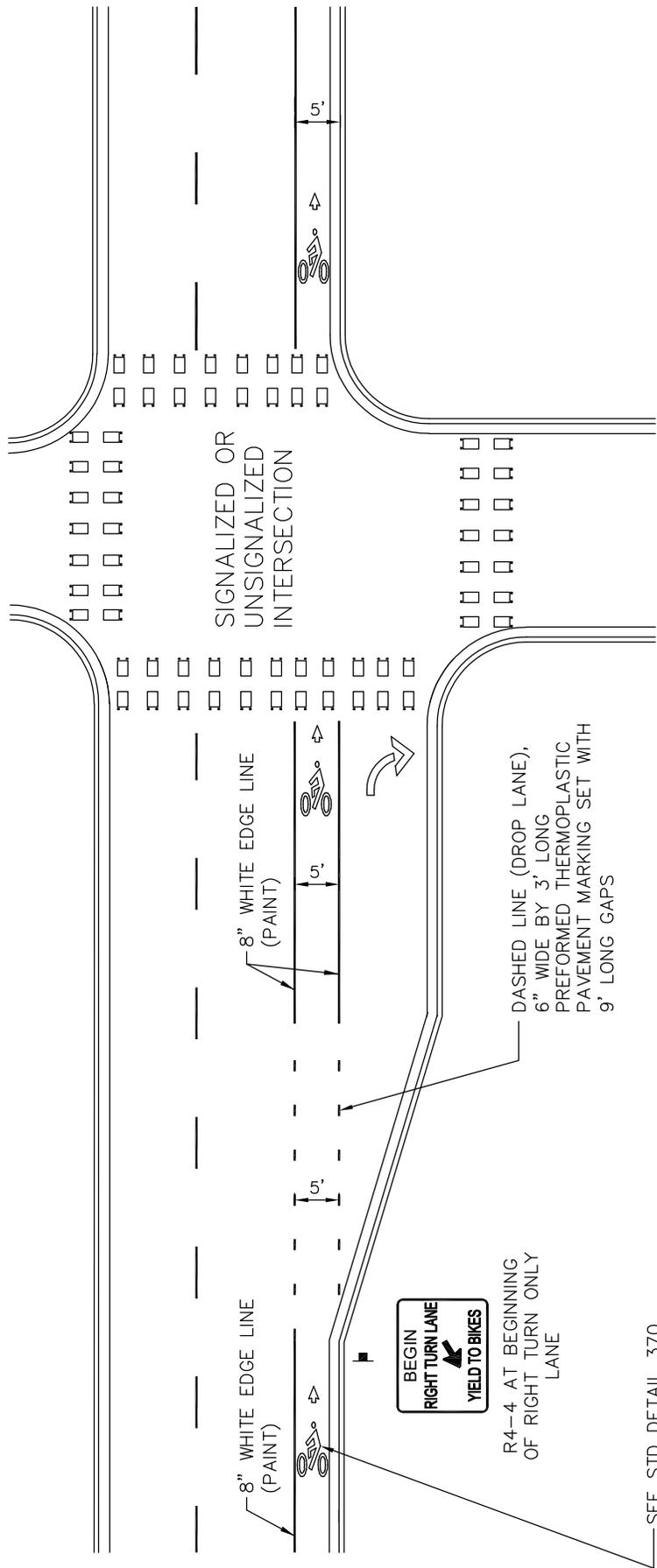
| SIGNAL STD. NO. | FIELD LOCATION |             |        | TYPE    | MOUNTING HEIGHT (FT) |        | ARM LENGTH (FT) |      | OFFSET DISTANCES (FT) (Z) (POLE CL TO ATTACHMENT POINT) |    |      |    |    |    |    |    |      |      |     |     |
|-----------------|----------------|-------------|--------|---------|----------------------|--------|-----------------|------|---|----|------|----|----|----|----|----|------|------|-----|-----|
|                 | STATION        | OFFSET (FT) | P.O.A. |         | A1                   | A2     | E               | C    | B1  | B2 | B3   | B4 | B5 | B6 | B7 | B8 | B9   | B10  | B11 | B12 |
| 1               | 15+69.3        | 39.3' (RT)  | 90°    | III     | 17.5                 | 25, 25 | 55              | 6, 6 |   | 52 |      | 42 |    |    |    |    |      |      |     | 12  |
| 2               | 15+70.2        | 54.2' (LT)  | 0°     | III     | 17.5                 | 25, 25 | 45              | 6, 6 | 41.5  |    | 28.5 |    |    |    |    |    | 6.34 | 38.5 |     | 13  |
| 3               | 16+76.5        | 40.9' (RT)  | 0°     | III     | 17.5                 | 25, 25 | 40              | 6, 6 | 37  |    | 25   |    |    | 13 |    |    |      |      |     | 8   |
| 4               | 15+93.4        | 65.2' (LT)  | 0°     | LT.STD. |                      | 25, 25 |                 | 6, 6 |   |    |      |    |    |    |    |    |      |      |     |     |
| 5               | 16+57.5        | 62.6' (LT)  | 0°     | LT.STD. |                      | 25, 25 |                 | 6, 6 |   |    |      |    |    |    |    |    |      |      |     |     |
| 6               | 16+77.7        | 44.4' (LT)  | 0°     | LT.STD. |                      | 25, 25 |                 | 6, 6 |   |    |      |    |    |    |    |    | 0.0  |      |     |     |

| SIGNAL STD. NO. | (X)(Y)(Z) TOTAL (FT <sup>3</sup> ) | POLE ATTACHMENT POINT ANGLES (DEG.) |          |          |    |      |      |      |    |      |      | FOUNDATION DEPTH (FT) |       |       | BOTTOM OF FLANGE ELEVATION | TOP OF FOUNDATION ELEVATION | REMARKS |  |  |                                |
|-----------------|------------------------------------|-------------------------------------|----------|----------|----|------|------|------|----|------|------|-----------------------|-------|-------|----------------------------|-----------------------------|---------|--|--|--------------------------------|
|                 |                                    | a/b                                 | c        | d        | e  | g    | h    | j1   | j2 | k1   | k2   | 3' RD                 | 3' SQ | 4' RD |                            |                             |         |  |  |                                |
| 1               | 960.8                              |                                     | 45',315" |          | 0° | 180° | 90°  | 90°  |    | 180° | 180° | 10                    |       |       |                            |                             |         |  |  |                                |
| 2               | 1102.2                             | 180°                                | 45',315" | 90',285" | 0° | 90°  | 180° | 270° |    | 180° | 180° | 13                    |       |       |                            |                             |         |  |  |                                |
| 3               | 754.0                              |                                     | 45',315" |          | 0° | 270° | 180° | 270° |    | 180° | 180° | 15                    |       |       |                            |                             |         |  |  |                                |
| 4               |                                    |                                     | 45',315" |          |    | 90°  |      | 90°  |    |      | 180° |                       |       |       |                            |                             |         |  |  | PER WSDOT STD. PLAN J-28.30-01 |
| 5               |                                    | 85°                                 | 45',315" |          |    | 270° |      | 270° |    |      | 180° |                       |       |       |                            |                             |         |  |  | PER WSDOT STD. PLAN J-28.30-01 |
| 6               |                                    |                                     | 75',135" | 75',135" |    | 90°  |      | 90°  |    |      | 180° |                       |       |       |                            |                             |         |  |  | PER WSDOT STD. PLAN J-28.30-01 |

| SIGNAL STD. NO. | WINDLOAD AREAS (FT) (X)(Y) |     |    |     |    |     |    |     |     |     |     |
|-----------------|----------------------------|-----|----|-----|----|-----|----|-----|-----|-----|-----|
|                 | B1                         | B2  | B3 | B4  | B5 | B7  | B8 | B10 | B11 | B12 | B13 |
| 1               |                            | 9.2 |    | 9.2 |    |     |    |     |     | 8   |     |
| 2               |                            | 9.2 |    | 9.2 |    |     |    | 9.2 |     | 8   |     |
| 3               |                            | 9.2 |    | 9.2 |    | 9.2 |    |     |     | 8   |     |
| 4               |                            |     |    |     |    |     |    |     |     |     |     |
| 5               |                            |     |    |     |    |     |    |     |     |     |     |
| 6               |                            |     |    |     |    |     |    |     |     |     |     |

- \* INSTALL TENON FOR FUTURE DISPLAY.
- \*\* TOP OF FOUNDATION ELEVATION IS TO BE VERIFIED BY ENGINEER AFTER SIDEWALK GRADES ARE SET
- + WIND LOAD CALCULATIONS BASED ON FUTURE LOADINGS.

|  |  |                                      |  |
|--|--|--------------------------------------|--|
| <br><b>City of Bothell</b><br>PUBLIC WORKS DEPARTMENT | Approved By:<br><br>City Engineer | <h2>SIGNAL POLE<br/>DETAILS - 3</h2> | Standard<br>Detail<br><h1 style="font-size: 2em;">394</h1><br>Revision Date<br>Feb, 2012 |
|--|--|--------------------------------------|--|



**NOTES:**

1. DIMENSIONS SHOWN MAY BE MODIFIED TO ACCOMMODATE DRIVEWAYS.
2. SEE ENGINEER FOR POCKET LENGTH AND FOR LAYOUT AND PLACEMENT OF TURN ARROWS.
3. SEE DETAIL 380 FOR CROSSWALK TYPICAL DIMENSIONS.

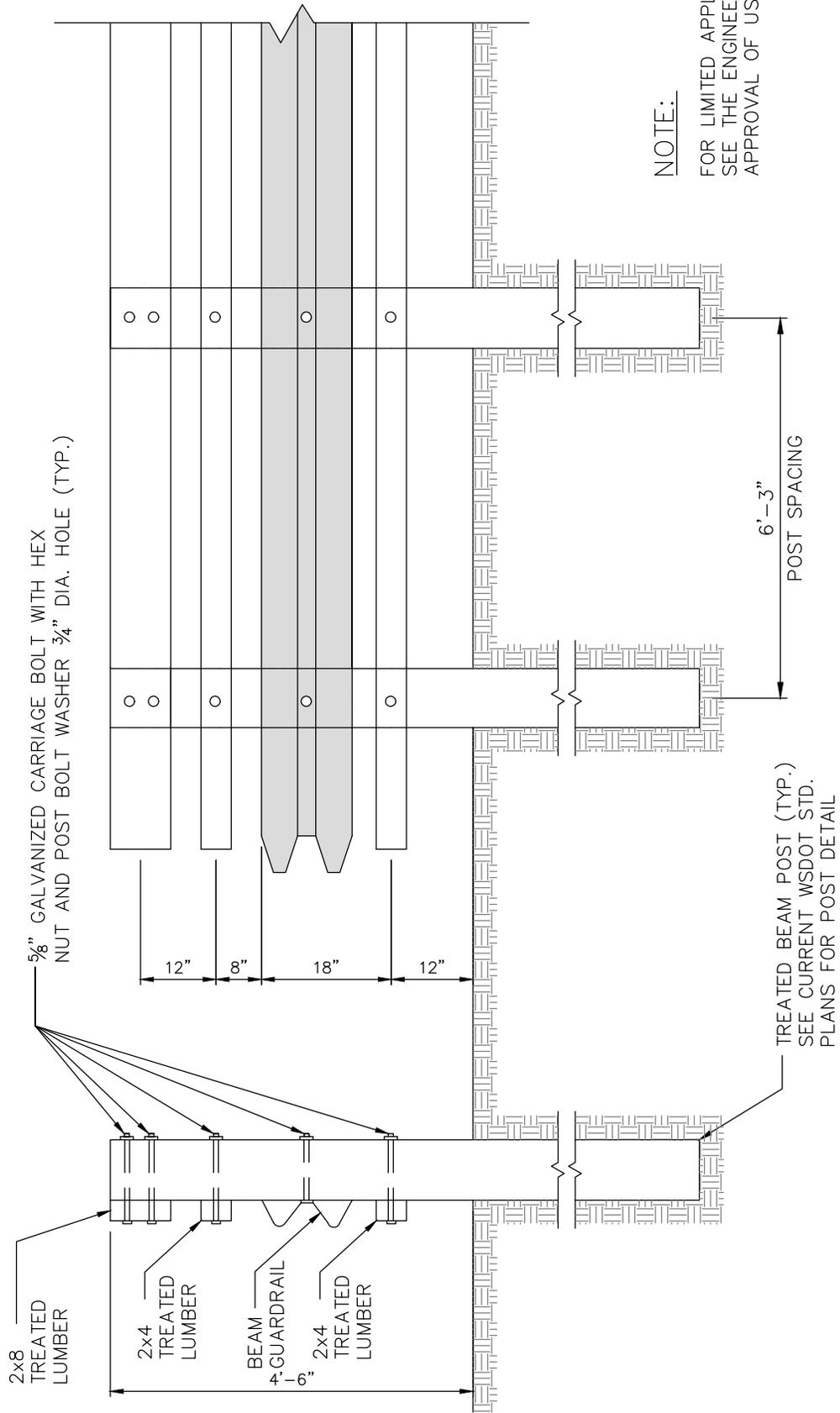


**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

**BIKE LANE TREATMENT  
 AT RIGHT TURN  
 POCKET**

|                            |
|----------------------------|
| Standard Detail            |
| <b>395</b>                 |
| Revision Date<br>Nov, 2018 |



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

*[Signature]*  
City Engineer

**COMBINATION  
GUARDRAIL &  
HANDRAIL**

Standard  
Detail

**396**

Revision Date  
Nov, 2013



R7-1

12" x 18"

PLACE 50 FEET ON CENTER ON PUBLIC STREETS FLUSH  
WITH CURB SET BACK 12" - 14" FROM CURB FACE



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

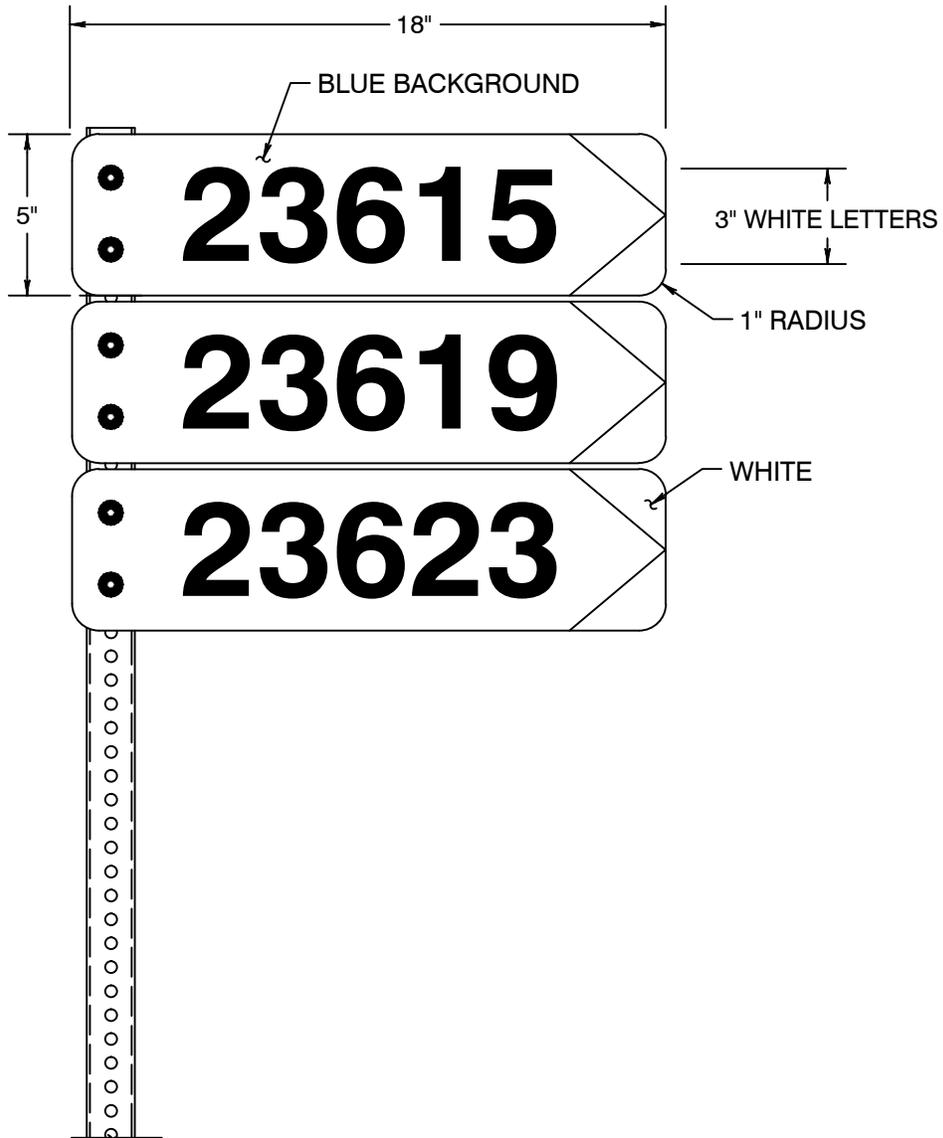
*[Signature]*  
City Engineer

**NO PARKING FIRE LANE  
PUBLIC STREETS**

Standard  
Detail

**397**

Revision Date  
Nov, 2013



NOTES:

1. ALL ADHESIVE MATERIALS TO BE SUPER ENGINEERING GRADE.
2. MATERIAL SHALL BE 10 GA. ANODIZED ALUMINUM SHEET STOCK UNLESS OTHERWISE SPECIFIED.
3. ADDRESS ON BOTH SIDES.
4. MOUNT ON 2" SQ. SIGN POST - SEE STD 391.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

POST MOUNTING  
 ADDRESS SIGNS

Standard  
 Detail

**398**

Revision Date  
 Nov, 2013

# 32615

| Distance       | Size |
|----------------|------|
| 0 - 50 feet    | 6    |
| 51 - 100 feet  | 8    |
| 101 - 150 feet | 10   |
| 151 - 200 feet | 12   |
| over 200 feet  | 14   |

1. DISTANCE IS MEASURED FROM THE FACE OF THE BUILDING TO THE FACE OF CURB ON ADDRESSED STREET
2. NUMBERS SHALL BE CONTRASTING COLOR TO BACKGROUND
3. NUMBER SIZE EQUATES TO LETTER HEIGHT 6"-10" SHALL BE 1"STROKE AND 12" - 14" NUMBERS SHALL BE 1 1/2" STROKE



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

  
City Engineer

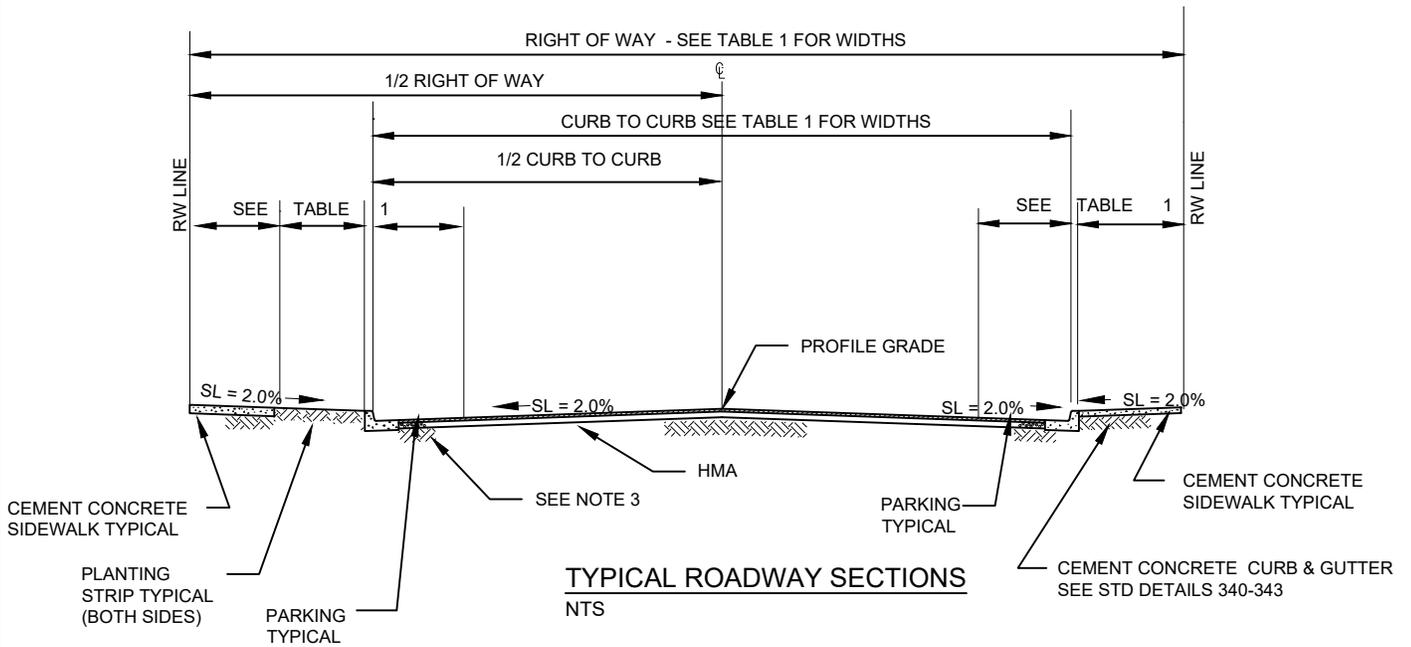
**BUILDING ADDRESS  
NUMBERS**

Standard  
Detail

**399**

Revision Date  
Nov, 2013

| TABLE 1 - REQUIREMENTS BY ROADWAY LOCATION       |           |                    |                 |                 |                |
|--|-----------|--------------------|-----------------|-----------------|----------------|
| Location   | ROW Width | Parking Width      | Travelway Width | Sidewalk Width  | Landscape Area |
| NE 185th St (Bothell Way NE to Beardslee Blvd)   | 57'       | 7' Both Sides      | 24'             | 9' Both Sides   | None           |
| NE 183rd St (Bothell Way NE to 98th)             | 52'       | 7' Both Sides      | 20'             | 8.5' Both Sides | None           |
| NE 183rd St (Bothell Way NE to 104th) See Note 6 | 52'       | 7' Both Sides      | 20'             | 8.5' Both Sides | None           |
| Main St (96th to 98th) See Notes 7 & 8           | 46'       | 7' North Side Only | 20'             | 8' Both Sides   | 5' South Side  |
| 101st Ave NE (SR 522 to NE 185th St)             | 52'       | 7' Both Sides      | 20'             | 8.5' Both Sides | None           |
| 102nd Ave NE (NE 185th to Bridge) See Note 9     | 52'       | 7' Both Sides      | 20'             | 8.5' Both Sides | None           |
| 103rd Ave NE (Main St to NE 185th)               | 52'       | 7' Both Sides      | 20'             | 8.5' Both Sides | None           |



NOTES:

1. PAVEMENT DEPTHS FROM STD DETAIL 310.
2. 4 INCH OF 1-1/4 INCH MINUS CRUSHED ROCK BASE COURSE PER WSDOT STANDARD SPEC 9-03.9(3).
3. SUBGRADE SHALL BE COMPACTED TO 95% DENSITY AS DETERMINED BY MODIFIED PROCTOR ASTM D 1557.
4. GRAVEL BASE MAY BE REQUIRED PENDING SOIL CONDITIONS. A SOILS REPORT PREPARED BY A REGISTERED PROFESSIONAL ENGINEER SHALL CERTIFY THAT THE ABOVE SECTION IS ACCEPTABLE.
5. ASPHALT PAVEMENT SHALL MEET WSDOT STANDARD SPEC 5-04.
6. ROW DEDICATION OF 2' IS ON THE SOUTH SIDE ONLY FROM BOTHELL WAY TO 101ST AVE NE. ROW DEDICATION FROM 101ST AVE NE TO 104TH AVE NE WILL BE 1' FROM EACH SIDE.
7. ROW DEDICATION WILL OCCUR ONLY ON THE SOUTH SIDE OF MAIN ST BETWEEN 98TH AVE NE AND 96TH AVE NE.
8. IF ON-STREET PARKING IS DESIRED ON SOUTH SIDE, ADDITIONAL 7' DEDICATION WILL BE NEEDED.
9. FOR THE SECTION BETWEEN BRIDGE AND MAIN ST, ADDITIONAL ROW DEDICATION WILL BE REQUIRED ON THE WEST SIDE. FOR THE SECTION BETWEEN MAIN ST AND NE 185TH, ADDITIONAL ROW DEDICATION WILL BE REQUIRED ON BOTH SIDES.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

*[Signature]*  
 City Engineer

**TYPICAL ROADWAY  
 SECTION  
 DOWNTOWN**

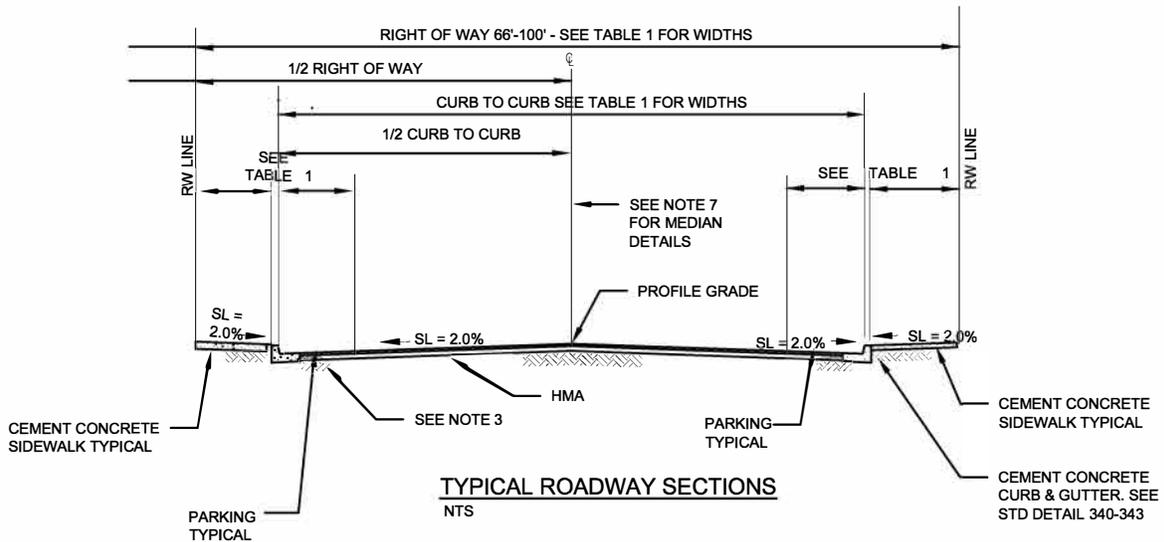
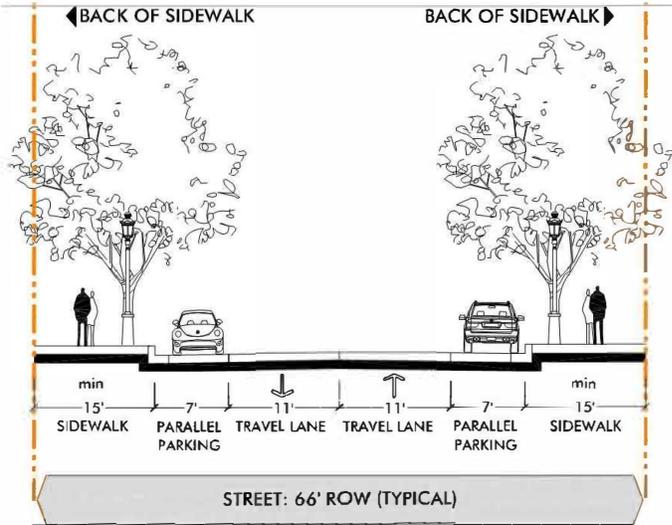
Standard  
 Detail

**D300**

Revision Date  
 Dec, 2017

NOTES:

1. PAVEMENT AND CRUSHED ROCK DEPTHS FROM STD DETAIL 305 TO 310.
2. SUBGRADE SHALL BE COMPACTED TO 95% DENSITY AS DETERMINED BY MODIFIED PROCTOR ASTM D 1557.
3. ASPHALT PAVEMENT SHALL MEET WSDOT STANDARD SPEC 5-04.
4. FRANCHISE UTILITIES SHOULD BE LOCATED IN EASEMENTS OUTSIDE RIGHT-OF-WAY.
5. MEDIAN DETAILS DETERMINED BY ENGINEER.
6. DEVELOPMENT AMENITIES, INCLUDING BUT NOT LIMITED TO LOAD AND UNLOAD ZONES, GARBAGE COLLECTION, AND MAIL AND DELIVERY LOCATIONS SHALL BE LOCATED OUTSIDE OF PUBLIC RIGHT-OF-WAY IN ACCORDANCE WITH STANDARDS SECTION 3-4.7



**TYPICAL ROADWAY SECTIONS**  
NTS

| TABLE 1        |                     |                    |                 |             |                        |
|----------------|---------------------|--------------------|-----------------|-------------|------------------------|
| ROW Width (ft) | Sidewalk Width (ft) | Parking Width (ft) | Type of Parking | Median (ft) | Travel Lane Width (ft) |
| 66             | 15                  | 7                  | Parallel        | None        | 11                     |
| 68             | 12                  | 7                  | Parallel        | 8           | 11                     |
| 90             | 15                  | 18                 | Angled          | None        | 12                     |
| 100            | 12                  | 7                  | Parallel        | 40          | 11                     |

Note: 100' ROW with 40' park b/w travel lanes (Fountain: Optional)



City of Bothell

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

*[Signature]*  
City Engineer

**TYPICAL SECTION  
DOWNTOWN  
CITY STREET**

Standard  
Detail

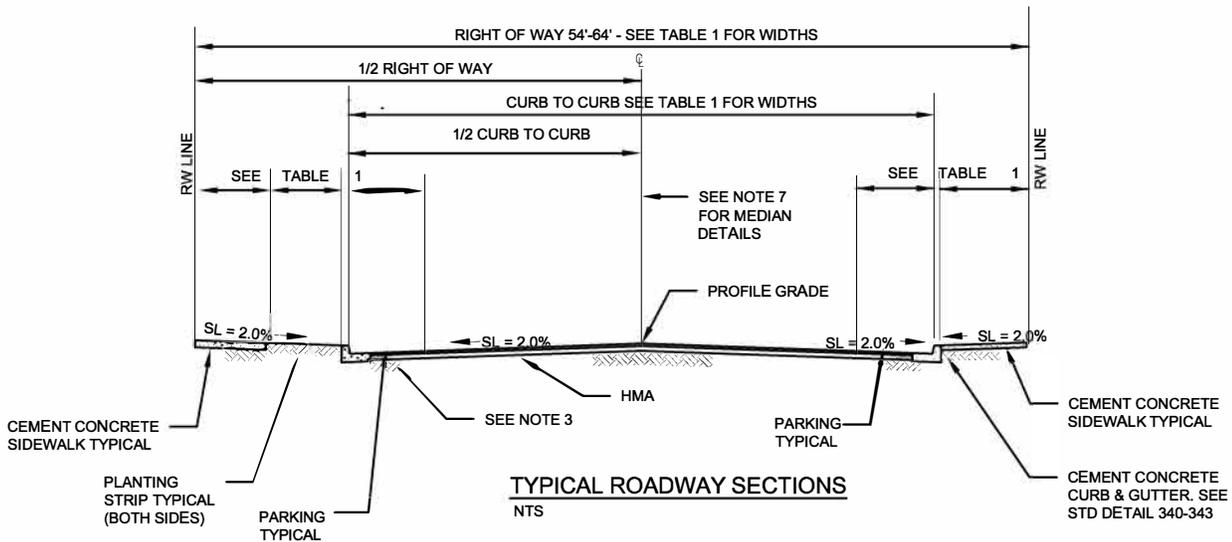
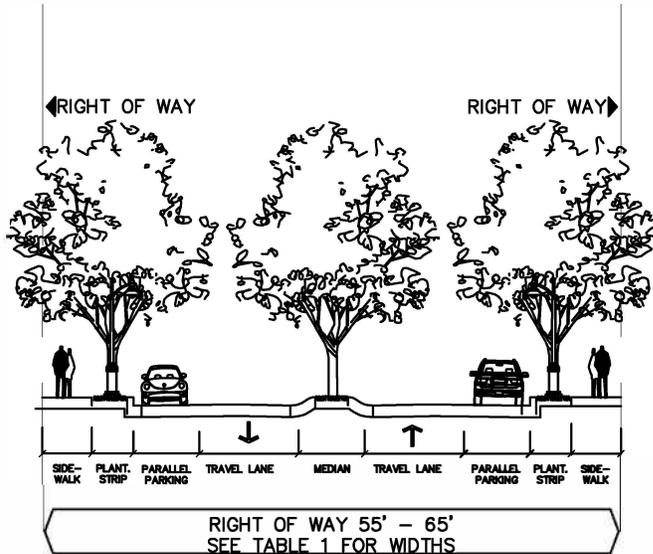
**D301**

Revision Date

Nov, 2018

NOTES:

1. PAVEMENT AND CRUSHED ROCK DEPTHS FROM STD DETAIL 305 TO 310.
2. SUBGRADE SHALL BE COMPACTED TO 95% DENSITY AS DETERMINED BY MODIFIED PROCTOR ASTM D 1557.
3. ASPHALT PAVEMENT SHALL MEET WSDOT STANDARD SPEC 5-04.
4. FRANCHISE UTILITIES SHOULD BE LOCATED IN EASEMENTS OUTSIDE RIGHT-OF-WAY.
5. MEDIAN DETAILS DETERMINED BY ENGINEER.
6. WHERE TREES ARE LOCATED IN PARKING LANES, TREES WITHIN THE PLANTING STRIPS ARE ENCOURAGED TO BE STAGGERED BETWEEN THE TREES IN PARKING LANES. (ALLOWED WITH AN APPROVED MAINTENANCE PLAN.)
7. PLANTING STRIP DETERMINED BY ENGINEER.
8. DEVELOPMENT AMENITIES, INCLUDING BUT NOT LIMITED TO LOAD AND UNLOAD ZONES, GARBAGE COLLECTION, AND MAIL AND DELIVERY LOCATIONS SHALL BE LOCATED OUTSIDE OF PUBLIC RIGHT-OF-WAY IN ACCORDANCE WITH STANDARDS SECTION 3-4.7



| ROW Width (ft) | Sidewalk Width (ft) | Plant Strip Width (ft)* | Parking Width (ft) | Type of Parking | Travel Lane Width (ft) | Median Width (ft) |
|----------------|---------------------|-------------------------|--------------------|-----------------|------------------------|-------------------|
| 55             | 6                   | 5                       | 7                  | Parallel        | 20                     | None              |
| 65             | 6                   | 5                       | 7                  | Parallel        | 22                     | 8                 |

Note: Additional option of 54' ROW see note 8

\* includes curb



City of Bothell™

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:

*[Signature]*  
City Engineer

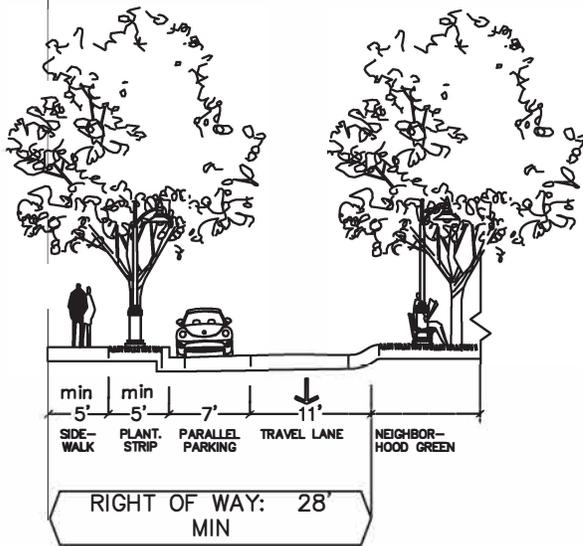
TYPICAL SECTION  
DOWNTOWN  
NEIGHBORHOOD AVE

Standard  
Detail

**D302**

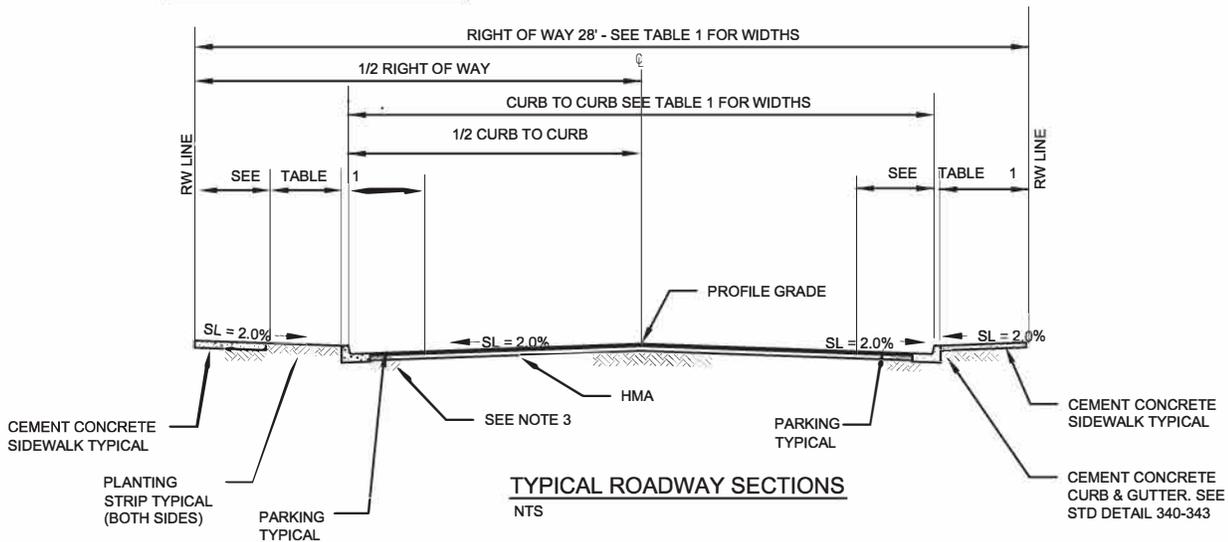
Revision Date  
Nov, 2018

← RIGHT OF WAY



NOTES:

1. PAVEMENT AND CRUSHED ROCK DEPTHS FROM STD DETAIL 305 TO 310.
2. SUBGRADE SHALL BE COMPACTED TO 95% DENSITY AS DETERMINED BY MODIFIED PROCTOR ASTM D 1557.
3. ASPHALT PAVEMENT SHALL MEET WSDOT STANDARD SPEC 5-04.
4. FRANCHISE UTILITIES SHOULD BE LOCATED IN EASEMENTS OUTSIDE RIGHT-OF-WAY.
5. SEE ENGINEER FOR DETAILS OF NEIGHBORHOOD GREEN.
6. PLANTING STRIP DETERMINED BY ENGINEER.
7. DEVELOPMENT AMENITIES, INCLUDING BUT NOT LIMITED TO LOAD AND UNLOAD ZONES, GARBAGE COLLECTION, AND MAIL AND DELIVERY LOCATION SHALL BE LOCATED OUTSIDE OF PUBLIC RIGHT-OF-WAY IN ACCORDANCE WITH STANDARDS SECTION 3-4.7



| TABLE 1        |                     |                           |                    |                 |                        |
|----------------|---------------------|---------------------------|--------------------|-----------------|------------------------|
| ROW Width (ft) | Sidewalk Width (ft) | Planting Strip Width (ft) | Parking Width (ft) | Type of Parking | Travel Lane Width (ft) |
| 28             | 5                   | 5                         | 7                  | Parallel        | 11<br>(One lane only)  |



City of Bothell

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

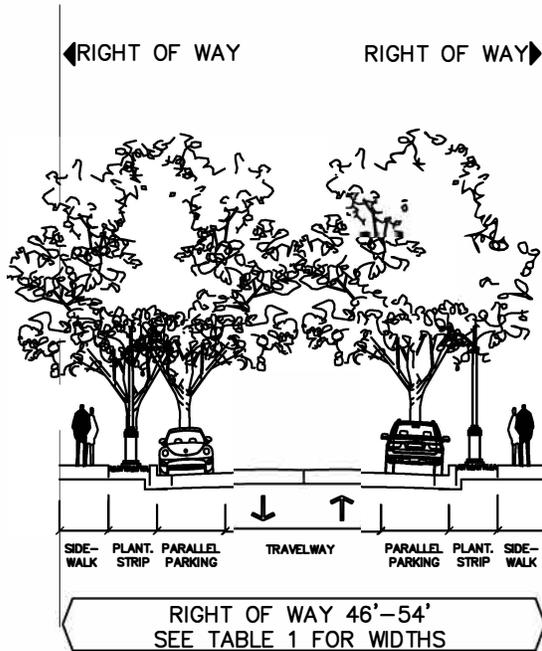
Approved By: *[Signature]*  
City Engineer

TYPICAL SECTION  
DOWNTOWN  
NEIGHBORHOOD  
GREEN STREET

Standard  
Detail

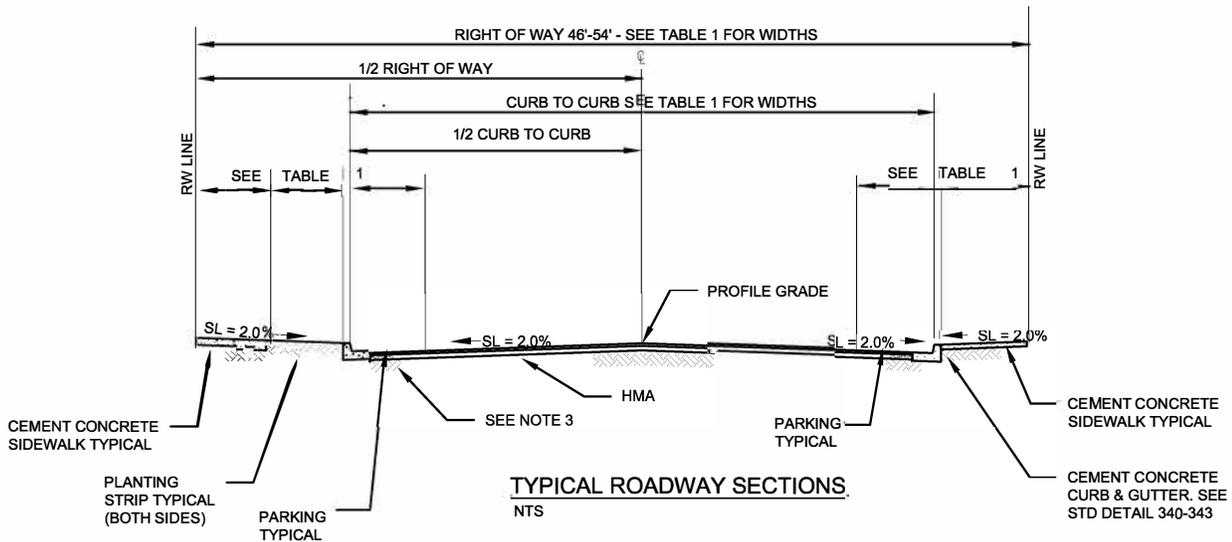
**D303**

Revision Date  
Nov, 2018



NOTES:

1. PAVEMENT AND CRUSHED ROCK DEPTHS FROM STD DETAIL 310.
2. SUBGRADE SHALL BE COMPACTED TO 95% DENSITY AS DETERMINED BY MODIFIED PROCTOR ASTM D 1557.
3. ASPHALT PAVEMENT SHALL MEET WSDOT STANDARD SPEC 5-04.
4. FRANCHISE UTILITIES SHOULD BE LOCATED IN EASEMENTS OUTSIDE RIGHT-OF-WAY.
5. WHERE TREES ARE LOCATED IN PARKING LANES, TREES WITHIN THE PLANTING STRIPS ARE ENCOURAGED TO BE STAGGERED BETWEEN THE TREES IN PARKING LANES. (ALLOWED WITH AN APPROVED MAINTENANCE PLAN.)
6. DEVELOPMENT AMENITIES, INCLUDING BUT NOT LIMITED TO LOAD AND UNLOAD ZONES, GARBAGE COLLECTION, AND MAIL AND DELIVERY LOCATIONS SHALL BE LOCATED OUTSIDE OF PUBLIC RIGHT-OF-WAY IN ACCORDANCE WITH STANDARDS SECTION 3-4.7



| TABLE 1        |                     |                            |                    |                          |                        |                   |
|----------------|---------------------|----------------------------|--------------------|--------------------------|------------------------|-------------------|
| ROW Width (ft) | Sidewalk Width (ft) | Planting Strip Width (ft)* | Parking Width (ft) | Type of Parking          | Travel Lane Width (ft) | Median Width (ft) |
| 46             | 6                   | 5.5                        | 7                  | Parallel (one side only) | 16**                   | None              |
| 54             | 6                   | 5                          | 7                  | Parallel                 | 16**                   | 8                 |

Note: Additional option of 54' ROW see note 8

\* includes curb width

\*\* minimum allowed with low volume. 20' preferred.



City of Bothell

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:

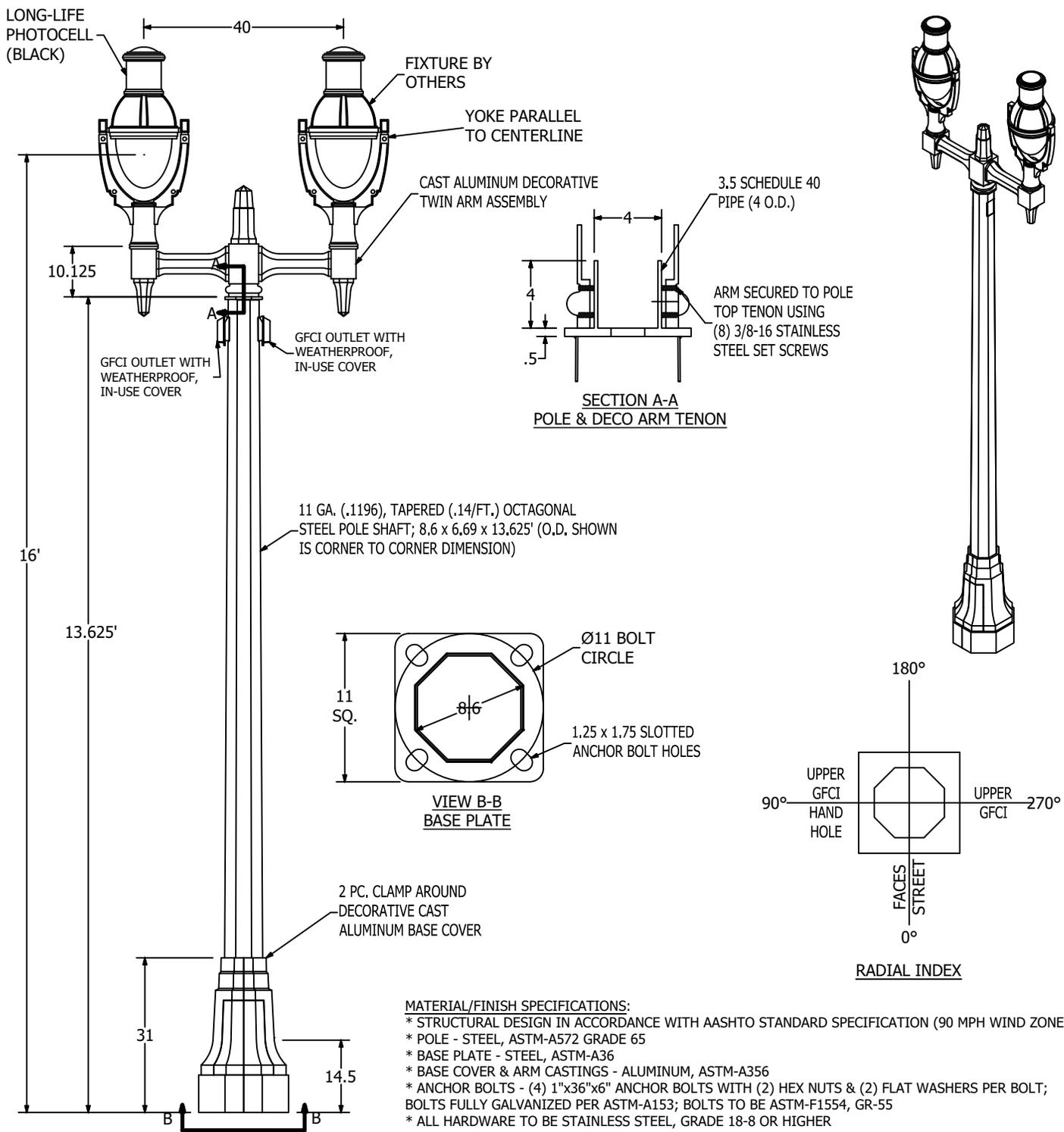
*[Signature]*  
City Engineer

TYPICAL SECTION  
DOWNTOWN  
NEIGHBORHOOD  
STREET

Standard  
Detail

**D304**

Revision Date  
Nov, 2018



**MATERIAL/FINISH SPECIFICATIONS:**

- \* STRUCTURAL DESIGN IN ACCORDANCE WITH AASHTO STANDARD SPECIFICATION (90 MPH WIND ZONE)
- \* POLE - STEEL, ASTM-A572 GRADE 65
- \* BASE PLATE - STEEL, ASTM-A36
- \* BASE COVER & ARM CASTINGS - ALUMINUM, ASTM-A356
- \* ANCHOR BOLTS - (4) 1"x36"x6" ANCHOR BOLTS WITH (2) HEX NUTS & (2) FLAT WASHERS PER BOLT; BOLTS FULLY GALVANIZED PER ASTM-A153; BOLTS TO BE ASTM-F1554, GR-55
- \* ALL HARDWARE TO BE STAINLESS STEEL, GRADE 18-8 OR HIGHER
- \* ALL WELDS PER AWS WELDING CODE
- \* ENTIRE ASSEMBLY TO BE FINISH POWDER COATED EXTERIOR GRADE RAL-9004 (SOLID BLACK), UV REFLECTIVE PROPERTIES OF 60% OR HIGHER; GLOSS TO BE 85% OR HIGHER AND SHALL HAVE A POLYURETHANE CLEARCOAT
- \* ALL STEEL COMPONENTS HOT DIP GALVANIZED PER ASTM-A123 AFTER FABRICATION

**NOTES:**

1. SOUTH COAST LIGHTING & DESIGN 12DP-BCUNI1828-8.6OCT-.120-163-AR-UNI-40-TWIN OR APPROVED EQUAL
2. DESIGN AND CALCULATIONS FOR ANCHOR BOLTS AND FOUNDATION SHALL BE SUBMITTED
3. LUMEC RENAISSANCE SERIES (SMALL) WITH LED LIGHT ENGINE AND IMPACT RESISTANT (ACDR) ACRYLIC PRISMATIC GLOBE



City of Bothell™

**City of Bothell**

**PUBLIC WORKS DEPARTMENT**

Approved By:

City Engineer

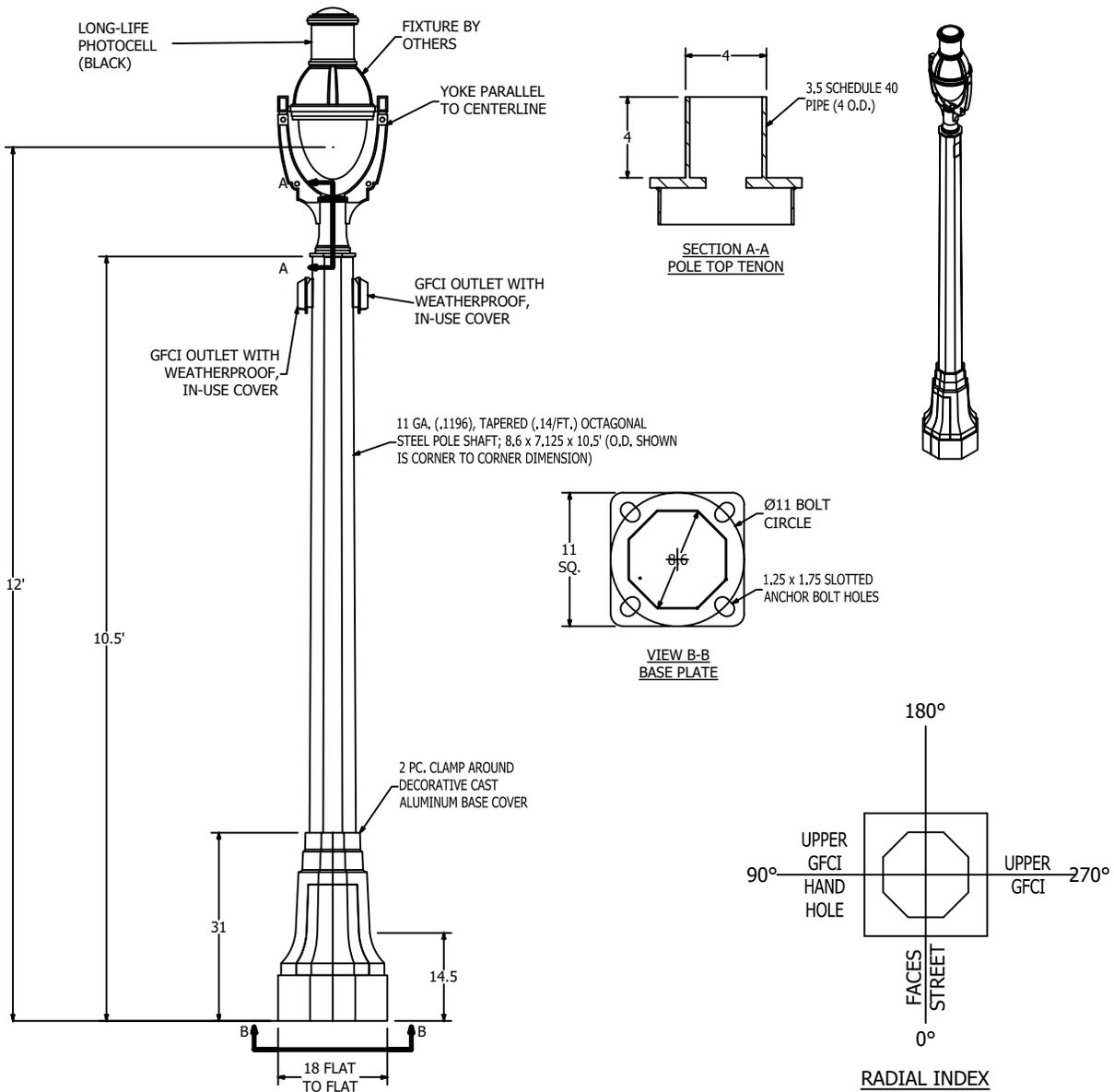
**TWIN-HEAD POST TOP**

Detail

**D310**

Revision Date

Dec, 2019



**MATERIAL/FINISH SPECIFICATIONS:**

- \* STRUCTURAL DESIGN IN ACCORDANCE WITH AASHTO STANDARD SPECIFICATION (90 MPH WIND ZONE)
- \* POLE - STEEL, ASTM-A572 GRADE 65
- \* BASE PLATE - STEEL, ASTM-A36
- \* BASE COVER & ARM CASTINGS - ALUMINUM, ASTM-A356
- \* ANCHOR BOLTS - (4) 1"x36"x6" ANCHOR BOLTS WITH (2) HEX NUTS & (2) FLAT WASHERS PER BOLT; BOLTS FULLY GALVANIZED PER ASTM-A153; BOLTS TO BE ASTM-F1554, GR-55
- \* ALL HARDWARE TO BE STAINLESS STEEL, GRADE 18-8 OR HIGHER
- \* ALL WELDS PER AWS WELDING CODE
- \* ENTIRE ASSEMBLY TO BE FINISH POWDER COATED EXTERIOR GRADE RAL-9004 (SOLID BLACK), UV REFLECTIVE PROPERTIES OF 60% OR HIGHER; GLOSS TO BE 85% OR HIGHER AND SHALL HAVE A POLYURETHANE CLEARCOAT
- \* ALL STEEL COMPONENTS HOT DIP GALVANIZED PER ASTM-A123 AFTER FABRICATION

**NOTES:**

1. SOUTH COAST LIGHTING & DESIGN 12DP-BCBOT1831-8.6OCT-.120-126 OR APPROVED EQUAL
2. DESIGN AND CALCULATIONS FOR ANCHOR BOLTS AND FOUNDATION SHALL BE SUBMITTED
3. LUMEC RENAISSANCE SERIES (SMALL) WITH LED LIGHT ENGINE AND IMPACT RESISTANT (ACDR) ACRYLIC PRISMATIC GLOBE.



City of Bothell™

**City of Bothell**

**PUBLIC WORKS DEPARTMENT**

Approved By:

City Engineer

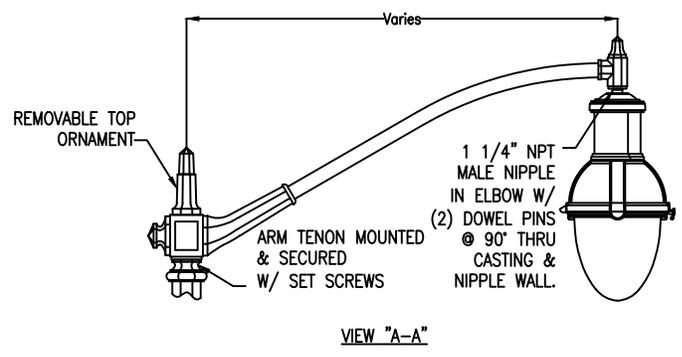
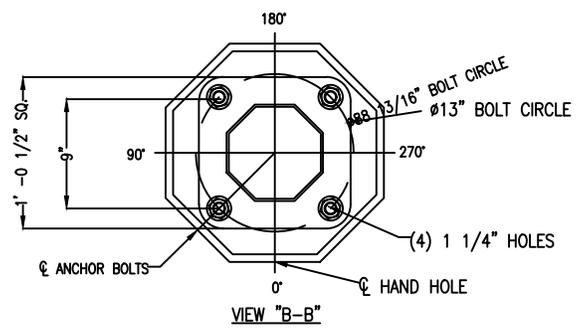
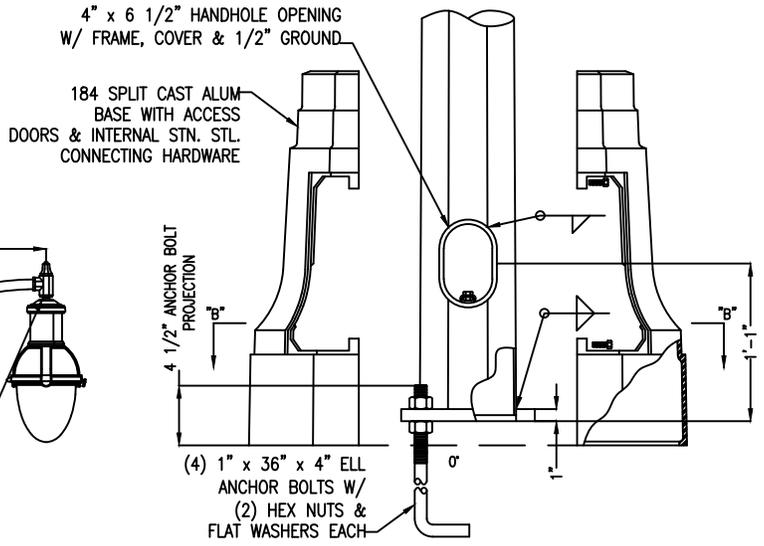
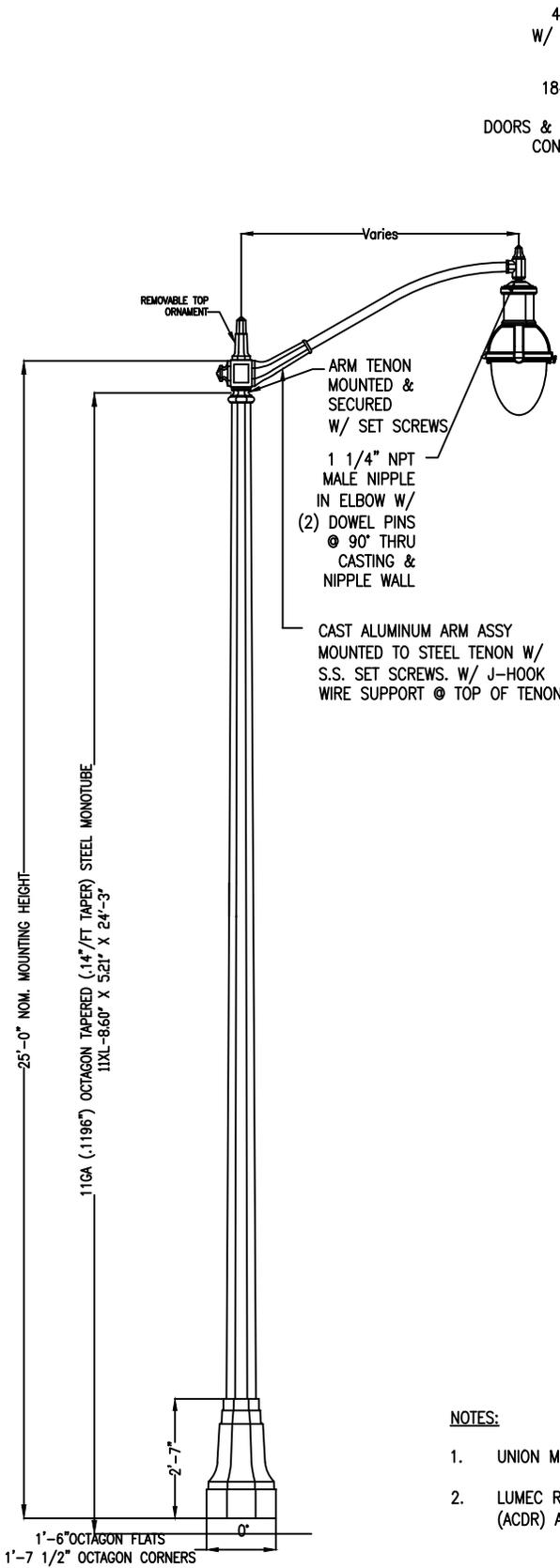
**SINGLE HEAD POST  
TOP**

Detail

**D311**

Revision Date

Dec, 2019



**NOTES:**

1. UNION METAL PRODUCT OR COMPARABLE FOR POLES AS APPROVED BY ENGINEER.
2. LUMEC RENAISSANCE SERIES (LARGE) WITH LED LIGHT ENGINE AND IMPACT RESISTANT (ACDR) ACRYLIC PRISMATIC GLOBE.

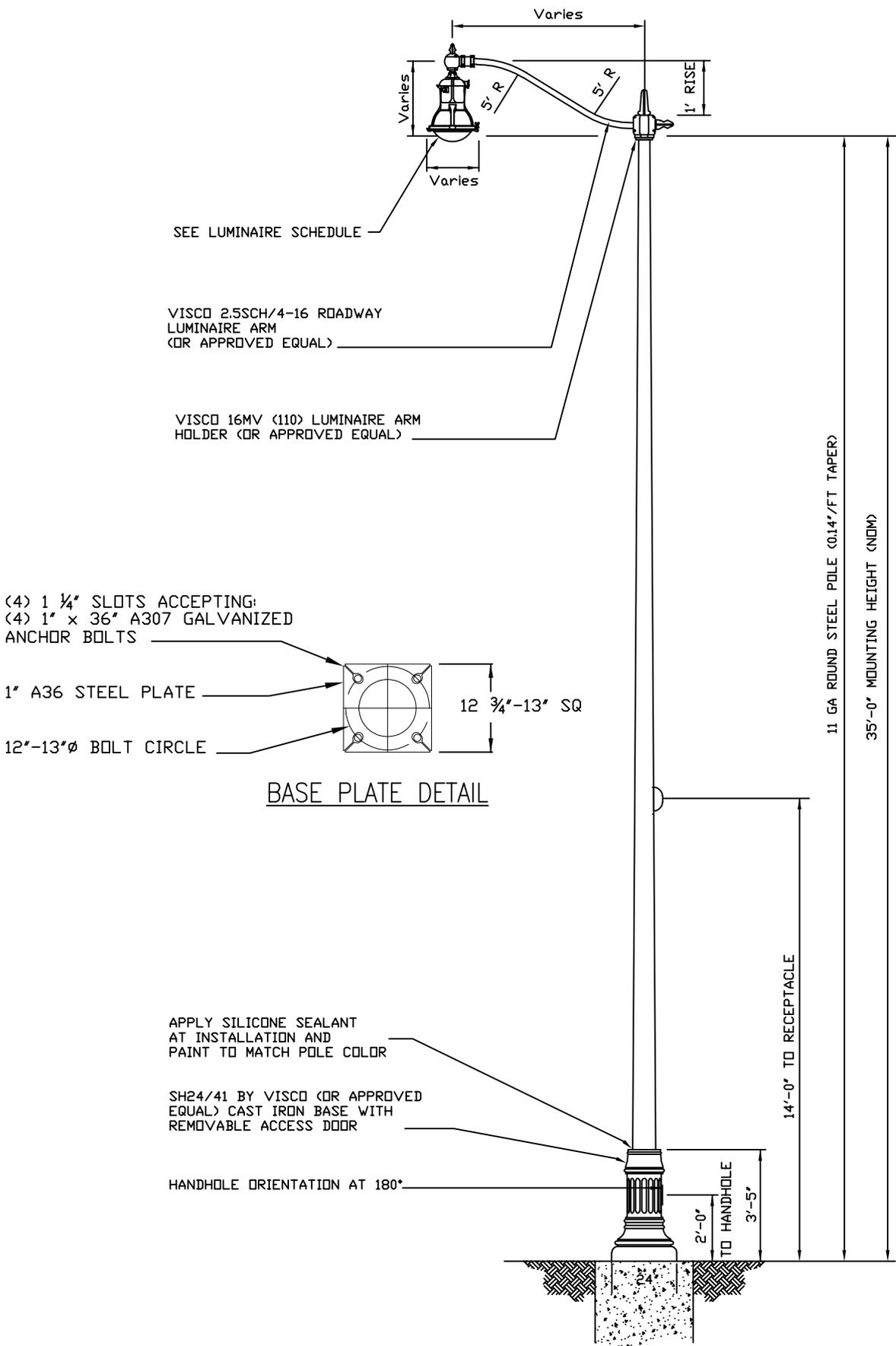


**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:  
*[Signature]*  
City Engineer

**SINGLE ARM  
PENDANT**

Standard  
Detail  
**D313**  
Revision Date  
Dec, 2019



LUMINAIRE SCHEDULE

| TYPE | DESCRIPTION                                | MANUFACTURER / CATALOG #                                       | LAMPING / PHOTOMETRICS   | POLE GENERAL NOTES                            | NOTES   |
|------|--|--|--|---|---|
| A    | ARM-MOUNTED DOUBLE HEADED LED STREET LIGHT | LUMEC / RN20-82LED58L4K-ACDR-LE3R-240-MAI-COLTX/COLOR PER SPEC | 90 WATT, 82 WARM WHITE LED, 6300 LUMENS, 70000 HRS RATED LIFE, 4000K, 65 CRI / TYPE III DISTRIBUTION | UNION METAL - OCTAGON STEEL, TAPERED 0.14"/FT | ROTATE FIXTURE HEAD OPTICS SUCH THAT PHOTOMETRIC DISTRIBUTION IS PARALLEL TO THE STREET |
| B    | ARM MOUNTED SAG GLASS STREET LIGHT         | CYCLONE CP2824-RT3-LSC-250HPS-240-S2-COLOR PER SPEC            | 250 WATT HIGH PRESSURE SODIUM / TYPE III, MEDIUM, CUTOFF   | VISCO - ROUND STEEL POLE, TAPERED 0.14"/FT    | MATCH EXISTING FIXTURES FOR WAYNE CURVE PROJECT   |
| C    | YOKE-MOUNTED SINGLE HEAD LED STREET LIGHT  | LUMEC / RNS20-40W30LED4K-ACDR-LE5R-240-YM-SCITX/COLOR PER SPEC | 40 WATT, 30 WARM WHITE LED, 2975 LUMENS, 70000 HRS RATED LIFE, 4000K, 65 CRI / TYPE V DISTRIBUTION   | UNION METAL - ROUND STEEL, TAPERED 0.14"/FT   |   |



City of Bothell™

**City of Bothell**

**PUBLIC WORKS DEPARTMENT**

Approved By:

City Engineer

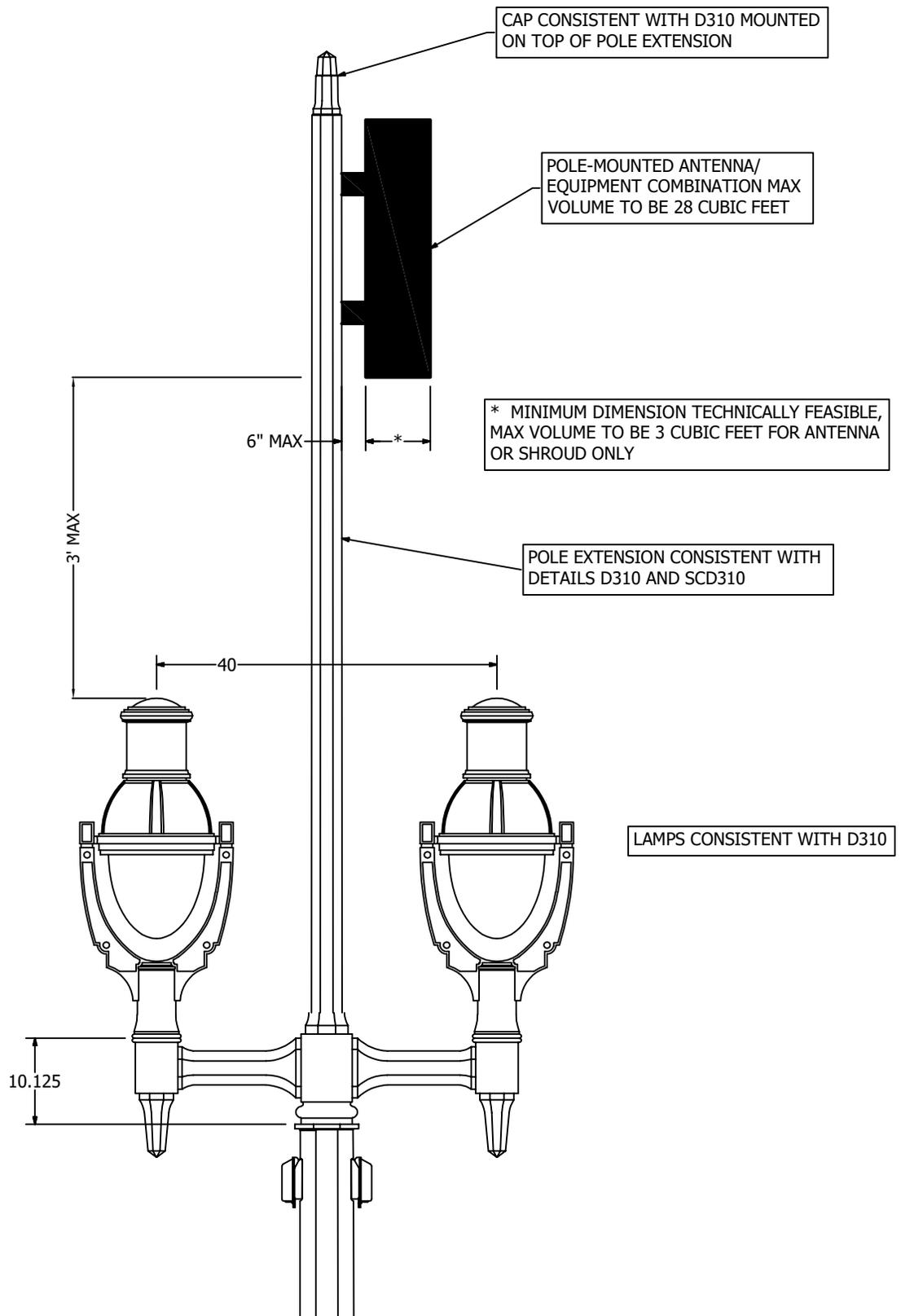
VICTORIAN  
SINGLE ARM  
PENDANT

Standard  
Detail

**D314**

Revision Date  
Nov, 2018





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**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

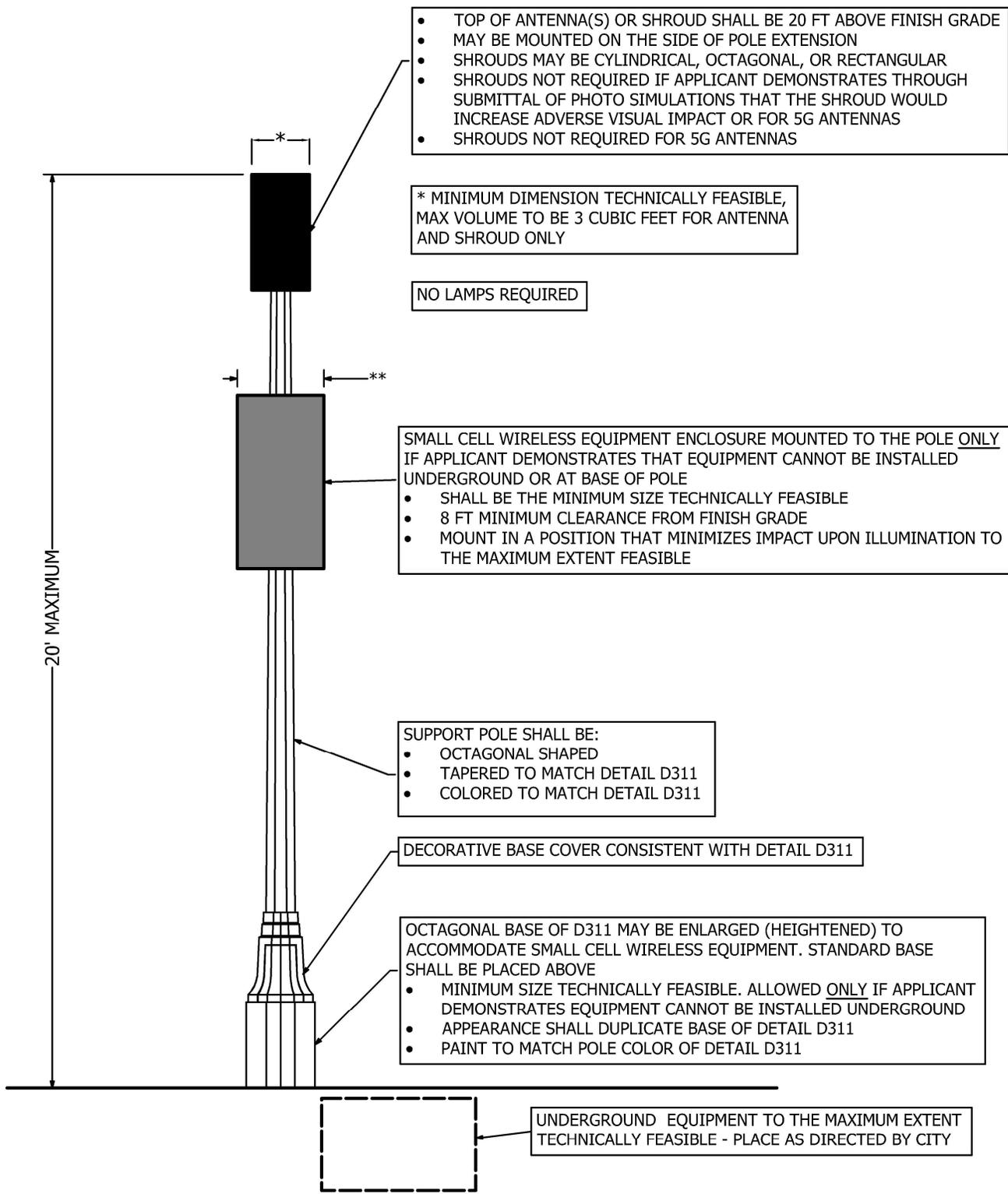
*[Signature]*  
 City Engineer

SMALL CELL  
 WIRELESS FACILITY:  
 TWIN-HEAD POST TOP

Detail

**SCD310A**

Revision Date  
 April, 2019



- TOP OF ANTENNA(S) OR SHROUD SHALL BE 20 FT ABOVE FINISH GRADE
- MAY BE MOUNTED ON THE SIDE OF POLE EXTENSION
- SHROUDS MAY BE CYLINDRICAL, OCTAGONAL, OR RECTANGULAR
- SHROUDS NOT REQUIRED IF APPLICANT DEMONSTRATES THROUGH SUBMITTAL OF PHOTO SIMULATIONS THAT THE SHROUD WOULD INCREASE ADVERSE VISUAL IMPACT OR FOR 5G ANTENNAS
- SHROUDS NOT REQUIRED FOR 5G ANTENNAS

\* MINIMUM DIMENSION TECHNICALLY FEASIBLE, MAX VOLUME TO BE 3 CUBIC FEET FOR ANTENNA AND SHROUD ONLY

NO LAMPS REQUIRED

- SMALL CELL WIRELESS EQUIPMENT ENCLOSURE MOUNTED TO THE POLE ONLY IF APPLICANT DEMONSTRATES THAT EQUIPMENT CANNOT BE INSTALLED UNDERGROUND OR AT BASE OF POLE
- SHALL BE THE MINIMUM SIZE TECHNICALLY FEASIBLE
  - 8 FT MINIMUM CLEARANCE FROM FINISH GRADE
  - MOUNT IN A POSITION THAT MINIMIZES IMPACT UPON ILLUMINATION TO THE MAXIMUM EXTENT FEASIBLE

- SUPPORT POLE SHALL BE:
- OCTAGONAL SHAPED
  - TAPERED TO MATCH DETAIL D311
  - COLORED TO MATCH DETAIL D311

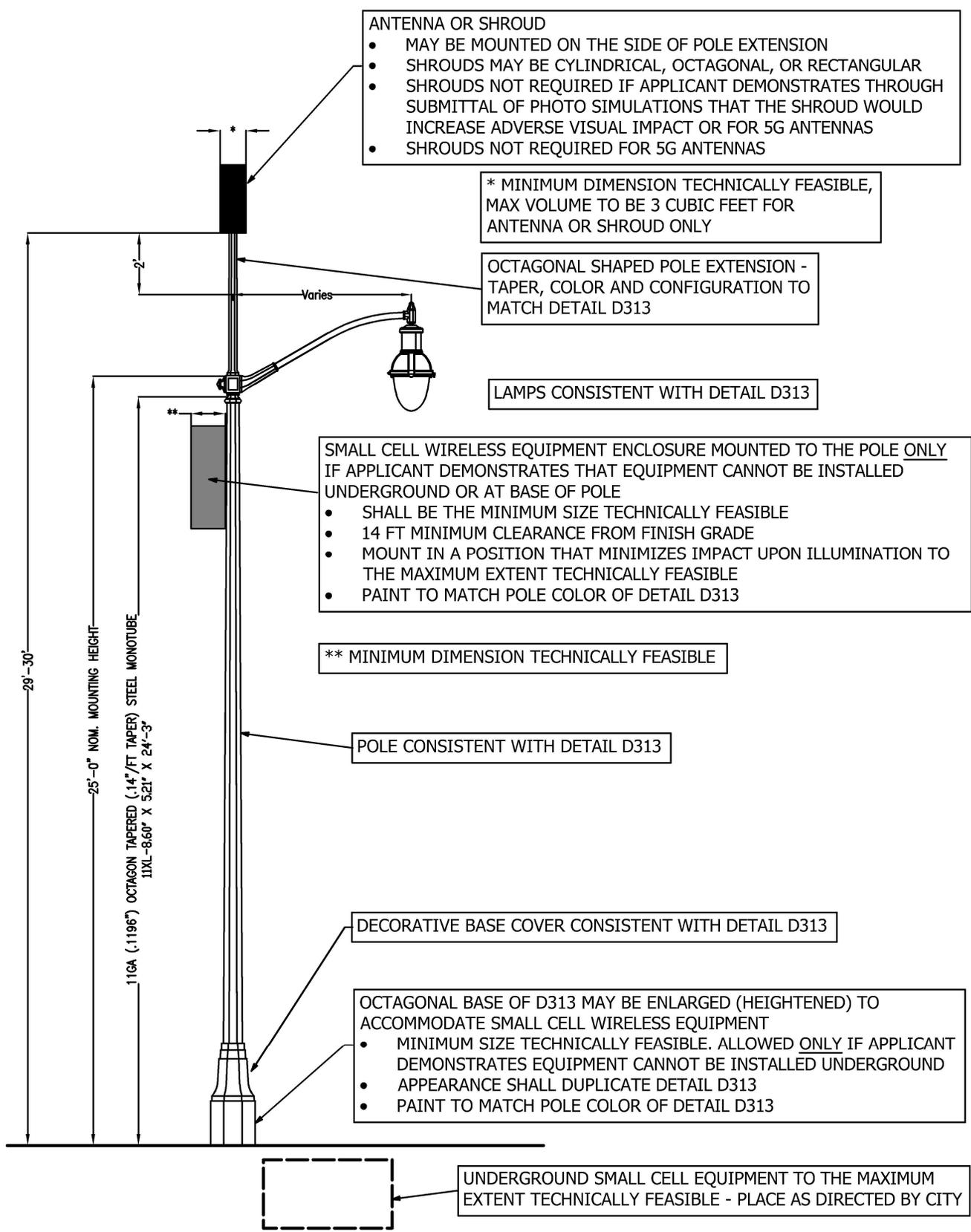
DECORATIVE BASE COVER CONSISTENT WITH DETAIL D311

- OCTAGONAL BASE OF D311 MAY BE ENLARGED (HEIGHTENED) TO ACCOMMODATE SMALL CELL WIRELESS EQUIPMENT. STANDARD BASE SHALL BE PLACED ABOVE
- MINIMUM SIZE TECHNICALLY FEASIBLE. ALLOWED ONLY IF APPLICANT DEMONSTRATES EQUIPMENT CANNOT BE INSTALLED UNDERGROUND
  - APPEARANCE SHALL DUPLICATE BASE OF DETAIL D311
  - PAINT TO MATCH POLE COLOR OF DETAIL D311

UNDERGROUND EQUIPMENT TO THE MAXIMUM EXTENT TECHNICALLY FEASIBLE - PLACE AS DIRECTED BY CITY

NOTE:  
TOTAL VOLUME OF SMALL CELL ANTENNA AND EQUIPMENT ENCLOSURES SHALL BE NO MORE THAN 28 CUBIC FEET.

|  |  |   |   |
|--|--|---|---|
| <br><b>City of Bothell</b><br>PUBLIC WORKS DEPARTMENT | Approved By:<br><br>City Engineer | <b>SMALL CELL WIRELESS FACILITY:<br/>TWIN-HEAD POST<br/>COMPLETE ASSEMBLY</b> | Detail  |
|  |  |   | <b>SCD311</b><br>Revision Date<br>April, 2019 |



**ANTENNA OR SHROUD**

- MAY BE MOUNTED ON THE SIDE OF POLE EXTENSION
- SHROUDS MAY BE CYLINDRICAL, OCTAGONAL, OR RECTANGULAR
- SHROUDS NOT REQUIRED IF APPLICANT DEMONSTRATES THROUGH SUBMITTAL OF PHOTO SIMULATIONS THAT THE SHROUD WOULD INCREASE ADVERSE VISUAL IMPACT OR FOR 5G ANTENNAS
- SHROUDS NOT REQUIRED FOR 5G ANTENNAS

\* MINIMUM DIMENSION TECHNICALLY FEASIBLE, MAX VOLUME TO BE 3 CUBIC FEET FOR ANTENNA OR SHROUD ONLY

OCTAGONAL SHAPED POLE EXTENSION - TAPER, COLOR AND CONFIGURATION TO MATCH DETAIL D313

LAMPS CONSISTENT WITH DETAIL D313

SMALL CELL WIRELESS EQUIPMENT ENCLOSURE MOUNTED TO THE POLE ONLY IF APPLICANT DEMONSTRATES THAT EQUIPMENT CANNOT BE INSTALLED UNDERGROUND OR AT BASE OF POLE

- SHALL BE THE MINIMUM SIZE TECHNICALLY FEASIBLE
- 14 FT MINIMUM CLEARANCE FROM FINISH GRADE
- MOUNT IN A POSITION THAT MINIMIZES IMPACT UPON ILLUMINATION TO THE MAXIMUM EXTENT TECHNICALLY FEASIBLE
- PAINT TO MATCH POLE COLOR OF DETAIL D313

\*\* MINIMUM DIMENSION TECHNICALLY FEASIBLE

POLE CONSISTENT WITH DETAIL D313

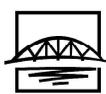
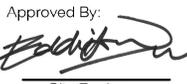
DECORATIVE BASE COVER CONSISTENT WITH DETAIL D313

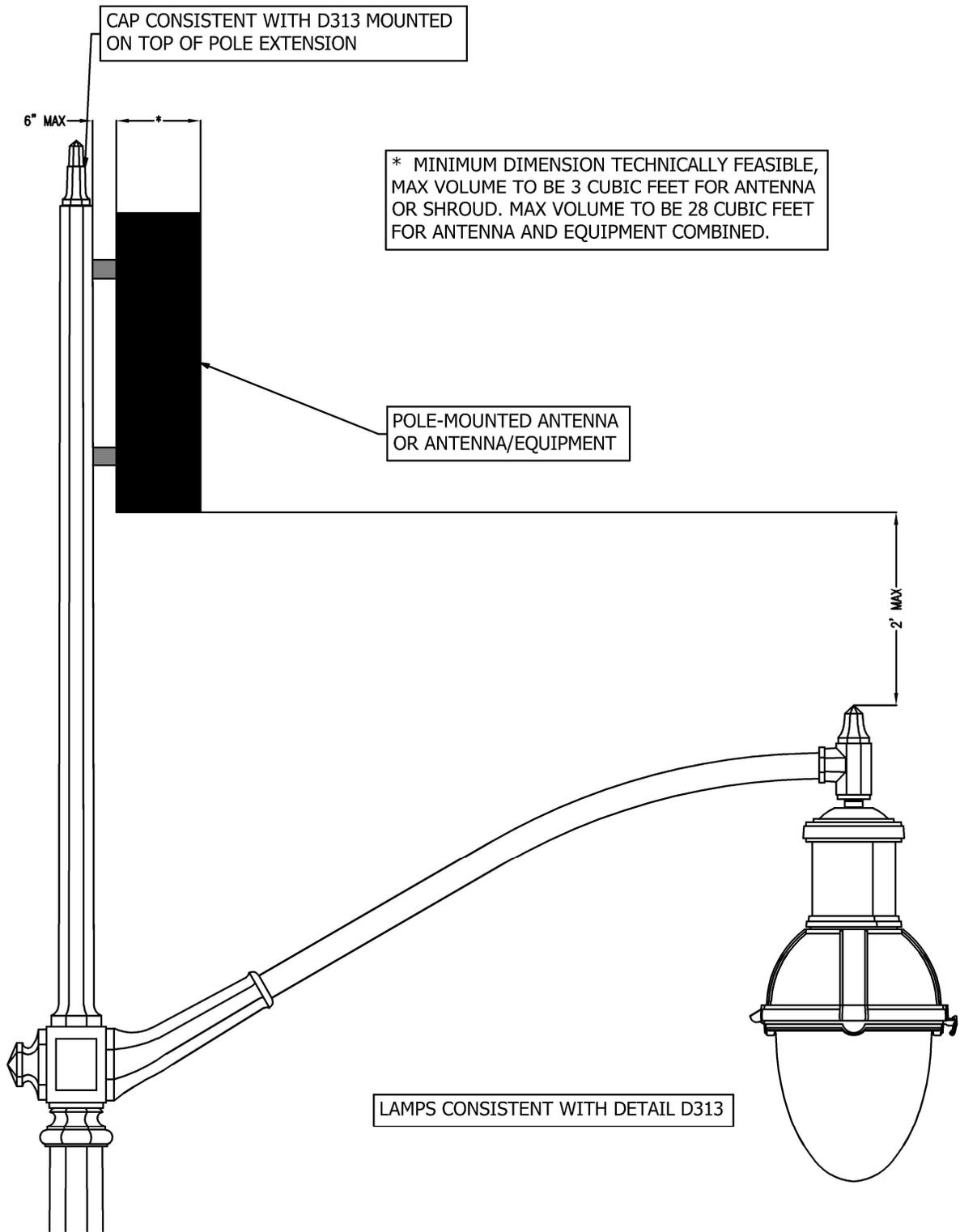
OCTAGONAL BASE OF D313 MAY BE ENLARGED (HEIGHTENED) TO ACCOMMODATE SMALL CELL WIRELESS EQUIPMENT

- MINIMUM SIZE TECHNICALLY FEASIBLE. ALLOWED ONLY IF APPLICANT DEMONSTRATES EQUIPMENT CANNOT BE INSTALLED UNDERGROUND
- APPEARANCE SHALL DUPLICATE DETAIL D313
- PAINT TO MATCH POLE COLOR OF DETAIL D313

UNDERGROUND SMALL CELL EQUIPMENT TO THE MAXIMUM EXTENT TECHNICALLY FEASIBLE - PLACE AS DIRECTED BY CITY

**NOTE:**  
TOTAL VOLUME OF SMALL CELL ANTENNA AND EQUIPMENT ENCLOSURES SHALL BE NO MORE THAN 28 CUBIC FEET.

|  |  |   |                              |
|--|--|---|------------------------------|
| <br><b>City of Bothell</b><br>PUBLIC WORKS DEPARTMENT | Approved By:<br><br>City Engineer | <b>SMALL CELL WIRELESS FACILITY: SINGLE ARM PENDANT COMPLETE ASSEMBLY</b> | Standard Detail              |
|  |  |   | <b>SCD313</b>                |
|  |  |   | Revision Date<br>April, 2019 |



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

SMALL CELL  
 WIRELESS FACILITY:  
 SINGLE ARM PENDANT

|                            |
|----------------------------|
| Standard Detail            |
| <b>SCD313A</b>             |
| Revision Date<br>Mar, 2019 |

ANTENNA OR SHROUD

- MAY BE MOUNTED ON THE SIDE OF POLE EXTENSION
- SHROUDS MAY BE CYLINDRICAL, OCTAGONAL, OR RECTANGULAR
- SHROUDS NOT REQUIRED IF APPLICANT DEMONSTRATES THROUGH SUBMITTAL OF PHOTO SIMULATIONS THAT THE SHROUD WOULD INCREASE ADVERSE VISUAL IMPACT OR FOR 5G ANTENNAS
- SHROUDS NOT REQUIRED FOR 5G ANTENNAS

\* MINIMUM DIMENSION TECHNICALLY FEASIBLE, MAX VOLUME TO BE 3 CUBIC FEET FOR ANTENNA OR SHROUD

CYLINDRICAL SHAPED POLE EXTENSION - TAPER, COLOR AND CONFIGURATION TO MATCH DETAIL D314

LAMPS CONSISTENT WITH DETAIL D314

SMALL CELL WIRELESS EQUIPMENT ENCLOSURE MOUNTED TO THE POLE ONLY IF APPLICANT DEMONSTRATES THAT EQUIPMENT CANNOT BE INSTALLED UNDERGROUND OR AT BASE OF POLE

- SHALL BE THE MINIMUM SIZE TECHNICALLY FEASIBLE
- 14 FT MINIMUM CLEARANCE FROM FINISH GRADE
- MOUNT IN A POSITION THAT MINIMIZES IMPACT UPON ILLUMINATION TO THE MAXIMUM EXTENT TECHNICALLY FEASIBLE
- PAINT TO MATCH POLE COLOR OF DETAIL D314

\*\* MINIMUM DIMENSION TECHNICALLY FEASIBLE

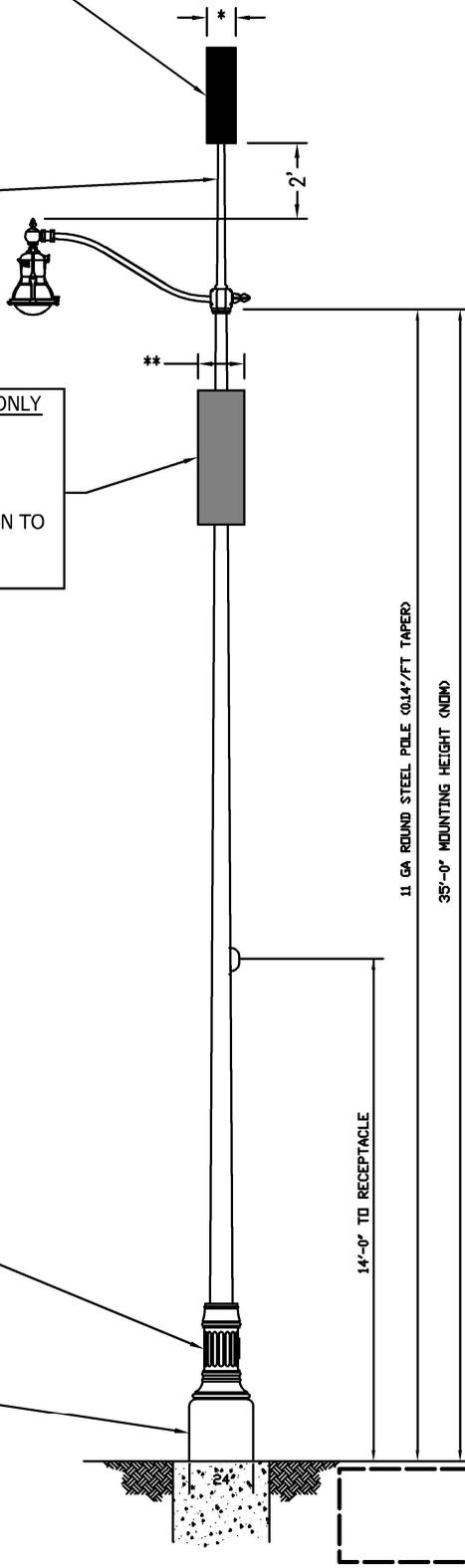
DECORATIVE BASE COVER CONSISTENT WITH DETAIL D310

CYLINDRICAL BASE OF D314 MAY BE ENLARGED (HEIGHTENED) TO ACCOMMODATE SMALL CELL WIRELESS EQUIPMENT

- MINIMUM SIZE TECHNICALLY FEASIBLE. ALLOWED ONLY IF APPLICANT DEMONSTRATES EQUIPMENT CANNOT BE INSTALLED UNDERGROUND
- APPEARANCE SHALL DUPLICATE DETAIL D314
- PAINT TO MATCH POLE COLOR OF DETAIL D314

NOTE:  
TOTAL VOLUME OF SMALL CELL ANTENNA AND EQUIPMENT ENCLOSURES SHALL BE NO MORE THAN 28 CUBIC FEET.

UNDERGROUND SMALL CELL EQUIPMENT TO THE MAXIMUM EXTENT TECHNICALLY FEASIBLE - PLACE AS DIRECTED BY CITY



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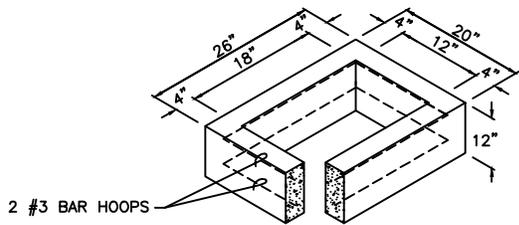
Approved By:  
*[Signature]*  
City Engineer

SMALL CELL WIRELESS FACILITY: VICTORIAN SINGLE ARM PENDANT COMPLETE ASSEMBLY

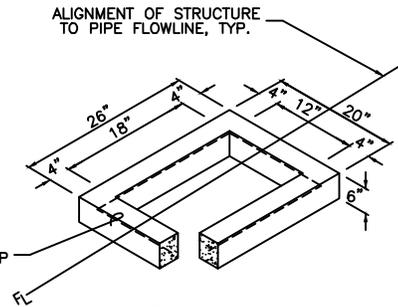
Standard Detail

**SCD314**

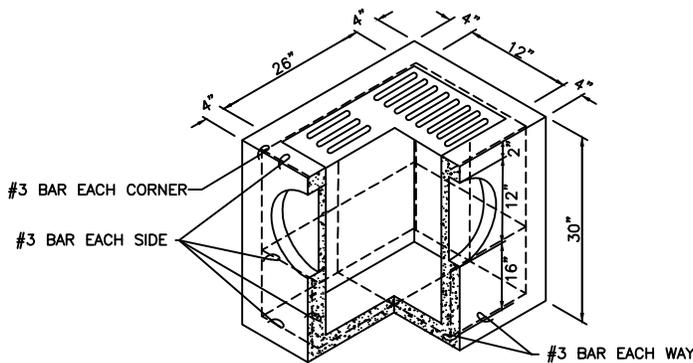
Revision Date  
April, 2019



12" RISER SECTION



6" RISER SECTION



PRECAST BASE SECTION  
(MEASUREMENT AT THE TOP  
OF THE BASE)

NOT TO SCALE

**NOTES:**

1. ALL REINFORCED CAST-IN-PLACE CONCRETE SHALL BE CLASS 4000.
2. PRECAST BASES SHALL BE FURNISHED WITH CUTOUTS OR KNOCKOUTS. KNOCKOUTS SHALL HAVE A WALL THICKNESS OF 2" MIN. ALL PIPE SHALL BE INSTALLED IN FACTORY PROVIDED KNOCKOUTS. UNUSED KNOCKOUTS NEED NOT BE GROUTED IF WALL IS LEFT INTACT.
3. KNOCKOUT OR CUTOUT HOLE SIZE IS EQUAL TO PIPE OUTER DIAM. PLUS CATCH BASIN WALL THICKNESS.
4. THE MAX. DEPTH FROM THE FINISHED GRADE TO THE PIPE INVERT IS 5'-0".
5. CATCH BASIN FRAME AND GRATE SHALL BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS. MATING SURFACES SHALL BE FINISHED TO ASSURE NON-ROCKING FIT WITH ANY COVER POSITION.
6. CHANNELLING OF ON-SITE CATCH BASINS MAY BE REQUIRED FOR PRIVATE STORM DRAINAGE CONVEYANCE SYSTEMS.



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*[Signature]*  
City Engineer

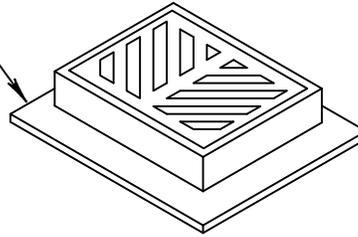
YARD DRAIN

Standard  
Detail

**410**

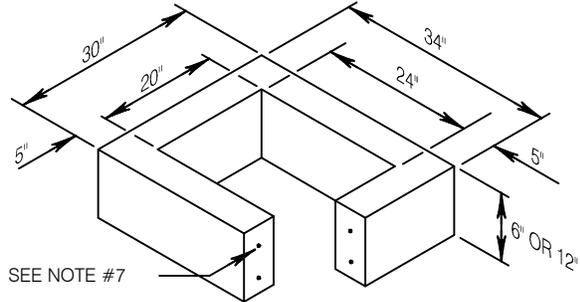
Revision Date  
Dec, 2019

FRAME AND GRATE,  
PER STD DETAILS, 422 OR 425  
OR FRAME W/SOLID COVER.



**NOTES:**

1. AS AN ACCEPTABLE ALTERNATE TO REBAR, WIRE MESH HAVING A MINIMUM AREA OF 0.12 SQUARE INCHES PER FOOT MAY BE USED. WIRE MESH SHALL NOT BE PLACED IN KNOCKOUTS.
2. THE KNOCKOUT DIAMETER SHALL NOT BE GREATER THAN 20". KNOCKOUTS SHALL HAVE A WALL THICKNESS OF 2" MINIMUM TO 2 1/2" MAXIMUM.
3. THE MAXIMUM DEPTH FROM THE FINISHED GRADE TO THE PIPE INVERT SHALL BE 5'.
4. FRAME AND GRATE MAY BE INSTALLED WITH FLANGE DOWN OR CAST INTO ADJUSTMENT SECTION.
5. THE PRECAST BASE SECTION MAY HAVE A ROUNDED FLOOR AND THE WALLS MAY BE SLOPED AT A RATE OF 1:24 OR STEEPER.
6. OPENING SHALL BE MEASURED AT THE TOP OF THE PRECAST BASE UNIT.
7. THE 6" ADJUSTMENT SECTION SHALL HAVE ONE #3 BAR CENTERED. THE 12" ADJUSTMENT SECTION SHALL HAVE TWO #3 BARS EQUALLY SPACED.
8. GROUT ALL JOINTS INSIDE AND OUTSIDE.

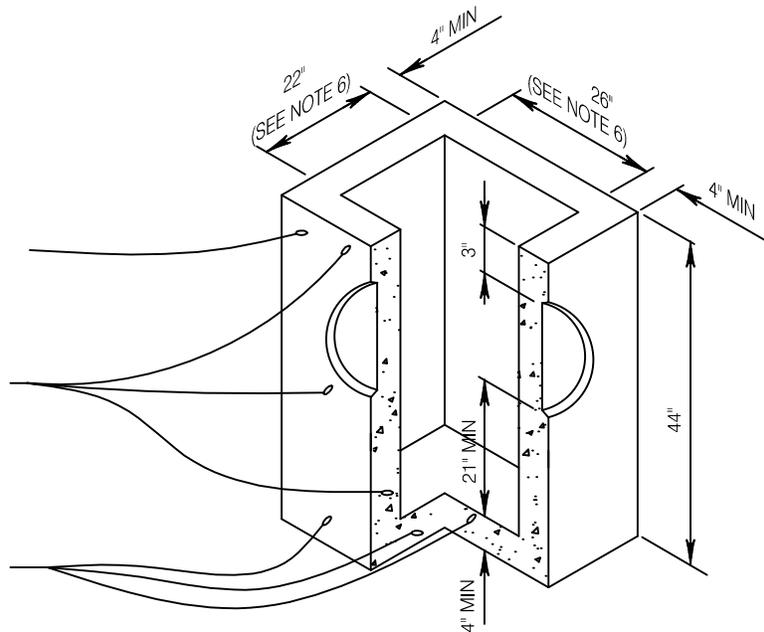


**RECTANGULAR ADJUSTMENT SECTION**

#3 BAR EACH CORNER

#3 BAR EACH SIDE

#3 BAR EACH WAY



**PRECAST BASE SECTION**

CATCH BASIN AND ALL REINFORCING STEEL  
TO CONFORM TO WSDOT STANDARD PLAN B-5.20-01



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Approved By:  
*[Signature]*  
City Engineer

**CATCH BASIN  
TYPE 1**

Standard  
Detail

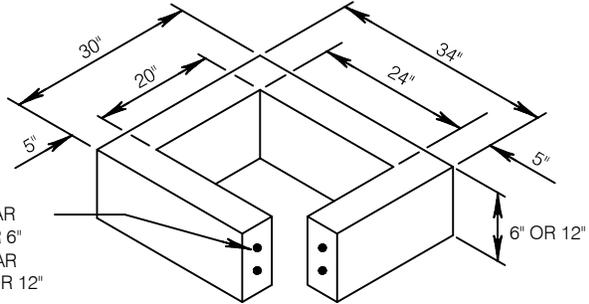
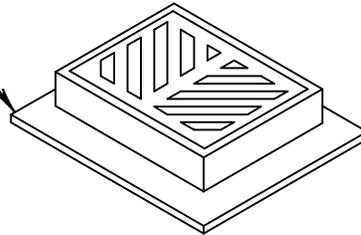
**412**

Revision Date  
Feb, 2012

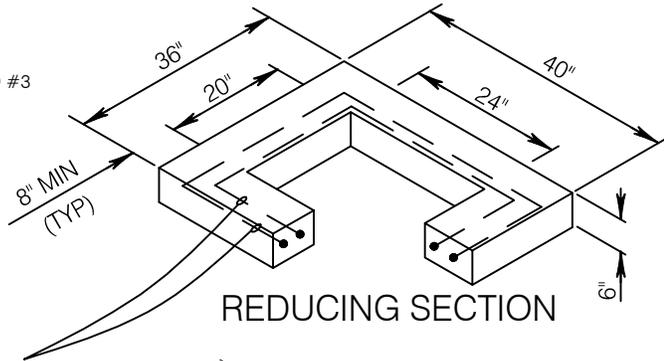
**NOTES:**

1. AS AN ACCEPTABLE ALTERNATE TO REBAR, WIRE MESH HAVING A MINIMUM AREA OF 0.12 SQUARE INCHES PER FOOT MAY BE USED. WIRE MESH SHALL NOT BE PLACED IN KNOCKOUTS.
2. THE KNOCKOUT DIAMETER SHALL NOT BE GREATER THAN 20". KNOCKOUTS SHALL HAVE A WALL THICKNESS OF 2" MINIMUM TO 2 1/2" MAXIMUM.
3. THE MAXIMUM DEPTH FROM THE FINISHED GRADE TO THE PIPE INVERT SHALL BE 5'.
4. FRAME AND GRATE MAY BE INSTALLED WITH FLANGE DOWN OR CAST INTO ADJUSTMENT SECTION.
5. THE PRECAST BASE SECTION MAY HAVE A ROUNDED FLOOR AND THE WALLS MAY BE SLOPED AT A RATE OF 1:24 OR STEEPER.
6. OPENING SHALL BE MEASURED AT THE TOP OF THE PRECAST BASE UNIT.
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8. GROUT ALL JOINTS INSIDE AND OUTSIDE.

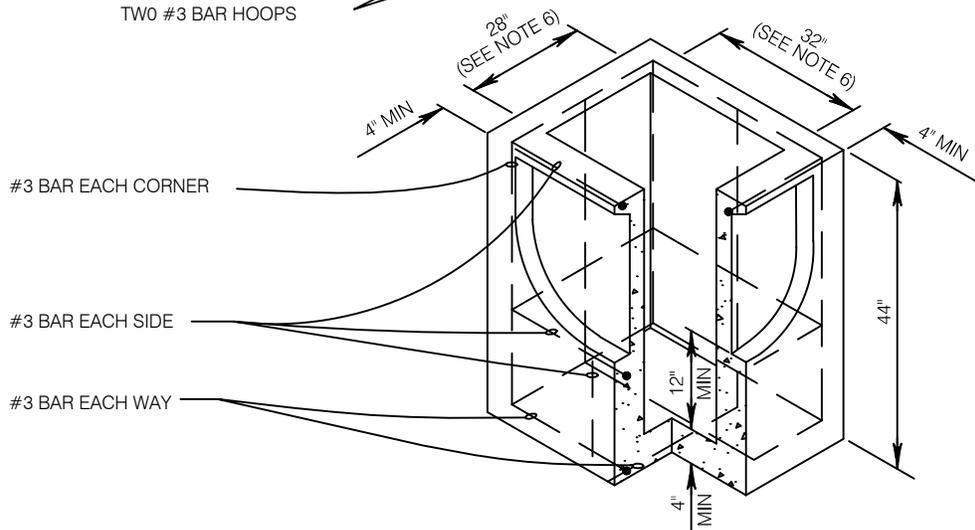
FRAME AND GRATE,  
OR FRAME &  
SOLID COVER.



**RECTANGULAR ADJUSTMENT SECTION**



**REDUCING SECTION**



**PRECAST BASE SECTION**

CATCH BASIN AND ALL REINFORCING STEEL TO CONFORM TO WSDOT STANDARD PLAN B-5.40-01



City of Bothell™

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**PUBLIC WORKS DEPARTMENT**

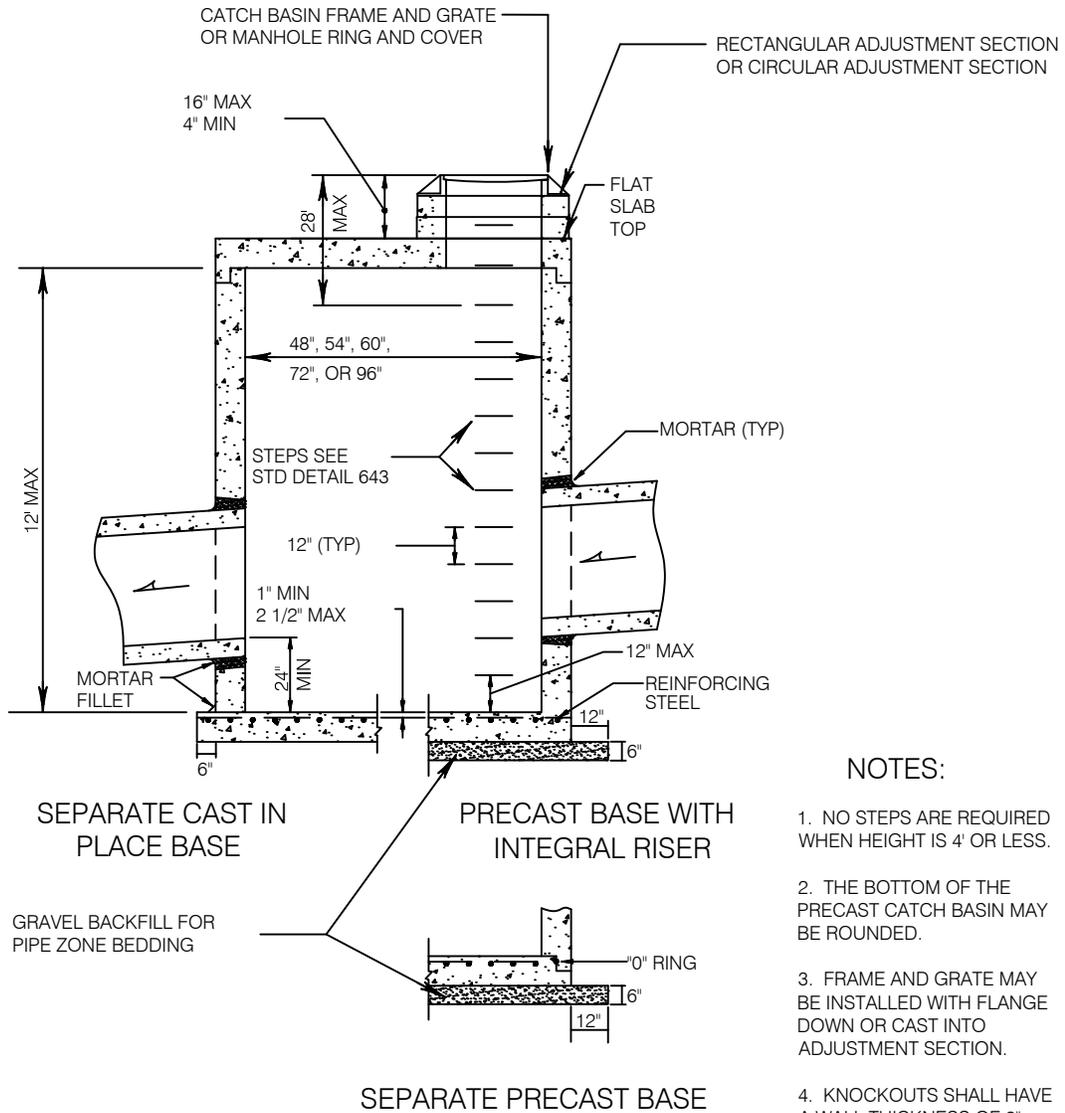
Approved By:  
*[Signature]*  
City Engineer

**CATCH BASIN  
TYPE 1L**

Standard  
Detail

**413**

Revision Date  
Feb, 2012



**NOTES:**

1. NO STEPS ARE REQUIRED WHEN HEIGHT IS 4" OR LESS.
2. THE BOTTOM OF THE PRECAST CATCH BASIN MAY BE ROUNDED.
3. FRAME AND GRATE MAY BE INSTALLED WITH FLANGE DOWN OR CAST INTO ADJUSTMENT SECTION.
4. KNOCKOUTS SHALL HAVE A WALL THICKNESS OF 2" MINIMUM TO 2 1/2" MAXIMUM.
5. GROUT ALL JOINTS INSIDE AND OUTSIDE.
6. THE BOTTOM OF THE LADDER MUST BE BOLTED.

**CATCH BASIN DIMENSION TABLE**

| DIA | WALL THICKNESS | BASE THICKNESS | BASE THICKNESS SIZE | MINIMUM DISTANCE BETWEEN KNOCKOUTS | BASE REINFORCING STEEL IN <sup>2</sup> /FT IN EACH DIRECTION |               |
|-----|----------------|----------------|---------------------|------------------------------------|--|---------------|
|     |                |                |                     |                                    | INTEGRAL BASE  | SEPARATE BASE |
| 48" | 4"             | 6"             | 36"                 | 8"                                 | 0.15   | 0.23          |
| 54" | 4 1/2"         | 8"             | 42"                 | 8"                                 | 0.19   | 0.19          |
| 60" | 5"             | 8"             | 48"                 | 8"                                 | 0.25   | 0.25          |
| 72" | 6"             | 8"             | 60"                 | 12"                                | 0.24   | 0.35          |
| 96" | 8"             | 12"            | 84"                 | 12"                                | 0.29   | 0.39          |



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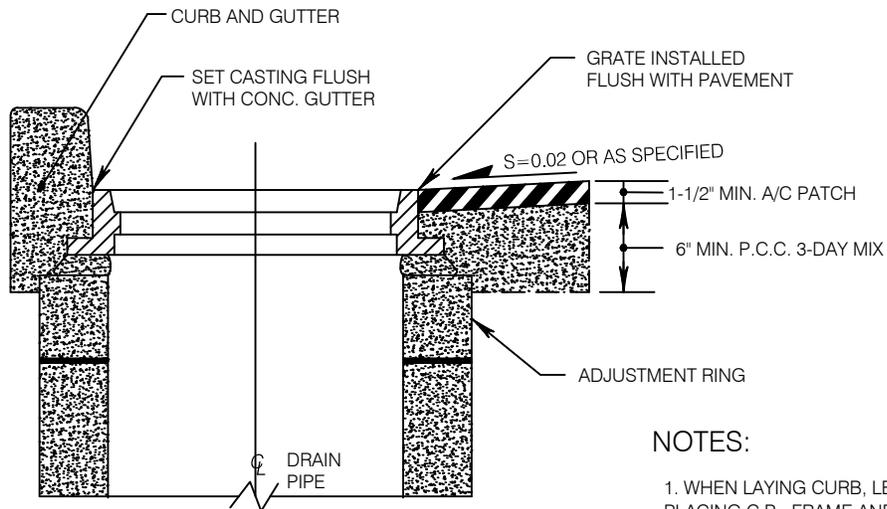
Approved By:  
  
 City Engineer

**CATCH BASIN  
 TYPE 2**

Standard  
 Detail

**414**

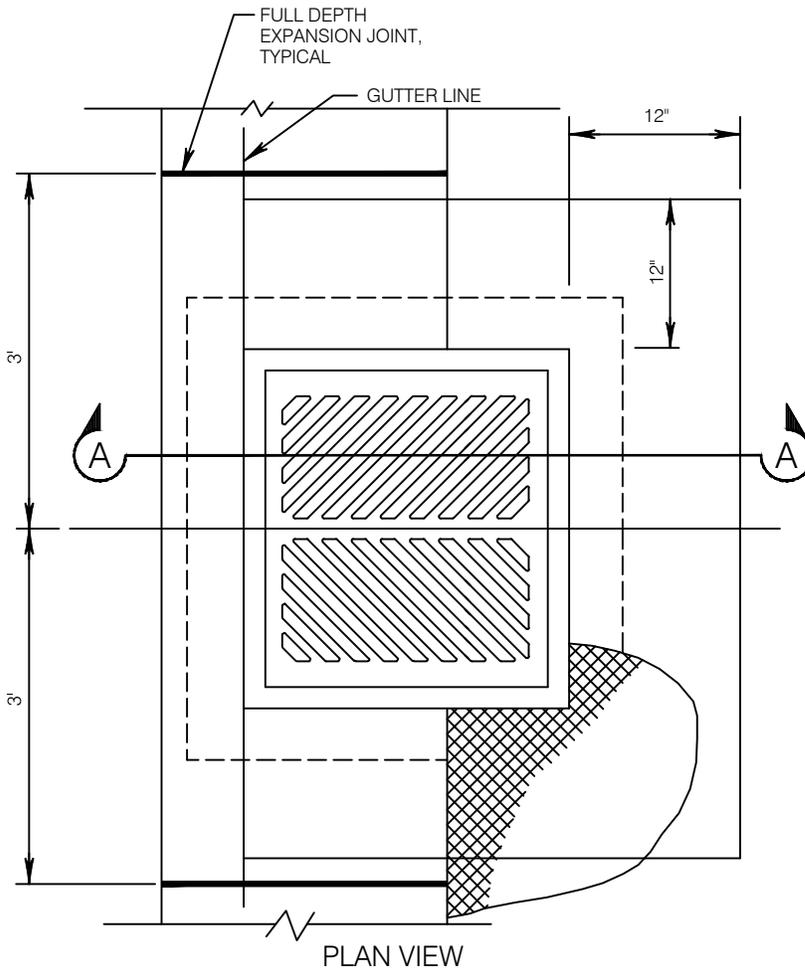
Revision Date  
 Dec, 2019



SECTION A-A

NOTES:

1. WHEN LAYING CURB, LEAVE 6' OUT FOR PLACING C.B., FRAME AND GRATE.
2. PLACE CURB AROUND C.B. USING CEMENT CONCRETE 3-DAY MIX.
3. AN APPROVED MATERIAL WHICH WILL PREVENT BONDING OF THE CURB TO FRAME, GRATE OR C.B. SHALL BE USED.
4. GROUT ALL JOINTS INSIDE AND OUTSIDE.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

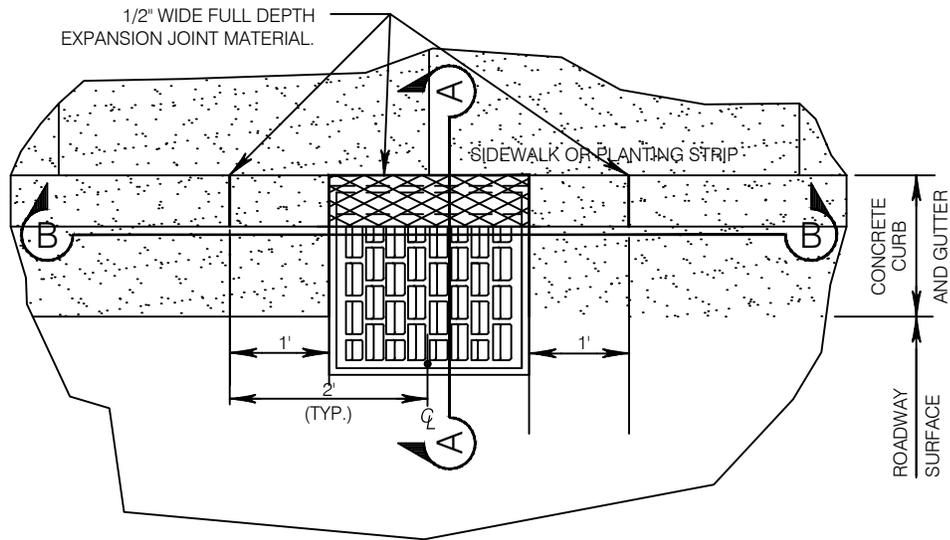
Approved By:  
*[Signature]*  
 City Engineer

**CATCH BASIN  
 INSTALLATION**

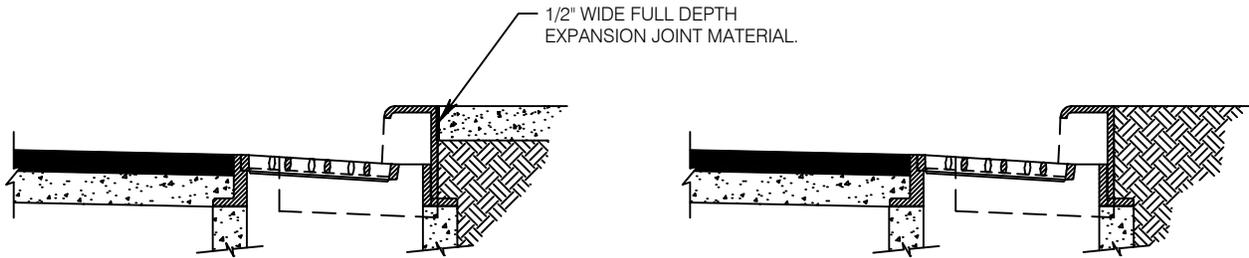
Standard  
 Detail

**420**

Revision Date  
 Feb, 2012



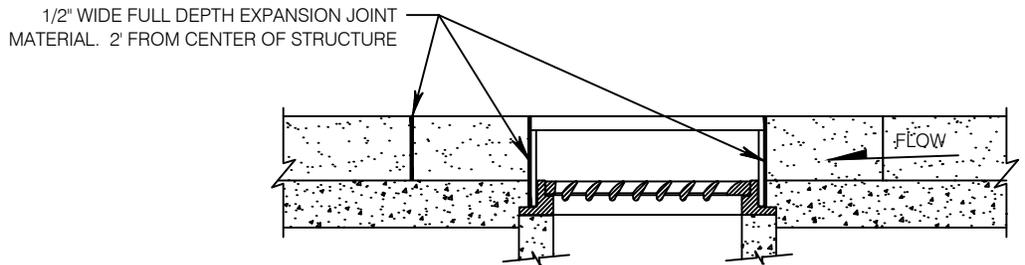
PARTIAL PLAN VIEW



INLET WITH SIDEWALK

INLET WITH PLANTER

SECTION A-A

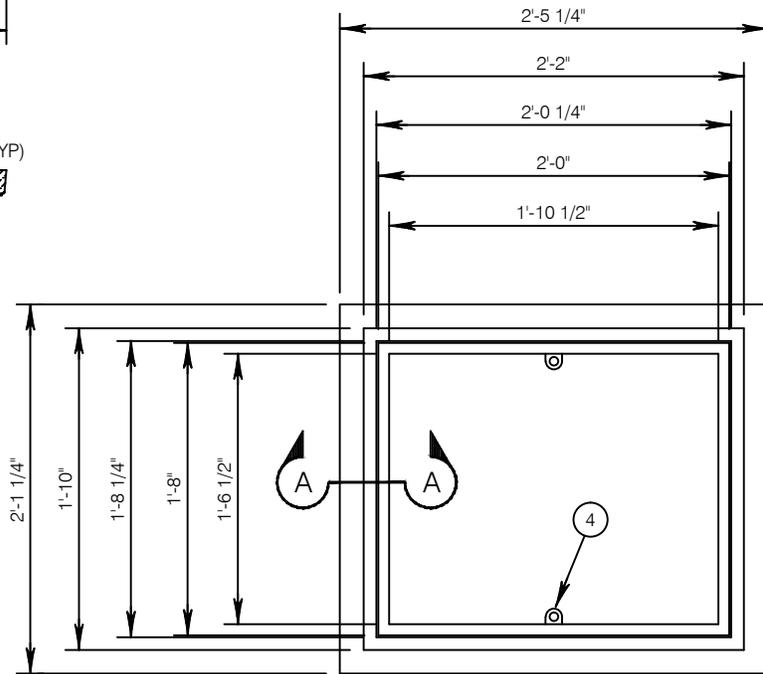
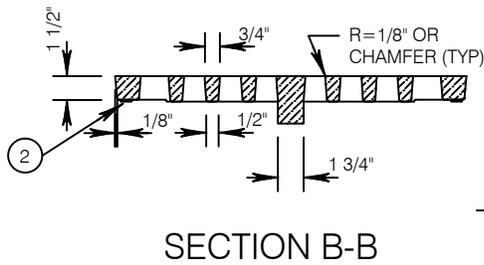
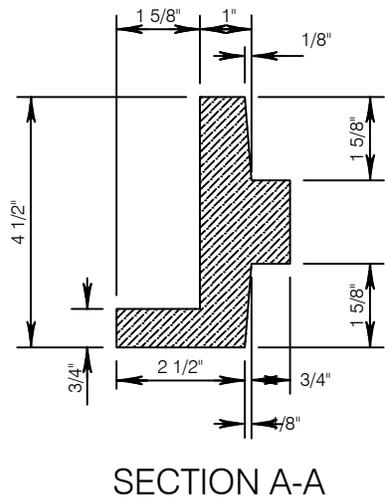
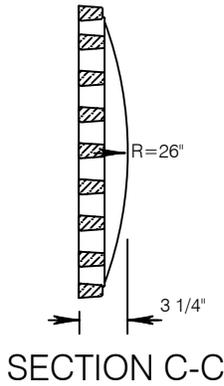
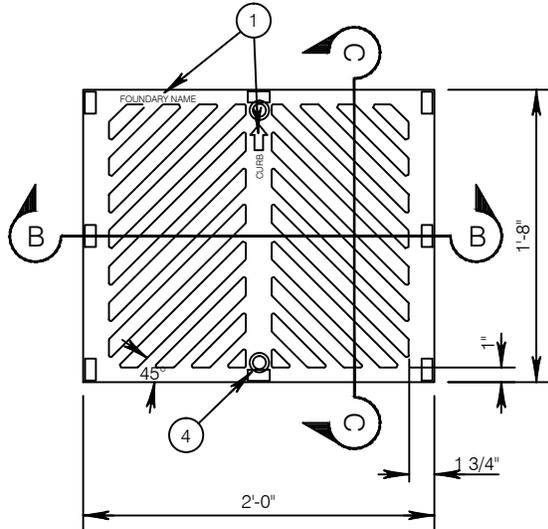


SECTION B-B

**NOTE:**

1. SET TO GRADE AND CONSTRUCT ROAD AND GUTTER TO BE FLUSH WITH FRAME.
2. SEE STD DRAWINGS 422, 423, AND 424 FOR TYPES OF GRATE USE.
3. SEE STD DWG 425 FOR FRAME DETAIL.
4. TYPE II STRUCTURE EXPANSION JOINT. THE WIDTH OF STRUCTURE PLUS 2' SQUARE IF IN SIDEWALK.

|   |  |  |   |                            |
|---|--|--|---|----------------------------|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>THRU-CURB INLET<br/>         FRAME AND GRATE<br/>         WITH VERTICAL CURB<br/>         INSTALLATION</b> | Standard Detail            |
|   |  |  |   | <b>421</b>                 |
|   |  |  |   | Revision Date<br>Feb, 2012 |



**DETAIL NOTES:**

- ① FOUNDRY NAME, THIS SIDE TO CURB W/ARROW AND CITY OF BOTHELL (DI) FOR DUCTILE IRON SHALL BE EMBOSSED ON TOP OF THE GRATE WITH 1/16" RECESSED LETTERS.
- ② SEATING OF GRATE SHALL BE ACCOMPLISHED BY ONE OF THE FOLLOWING:
  - A. 8 INTEGRALLY CAST PADS (1-1/2" X 3/4" X 1/8").
  - B. MACHINE BOTTOM SURFACE OUTSIDE A 17" DIA.
- ③ MATERIAL USED SHALL BE DUCTILE IRON PER ASTM-A536 GRADE 80-55-06. ALL CASTINGS SHALL HAVE A BITUMINOUS COATING.
- ④ WHEN LOCKING GRATE IS REQUIRED, HOLES WILL BE PROVIDED IN THE CASTING TO ALLOW FOR TWO 5/8" DIA. STAINLESS STEEL SOCKET HEAD CAP SCREWS SO THAT NO PART OF HEAD PROTRUDES ABOVE TOP OF CASTING.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

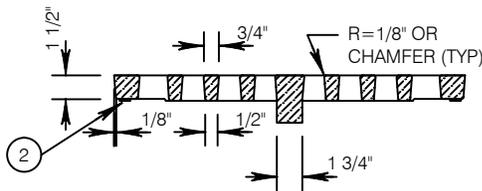
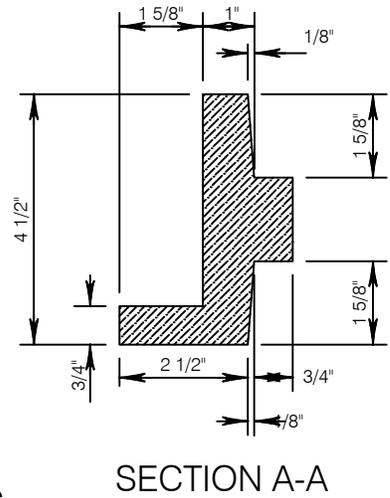
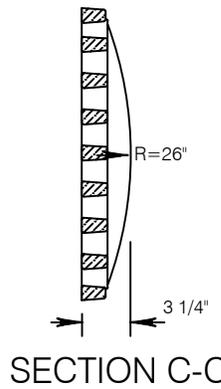
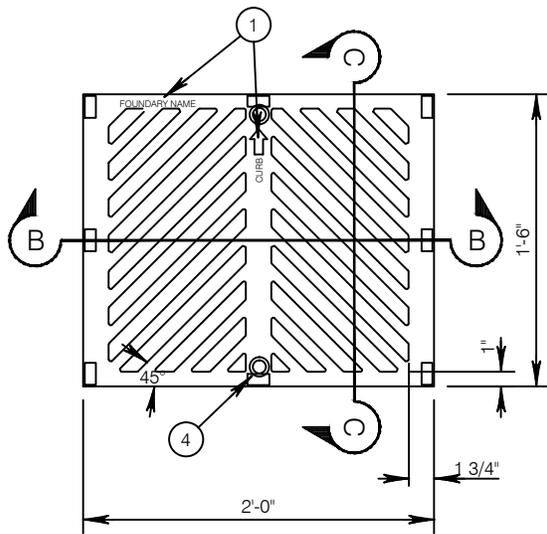
Approved By:  
  
 City Engineer

**FRAME AND GRATE**  
 20" X 24"

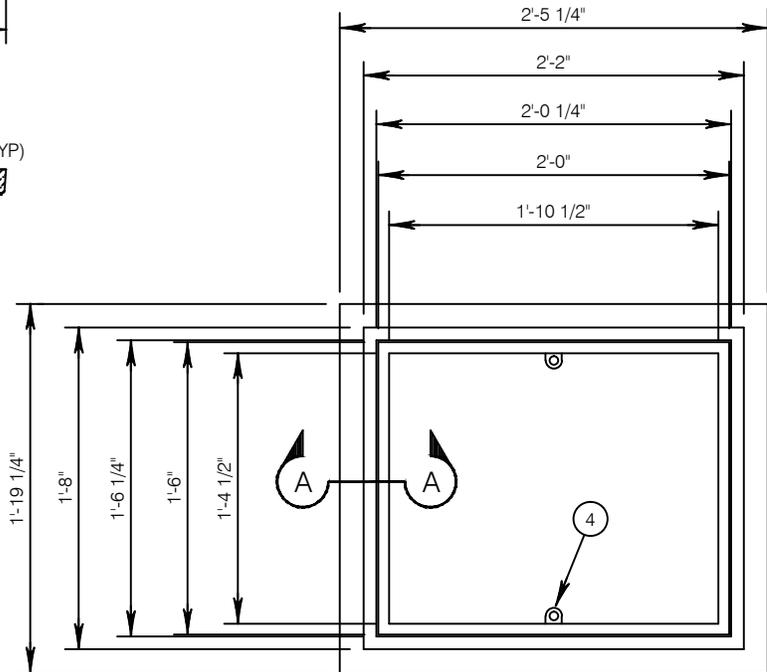
Standard  
 Detail

**422**

Revision Date  
 Feb, 2012



SECTION B-B



DETAIL NOTES:

- ① BOUNDARY NAME, THIS SIDE TO CURB W/ARROW AND CITY OF BOTHELL (DI) FOR DUCTILE IRON SHALL BE EMBOSSED ON TOP OF THE GRATE WITH 1/16" RECESSED LETTERS.
- ② SEATING OF GRATE SHALL BE ACCOMPLISHED BY ONE OF THE FOLLOWING:  
 A. 8 INTEGRALLY CAST PADS (1-1/2" X 3/4" X 1/8").  
 B. MACHINE BOTTOM SURFACE OUTSIDE A 17" DIA.
- ③ MATERIAL USED SHALL BE DUCTILE IRON PER ASTM-A536 GRADE 80-55-06. ALL CASTINGS SHALL HAVE A BITUMINOUS COATING.
- ④ WHEN LOCKING GRATE IS REQUIRED, HOLES WILL BE PROVIDED IN THE CASTING TO ALLOW FOR TWO 5/8" DIA. STAINLESS STEEL SOCKET HEAD CAP SCREWS SO THAT NO PART OF HEAD PROTRUDES ABOVE TOP OF CASTING.



City of Bothell

**City of Bothell**  
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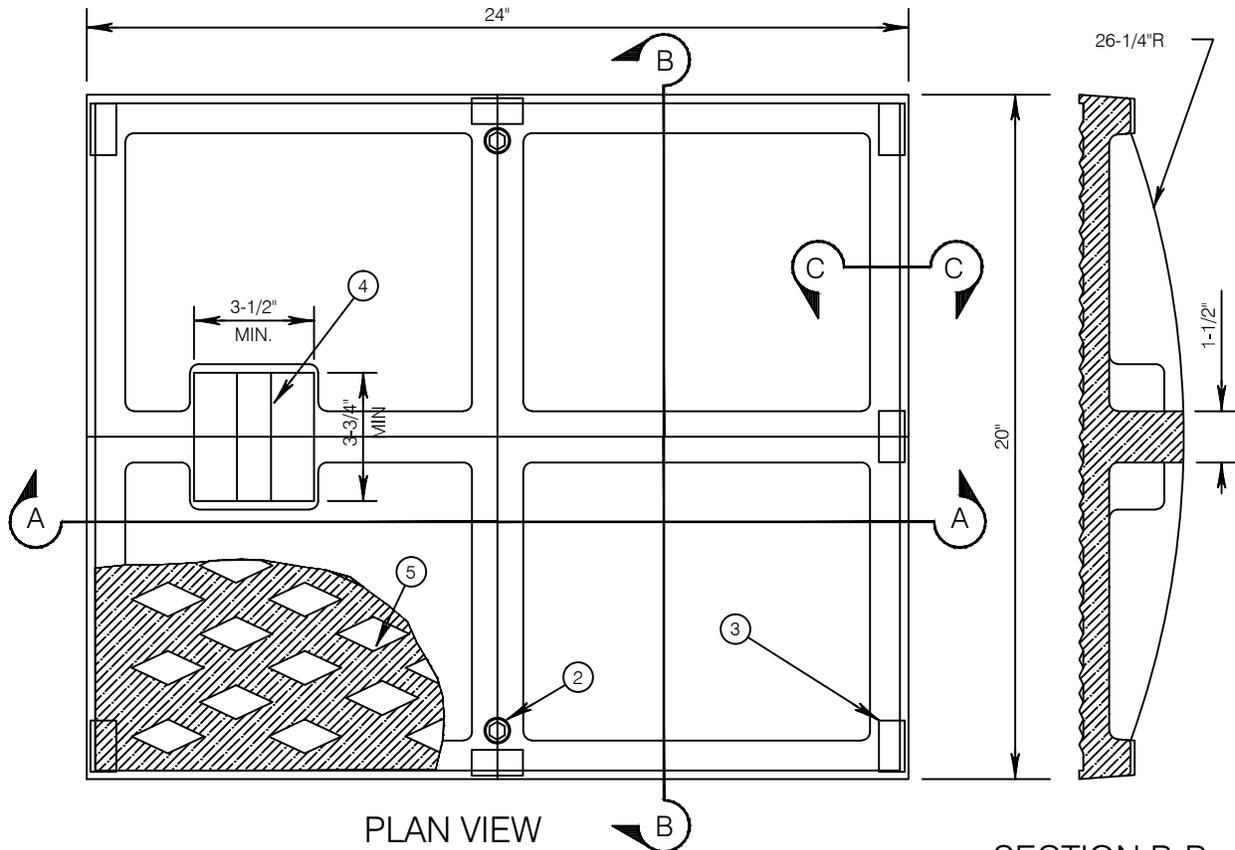
Approved By:  
  
 City Engineer

**FRAME AND GRATE**  
**18" X 24"**

Standard  
 Detail

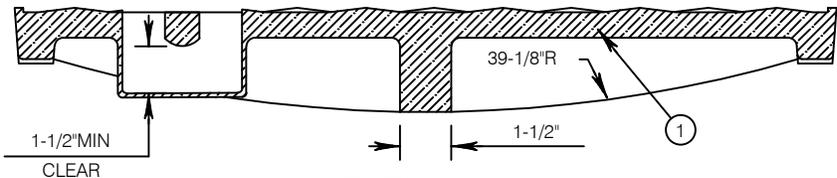
**422A**

Revision Date  
 Feb, 2012

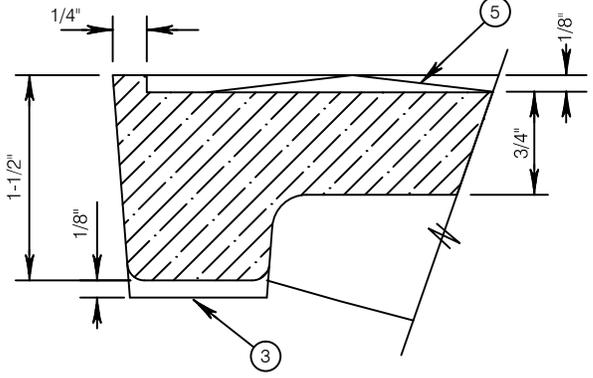


PLAN VIEW

SECTION B-B



SECTION A-A



SECTION C-C

DETAIL NOTES:

- ① MATERIALS USED SHALL BE DUCTILE IRON PER ASTM-A536, GRADE 80-55-06, WITH BITUMINOUS COATING.
- ② WHEN LOCKING GRATE REQUIRED HOLES WILL BE PROVIDED IN CASTING TO ALLOW FOR TWO 5/8" DIA. STAINLESS STEEL, SOCKET HEAD CAP SCREWS, NO PART OF SCREW WILL PROTRUDE ABOVE GRATE.
- ③ GRATE SEATING: 8 INTEGRALLY CAST PADS.
- ④ CAST POCKET LIFT HANDLE
- ⑤ NONSKID DIAMOND PATTERN APPROX. 2-1/2" x 1" x 1/8" HIGH



City of Bothell

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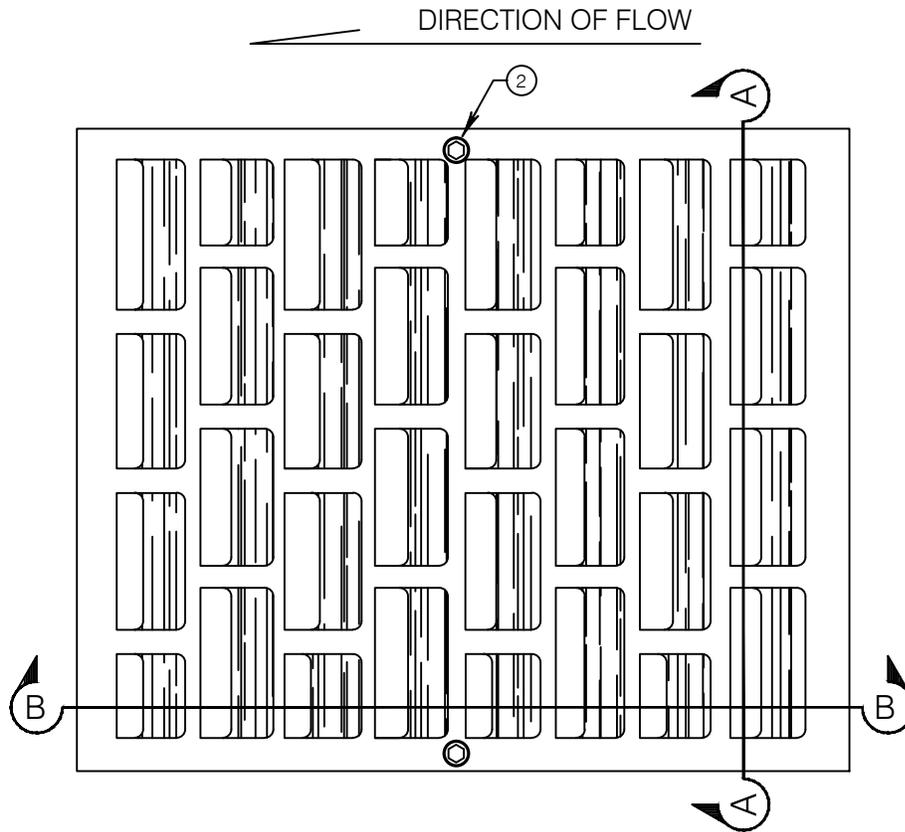
Approved By:  
  
 City Engineer

**SOLID COVER  
 RECTANGLE**

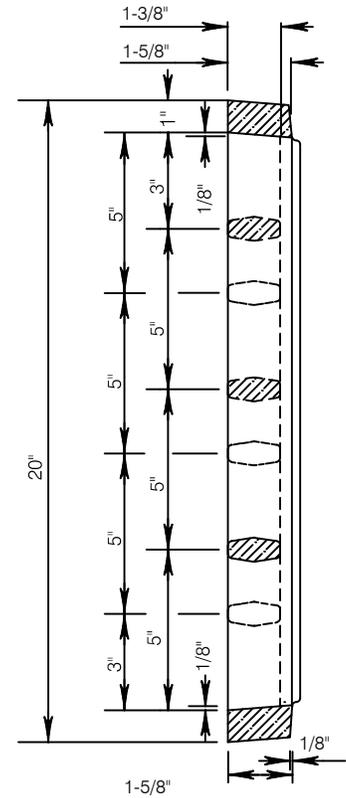
Standard  
 Detail

**423**

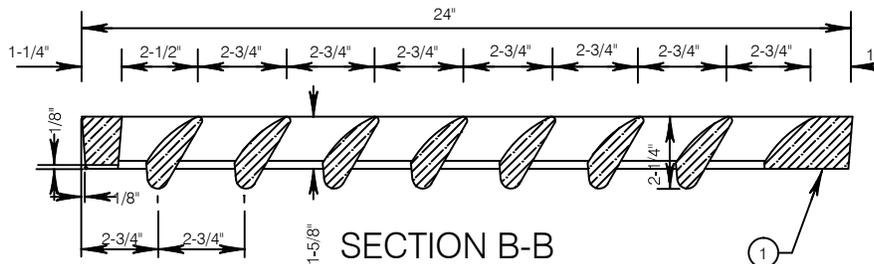
Revision Date  
 Feb, 2012



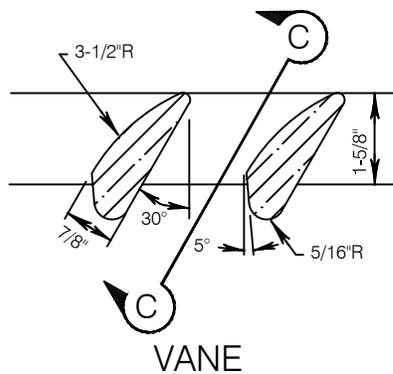
PLAN VIEW



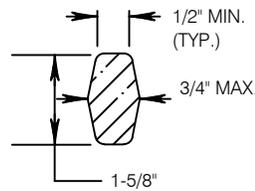
SECTION A-A



SECTION B-B



VANE



SECTION C-C

DETAIL NOTES:

- ① MATERIAL USED SHALL BE DUCTILE IRON PER ASTM-A536, GRADE 80-55-06, WITH BITUMINOUS COATING.
- ② WHEN LOCKING GRATE REQUIRED HOLES WILL BE PROVIDED IN CASTING TO ALLOW FOR TWO 5/8" DIA STAINLESS STEEL, SOCKET HEAD CAP SCREWS. NO PART OF SCREW WILL PROTRUDE ABOVE GRATE.
- ③ USE ON SLOPES GREATER THAN 6%.



City of Bothell

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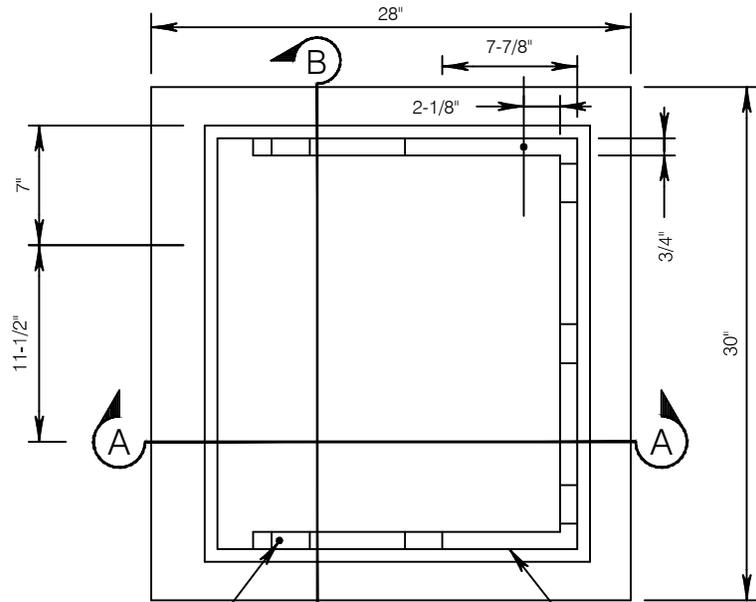
Approved By:  
*[Signature]*  
City Engineer

VANED-GRATE  
RECTANGLE

Standard  
Detail

**424**

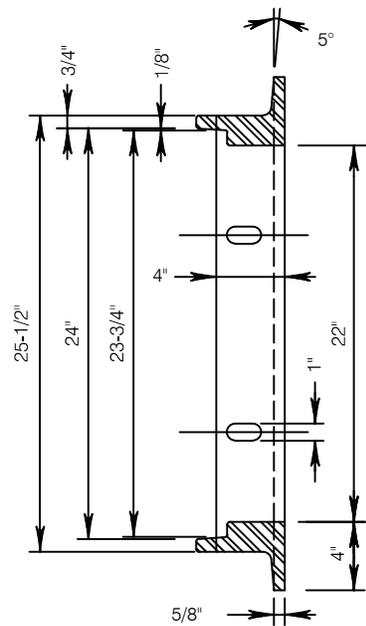
Revision Date  
Feb, 2012



DRILL AND TAP TWO  
5/8"-11 NC HOLES  
THRU FRAME.

PLAN VIEW

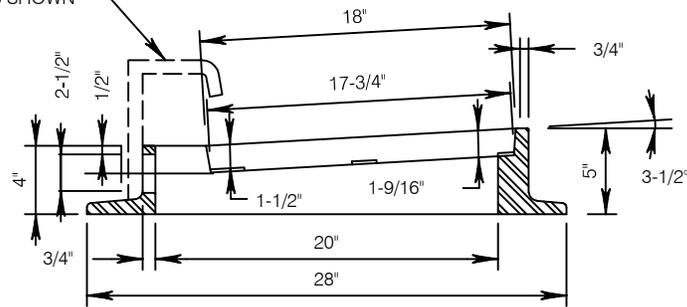
LEVELING PAD  
7-1/8"x3/4"x  
2-1/4"



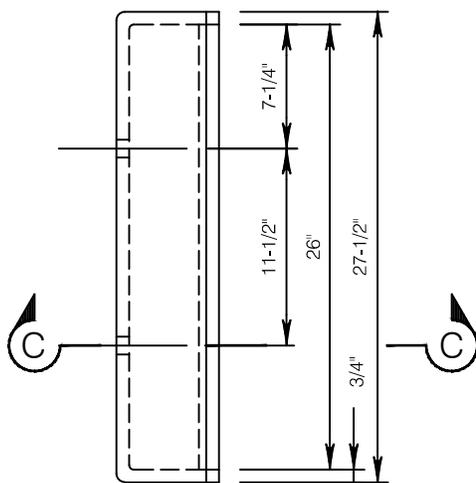
SECTION B-B

HOOD ATTACHES AS SHOWN

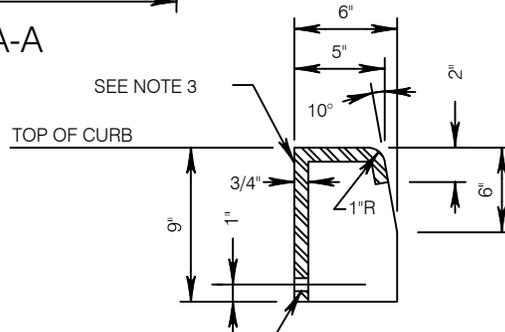
MIN. DRAFT ON  
THIS SIDE



SECTION A-A



HOOD DETAIL



SECTION C-C

(2) 1" DIA. HOLES, FOR 3/4" BOLT,  
WASHER, AND NUT. (SEE NOTE 4)

**NOTES:**

1. EST. 365# USE CAST GRATE IRON ASTM A 48 CL.30.
2. USE VANED GRATE IN DUCTILE IRON AS SHOWN ON STD DETAIL 424.
3. MAKE 3/16" NON-SKID DIAMOND PATTERN ON TOP SURFACE.
4. BOLT, WASHER, AND NUT SHALL BE GALV. OR CORROSION RESISTANT.



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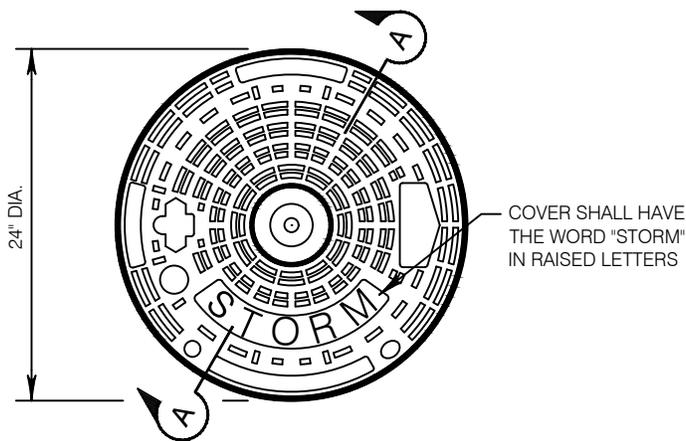
Approved By:  
*[Signature]*  
City Engineer

**OPEN CURB  
FACE FRAME AND  
GRATE DETAIL**

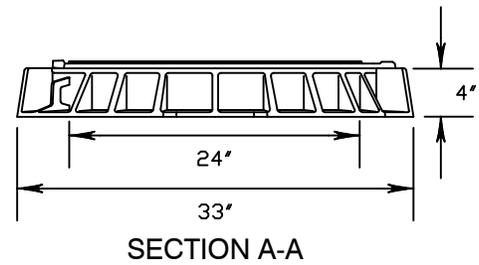
Standard  
Detail

**425**

Revision Date  
Feb, 2012



TOP OF COVER



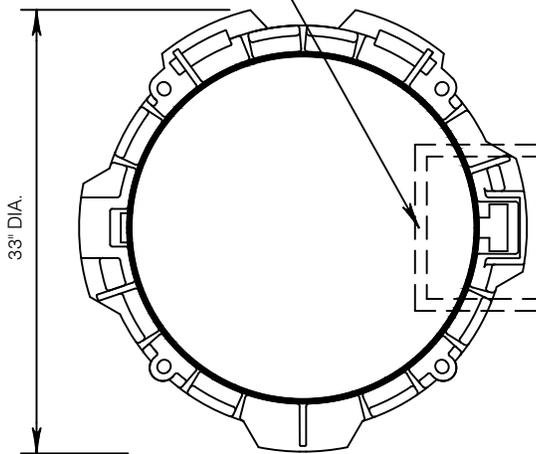
SECTION A-A

COVER SHALL HAVE THE WORD "STORM" IN RAISED LETTERS

NOTES:

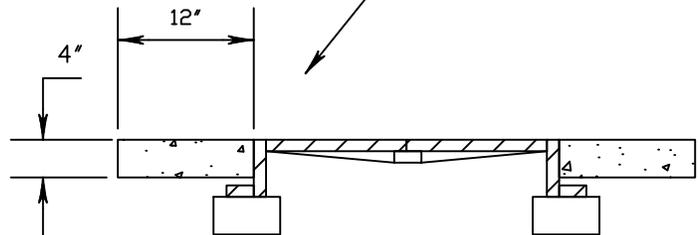
1. OLYMPIC FOUNDARY MH38 OR EAST JORDAN ERGO 001043L01 FRAME AND HINGED COVER.
2. COVER AND FRAME SHALL BE MANUFACTURED FROM DUCTILE IRON MEETS AASHTO H20 OR APPROVED EQUAL.
3. LID MUST BE COVERED WITH TAR PAPER BEFORE OVERLAY.
4. GASKET CAN BE REPLACED; USED ONLY ORIGINAL PAMREX GASKET, AVAILABLE THROUGH AUTHORIZED DEALERS.
5. VERIFY SLOTTED FRAMES ARE THOROUGHLY FILLED WITH MORTAR FOR EFFICIENT INTERACTION WITH IRON AND STRUCTURE.
6. VERIFY GASKET IS PROPERLY CLAMPED ON ITS FRAME GROOVE ALONG ITS ENTIRE LENGTH.

INSTALL FRAME AS TO CENTER HINGE OVER CENTER OF LADDER



FRAME PLAN

IN UNPAVED AREAS, OR AS SHOWN IN THE PLANS, PROVIDE A CONCRETE RING AROUND THE MANHOLE FRAME, 12" WIDE AND 4" THICK.



**City of Bothell**  
PUBLIC WORKS DEPARTMENT

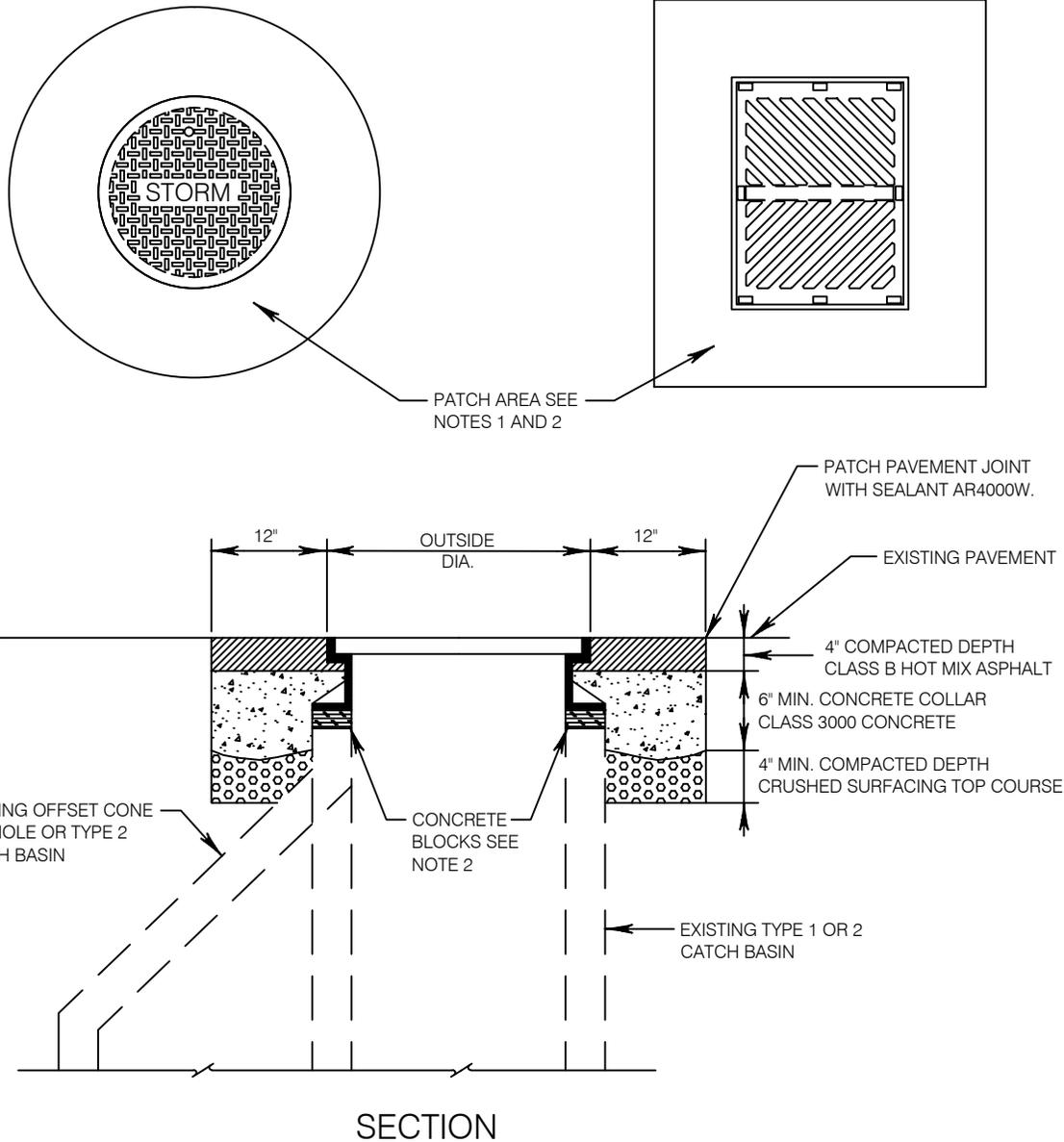
Approved By:  
*[Signature]*  
City Engineer

STORM DRAIN  
LOCKING MANHOLE  
FRAME AND COVER

Standard  
Detail

**426**

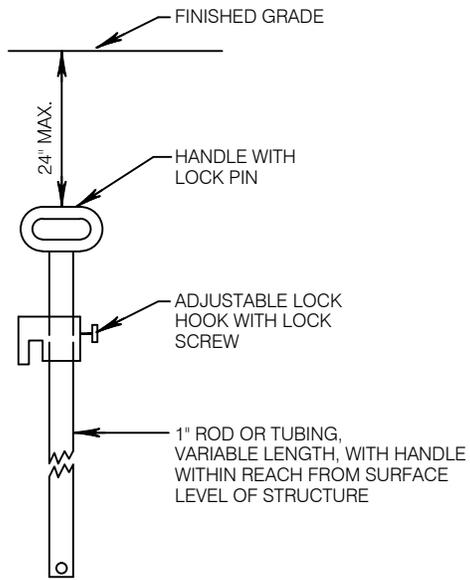
Revision Date  
Dec, 2017



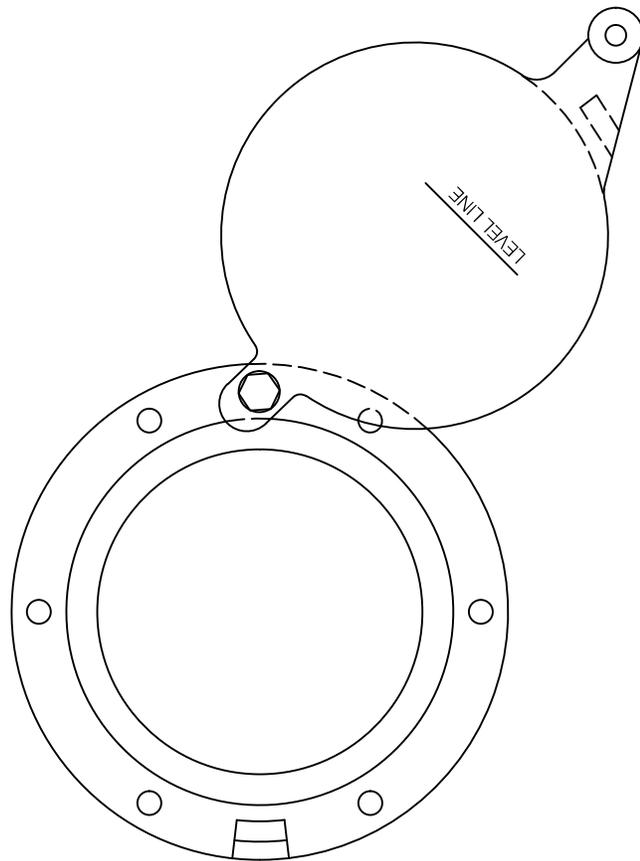
**NOTES:**

1. REMOVE PAVEMENT AND BASE MATERIALS FOR A DISTANCE WHICH IS EQUAL TO THE DIAMETER OF THE FRAME PLUS TWO FEET. ADJUST CASTING FRAME TO NEW PAVEMENT SURFACE USING CONCRETE BLOCKS.
2. 2"x4"x8" SOLID BRICK USED FOR FINAL ADJUSTMENT TO GRADE. 6" HIGH MAX.

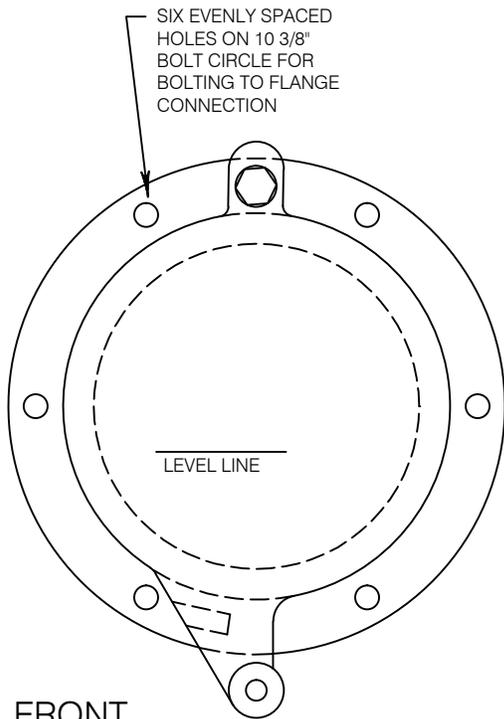
|   |  |  |                                       |                            |
|---|--|--|---------------------------------------|----------------------------|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>FRAME AND COVER<br/>ADJUSTMENT</b> | Standard Detail            |
|   |  |  |                                       | <b>427</b>                 |
|   |  |  |                                       | Revision Date<br>Feb, 2012 |



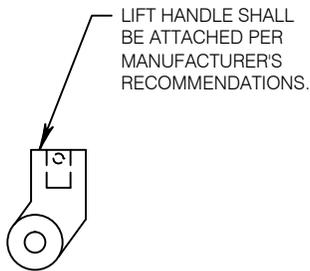
LIFT HANDLE



MAXIMUM OPENING OF GATE



FRONT



SIDE



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

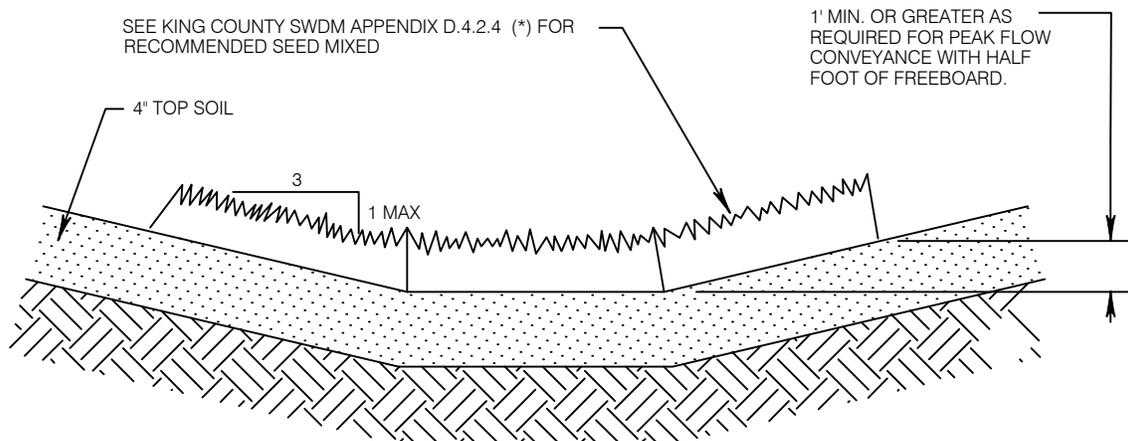
Approved By:  
  
 City Engineer

SHEAR GATE

Standard  
 Detail

**444**

Revision Date  
 Feb, 2012



SWALE CROSS SECTION

\* KING COUNTY SURFACE WATER DESIGN MANUAL



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

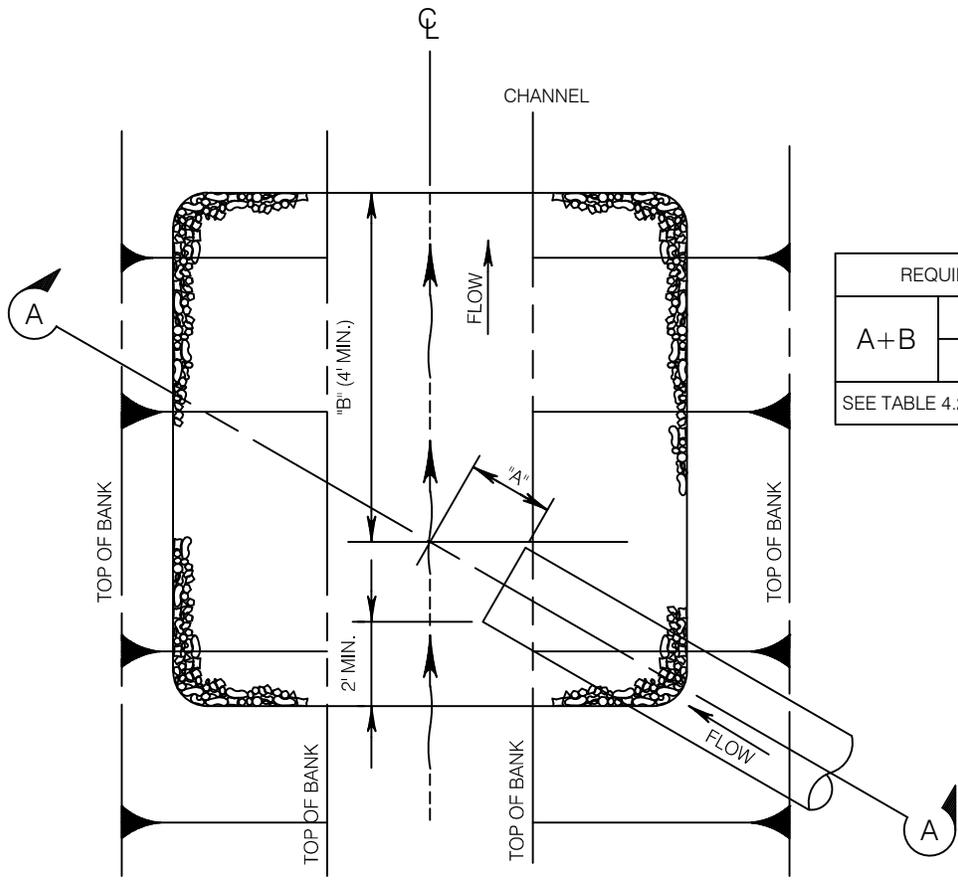
Approved By:  
  
 City Engineer

SWALE BIOFILTRATION  
 TYPICAL SECTION

Standard  
 Detail

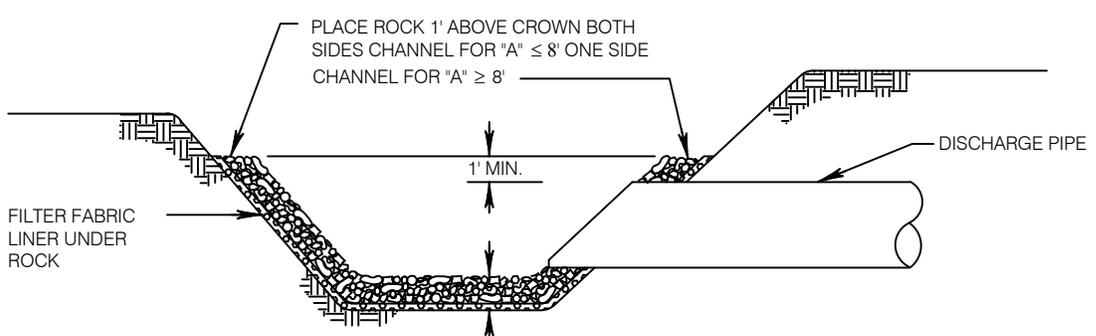
**460**

Revision Date  
 Feb, 2012



| REQUIRED DIMENSIONS                   |                    |
|---------------------------------------|--------------------|
| A+B                                   | 8' FOR ROCK LINING |
|                                       | 12' FOR RIP RAP    |
| SEE TABLE 4.2.2.A IN KING COUNTY SWDM |                    |

PLAN VIEW



SECTION A-A



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

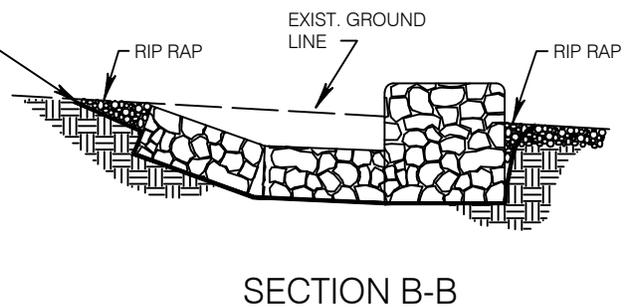
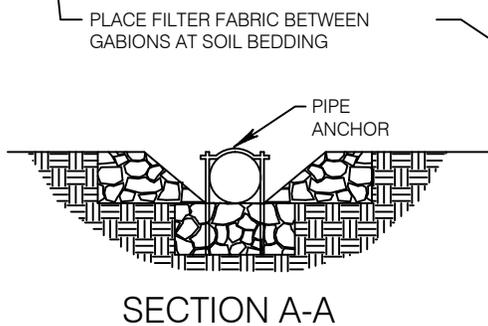
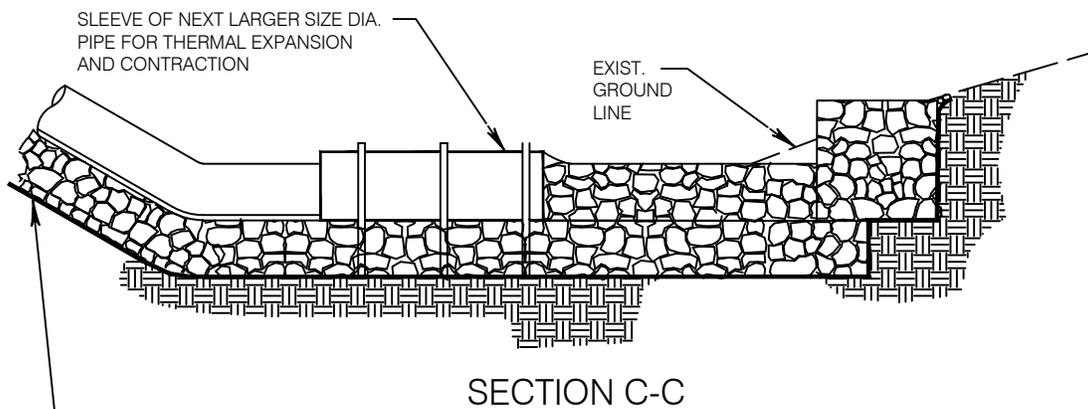
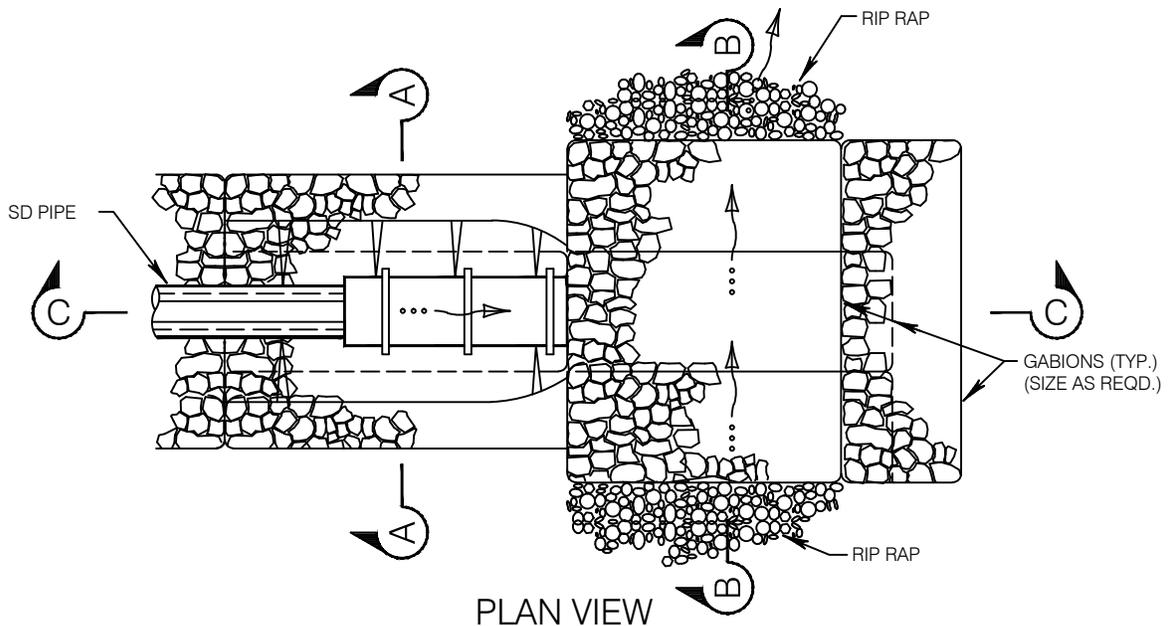
Approved By:  
*[Signature]*  
 City Engineer

**PIPE OUTFALL  
 QUARRY SPALLS**

Standard  
 Detail

**461**

Revision Date  
 Feb, 2012



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

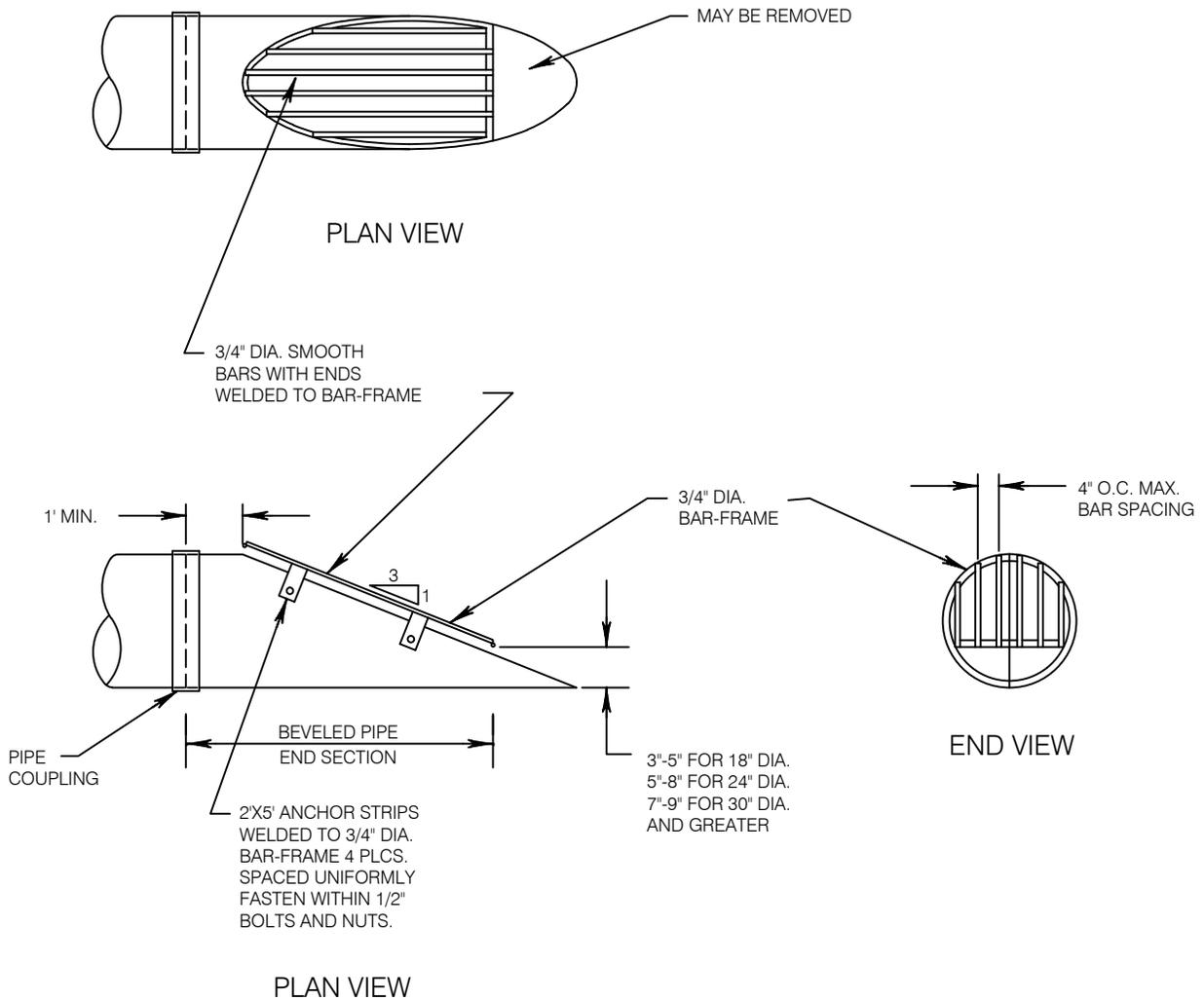
Approved By:  
  
 City Engineer

PIPE OUTFALL  
 GABION TYPE

Standard  
 Detail

**462**

Revision Date  
 Feb, 2012



**NOTES:**

1. CMP END-SECTION SHOWN. FOR CONCRETE PIPE BEVELED END-SECTION, SEE KING COUNTY ROAD STANDARDS FIG. 7-001.
2. ALL PARTS MUST BE ALUMINUM OR STAINLESS STEEL.



City of Bothell™

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**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

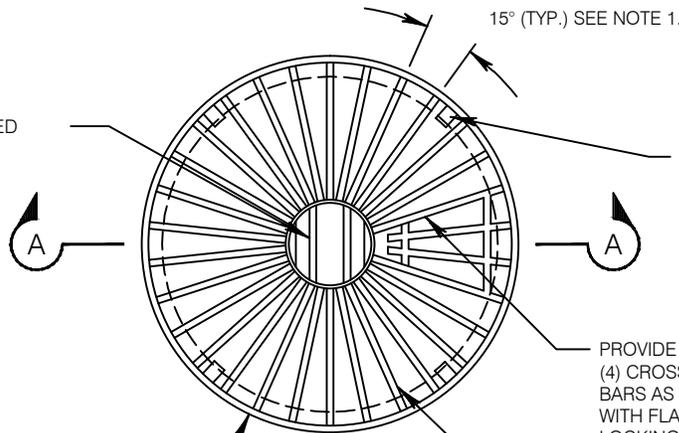
**PIPE AND SECTION  
 TRASH RACK**

Standard  
 Detail

**465**

Revision Date  
 Feb, 2012

3/4" DIA. SMOOTH BARS EQUALLY SPACED (4" O.C. MAX.)

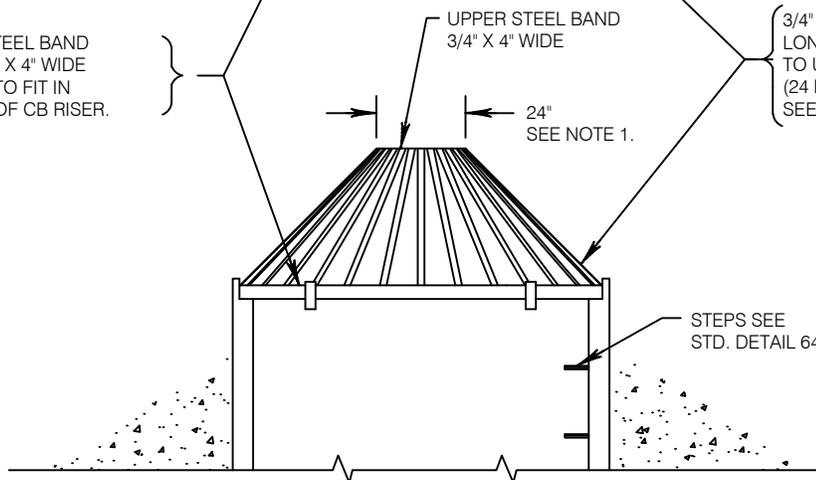


HOOK CLAMPS (4) PLACES EVENLY SPACED SEE DETAIL BELOW.

PROVIDE MAINT. ACCESS BY WELDING (4) CROSS BARS TO (4) VERTICAL BARS AS SHOWN. HINGE UPPER ENDS WITH FLANGES/BOLT AND PROVIDE LOCKING MECHANISM (WITH PADOCK) ON LOWER END. LOCATE LADDER STEPS DIRECTLY BELOW.

PLAN VIEW

LOWER STEEL BAND 3/4" THICK X 4" WIDE FORMED TO FIT IN GROOVE OF CB RISER.

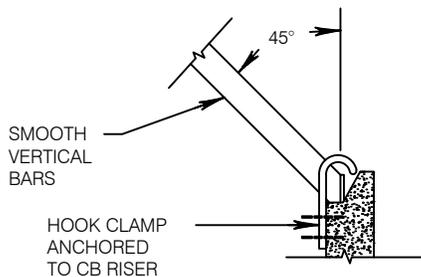


3/4" THICK X 4" WIDE LONG SMOOTH BARS WELDED TO UPPER AND LOWER BANDS (24 BARS EVENLY SPACED SEE NOTE 1.)

24" SEE NOTE 1.

STEPS SEE STD. DETAIL 643

SECTION A-A



DETAIL HOOK CLAMP

NOTES:

1. DIMENSIONS ARE FOR INSTALLATION ON 54" DIA. CB FOR DIFFERENT DIA. CB'S ADJUST DIMENSIONS TO MAINTAIN 45° ANGLE ON "VERTICAL" BARS AND 7" O.C. MAX. SPACING OF BARS AROUND LOWER STEEL BAND.
2. METAL PARTS CORROSION RESISTANT, STEEL PARTS GALVANIZED.
3. THIS DEBRIS BARRIER IS ALSO RECOMMENDED FOR USE ON THE INLET TO ROADWAY CROSS-CULVERTS WITH HIGH POTENTIAL FOR DEBRIS COLLECTION (EXCEPT ON TYPE 2 STREAMS).



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PUBLIC WORKS DEPARTMENT

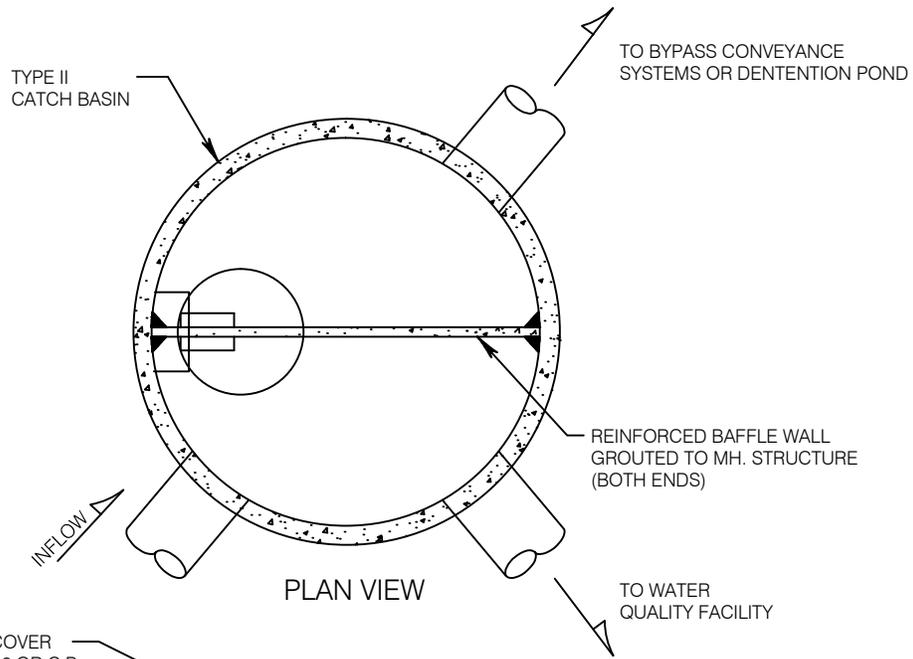
Approved By:  
*[Signature]*  
City Engineer

CONE  
TRASH RACK

Standard  
Detail

**466**

Revision Date  
Feb, 2012



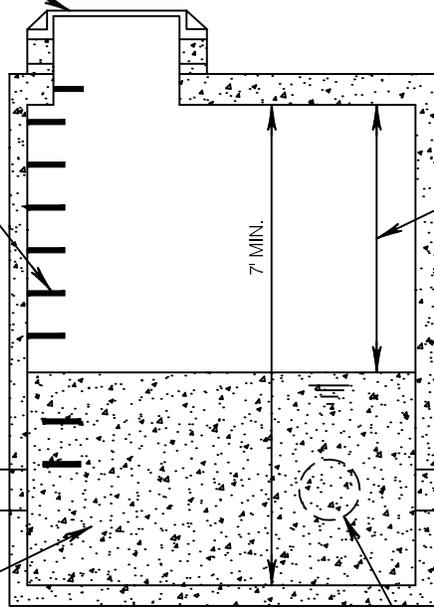
PLAN VIEW

MH. FRAME WITH COVER  
PER STD DETAIL 426 OR C.B.  
FRAME WITH SOLID COVER  
PER STD DETAIL 423

STEPS PER STD DETAIL 643  
PROVIDE STEPS TO BOTH  
SIDES OF WALL IF GREATER  
THAN 36" HIGH

INFLOW

4" MIN. THICKNESS  
REINFORCED CONCRETE  
BAFFLE WALL OR OTHER  
SUITABLE MATERIAL



4' MIN. OR PROVIDE SEPARATOR  
ACCESS TO EITHER SIDE OF  
BAFFLE WALL

TO WATER QUALITY  
FACILITY

2' MIN.

BYPASS PIPE

ELEVATION

NOTES:

1. THE WATER QUALITY DISCHARGE PIPE MAY REQUIRE AN ORIFICE PLATE BE INSTALLED ON THE OUTLET TO CONTROL THE HEIGHT OF THE DESIGN WATER SURFACE (WEIR HEIGHT). THE DESIGN WATER SURFACE SHOULD BE SET TO PROVIDE A MINIMUM HEADWATER/DIAMETER RATIO OF 2.0 ON THE OUTLET PIPE.
2. GROUT ALL JOINTS INSIDE AND OUTSIDE.



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**PUBLIC WORKS DEPARTMENT**

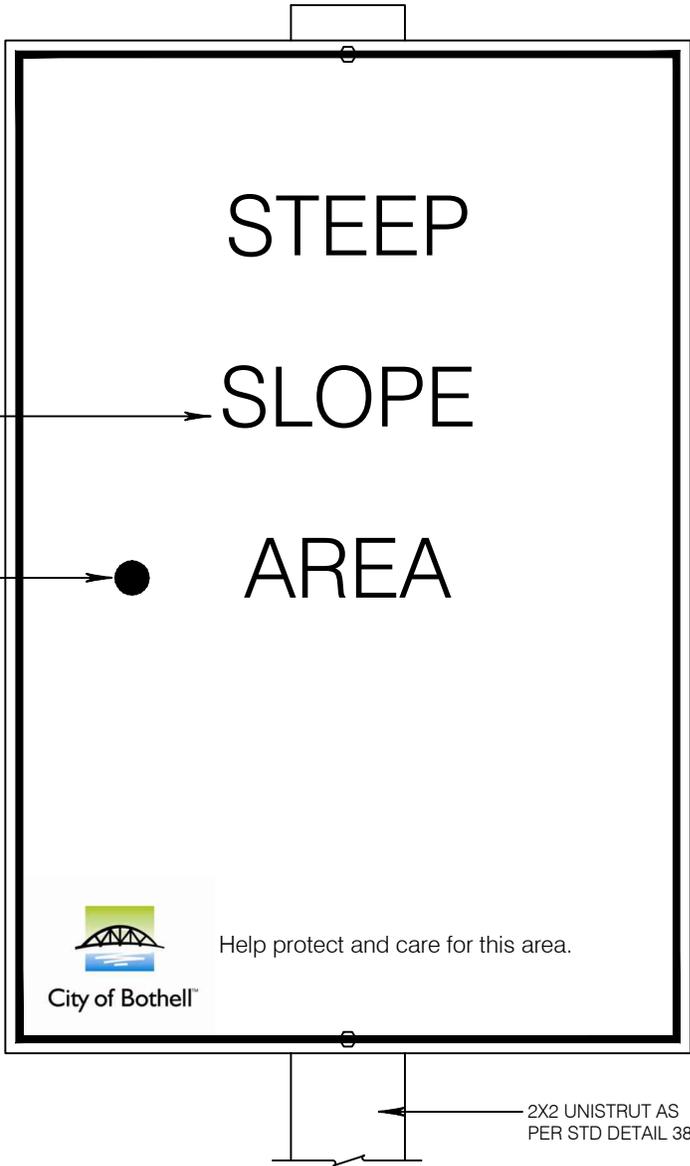
Approved By:  
*[Signature]*  
City Engineer

**FLOW SPLITTER  
TYPE A**

Standard  
Detail

**468**

Revision Date  
Feb, 2012



FOREGROUND  
COLOR: TEAL

BACKGROUND  
COLOR: BEIGE

SIGN SIZE: 24"X36"

ATTACH SIGN TO POST  
WITH DRIVE RIVETS PER  
STD DETAIL 384

2X2 UNISTRUT AS  
PER STD DETAIL 384.

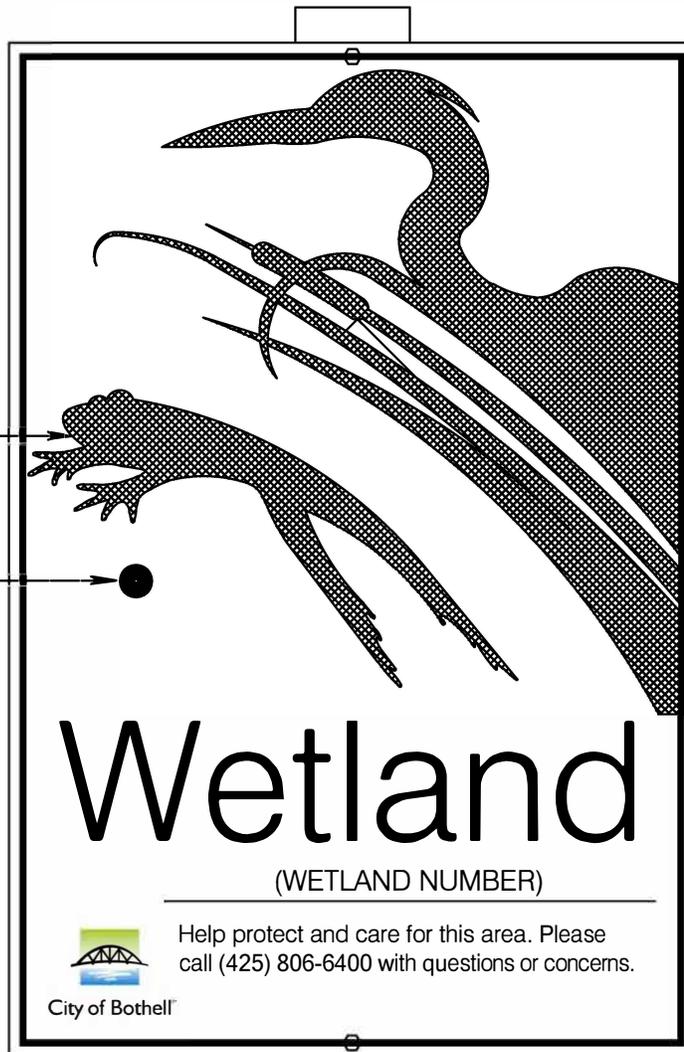
NOTES:

1. THE SIGN SHALL BE POSTED AT THE BOUNDARY BETWEEN THE SENSITIVE AREA BUFFER, SETBACK AREA OR SETBACK TRACT AND THE BUILDING SETBACK AREA.
2. SIGN SHALL BE STATIONED IN A PROMINENT LOCATION, i.e., AT THE CLOSEST POINT TO THE PROPOSED DEVELOPMENT. SIGN MAY ALSO BE ATTACHED TO FENCES.

|   |  |  |                            |
|---|--|--|----------------------------|
| <br><b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>STEEP SLOPE SIGN<br/>INSTALLATION</b> | Standard Detail            |
|   |  |  | <b>480</b>                 |
|   |  |  | Revision Date<br>Feb, 2012 |

FOREGROUND  
COLOR: TEAL

BACKGROUND  
COLOR: BEIGE



SIGN SIZE: 24"X36"

ATTACH SIGN TO POST  
WITH DRIVE RIVET PER  
STD DETAIL 384

2X2 UNISTRUT AS  
PER STD DETAIL 384.

### NOTES:

1. THE WETLAND SIGN SHALL BE POSTED AT THE BOUNDARY BETWEEN THE SENSITIVE AREA BUFFER, SETBACK AREA OR SETBACK TRACT AND THE BUILDING SETBACK AREA.
2. SIGN SHALL BE STATIONED IN A PROMINENT LOCATION, i.e., AT THE CLOSEST POINT TO THE PROPOSED DEVELOPMENT. SIGN MAY ALSO BE ATTACHED TO FENCES.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

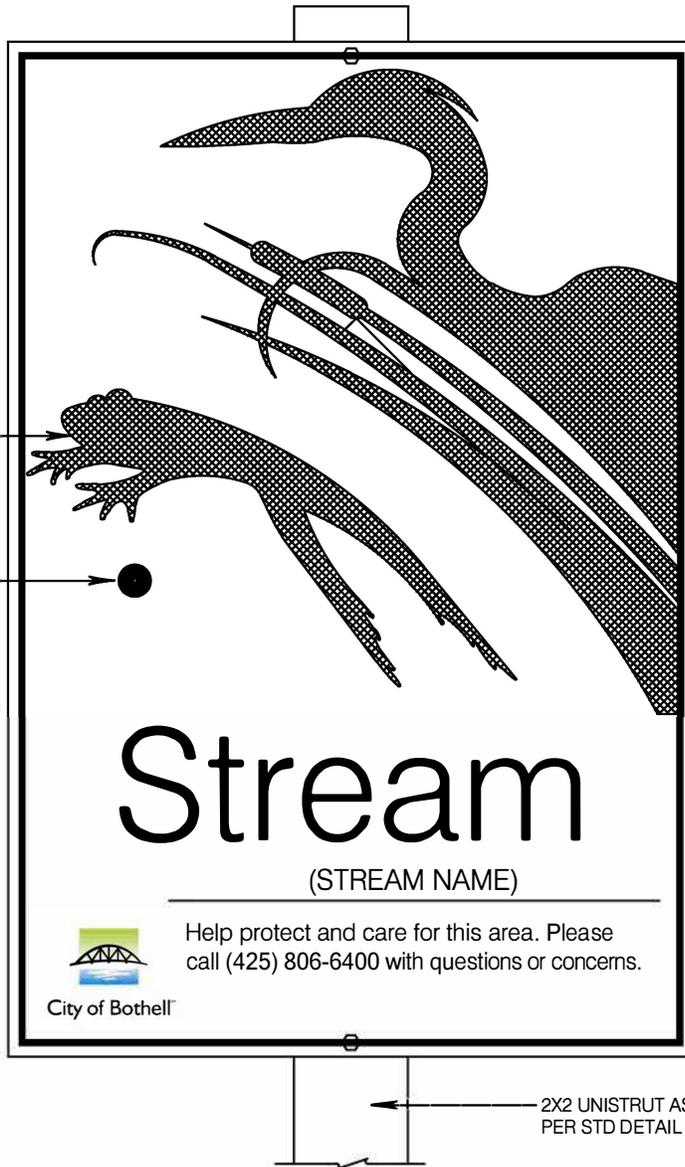
Approved By:  
  
City Engineer

WETLAND SIGN  
INSTALLATION

Standard  
Detail

**481**

Revision Date  
Feb, 2012



FOREGROUND  
COLOR: TEAL

BACKGROUND  
COLOR: BEIGE

SIGN SIZE: 24"X36"

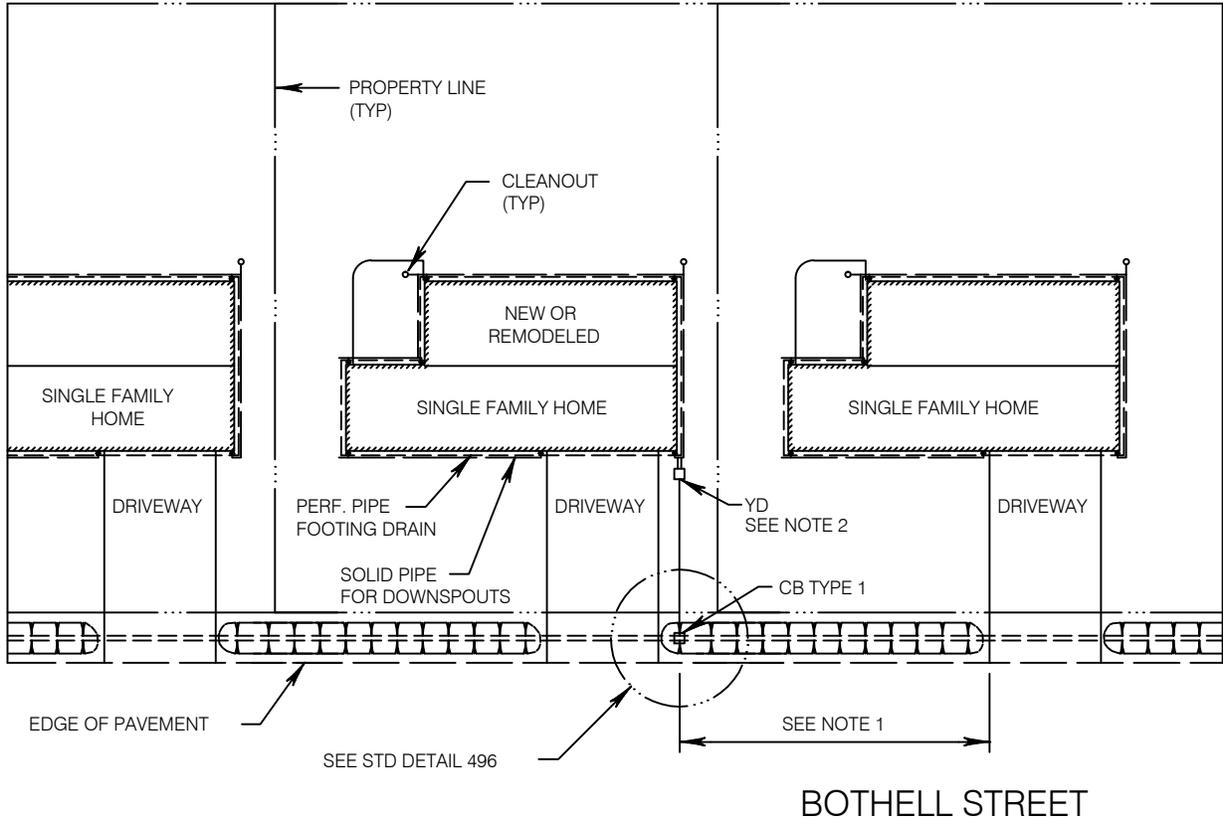
ATTACH SIGN TO POST  
WITH DRIVE RIVET PER  
STD DETAIL 384

2X2 UNISTRUT AS  
PER STD DETAIL 384

**NOTES:**

1. THE STREAM SIGN SHALL BE POSTED AT THE BOUNDARY BETWEEN THE SENSITIVE AREA BUFFER, SETBACK AREA OR SETBACK TRACT AND THE BUILDING SETBACK AREA.
2. SIGN SHALL BE STATIONED IN A PROMINENT LOCATION, i.e., AT THE CLOSEST POINT TO THE PROPOSED DEVELOPMENT. SIGN MAY ALSO BE ATTACHED TO FENCES.

|   |  |  |                                     |                            |
|---|--|--|-------------------------------------|----------------------------|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>STREAM SIGN<br/>INSTALLATION</b> | Standard Detail            |
|   |  |  |                                     | <b>482</b>                 |
|   |  |  |                                     | Revision Date<br>Feb, 2012 |



**NOTES:**

1. IF THIS DISTANCE IS 50' OR LESS, THE DITCH MUST BE TIGHT LINED. ADDITIONAL CATCH BASINS MAY BE REQUIRED BASED ON SITE CONDITIONS.
2. INSTALL YARD DRAIN PER STD DETAIL 410 AT CONNECTION POINT OF FOOTING DRAIN AND DOWN SPOUT PIPES.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

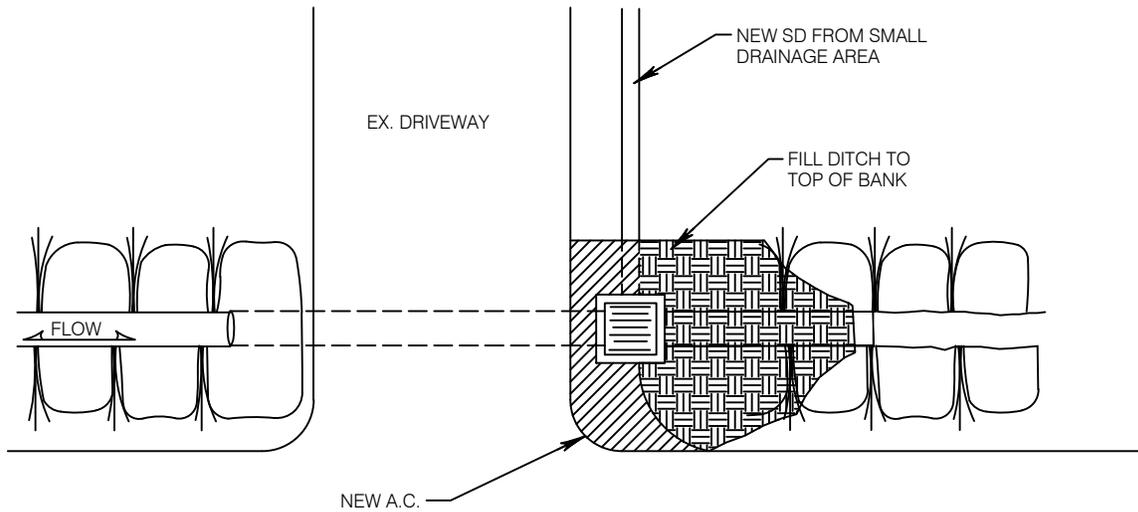
Approved By:  
  
 City Engineer

**OUTFALL TO DITCH  
 LAYOUT  
 SMALL PROJECTS**

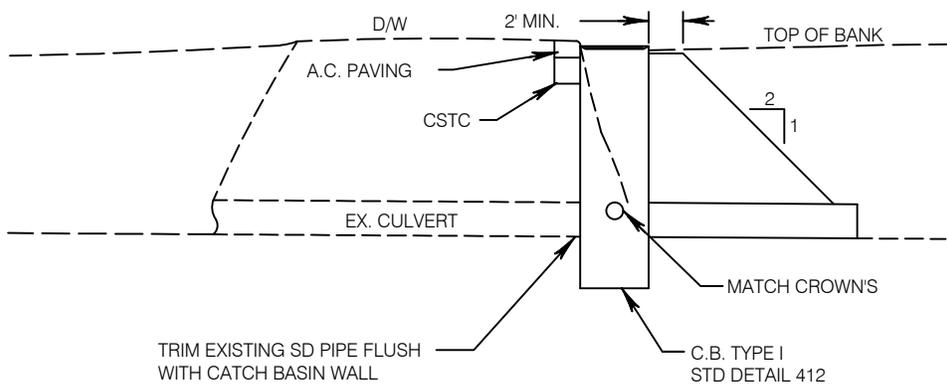
Standard  
 Detail

**495**

Revision Date  
 Feb, 2012



PLAN VIEW



PROFILE



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

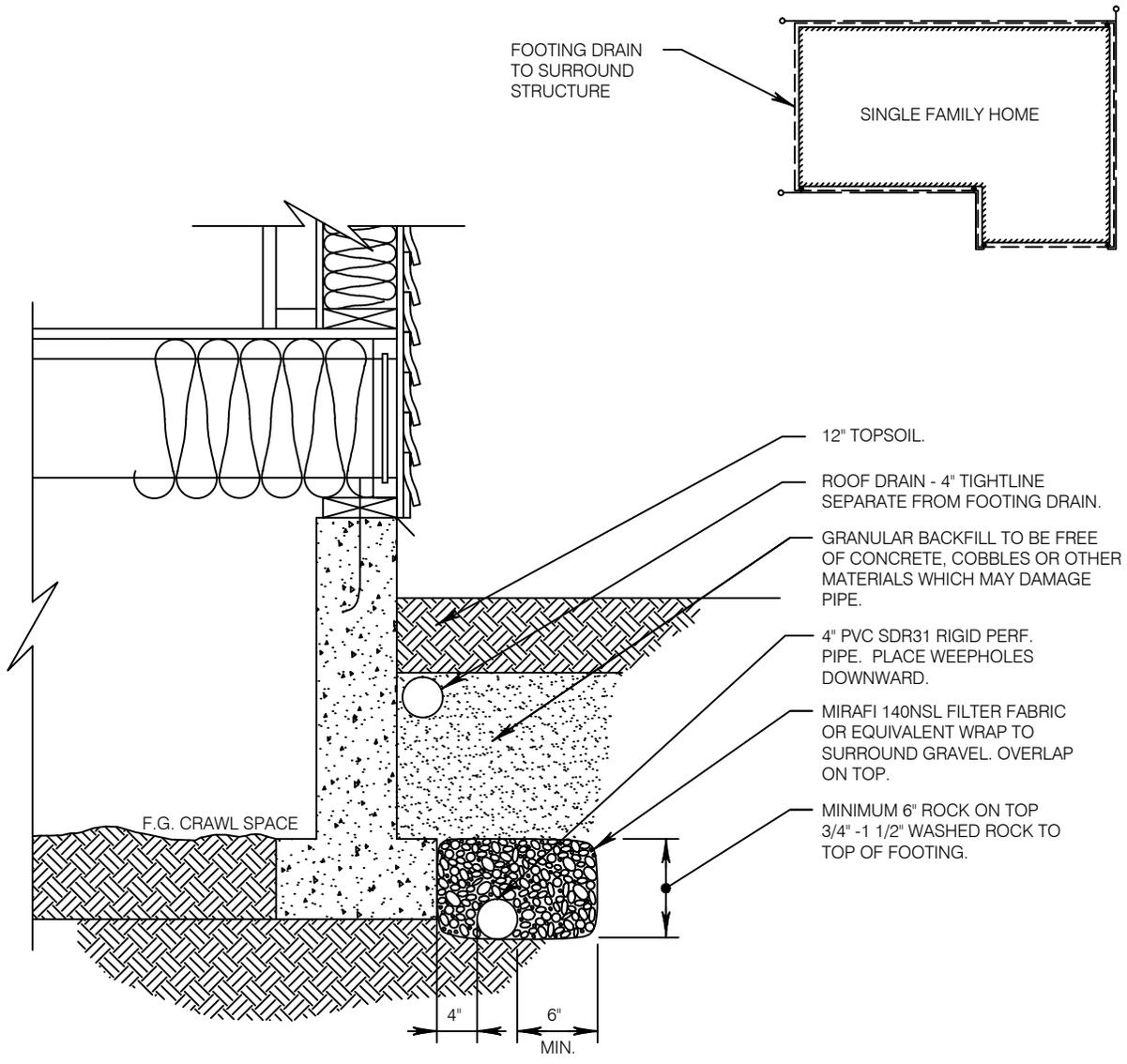
Approved By:  
  
 City Engineer

**OUTFALL TO DITCH  
 SMALL PROJECTS**

Standard  
 Detail

**496**

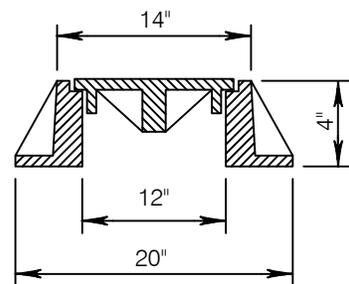
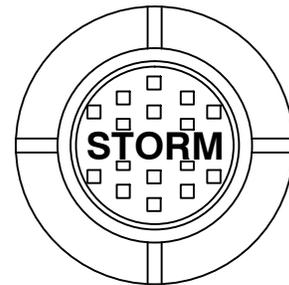
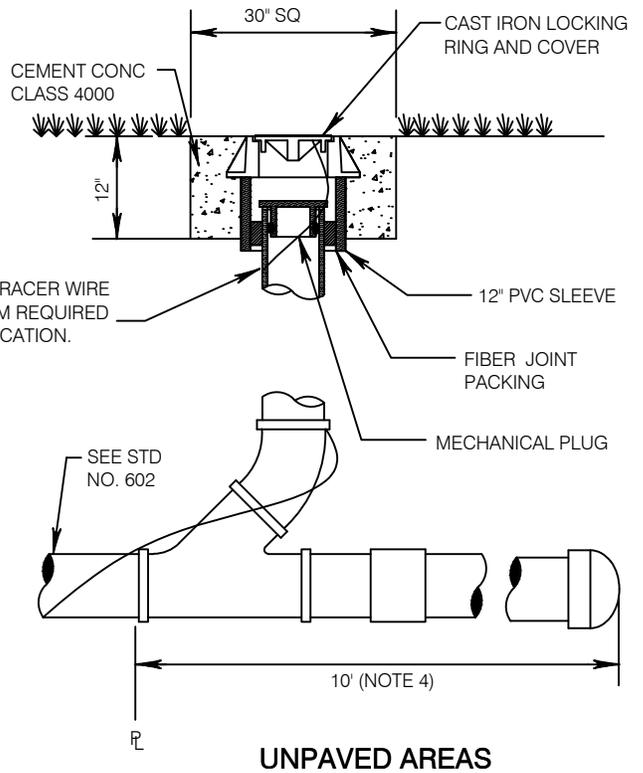
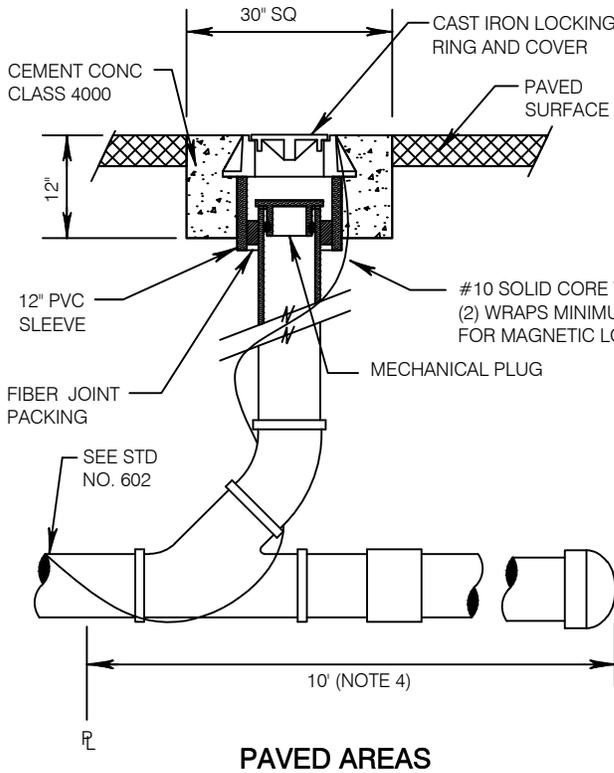
Revision Date  
 Feb, 2012



**NOTES**

1. FOOTING DRAIN MUST TIE INTO SITE STORM SYSTEM BY GRAVITY FLOW.
2. ROOF DRAIN SHALL RUN INDEPENDENT OF FOOTING DRAIN UNTIL POINT OF CONNECTION TO CITY STORM WATER FACILITY OR ON SITE DETENTION FACILITY.
3. FOOTING DRAIN MUST PROVIDE AT LEAST 6" OF CLEARANCE BETWEEN CRAWLSPACE FINISHED GRADE OR BOTTOM OF SLAB-ON-GRADE, AND TOP OF FOOTING DRAIN.

|   |  |                        |                            |
|---|--|------------------------|----------------------------|
| <br><b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <h1>FOOTING DRAIN</h1> | Standard Detail            |
|   |  |                        | 497                        |
|   |  |                        | Revision Date<br>Feb, 2012 |



12" CASTING FORCE  
LOCKING  
RING AND COVER

**NOTE:**

1. CLEANOUT PIPE AND FITTINGS SHALL BE PVC.
2. A SANITARY TEE OR SWEEP MAY BE INSTALLED IN LIEU OF A WYE AS SHOWN. STRAIGHT TEES ARE NOT ACCEPTABLE.
3. FOR NEW PLATS THE VERTICAL RISER PORTION OF THE CLEANOUT WILL BE CONSTRUCTED AT TIME OF CONNECTION TO BUILDING TO MINIMIZE DAMAGE, THE 6" WYE AND 6" PVC PIPE WITH MECHANICAL PLUG WILL BE INSTALLED PRIOR TO BUILDING CONNECTION.
4. STORM PIPE STUB WILL BE EXTENDED 10' BEYOND PROPERTY LINE TO PREVENT DAMAGE TO CLEANOUT AND MINIMIZE CONFLICTS WITH OTHER UTILITIES WHEN SERVICE TO BUILDING IS ACCOMPLISHED.



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**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

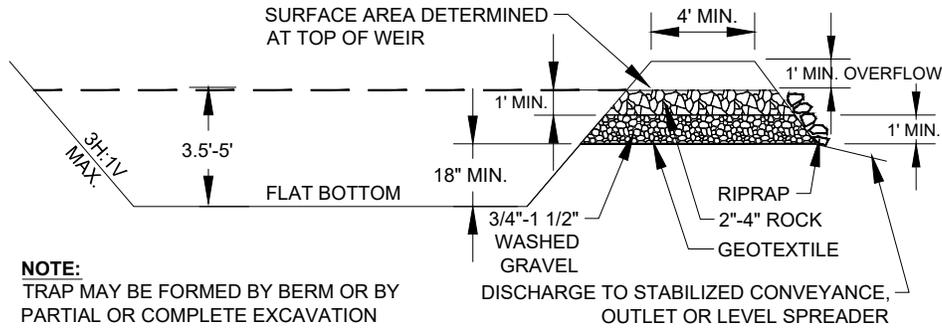
Approved By:  
*[Signature]*  
City Engineer

STORM PIPE  
CLEANOUT

Standard  
Detail

**498**

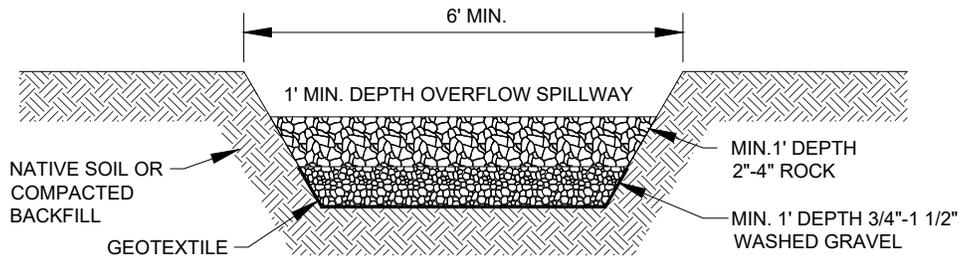
Revision Date  
Jun, 2015



**NOTE:**  
TRAP MAY BE FORMED BY BERM OR BY PARTIAL OR COMPLETE EXCAVATION

DISCHARGE TO STABILIZED CONVEYANCE, OUTLET OR LEVEL SPREADER

**CROSS SECTION**



**TRAP OUTLET**

**NOTES:**

1. SHAPE OF SEDIMENTATION POND MAY VARY TO FIT DRAINAGE AREA AND TERRAIN. MODIFY AS NECESSARY TO ENSURE SATISFACTORY TRAPPING OF SEDIMENT.
2. USE THE KING COUNTY SWDM TO DETERMINE THE TRAP GEOMETRY - SEE SEC. D.2.1.5.1
3. TO AID IN DETERMINING SEDIMENT DEPTH, ALL TRAPS SHALL HAVE A STAFF GAUGE WITH A PROMINENT MARK 1 FOOT ABOVE THE BOTTOM OF THE TRAP. CONTRACTOR SHALL RESTORE THE TRAP BACK TO ORIGINAL DEPTH AND SIZE WHEN THE SEDIMENT REACHES THIS LEVEL.
4. FOR USE ON SITES LESS THAN 3 ACRES IN SIZE.
5. TRAP MAY BE BERM OR BY PARTIAL OR COMPLETE EXCAVATION.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

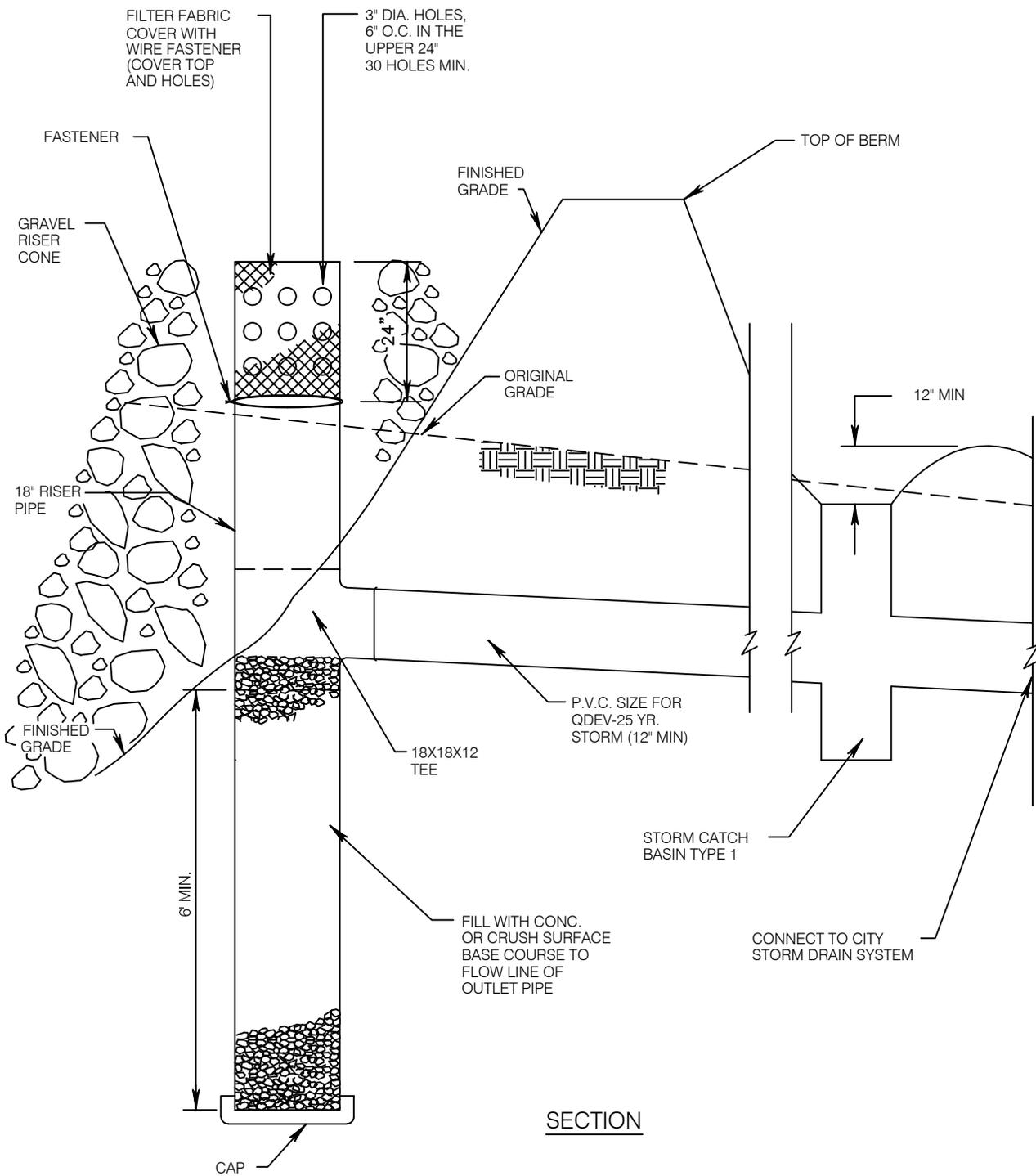
Approved By:  
*[Signature]*  
City Engineer

**SEDIMENT TRAP  
EARTH BERM**

Standard  
Detail

**T401**

Revision Date  
Dec, 2019



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

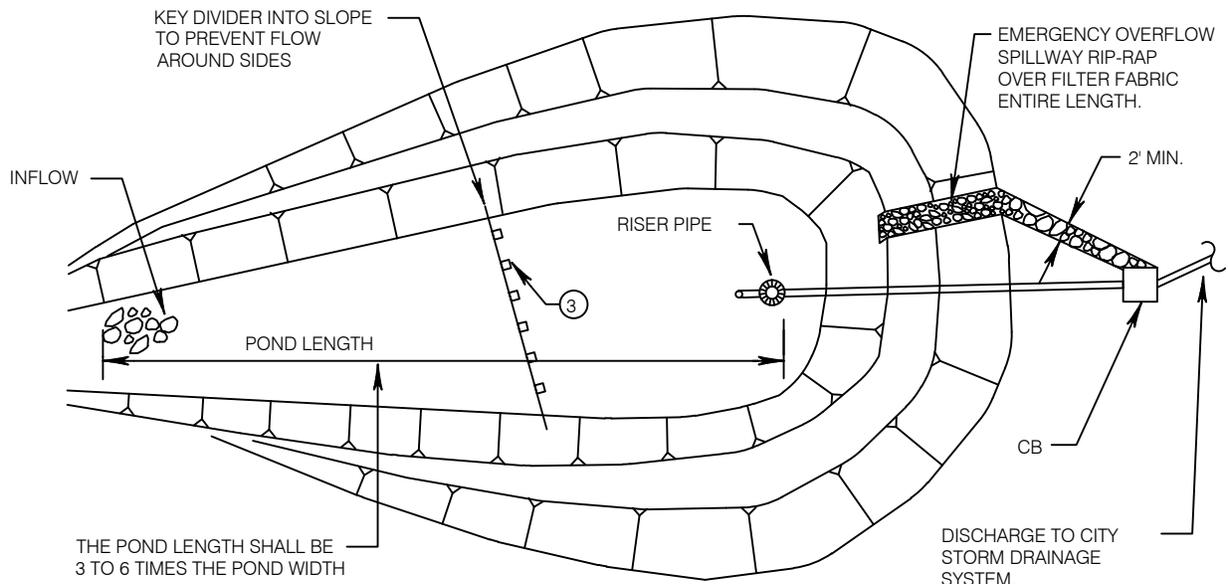
Approved By:  
*[Signature]*  
 City Engineer

**RISER PIPING  
 ELEMENT**

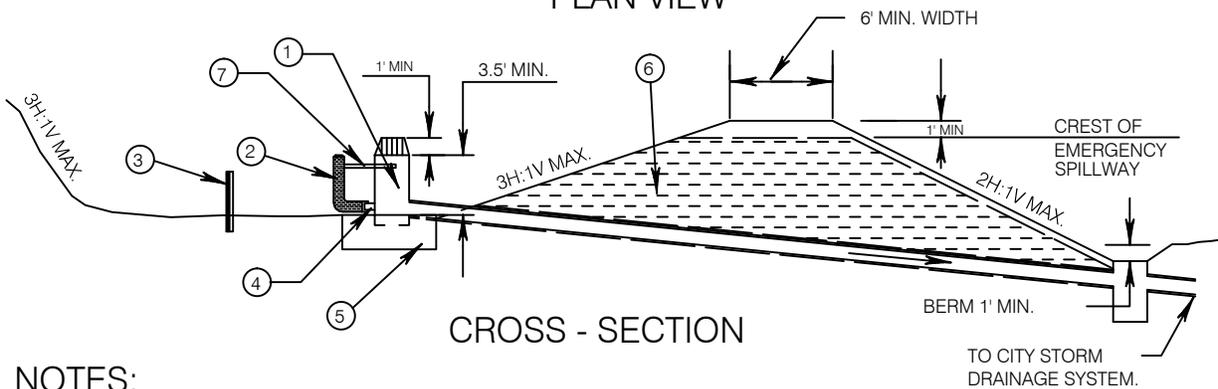
Standard  
 Detail

**T402**

Revision Date  
 Feb, 2012



PLAN VIEW



CROSS - SECTION

**NOTES:**

1. TO AIDE IN DETERMINING SEDIMENT DEPTH, ONE-FOOT INTERVALS SHALL BE PROMINENTLY MARKED ON THE RISER. THE CONTRACTOR SHALL REMOVE THE SEDIMENT WHEN IT REACHES 1 FOOT IN DEPTH.
2. ANY DAMAGE TO THE POND EMBANKMENTS OR SLOPES SHALL BE REPAIRED.
3. DESIGN PER SECTION 5.3.1 OF THE KING COUNTY SWDM.

**DETAIL NOTES:**

- ① CORRUGATED METAL RISER (PRINCIPAL SPILLWAY) OPEN AT TOP WITH CONE TRASH RACK.
- ② DEWATERING DEVICE - PERFORATED POLYETHYLENE DRAINAGE TUBING, DIAMETER MINIMUM 2" LARGER THAN DEWATERING ORIFICE. TUBING SHALL COMPLY WITH ASTM F667 AND AASHTO M294. CONNECTION TO DEWATERING ORIFICE WATER TIGHT COUPLING.
- ③ WIRE BACKED SILT FENCE, STAKED HAYBALES WRAPPED WITH FILTER FABRIC, OR EQUIVALENT DIVIDER.
- ④ DEWATERING ORIFICE - SCHEDULE 40 STEEL STUB MIN. TACK WELDED TO THE RISER PIPE, DIAMETER AS PER CALCULATIONS.
- ⑤ CONCRETE BASE - 18" HIGH (MIN.) BY 2X RISER DIA. (MIN.) WIDE ALTERNATIVELY, METAL STAKES AND WIRE MAY BE USED TO PREVENT FLOTATION.
- ⑥ EMBANKMENT COMPACTED 95%. PERVIOUS MATERIALS SUCH AS GRAVEL OR CLEAN SAND SHALL NOT BE USED.
- ⑦ PROVIDE ADEQUATE STRAPPING.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

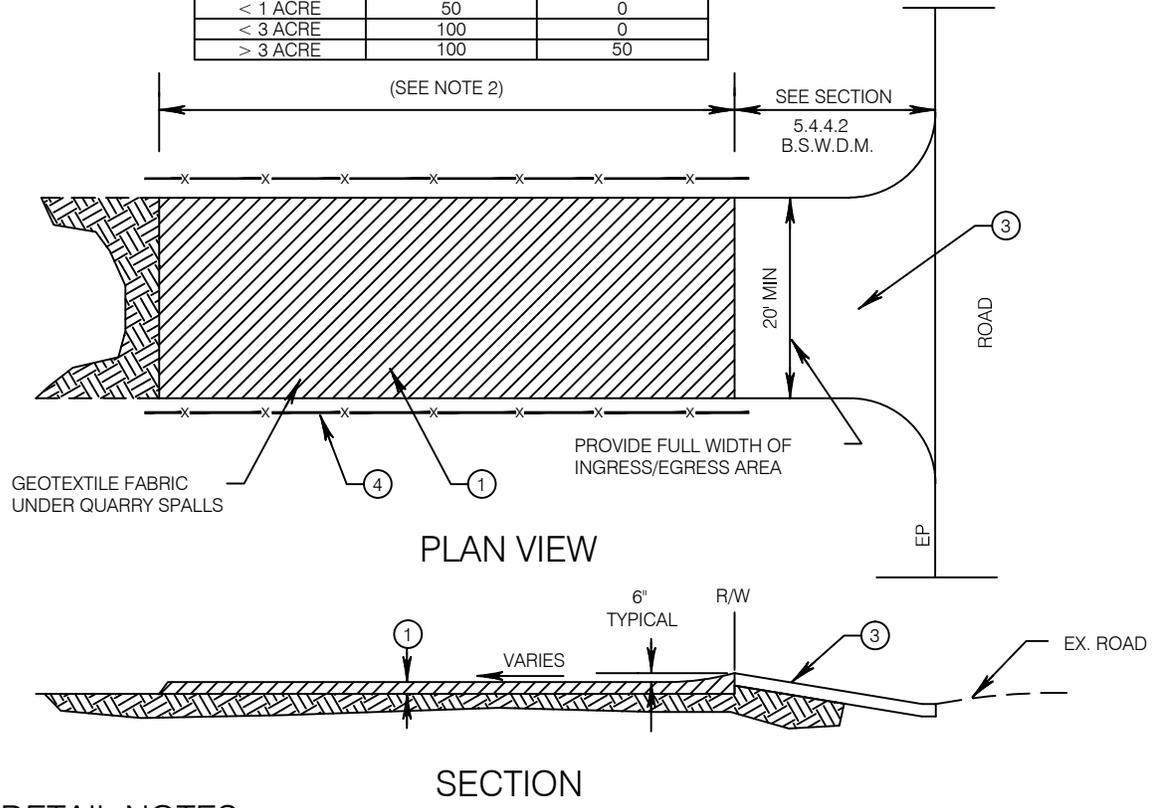
**SEDIMENT POND  
 WITH RISER ELEMENT**

Standard  
 Detail

**T403**

Revision Date  
 Feb, 2012

| PROJECT SIZE | LENGTH OF     |     |
|--------------|---------------|-----|
|              | QUARRY SPALLS | ATB |
| < 1/4 ACRE   | 30            | 0   |
| < 1 ACRE     | 50            | 0   |
| < 3 ACRE     | 100           | 0   |
| > 3 ACRE     | 100           | 50  |



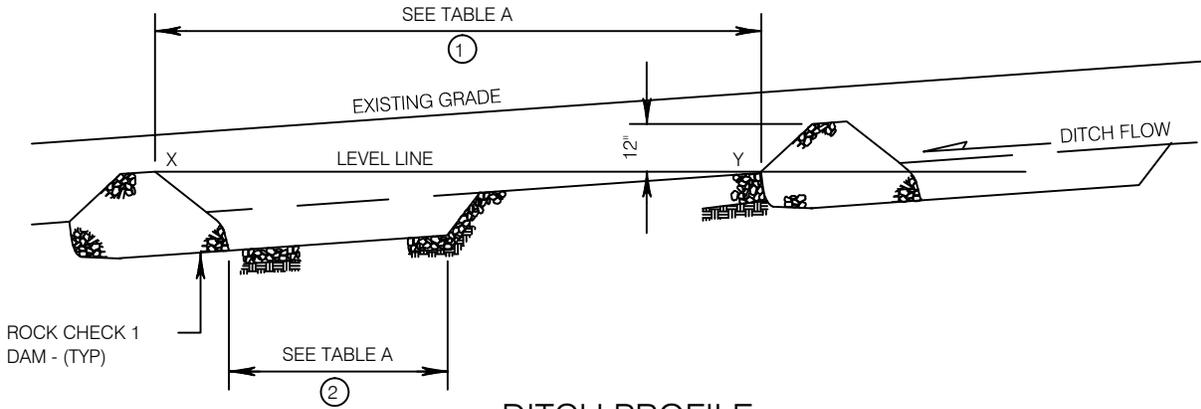
**DETAIL NOTES:**

- ① 4" TO 8" QUARRY SPALLS AS SPECIFIED IN SECTION 9-13.6 OF THE WSDOT/APWA STANDARD SPECIFICATIONS.
- ② THE MINIMUM LENGTH SHALL BE LENGTHENED AS NECESSARY TO ENSURE MATERIAL IS NOT TRACKED INTO THE PUBLIC RIGHT-OF-WAY. ALTERNATE CONSTRUCTION ENTRANCES WILL BE ALLOWED WITH APPROVAL OF THE DIRECTOR ON A CASE BY CASE BASIS, WHERE PHYSICAL SITE CONDITIONS AND SIZE DICTATE
- ③ ATB DRIVEWAY RAMP, OR SITE ACCESS ROAD 20' WIDE MIN. SEE TABLE ABOVE FOR REQUIRED LENGTH.
- ④ INSTALL ORANGE BARRIER FENCE TO DIRECT TRAFFIC ONTO CONSTRUCTION ENTRANCE

**NOTES:**

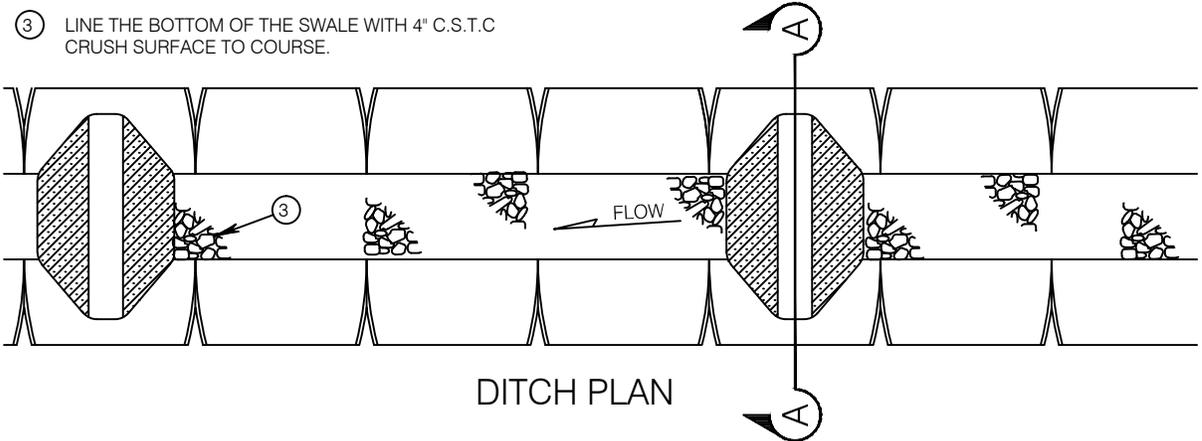
- 1. SURFACE WATER - ALL SURFACE WATER FLOWING OR DIVERTED TOWARD CONSTRUCTION ENTRANCES SHALL BE PIPED ACROSS THE ENTRANCE IF PIPING IS IMPRACTICAL, A MOUNTABLE BERM WITH 5:1 SLOPES WILL BE PERMITTED.
- 2. MAINTENANCE - THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC RIGHT-OF-WAY MUST BE REMOVED IMMEDIATELY.
- 3. WHEELS SHALL BE CLEANED TO REMOVE SEDIMENT PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY. WHEN WASHING IS USED, IT SHALL BE DONE ON AN AREA STABILIZED WITH STONE AND WHICH DRAINS INTO AN APPROVED SEDIMENT TRAPPING DEVICE.
- 4. PERIODIC INSPECTION AND NEEDED MAINTENANCE SHALL BE PROVIDED AFTER EACH RAIN.
- 5. TRUCK TIRE WASH REQUIRED

|   |  |  |   |   |
|---|--|--|---|---|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>STABILIZED<br/>CONSTRUCTION<br/>ENTRANCE</b> | Standard<br>Detail<br><b>T404</b><br>Revision Date<br>Feb, 2012 |
|---|--|--|---|---|

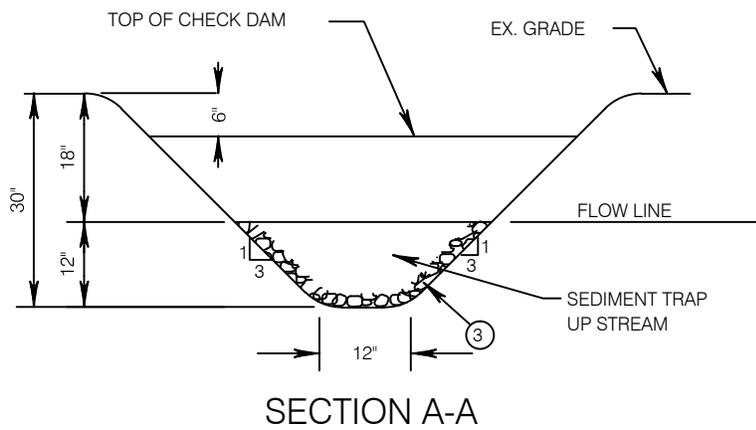


**DETAIL NOTES:** **DITCH PROFILE**

- ① DAM SPACING
- ② SEDIMENT TRAP LENGTH
- ③ LINE THE BOTTOM OF THE SWALE WITH 4" C.S.T.C CRUSH SURFACE TO COURSE.



**DITCH PLAN**



**SECTION A-A**

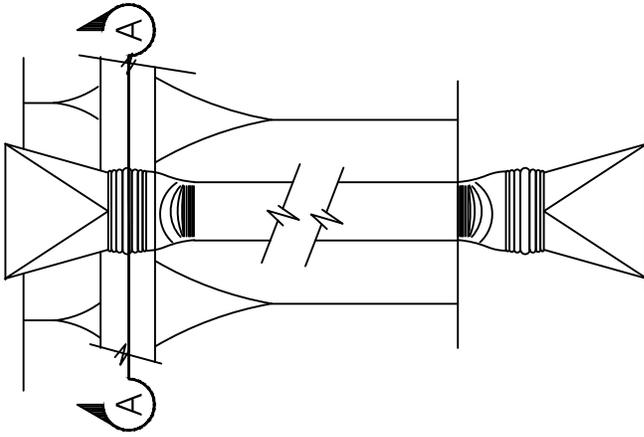
**TABLE A**

| SLOPE FT/FT | ①   | ②  |
|-------------|-----|----|
| 1:100       | 100 | 10 |
| 1:50        | 50  | 10 |
| 1:25        | 25  | 5  |
| 1:20        | 20  | 4  |
| 1:15        | 15  | 3  |
| 1:10        | 10  | 2  |
| 1:5         | 5   | 0  |

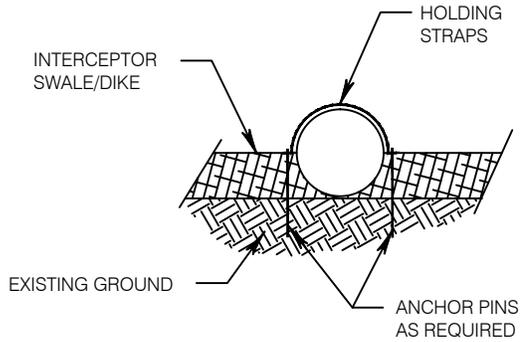
**NOTE:**

1. SUMP BEHIND ROCK CHECK DAM SHALL BE INSPECTED DAILY, AND CLEANED WHEN COLLECTED DEBRIS EXCEEDS 1/2 OF ITS DEPTH.

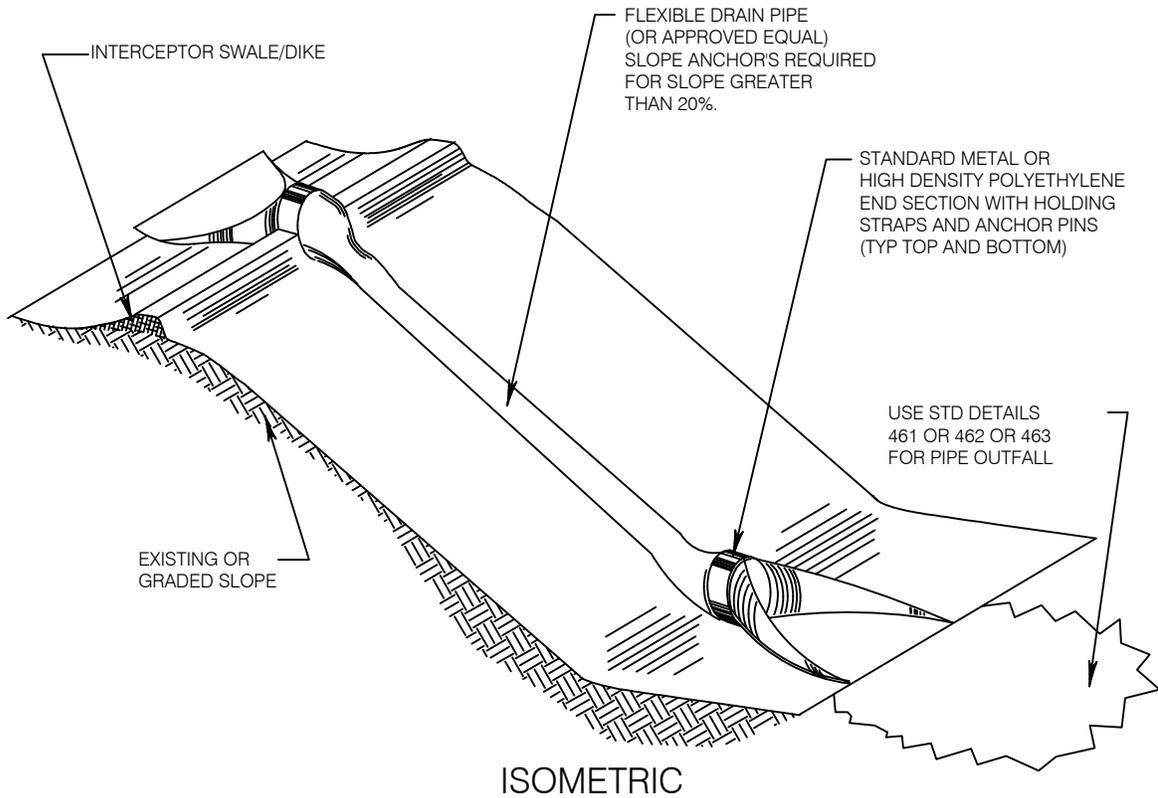
|  |  |   |                            |
|--|--|---|----------------------------|
| <br><b>City of Bothell</b><br>PUBLIC WORKS DEPARTMENT | Approved By:<br><br>City Engineer | <b>INTERCEPTOR DITCH<br/>WITH ROCK CHECK<br/>DAMS</b> | Standard Detail            |
|  |  |   | T405                       |
|  |  |   | Revision Date<br>Feb, 2012 |



PLAN VIEW

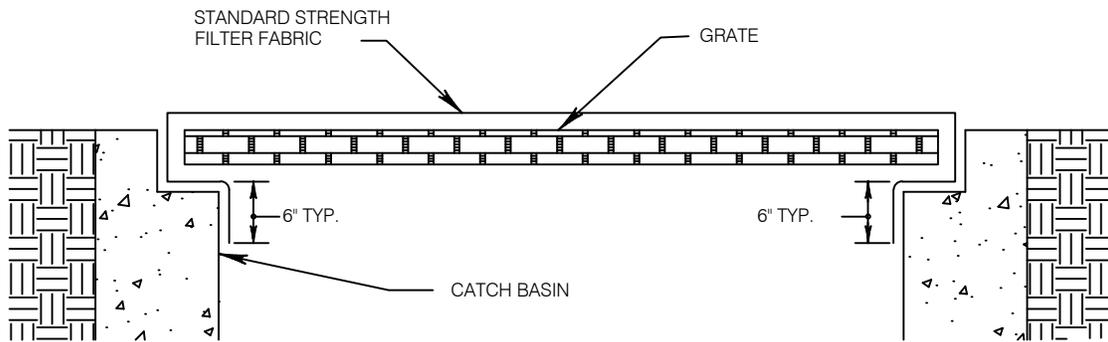


SECTION A-A



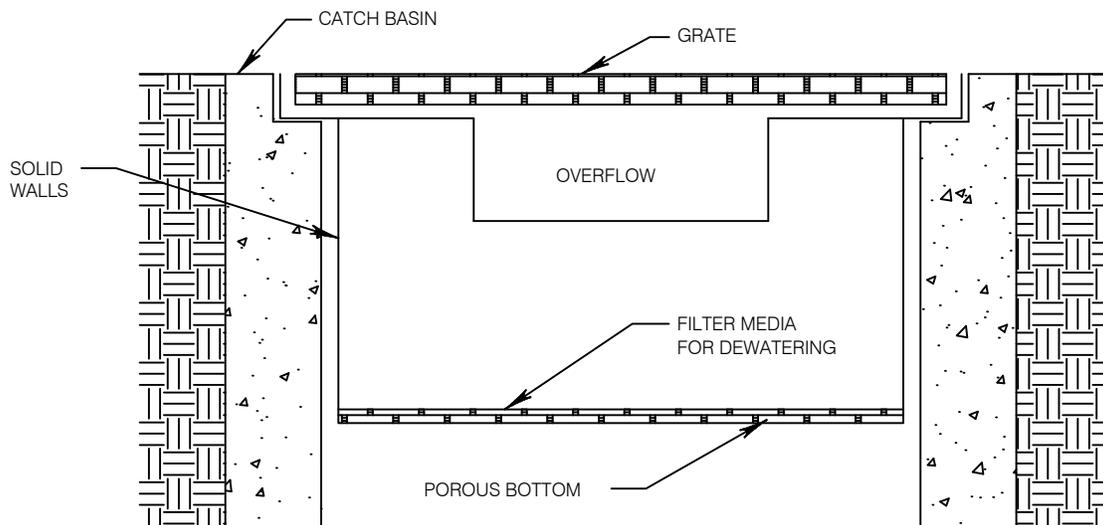
ISOMETRIC

|   |   |   |                                      |  |
|---|---|---|--------------------------------------|--|
|  <p>City of Bothell™</p> | <p><b>City of Bothell</b><br/> <b>PUBLIC WORKS DEPARTMENT</b></p> | <p>Approved By:<br/>         City Engineer<br/> </p> | <p>PIPE<br/>         SLOPE DRAIN</p> | <p>Standard<br/>         Detail<br/> <b>T406</b><br/>         Revision Date<br/>         Feb, 2012</p> |
|---|---|---|--------------------------------------|--|



NOTE: ONLY TO BE USED WHERE PONDING OF WATER ABOVE THE CATCH BASIN WILL NOT CAUSE TRAFFIC PROBLEMS AND WHERE OVERFLOW WILL NOT RESULT IN EROSION OF SLOPES.

### FILTER FABRIC PROTECTION



NOTE: THIS DETAIL IS ONLY SCHEMATIC. ANY INSERT IS ALLOWED THAT HAS A MIN. 0.5 C.F. OF STORAGE. THE MEANS TO DEWATER THE STORED SEDIMENT, AN OVERFLOW, AND CAN BE EASILY MAINTAINED.

### CATCH BASIN INSERT

#### NOTES:

1. ANY ACCUMULATED SEDIMENT ON OR AROUND THE FILTER FABRIC PROTECTION SHALL BE REMOVED IMMEDIATELY. SEDIMENT SHALL NOT BE REMOVED WITH WATER, AND ALL SEDIMENT MUST BE DISPOSED OF AS FILL ON-SITE OR HAULED OFF-SITE.
2. ANY SEDIMENT IN THE CATCH BASIN INSERT SHALL BE REMOVED WHEN THE SEDIMENT HAS FILLED ONE-THIRD OF THE AVAILABLE STORAGE. THE FILTER MEDIA FOR THE INSERT SHALL BE CLEANED OR REPLACED AT LEAST MONTHLY.
3. REGULAR MAINTENANCE IS CRITICAL FOR BOTH FORMS OF CATCH BASIN PROTECTION. UNLIKE MANY FORMS OF PROTECTION THAT FAIL GRADUALLY, CATCH BASIN PROTECTION WILL FAIL SUDDENLY AND COMPLETELY IF NOT MAINTAINED PROPERLY.
4. ALL CATCH BASIN PROTECTION SHALL BE REMOVED WHEN WORK IS COMPLETE.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

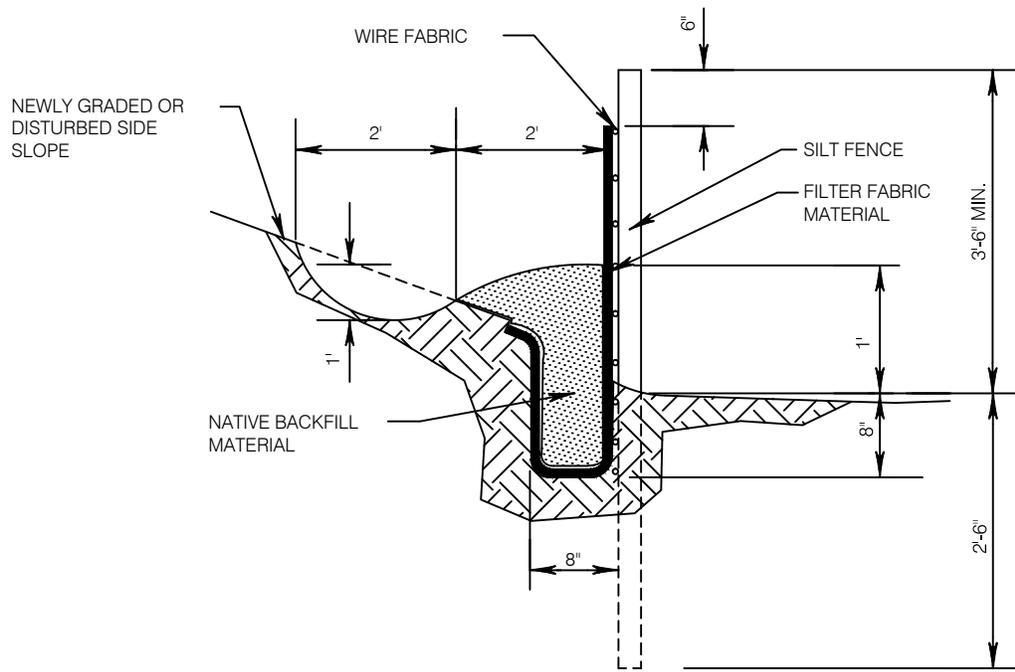
Approved By:  
  
 City Engineer

**STORM  
 INLET PROTECTION**

Standard  
 Detail

**T408**

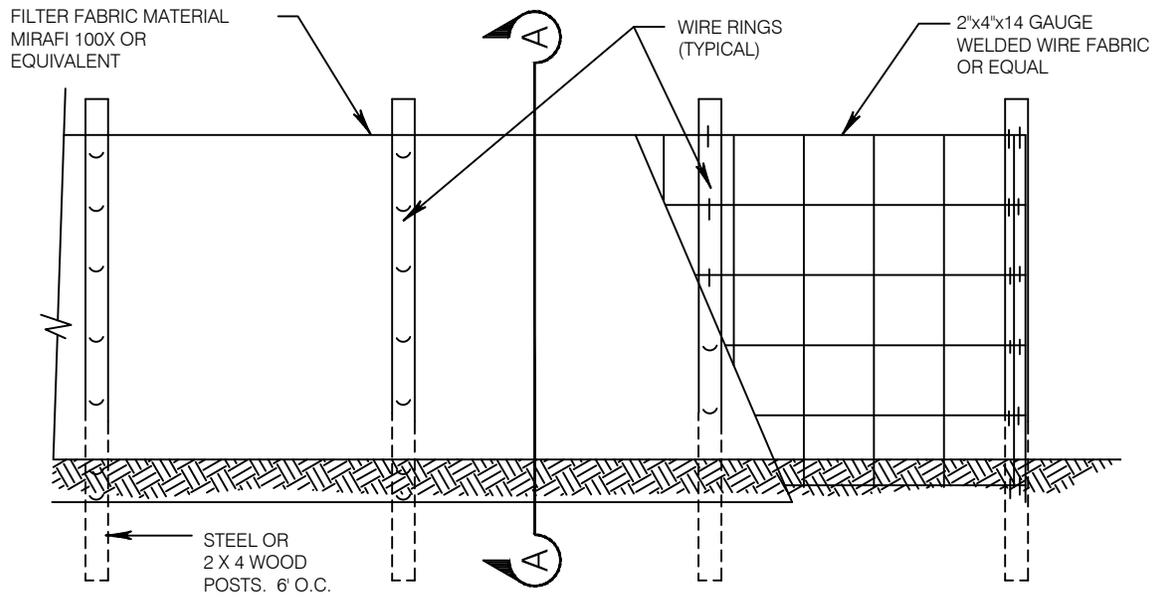
Revision Date  
 Feb, 2012



SECTION A-A

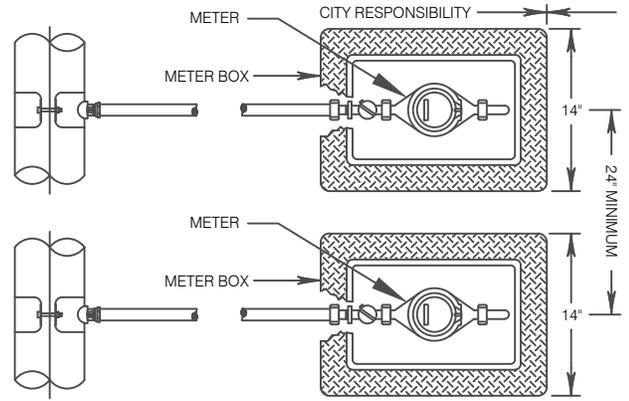
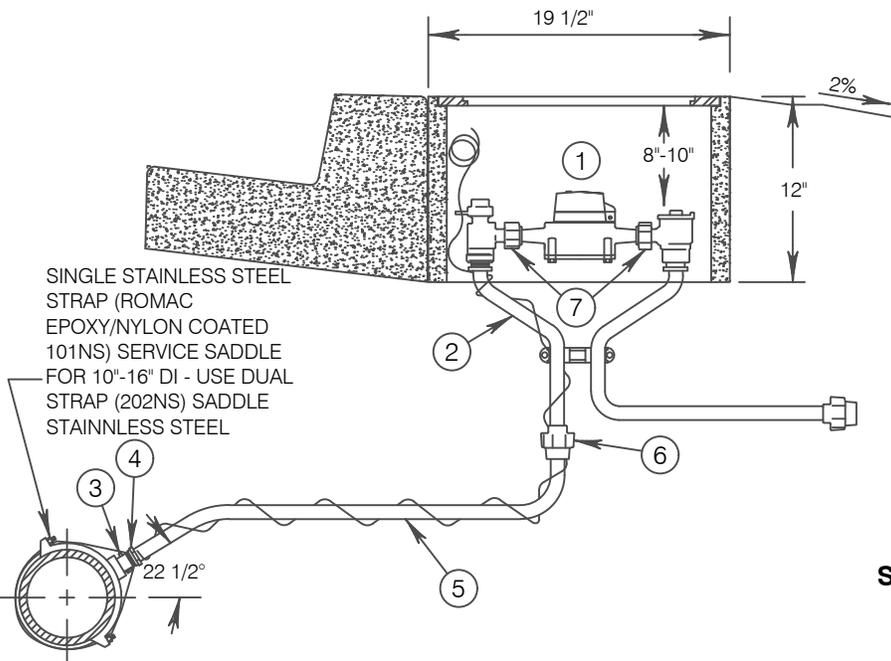
**NOTE:**

INSTALL THE SILT FENCE FIRST. AFTER THE SILT FENCE HAS BEEN INSTALLED, CONSTRUCT BERM AND TRENCH.



ELEVATION

|   |  |  |                   |                            |
|---|--|--|-------------------|----------------------------|
| <br>City of Bothell™ | <b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>SILT FENCE</b> | Standard Detail            |
|   |  |  |                   | <b>T409</b>                |
|   |  |  |                   | Revision Date<br>Feb, 2012 |



**SPACING BETWEEN MULTIPLE METER SETTERS**

**NOTES:**

1. WATER METER SUPPLIED AND INSTALLED BY THE CITY.
2. ALL SERVICE SADDLES SHALL HAVE RUBBER GASKET AND I.P. THREADS.
3. A 24" HORIZONTAL WAVE SHALL BE AT THE CONNECTION TO THE NEW MAIN.
4. NO SPLICES OR CRIMPING OF SERVICE LINE SHALL BE MADE.
5. SERVICE LINE SHALL BE PERPENDICULAR TO THE MAIN AND 30" MIN. COVER UNLESS OTHERWISE APPROVED BY THE ENGINEER.
6. METER BOX SHALL BE CENTERED IN LANDSCAPE STRIP SET SQUARE TO THE BACK OF CURB WITH WATER METER CENTERED IN BOX. FOR INSTALLATION WITH NO LANDSCAPE STRIP SET METER 6" BEHIND SIDEWALK.
7. STAINLESS STEEL INSERTS REQUIRED FOR ALL TIGHTEN TO STOP COMPRESSION FITTINGS. IF USING ULTRATITE/INSTATITE, DO NOT USE STAINLESS STEEL INSERTS.
8. GROUND LEVEL INSIDE METER BOX SHOULD BE UP TO BOTTOM OF METER STOP.
9. TAPS ON NON-METAL PIPE SHALL BE STAGGERED WITH 12" MINIMUM SEPARATION.
10. ALL WATER METERS UP TO 2" ARE TO BE BACKFILLED WITH 5/8" MINUS CRUSHED ROCK UP TO THE BOTTOM OF THE METER AND THE REMAINING AREA UP TO THE TOP OF THE REGISTER WITH ACCEPTED INSULATING MATERIAL, CLEAN CEDAR WOOD SHAVINGS.
11. PROVIDE A 3' UNOBSTRUCTED CLEAR AREA AROUND THE METER.
12. CONTRACTOR WILL BE RESPONSIBLE TO PROTECT WATER SERVICES FROM FREEZING DURING CONSTRUCTION.
13. USE DIFFERENT COLOR TRACER WIRE ON CUSTOMER SIDE IF IN COMMON TRENCH.

14. IF 5/8" X 3/4" METER IS USED INSTEAD OF 1" METER, THE METER ADAPTORS ARE REQUIRED.
15. NO LEAD ON ALL BRASS FITTINGS
16. METER SPACER SHALL BE PROVIDED BY CITY INSPECTOR PRIOR TO METER SETTER INSTALLATION
17. A BALL VALVE IS REQUIRED TO BE INSTALLED ON CUSTOMER SIDE OF METER SETTER POLY LINE (TYPICALLY IN GARAGE) IN THE OFF POSITION FOR THE CITY STAFF SO THAT WATER METER CAN BE TESTED FOR LEAKS. THIS IS REQUIRED BEFORE THE CITY CAN INSTALL A WATER METER AS A PART OF THE METER ASSEMBLY INSPECTION.
18. NO PACK JOINTS

**DETAIL NOTES:**

- ① METER BOX: DFW1324C4-12-BODY (GRAY) AND DFW1324C-4CA-LID (GRAY) (PREFERRED), OR ARMORCAST 13" X 24" X 12" POLYMER CONCRETE BOX WITH 13" X 24" X 2" POLYMER CONCRETE COVER\*.
- ② 1" SETTER: A.Y. McDONALD WITH FULL PORT BALL VALVE AND CHECK VALVE #762P415WCDD44x15 OR FORD VBH94-15W-11-44-NL-FP OR MUELLAR #391B25104-2A01N.
- ③ 1" BALL VALVE: A.Y. McDONALD CORP-STOP #73131B\* OR FORD FB 500-4-NL MIPT X MIPT
- ④ 1" ADAPTER IPS PE X FIPT: A.Y. McDONALD #747543Q\*, MUELLER H-15454N\*, FORD C16-44-NL-Q\*, FORD ULTRATITE C16-44-NL-U\*, MUELLER INSTATITE H-15456N\*
- ⑤ 1" IPS SERVICE LINE: 200 PSI GRADE PE 3408 POLYETHYLENE WRAPPED WITH SOLID CORE 10 GAUGE COATED COPPER WIRE EXTENDING 12" OUT OF BOX.
- ⑥ 1" ADAPTER IPS PE X MIPT: A.Y. McDONALD #747533Q\*, MUELLER H-15429N\*, FORD C86-44-NL-Q\*, FORD ULTRATITE C86-44-NL-U\*, MUELLER INSTATITE H-15426N\*
- ⑦ 5/8" X 3/4" TO 1" METER ADAPTORS. FORD #A-24NL OR AY MCDONALD 710 J24\*

\* (OR APPROVED EQUAL)



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

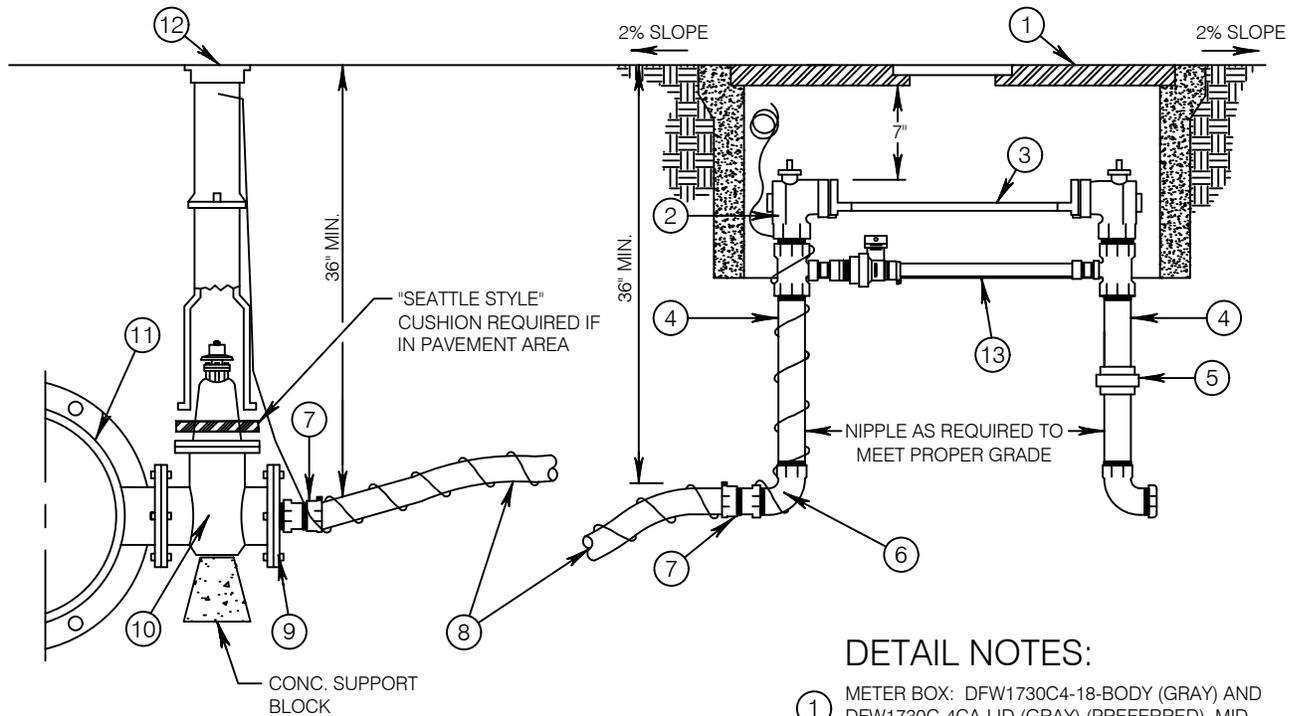
Approved By:  
  
 City Engineer

**1" WATER SERVICE  
 ASSEMBLY**

Standard  
 Detail

**510**

Revision Date  
 Dec, 2019



## NOTES:

1. WATER METER SUPPLIED AND INSTALLED BY THE CITY.
2. A 24" HORIZONTAL WAVE SHALL BE AT THE CONNECTION TO THE NEW MAIN.
3. NO SPLICES OR CRIMPING OF SERVICE LINE SHALL BE MADE.
4. SERVICE LINE SHALL BE PERPENDICULAR TO THE MAIN AND 30" MIN. COVER UNLESS OTHERWISE APPROVED BY THE ENGINEER.
5. METER BOX SHALL BE SET SQUARE TO THE BACK OF CURB WITH WATER METER CENTERED IN THE BOX. FOR INSTALLATION IN SIDEWALK, PLACE EXPANSION JOINTS A MIN. OF 6" BETWEEN BOX AND JOINT.
6. SETTER INSTALLATION SHALL PROVIDE ADEQUATE CLEARANCE BETWEEN BYPASS AND METER BOX WALL FOR OPERATING AND LOCKING BYPASS VALVE
7. STAINLESS STEEL INSERTS REQUIRED FOR ALL PACK JOINTS (COMPRESSION TYPE) FITTINGS.
8. GROUND LEVEL INSIDE METER BOX SHOULD BE UP TO BOTTOM OF METER STOP.
9. ALL WATER METERS UP TO 2" ARE TO BE BACKFILLED WITH 5/8" MINUS CRUSHED ROCK UP TO THE BOTTOM OF THE METER AND THE REMAINING AREA UP TO THE TOP OF THE REGISTER WITH ACCEPTED INSULATING MATERIAL, MEDIUM BARK OR SAW DUST.
10. PROVIDE A 3 FEET UNOBSTRUCTED CLEAR AREA AROUND THE METER.
11. CONTRACTOR WILL BE RESPONSIBLE TO PROTECT WATER SERVICES FROM FREEZING DURING CONSTRUCTION.
12. USE DIFFERENT COLOR TRACER WIRE ON CUSTOMER SIDE IF IN COMMON TRENCH.

\*(OR APPROVED EQUAL)

## DETAIL NOTES:

- ① METER BOX: DFW1730C4-18-BODY (GRAY) AND DFW1730C-4CA-LID (GRAY) (PREFERRED), MID STATES #MSBCF1730-18 w/#1730 DI RDR LID OR ARMORCAST 17" X 30" X 18" POLYMER CONCRETE BOX WITH 17" X 30" X 2" RPM COVER W/READ LID\*.
- ② 1 1/2" SETTER: FORD #VBB86-C11290-01-NL OR AY MCDONALD 730F608WWFF 666 OR MUELLER 695B2427----25N.
- ③ RIDGE METER SPREADER: SUPPLIED BY CONTRACTOR.
- ④ 1 1/2" NIPPLE: BRASS, 4" LONG MIPT x MIPT.
- ⑤ 1 1/2" UNION: BRASS.
- ⑥ 1 1/2" 90° ELBOW: BRASS.
- ⑦ 1 1/2" COUPLING: MIPT x PACK JOINT COMPRESSION AY MCDONALD FITTING #74753-33\*
- ⑧ 1 1/2" IPS SERVICE LINE: 200 PSI GRADE 3408 POLYETHYLENE WRAPPED WITH 10 GAUGE COATED SOLID CORE COPPER WIRE 12" OUT OF THE BOX.
- ⑨ 4" REDUCER: COMPANION FLANGE WITH 1 1/2" TAP.
- ⑩ 4" GATE VALVE: FL x FL (SEE SECTION 5-10.6)
- ⑪ WATER MAIN TEE: DUCTILE IRON WITH 4" BRANCH, MJ x FL (ON NEW MAINS) TAPPING TEE WITH 4" BRANCH, FL (ON EXISTING MAINS).
- ⑫ VALVE BOX: EAST JORDAN 8555\* (SEE STD DETAIL 527)  
NO LEAD ON ALL BRASS FITTINGS
- ⑬ BYPASS MUST BE 1.5 INCH DIAMETER



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

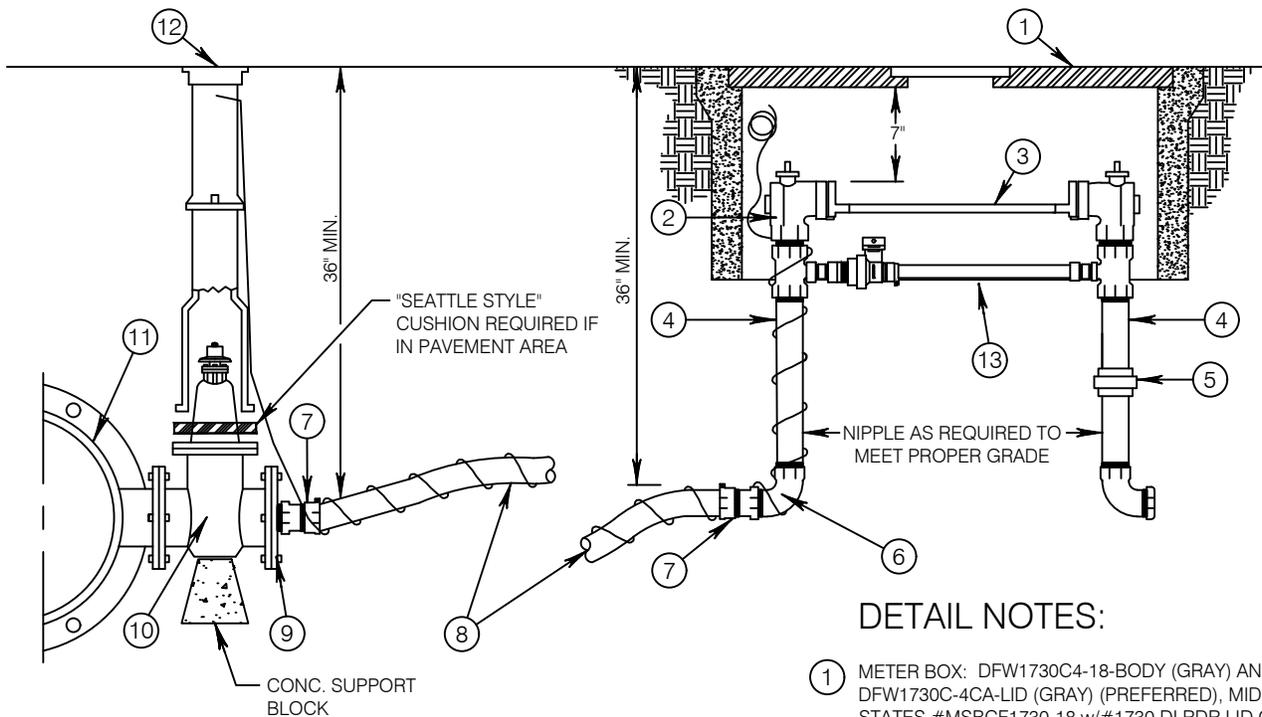
*[Signature]*  
City Engineer

1 1/2" WATER SERVICE  
ASSEMBLY

Detail

**514**

Revision Date  
Dec, 2017



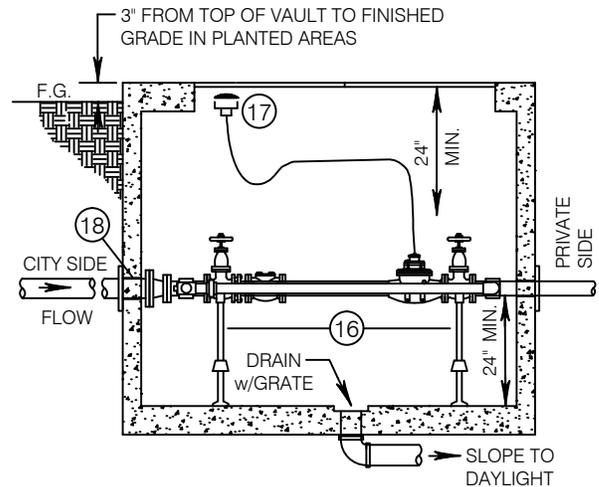
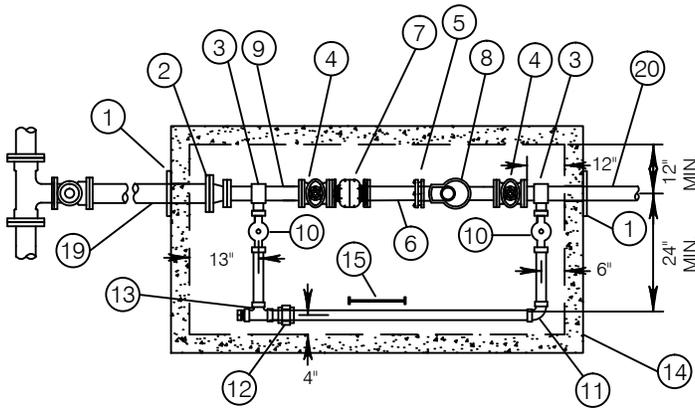
**NOTES:**

1. WATER METER SUPPLIED AND INSTALLED BY THE CITY.
2. A 24" HORIZONTAL WAVE SHALL BE AT THE CONNECTION TO THE NEW MAIN.
3. NO SPLICES OR CRIMPING OF SERVICE LINE SHALL BE MADE.
4. SERVICE LINE SHALL BE PERPENDICULAR TO THE MAIN AND 30" MIN. COVER UNLESS OTHERWISE APPROVED BY THE ENGINEER.
5. METER BOX SHALL BE SET SQUARE TO THE BACK OF CURB WITH THE WATER METER CENTERED IN THE BOX. FOR INSTALLATION IN SIDEWALK, PLACE EXPANSION JOINTS A MIN. OF 6" BETWEEN BOX AND JOINT.
6. SETTER INSTALLATION SHALL PROVIDE ADEQUATE CLEARANCE BETWEEN BYPASS AND METER BOX WALL FOR OPERATING AND LOCKING BYPASS VALVE.
7. STAINLESS STEEL INSERTS REQUIRED FOR ALL PACK JOINTS (COMPRESSION TYPE) FITTINGS.
8. GROUND LEVEL INSIDE METER BOX SHOULD BE UP TO BOTTOM OF METER STOP.
9. ALL WATER METERS UP TO 2" ARE TO BE BACKFILLED WITH 3/8" MINUS CRUSHED ROCK UP TO THE BOTTOM OF THE METER AND THE REMAINING AREA UP TO THE TOP OF THE REGISTER WITH ACCEPTED INSULATING MATERIAL, MEDIUM BARK OR SAW DUST.
10. PROVIDE A 3" UNOBSTRUCTED CLEAR AREA AROUND THE METER.
11. CONTRACTOR WILL BE RESPONSIBLE TO PROTECT WATER SERVICES FROM FREEZING DURING CONSTRUCTION.
12. USE DIFFERENT COLOR TRACER WIRE ON CUSTOMER SIDE IF IN COMMON TRENCH.
13. IF METER BEING USED IS SMALLER THAN 2" THEN APPROPRIATE SIZED METER ADAPTORS ARE TO BE SUPPLIED BY THE CONTRACTOR (OR APPROVED EQUAL)

**DETAIL NOTES:**

- ① METER BOX: DFW1730C4-18-BODY (GRAY) AND DFW1730C-4CA-LID (GRAY) (PREFERRED), MID STATES #MSBCF1730-18 w/#1730 DI RDR LID OR ARMORCAST 17" X 30" X 18" POLYMER CONCRETE BOX WITH 17" X 30" X 2" RPM COVER W/READ LID\*.
  - ② 2" SETTER: FORD #VBB87-C11291-01-NL OR AY MCDONALD 730F708WWFF776 OR MUELLER 105B2427---25N.
  - ③ RIDGE METER SPREADER: SUPPLIED BY CONTRACTOR.
  - ④ 2" NIPPLE: BRASS, 4" LONG MIPT x MIPT.
  - ⑤ 2" UNION: BRASS.
  - ⑥ 2" 90° ELBOW: BRASS.
  - ⑦ 2" COUPLING: MIPT x PACK JOINT COMPRESSION AY MCDONALD FITTING #74753-33\*
  - ⑧ 2" IPS SERVICE LINE: 200 PSI GRADE 3408 POLYETHYLENE WRAPPED WITH 10 GAUGE COATED SOLID CORE COPPER WIRE 12" OUT OF THE BOX.
  - ⑨ 4" REDUCER: COMPANION FLANGE WITH 2" TAP.
  - ⑩ 4" GATE VALVE: FL x FL (SEE SECTION 5-10.6)
  - ⑪ WATER MAIN TEE: DUCTILE IRON WITH 4" BRANCH, MJ x FL (ON NEW MAINS) TAPPING TEE WITH 4" BRANCH, FL (ON EXISTING MAINS).
  - ⑫ VALVE BOX: EAST JORDAN 8555\* (SEE STD DETAIL 527)
  - ⑬ BYPASS MUST BE 2" DIAMETER
- NO LEAD ON ALL BRASS FITTINGS

|   |   |   |                            |
|---|---|---|----------------------------|
|  <p><b>City of Bothell</b><br/>PUBLIC WORKS DEPARTMENT</p> | <p>Approved By:</p> <br><p>City Engineer</p> | <p><b>2" WATER SERVICE ASSEMBLY</b></p> | Standard Detail            |
|   |   |   | <b>515</b>                 |
|   |   |   | Revision Date<br>Dec, 2017 |



## MATERIALS LIST:

- ① SET SCREW RETAINER GLAND.
- ② 4" x 3" REDUCER: DUCTILE IRON FL x FL.
- ③ EPOXY COATED SERVICE SADDLE: STAINLESS STEEL DOUBLE STRAP WITH 2" IPS TAP.
- ④ 3" GATE VALVE: FL x FL (SEE SECTION 5-9.6).
- ⑤ 3" FLANGE ADAPTOR: DUCTILE IRON. SET SCREW RETAINER GLAND
- ⑥ 3" PIPE SPOOL: CL52 DI, FL x PE, LENGTH TO FIT (15" MIN).
- ⑦ 3" METER BADGER STRAINER: #BAD STRAINER-3-NSF61
- ⑧ 3" METER: BADGER COMPOUND w/CROSSOVER: #BADGER COMP3-R-1C61-F-40-2550-BOTHELL 3"
- ⑨ 3" PIPE SPOOL CL 52 DI FL x FL 12" LENGTH
- ⑩ 2" BALL VALVE: BRASS, FORD #B11-666W-NL OR B11-777W-NL w/PADLOCK WING OR LOCK CAP\*..
- ⑪ 2" 90° ELBOW: BRASS.
- ⑫ 2" UNION: BRASS, THREADED
- ⑬ 2" TEE: BRASS, THREADED w/PLUG.
- ⑭ VAULT: UTILITY VAULT CO. #4484, PRE CAST CONCRETE w/TOP SECTION #4484-TL-2-332P (TWO 3' x 3' DIAMOND PLATE DOORS RATED FOR H-20 LOADING).
- ⑮ LADDER: GALV WITH PULL-UP EXTENDER, BOLTED TO VAULT FLOOR AND WALL IN ALIGNMENT WITH VAULT OPENING. (SEE DETAIL 590).
- ⑯ ADJUSTABLE PIPE STANCHIONS: 2 EACH ON MAINLINE AND BY-PASS ASSEMBLY.
- ⑰ METER SENSOR: ORION REMOTE DATA PROFILE TRANSMITTER (MOUNT TO VAULT WALL ).
- ⑱ LINK SEAL OR APPROVED EQUAL.
- ⑳ 4" PIPE SPOOL CL 52 DI FL x PE LENGTH TO FIT MINIMUM 24"
- ㉑ 3" PIPE SPOOL CL 52 DI FL x PE MINIMUM 30"

NO LEAD ON ALL BRASS FITTINGS

## NOTES:

- 1 ALL MATERIALS, INCLUDING METER SHALL BE FURNISHED AND INSTALLED BY CONTRACTOR.
2. NEW CONSTRUCTION- DI TEE WITH 4" BRANCH, MJ x FL, 4" GATE VALVE, FL x FL EXISTING CONNECTION USE DETAIL 545 TO FLEX. CPLG OR RED.
3. ALL METERS TO READ IN CUBIC FEET.
4. PROVIDE 24" - 36" CLEARANCE BETWEEN VAULT FLOOR AND BOTTOM OF COMPOUND METER. WHERE ELEVATION OF VAULT FLOOR IS TOO LOW TO DRAIN TO DAYLIGHT OR STORM SYSTEM, THIS CLEARANCE CAN BE REDUCED TO A MINIMUM OF 12". IF SUBSTITUTION OF A SHORTER VAULT ALLOWS FLOOR TO DRAIN TO DAYLIGHT OR STORM SYSTEM (APPROVED BY THE CITY ENGINEER ON A CASE BY CASE BASIS ONLY).
5. VAULT COVER SHALL INCLUDE 2 LOCKING STEEL DOORS (GALVANIZED DIAMOND PLATE). DOORS SHALL BE CAST IN COVER WITH 8" SPECIAL OFFSET FROM VAULT WALL, AS SHOWN.
6. VAULTS SHALL NOT BE INSTALLED IN AREAS WITH VEHICULAR TRAFFIC.
7. ALL PIPE THROUGH VAULT SHALL BE CORE DRILLED AND HAVE A "LINK SEAL"\*.  
  - A) VAULT DRAIN TO DAYLIGHT.
  - B) VAULT DRAIN TO STORM DRAIN SYSTEM (IF POSSIBLE).
  - C) IF NO POSSIBLE MENAS OF GRAVITY DRAIN, (SEE STD DETAIL 593) FOR SUMP PUMP INSTALLATION.

\* (OR APPROVED EQUAL)



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

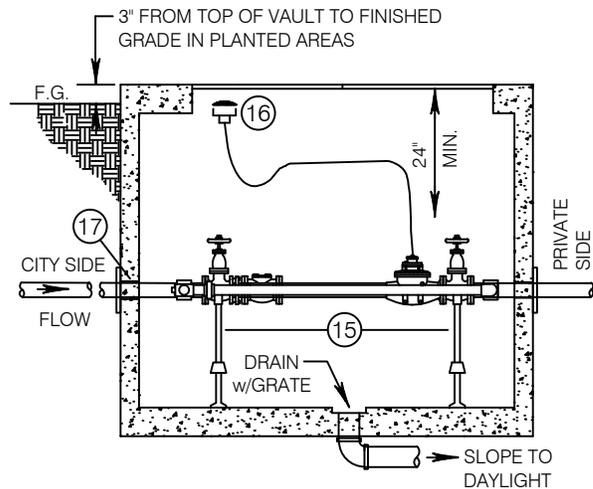
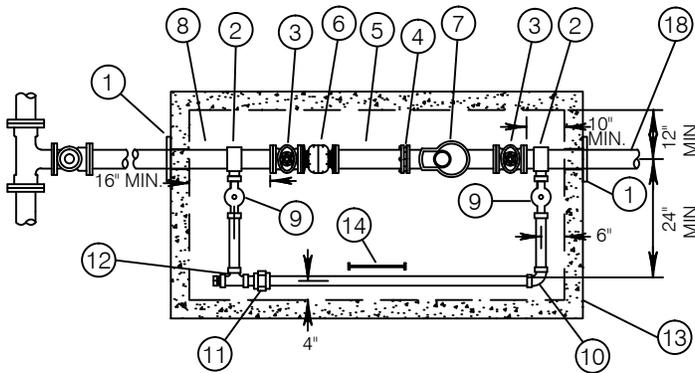
*[Signature]*  
 City Engineer

**3" DOMESTIC  
 WATER SERVICE**

Standard  
 Detail

**516**

Revision Date  
 Jun, 2015



**MATERIALS LIST:**

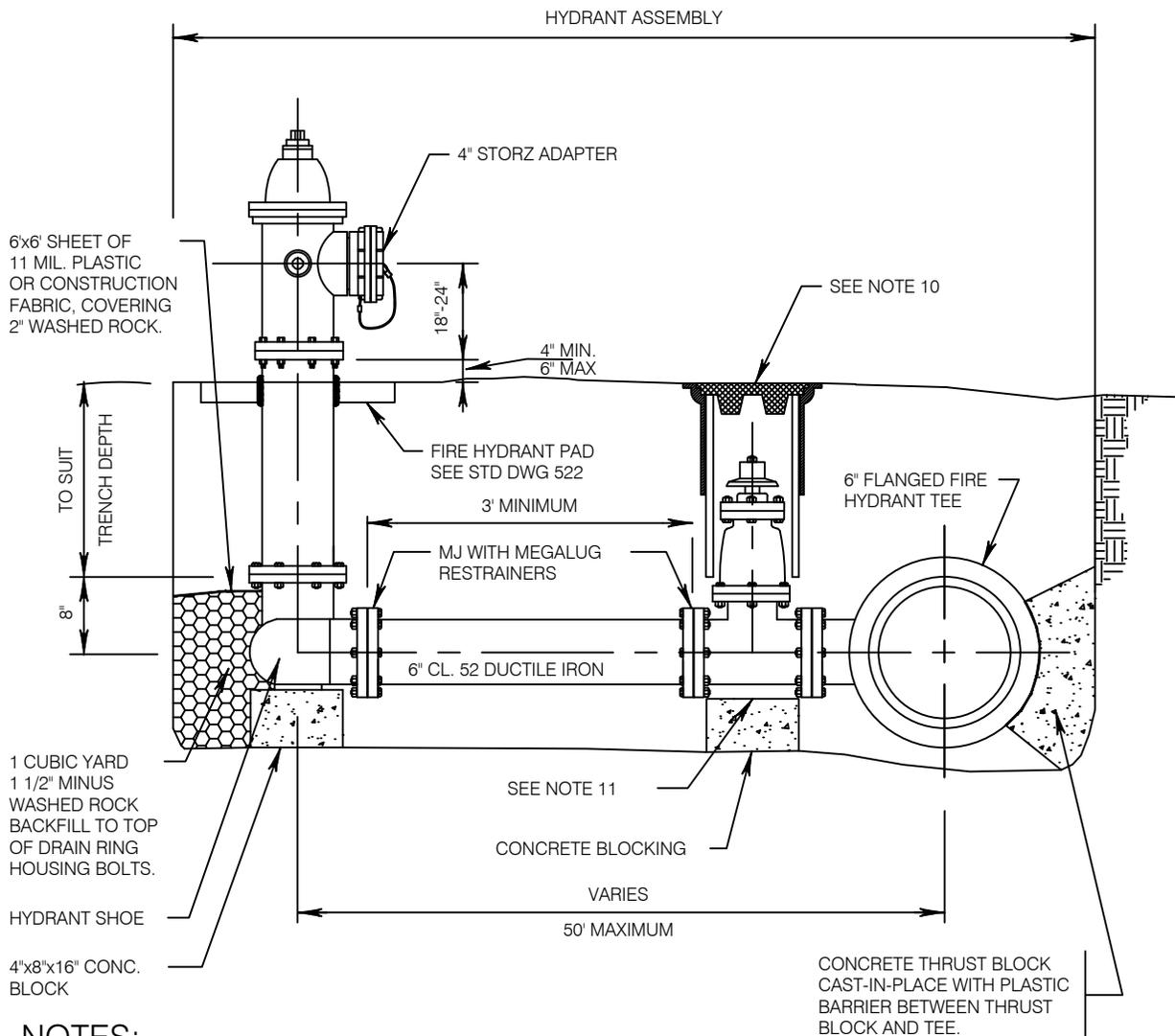
- ① SET SCREW RETAINER GLAND.
  - ② EPOXY COATED SERVICE SADDLE (4") : STAINLESS STEEL DOUBLE STRAP WITH 2" IPS TAP.
  - ③ 4" GATE VALVE: FL x FL (SEE SECTION 5-9.6).
  - ④ 4" FLANGE ADAPTOR: DUCTILE IRON. RESTRAINED FLANGE COUPLING ADAPTOR (RFCA)
  - ⑤ 4" PIPE SPOOL: CL52 DI, FL x PE, LENGTH TO FIT (20" MIN).
  - ⑥ 4" METER BADGER STRAINER: BAD STRAINER-4-NSF61
  - ⑦ 4" METER: BADGER COMPOUND w/CROSSOVER:  
#BADGER COMP4-R-1C61-F-40-2550-BOTHELL 4"
  - ⑧ 4" PIPE SPOOL: CL52 DI, FL x PE, MIN 36".
  - ⑨ 2" BALL VALVE: BRASS, FORD #B11-666W-NL OR B11-777W-NL w/PADLOCK WING OR LOCK CAP\*..
  - ⑩ 2" 90° ELBOW: BRASS.
  - ⑪ 2" UNION: BRASS, THREADED
  - ⑫ 2" TEE: BRASS, THREADED w/PLUG.
  - ⑬ VAULT: UTILITY VAULT CO. #4484, PRE CAST CONCRETE w/TOP SECTION #4484-TL-2-332P (TWO 3'x 3' DIAMOND PLATE DOORS RATED FOR H-20 LOADING).
  - ⑭ LADDER: GALV WITH PULL-UP EXTENDER, BOLTED TO VAULT FLOOR AND WALL IN ALIGNMENT WITH VAULT OPENING. (SEE STD DETAIL 590).
  - ⑮ ADJUSTABLE PIPE STANCHIONS: 2 EACH ON MAINLINE AND BY-PASS ASSEMBLY.
  - ⑯ METER SENSOR: ORION REMOTE DATA PROFILE TRANSMITTER (MOUNT TO VAULT WALL).
  - ⑰ LINK SEAL OR APPROVED EQUAL.
  - ⑱ 4" PIPE SPOOL CL52 DI FL x PE MIN 30"
- NO LEAD ON ALL BRASS FITTINGS

**NOTES:**

- 1. ALL MATERIALS, INCLUDING METER SHALL BE FURNISHED AND INSTALLED BY CONTRACTOR.
- 2. NEW CONSTRUCTION- DI TEE WITH 4" BRANCH, MJ x FL, 4" GATE VALVE, FL x FL EXISTING CONNECTION USE DETAIL 545 TO FLEX. CPLG OR RED.
- 3. ALL METERS TO READ IN CUBIC FEET.
- 4. PROVIDE 24" - 36" CLEARANCE BETWEEN VAULT FLOOR AND BOTTOM OF COMPOUND METER. WHERE ELEVATION OF VAULT FLOOR IS TOO LOW TO DRAIN TO DAYLIGHT OR STORM SYSTEM, THIS CLEARANCE CAN BE REDUCED TO A MINIMUM OF 12", IF SUBSTITUTION OF A SHORTER VAULT ALLOWS FLOOR TO DRAIN TO DAYLIGHT OR STORM SYSTEM (APPROVED BY THE CITY ENGINEER ON A CASE BY CASE BASIS ONLY).
- 5. VAULT COVER SHALL INCLUDE 2 LOCKING STEEL DOORS (GALVANIZED DIAMOND PLATE). DOORS SHALL BE CAST IN COVER WITH 8" SPECIAL OFFSET FROM VAULT WALL, AS SHOWN.
- 6. VAULTS SHALL NOT BE INSTALLED IN AREAS WITH VEHICULAR TRAFFIC.
- 7. ALL PIPE THROUGH VAULT SHALL BE CORE DRILLED AND HAVE A "LINK SEAL"\*.
- 8. VAULT DRAINAGE PROCEDENCE SHALL BE AS FOLLOWS:
  - A) VAULT DRAIN TO DAYLIGHT.
  - B) VAULT DRAIN TO STORM DRAIN SYSTEM (IF POSSIBLE).
  - C) IF NO POSSIBLE MEANS OF GRAVITY DRAIN, (SEE STD DETAIL 593) FOR SUMP PUMP INSTALLATION.

\* (OR APPROVED EQUAL)

|   |  |                                      |                                  |
|---|--|--------------------------------------|----------------------------------|
| <br><b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>4" DOMESTIC<br/>WATER SERVICE</b> | Standard<br>Detail<br><b>517</b> |
|   |  |                                      | Revision Date<br>Jun, 2015       |
|   |  |                                      |                                  |



**NOTES:**

1. HYDRANTS AND ALL MATERIALS AS SPECIFIED.
2. ACCEPTABLE HYDRANTS:  
CLOW MEDALLION, M AND H STYLE 929, MUELLER SUPER CENTURION 200, AVK, AND AMERICAN DARLING B-62-B, EAST JORDAN 5CD250 WATERMASTER #71614D.
3. PAINT HYDRANT: TWO BRUSHED (NO SPRAY PAINT) COATS OF RUSTOLEUM HIGH GLOSS WHITE. (EXCEPT STORZ ADAPTER)
4. CONTRACTOR TO STENCIL IN 3" BLACK PAINT NUMBERS ON THE BARREL OF THE HYDRANT, FACING THE HYDRANT VALVE, LISTING THE DISTANCE FROM THE CENTER OF THE HYDRANT TO THE HYDRANT VALVE.
5. KING CO. F.H. ASSEMBLY:  
(2)-2 1/2" HOSE PORTS WITH N.S.T. (1)-4" PUMPER WITH S.S.T. AND 4" STORZ ADAPTER ASSEMBLY.  
SNOHOMISH CO. F.H. ASSEMBLY:  
(2)-2 1/2" HOSE PORTS WITH N.S.T. (1)-4 1/2" PUMPER WITH N.S.T. AND 4" STORZ ADAPTER ASSEMBLY.  
PUMPER OUTLET TO BE FACING THE STREET.
6. IF HYDRANT IS LOCATED IN CONCRETE, USE EXPANSION MATERIAL AROUND THE BARREL AND PROVIDE A 5' CLEARANCE FOR HANDICAP MANEUVERABILITY.
7. HYDRANTS SUBJECT TO TRAFFIC INTERFERENCE SHALL HAVE GUARD POSTS PER STD DETAILS 524.
8. CLEAR ZONE PER STD DETAIL 524
9. ALL PIPING TO BE RESTRAINED
10. VALVE BOX PER STD DETAIL 527.
11. 6" RESILIENT WEDGE GATE VALVE. (SEE BOTHELL DESIGN AND CONSTRUCTION STANDARDS DECTION 5-10.6).
12. SEE STD DETAIL 523 FOR PAVEMENT MARKING.



City of Bothell

City of Bothell

PUBLIC WORKS DEPARTMENT

Approved By:

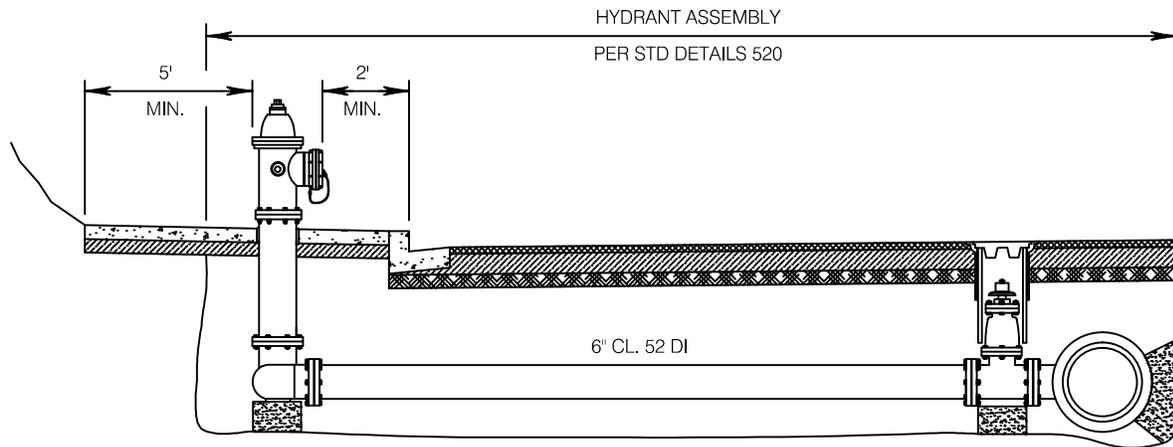
*[Signature]*  
City Engineer

FIRE HYDRANT ASSEMBLY

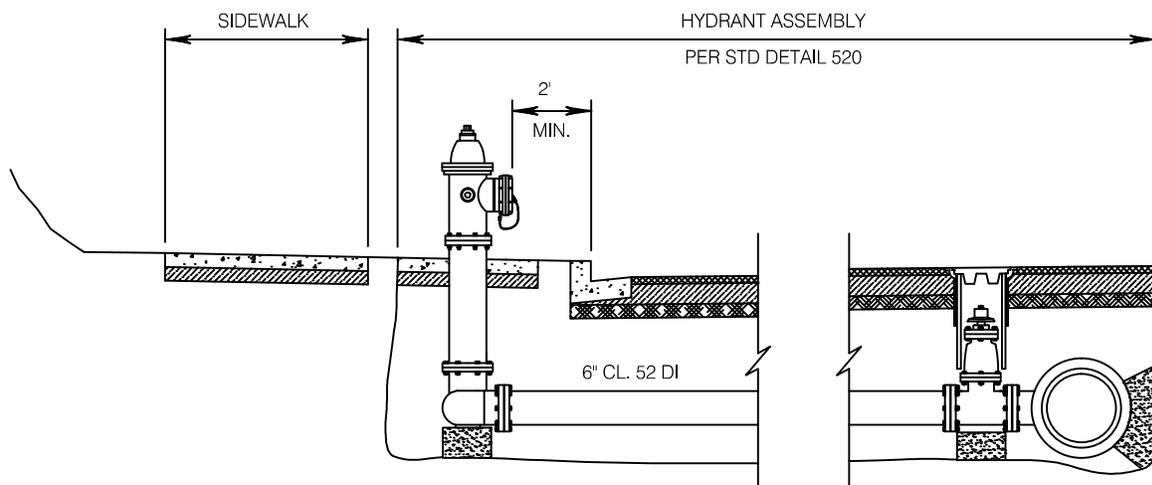
Standard Detail

520

Revision Date  
Dec, 2016



TYPICAL SECTION  
IN SIDEWALK



TYPICAL SECTION  
IN PLANTER

NOTES:

1. WHERE 8' SIDEWALK IS NOT POSSIBLE, REDUCE 2' MIN. CURB SETBACK TO 6' AND ADD GUARD POSTS.
2. FOR FIRE HYDRANT GENERAL CONSTRUCTION, SEE NOTES ON STD DETAIL 520.
3. HYDRANT PAD TO BE CONSTRUCTED AT GRADE. NO SOIL CUT AROUND HYDRANT TO MEET MINIMUM HEIGHT STANDARD.



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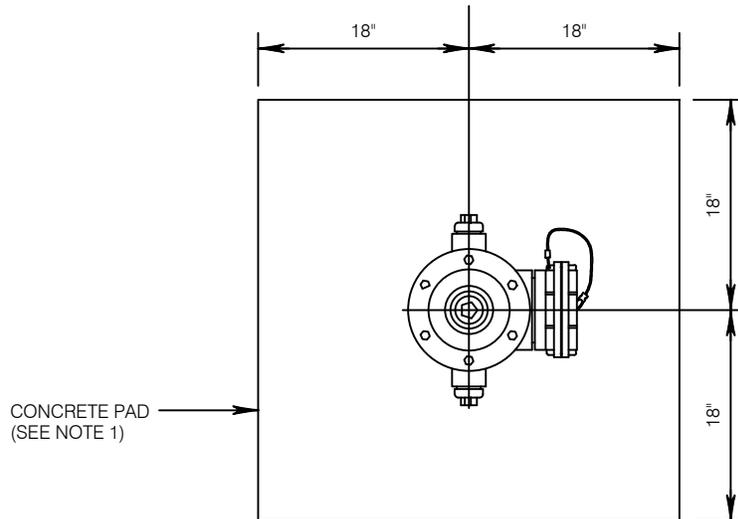
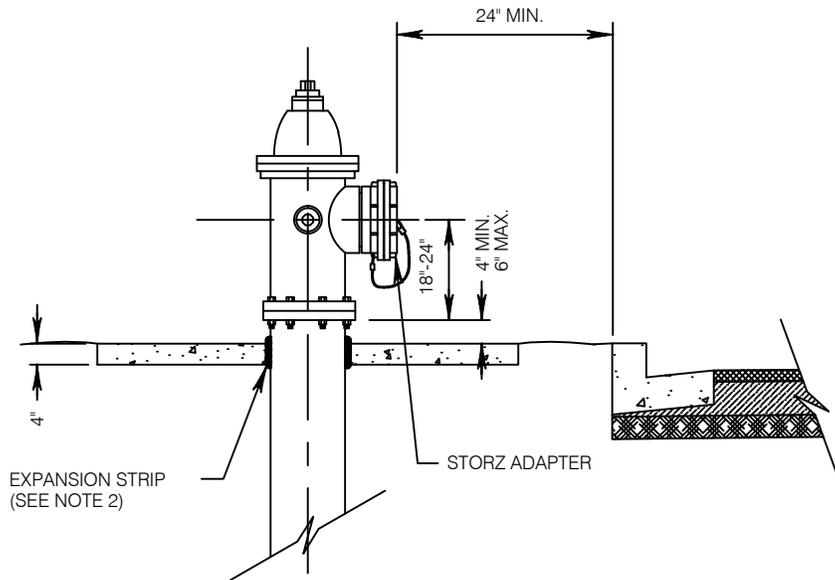
Approved By:  
*[Signature]*  
City Engineer

**FIRE HYDRANT  
PLACEMENT**

Standard  
Detail

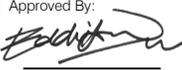
**521**

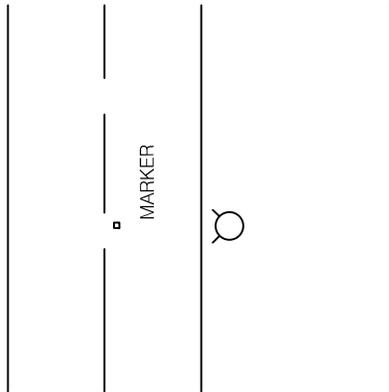
Revision Date  
Feb, 2012



**NOTES:**

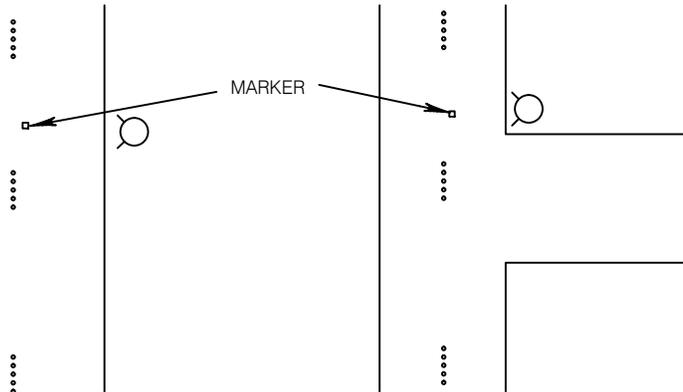
1. CONCRETE SHALL BE CLASS 3000.
2. INSTALL 1/2" WIDE FULL DEPTH EXPANSION STRIP AROUND HYDRANT.
3. FIRE HYDRANT SHALL BE INSTALLED A MIN. OF 24" FROM BACK OF CURB/SIDEWALK TO FACE OF PUMPER.
4. CONCRETE PAD TO BE CONSTRUCTED AT GRADE. NO SOIL CUT AROUND HYDRANT TO MEET MINIMUM HEIGHT STANDARD.

|   |  |                                     |                            |
|---|--|-------------------------------------|----------------------------|
| <br><b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>FIRE HYDRANT<br/>PAD DETAILS</b> | Standard<br>Detail         |
|   | Date:<br>_____   |                                     | <b>522</b>                 |
|   |  |                                     | Revision Date<br>Feb, 2012 |



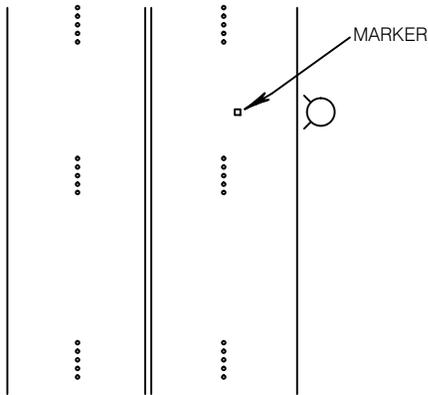
**TWO LANE ROAD**

OFFSET MARKER TO INDICATE WHICH SIDE OF STREET HYDRANT IS ON. MARKER TO BE PLACED 4" TO 6" OFF OF CENTERLINE



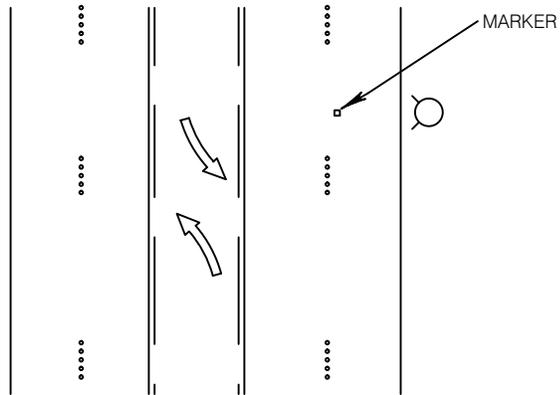
**ON SIDE STREETS**

WHERE THE HYDRANT IS WITHIN 20' OF THE MAIN TRAVELED STREET, THE MARKER IS TO BE INSTALLED ON THAT MAIN STREET AND 4" TO 6" OFF THE CENTERLINE.



**FOUR LANE ROAD**

OFFSET MARKER TO INDICATE WHICH SIDE OF STREET HYDRANT IS ON. MARKER TO BE PLACED 4" TO 6" OFF OF DOTS OR PAINTED LANE DIVIDER.



**FIVE LANE ROAD**

OFFSET MARKER TO INDICATE WHICH SIDE OF STREET HYDRANT IS ON. MARKER TO BE PLACED 4" TO 6" OFF OF DOTS OR PAINTED LANE DIVIDER.

**NOTE:**

MARKER: Type 88 AB Stimsonite two-way (blue)



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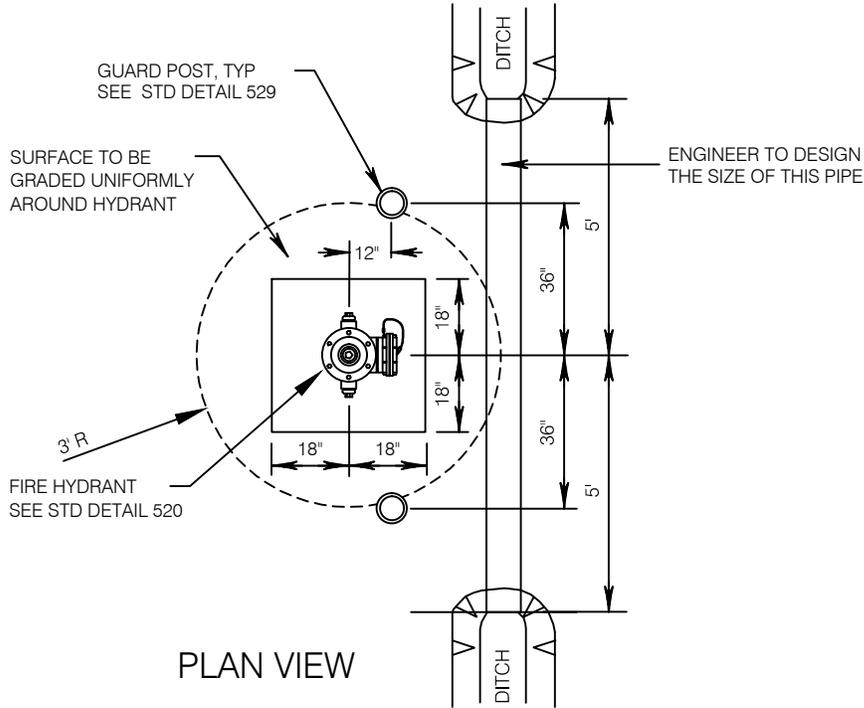
Approved By:  
  
 City Engineer

**FIRE HYDRANT  
 MARKERS**

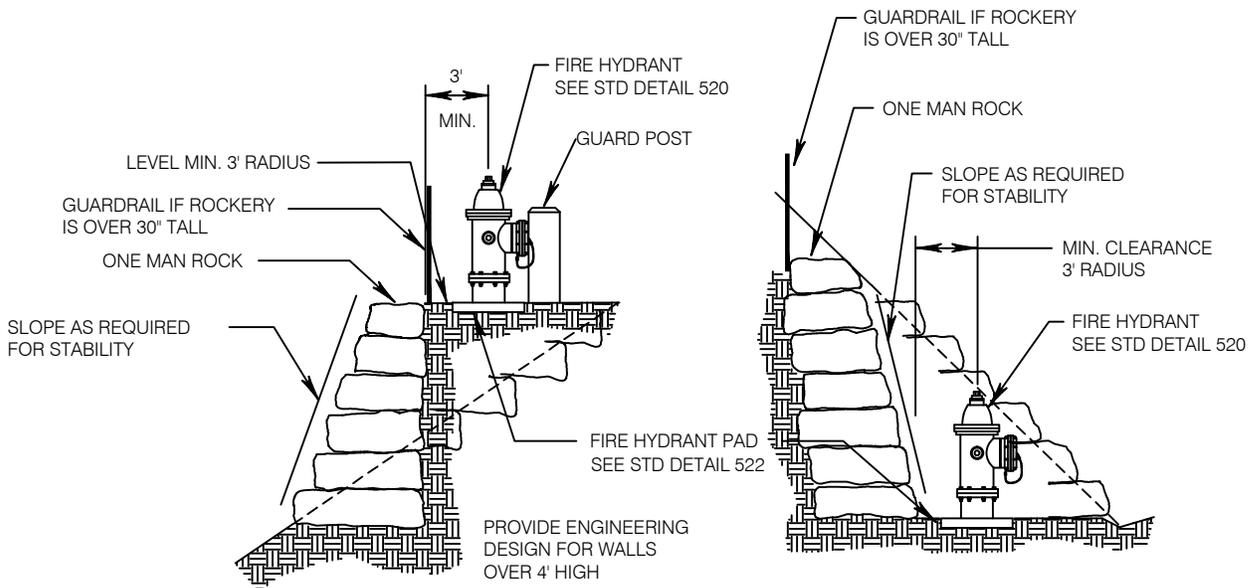
Standard  
 Detail

**523**

Revision Date  
 Feb, 2012



FIRE HYDRANT GUARD POSTS



FIRE HYDRANT IN FILL

FIRE HYDRANT IN CUT



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Approved By:  
  
 City Engineer

**FIRE HYDRANT  
 PLACEMENT/GUARD  
 POSTS**

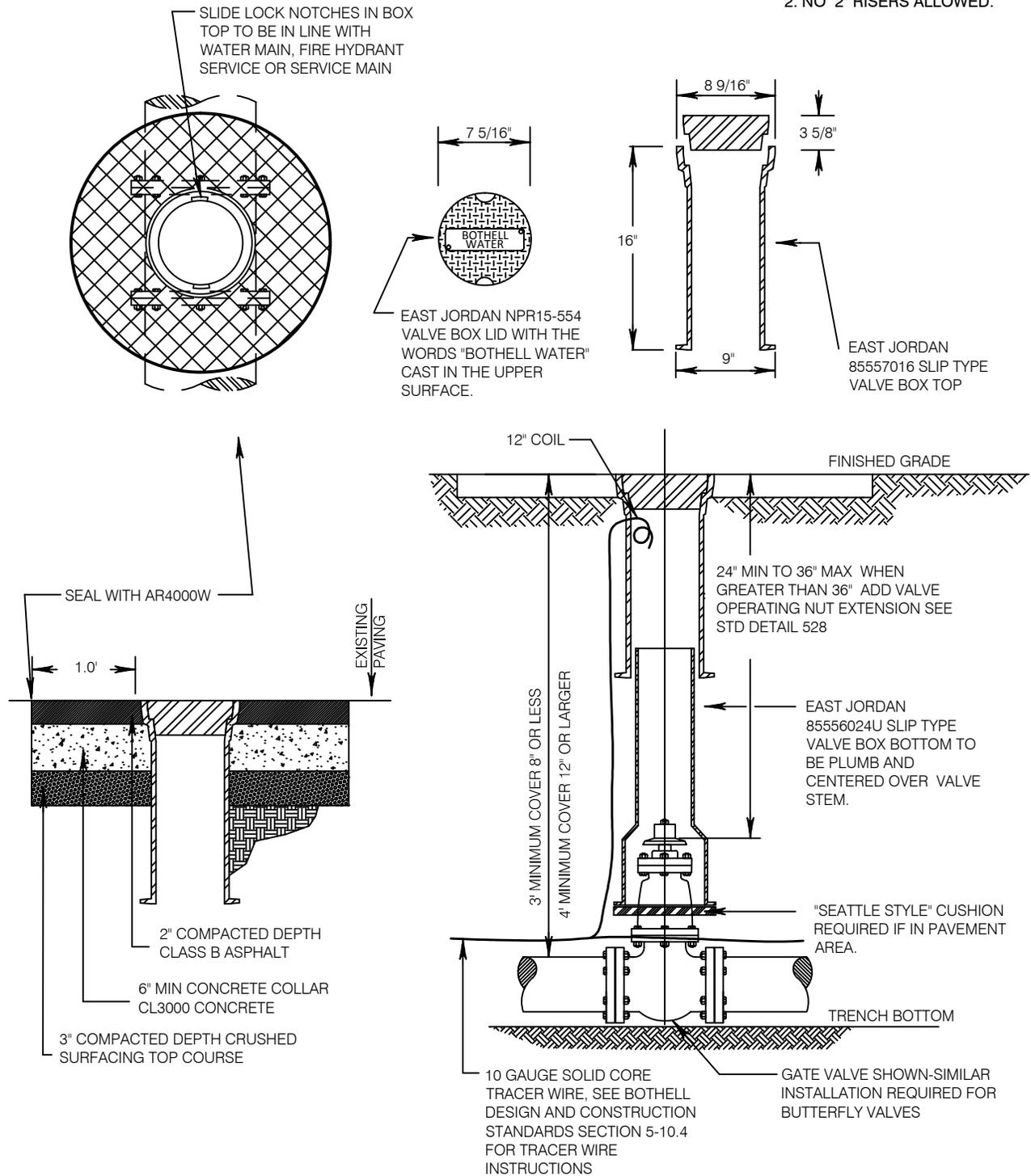
Standard  
 Detail

**524**

Revision Date  
 Feb, 2012

**NOTES:**

1. IF VALVE IS OUTSIDE OF THE PAVED AREA REFER TO DETAIL 527A.
2. NO 2" RISERS ALLOWED.



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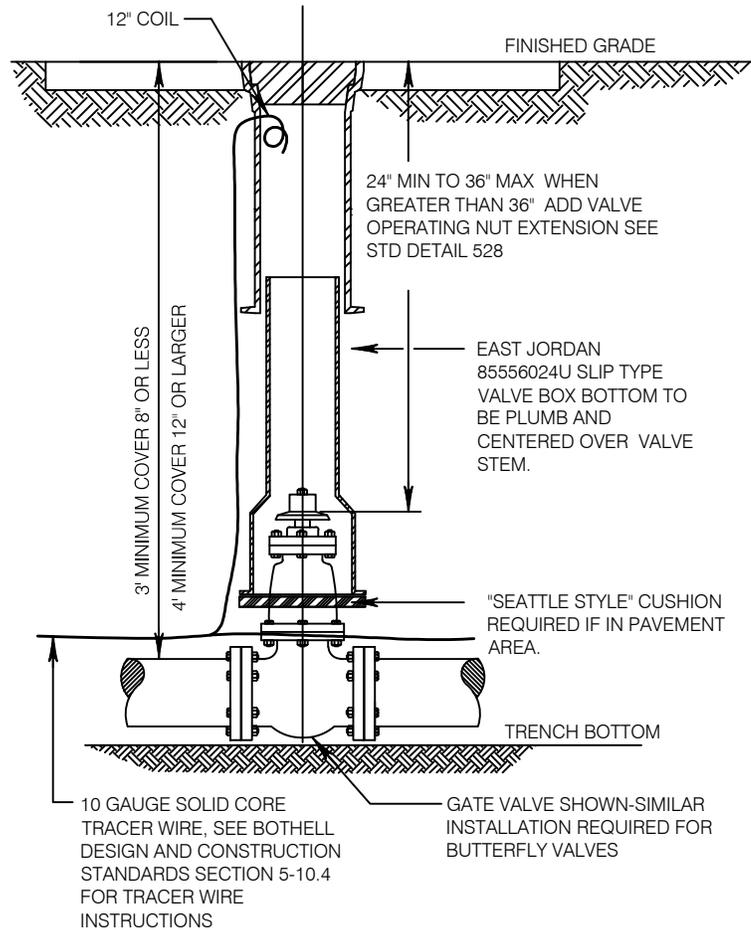
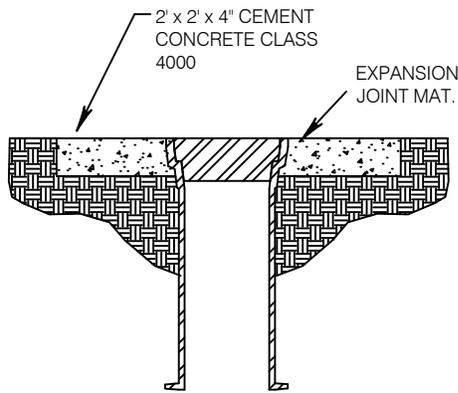
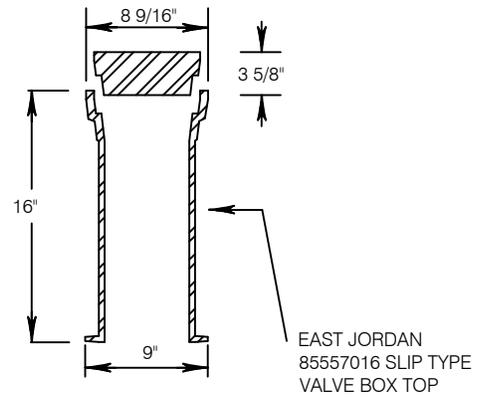
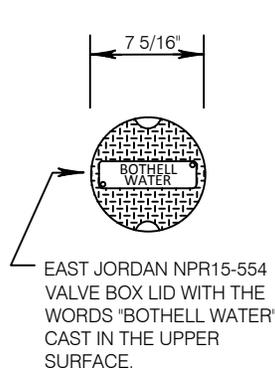
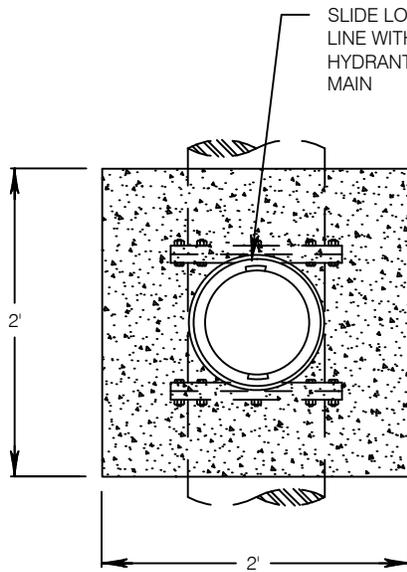
Approved By:  
  
 City Engineer

**VALVE BOX  
 INSIDE PAVED  
 ROADWAY**

Standard  
 Detail

**527**

Revision Date  
 Jun, 2015



**NOTE:**

OUTSIDE PAVED AREA REQUIRE VALVE MARKER SEE STD DETAIL 529.



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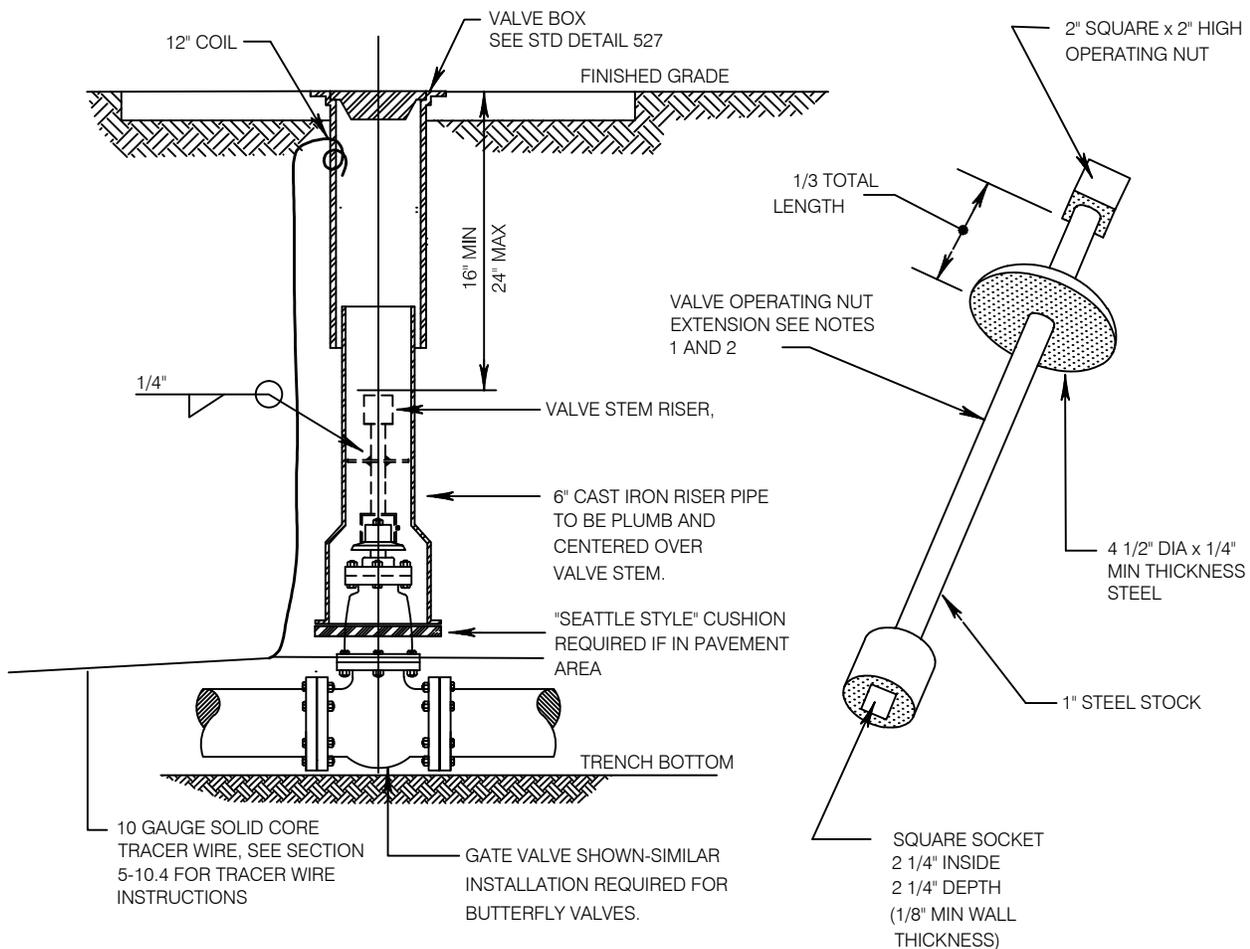
Approved By:  
  
 City Engineer

**VALVE BOX**  
**OUTSIDE PAVED AREA**

Standard  
 Detail

**527A**

Revision Date  
 Jun, 2015



**NOTES:**

1. VALVE OPERATING NUT EXTENSIONS ARE REQUIRED WHEN THE VALVE NUT IS MORE THAN THREE (3) FEET BELOW FINISHED GRADE. EXTENSIONS ARE TO BE A MINIMUM OF ONE (1) FOOT LONG.
2. ONLY ONE EXTENSION WILL BE ALLOWED PER VALVE.
3. ALL VALVE OPERATING NUT EXTENSIONS ARE TO BE MADE OF STEEL, SIZED AS NOTED, AND PAINTED WITH TWO (2) COATS OF METAL PAINT.



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Approved By:  
  
 City Engineer

**VALVE OPERATING  
 NUT EXTENSION**

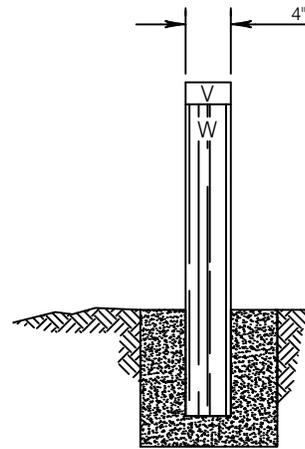
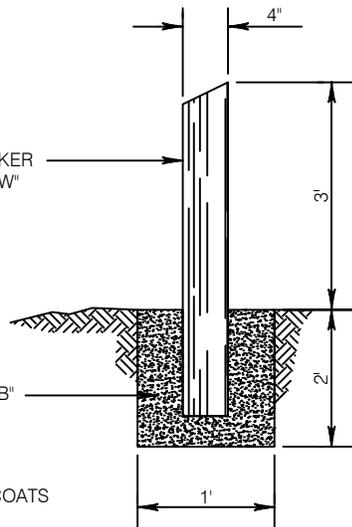
Standard  
 Detail

**528**

Revision Date  
 Feb, 2012

REINFORCED CONCRETE MARKER POST (RCMP) STAMPED WITH "W"

CEMENT CONCRETE CLASS "B"



SIDE

FRONT

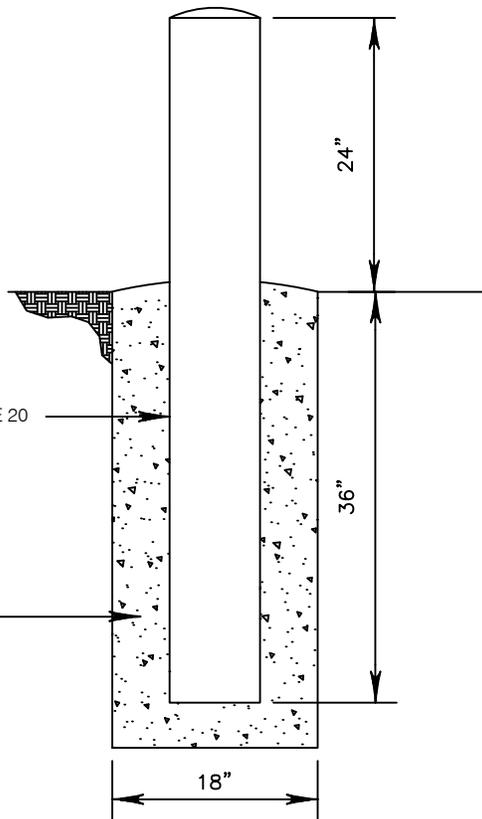
VALVE MARKER POST

NOTES:

1. RCMP TO RECEIVE ONE PRIME COAT AND TWO COATS OUTDOOR OIL BASE ENAMEL (WHITE).
2. RCMP IS TO FACE THE VALVE.
3. THE CONTRACTOR IS TO STENCIL ON THE FACE OF THE RCMP IN 3" IN BLACK PAINTED LETTERS THE DISTANCE FROM THE RCMP TO THE VALVE AND TYPE OF VALVE.

8" DIAMETER SCHEDULE 20 STEEL POST FILLED WITH CONCRETE

CEMENT CONCRETE CLASS 3000



HYDRANT BOLLARD

NOTES:

1. LOCATE POSTS 3' FROM HYDRANT. DON'T BLOCK HYDRANT PORTS
2. PIPE TO RECEIVE ONE PRIME COAT AND TWO COATS OUTDOOR OIL BASE ENAMEL (SAME COLOR AS HYDRANT-SEE STD DETAIL 520).
3. FOR REMOTE LOCATIONS.



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Approved By:  
  
 City Engineer

**VALVE MARKER  
 AND  
 GUARD POST**

Standard  
 Detail

**529**

Revision Date  
 Feb, 2012

| THRUST BLOCK - TABLE |              |   |          |          |         |          |             |
|----------------------|--------------|---|----------|----------|---------|----------|-------------|
| PIPE SIZE            | PRESSURE PSI | MINIMUM BEARING AREA AGAINST UNDISTURBED SOIL SQUARE FEET |          |          |         |          |             |
|                      |              | A   | B        | C        | D       | E        | X (100 PSI) |
| 4"                   | 200          | 2/(1)   | 1/(NONE) | 1/(NONE) | NONE    | NONE     | NONE        |
|                      | 300          | 3/(2)   | 2/(2)    | 2/(1)    | 1/(1)   | NONE     | NONE        |
| 6"                   | 200          | 4/(3)   | 3/(2)    | 3/(1)    | 1/(1)   | 1/(NONE) | NONE        |
|                      | 300          | 6/(4)   | 4/(3)    | 3/(2)    | 2/(1)   | 1/(NONE) |             |
| 8"                   | 200          | 7/(5)   | 5/(3)    | 4/(3)    | 2/(2)   | 1/(1)    | 3/(2)       |
|                      | 300          | 11/(8)  | 8/(5)    | 6/(4)    | 3/(2)   | 2/(1)    |             |
| 10"                  | 200          | 11/(8)  | 8/(6)    | 6/(4)    | 3/(2)   | 2/(1)    | 4/(3)       |
|                      | 275          | 16/(11)   | 11/(7)   | 9/(6)    | 5/(3)   | 3/(2)    |             |
| 12"                  | 200          | 16/(11)   | 11/(8)   | 9/(6)    | 5/(3)   | 3/(2)    | 5/(4)       |
|                      | 250          | 24/(16)   | 17/(11)  | 13/(9)   | 7/(5)   | 4/(3)    |             |
| 14"                  | 200          | 22/(13)   | 16/(11)  | 12/(8)   | 6/(4)   | 3/(2)    | 7/(6)       |
|                      | 250          | 33/(22)   | 23/(16)  | 18/(12)  | 9/(6)   | 5/(3)    |             |
| 16"                  | 200          | 29/(19)   | 21/(14)  | 16/(11)  | 8/(6)   | 5/(3)    | 10/(7)      |
|                      | 225          | 23/(16)   | 23/(16)  | 17/(12)  | 9/(6)   | 5/(3)    |             |
| 18"                  | 200          | 36/(24)   | 26/(17)  | 20/(13)  | 10/(7)  | 5/(4)    | 13/(9)      |
| 20"                  | 200          | 45/(29)   | 32/(21)  | 24/(16)  | 13/(8)  | 7/(4)    | 16/(11)     |
| 24"                  | 200          | 64/(43)   | 46/(30)  | 35/(23)  | 18/(12) | 9/(6)    | 23/(16)     |

**NOTES:**

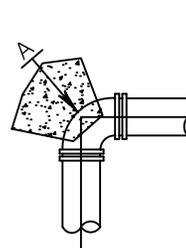
1. SQUARE FEET OF CONCRETE THRUSTS - BLOCK AREA BASED ON SAFE BEARING LOAD OF 2000/(3000) POUNDS PER SQUARE FOOT.
2. AREAS MUST BE ADJUSTED FOR OTHER SIZE PIPE, PRESSURES & SOIL CONDITIONS.
3. CONCRETE BLOCKING SHALL BE CAST IN PLACE AND HAVE MINIMUM OF 1/4 SQ. FT. BEARING AGAINST THE FITTING.
4. BLOCK SHALL BEAR AGAINST FITTINGS ONLY AND SHALL BE CLEAR OF JOINTS TO PERMIT TAKING UP OR DISMANTLING JOINT.
5. CONTRACTOR SHALL INSTALL BLOCKING ADEQUATE TO WITHSTAND FULL TEST PRESSURE AS WELL AS TO CONTINUOUSLY WITHSTAND OPERATING PRESSURE UNDER ALL CONDITIONS OF SERVICE.
6. 8 MIL PLASTIC OR CONSTRUCTION FABRIC WILL BE WRAPPED AROUND PIPE AND FITTINGS BEFORE THRUST BLOCKS ARE POURED.

SAFE BEARING LOADS IN LB./SQ. FT.  
 THE SAFE BEARING LOADS GIVEN IN THE TABLE BELOW ARE FOR HORIZONTAL THRUSTS WHEN THE DEPTH OF COVER OVER THE PIPE EXCEEDS 2'.

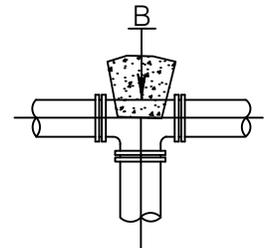
|             |                          |
|-------------|--------------------------|
| <u>SOIL</u> | <u>SAFE BEARING LOAD</u> |
|             | <u>LB. PER SQ. FT.</u>   |

|                                     |        |
|-------------------------------------|--------|
| * MUCK, PEAT, ETC.                  | 0      |
| SOFT CLAY                           | 1,000  |
| SAND                                | 2,000  |
| SAND & GRAVEL                       | 3,000  |
| SAND, GRAVEL AND CEMENTED WITH CLAY | 4,000  |
| HARD SHALE                          | 10,000 |

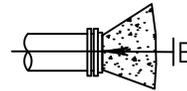
\* IN MUCK OR PEAT, ALL THRUSTS SHALL BE RESTRAINED BY PILES OR TIE RODS TO SOLID FOUNDATIONS OR BY REMOVAL OF MUCK OR PEAT AND REPLACEMENT WITH BALLAST OF SUFFICIENT STABILITY TO RESIST THRUST.



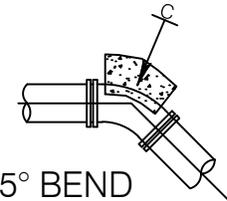
90° BEND



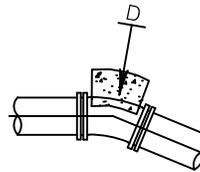
TEE



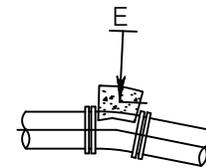
CAP



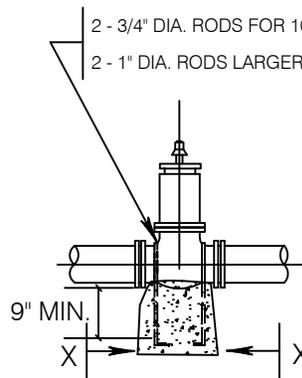
45° BEND



22 1/2° BEND



11 1/4° BEND



GATE VALVE

2 - 3/4" DIA. RODS FOR 10" SIZE & SMALLER  
 2 - 1" DIA. RODS LARGER THAN 10" SIZE

NOTE: ADDITIONAL BLOCKING MUST BE PROVIDED IF GATE VALVE IS AT END OF LINE DURING TESTING.



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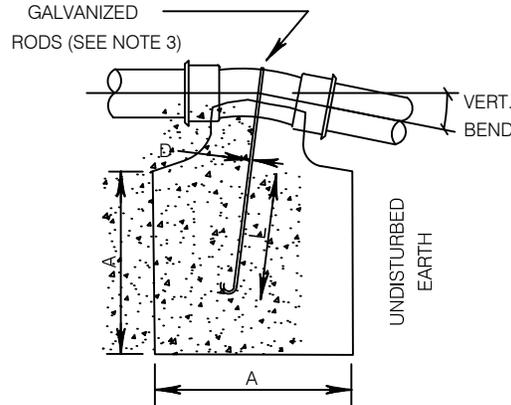
Approved By:  
  
 City Engineer

**WATER MAIN  
 THRUST BLOCKING**

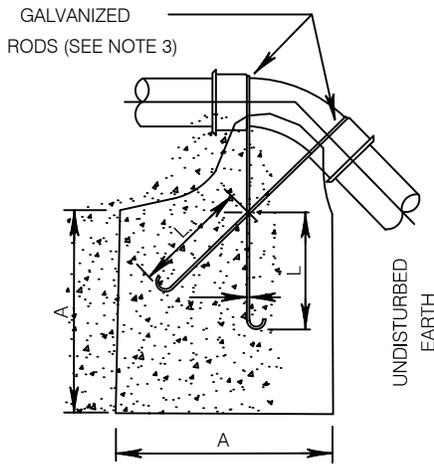
Standard  
 Detail

**530**

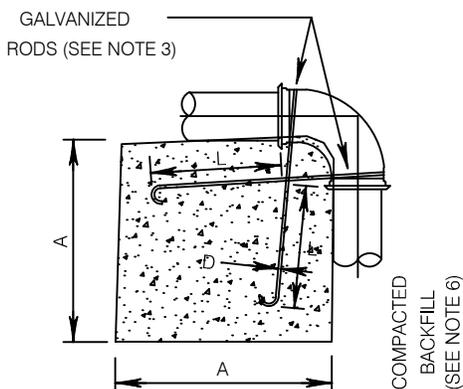
Revision Date  
 Feb, 2012



**VERTICAL BLOCKING**  
11 1/4°, 22 1/2° BENDS



**VERTICAL BLOCKING**  
FOR 45° BENDS



**VERTICAL BLOCKING**  
FOR 90° BENDS

| VERTICAL BLOCKING SIZE W/RESTRAINED JOINTS<br>SOIL TYPE = COHESIVE GRANULAR (GC+SC)<br>SAND, GRAVEL, CLAY MIXTURE |         |       |      |        |      |
|---|---------|-------|------|--------|------|
| PIPE SIZE   | V B     | CU FT | A    | D      | L    |
| 4"  | 11 1/4° | *     |      |        |      |
|   | 22 1/2° | *     |      |        |      |
|   | 45°     | *     |      |        |      |
| 6"  | 90°     | 16    | 2.5' | 3/4"   | 2.0' |
|   | 11 1/4° | *     |      |        |      |
|   | 22 1/2° | *     |      |        |      |
| 8"  | 45°     | 13    | 2.3' | 3/4"   | 2.0' |
|   | 90°     | 43    | 3.5' | 3/4"   | 2.0' |
|   | 11 1/4° | *     |      |        |      |
| 10"   | 22 1/2° | *     |      |        |      |
|   | 45°     | 33    | 3.2' | 3/4"   | 2.0' |
|   | 90°     | 86    | 4.4' | 3/4"   | 2.0' |
| 12"   | 11 1/4° | *     |      |        |      |
|   | 22 1/2° | 13    | 2.3' | 3/4"   | 2.0' |
|   | 45°     | 64    | 4.0' | 3/4"   | 2.0' |
| 12"   | 90°     | 141   | 5.2' | 1"     | 3.5' |
|   | 11 1/4° | *     |      |        |      |
|   | 22 1/2° | 20    | 2.7' | 3/4"   | 2.0' |
| 12"   | 45°     | 111   | 4.8' | 3/4"   | 2.0' |
|   | 90°     | 206   | 5.9' | 1 1/8" | 4.0' |

\* BLOCKING NOT REQUIRED IF 36" OF PIPE IS RESTRAINED ON EACH SIDE OF BEND.

**NOTES:**

- CONCRETE BLOCKING SIZES BASED ON:
  - 36" OF PIPE RESTRAINED EACH SIDE OF BEND.
  - THRUST BLOCK AREAS BASED ON SAFE BEARING LOAD. OF 1,000 PSF.
  - 2,500 PSI CONCRETE.
  - MINIMUM 3' OF COVER.
  - PIPE THRUST BASED ON 200 PSI PRESSURE.
  - PIPE ENCASED IN 8 MIL POLYETHYLENE.
  - VERTICAL BLOCK SIZE BASED ON CONCRETE WEIGHT OF 150 PCF.
  - TRENCH CONDITIONS BASED ON TYPE 2, FLAT BOTTOM TRENCH WITH LIGHTLY CONSOLIDATED BACKFILL, PER ANSI/AWWA C150/A21.50.
  - FACTOR OF SAFETY IS 1.5.
  - SOIL FRICTIONAL RESISTANCE BASED ON COHESIVE GRANULAR SOIL TYPE (GC+SC). SAND, GRAVEL, CLAY MIXTURE.
- BLOCKING DESIGN MUST BE ADJUSTED FOR OTHER SIZE PIPE, PRESSURES AND SOIL CONDITIONS.
- DEFORMED REINFORCEMENT BARS SHALL BE IN ACCORDANCE WITH ASTM A 615. BARS SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A 767.
- LINE SHALL NOT BE PRESSURIZED UNTIL ALL TRENCHING WITHIN 100 FEET OF VERTICAL BEND IS BACKFILLED AND COMPACTED TO MINIMUM COVER OF 3 FEET OVER PIPE.
- 90° VERTICAL BENDS SHALL ONLY BE INSTALLED WHERE GIVEN PRIOR APPROVAL BY THE UTILITY.
- BACKFILL TRENCH BEYOND 90° VERTICAL BLOCK WITH CRUSHED SURFACING TOP COURSE MATERIAL COMPACTED TO 95% MAXIMUM DENSITY. CRUSHED BACKFILL SHALL EXTEND 20' BEYOND BLOCK OR TO FIRM BEARING TRENCH WALL, WHICHEVER IS LESS.



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**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
*[Signature]*  
City Engineer

**WATER MAIN  
VERTICAL  
THRUST BLOCKING**

Standard  
Detail

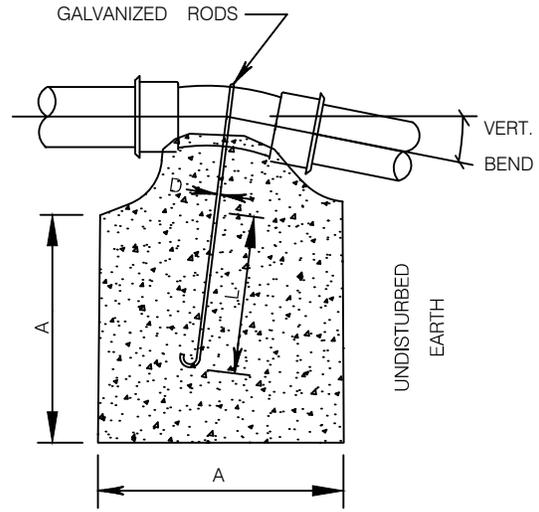
**531**

Revision Date  
Feb, 2012

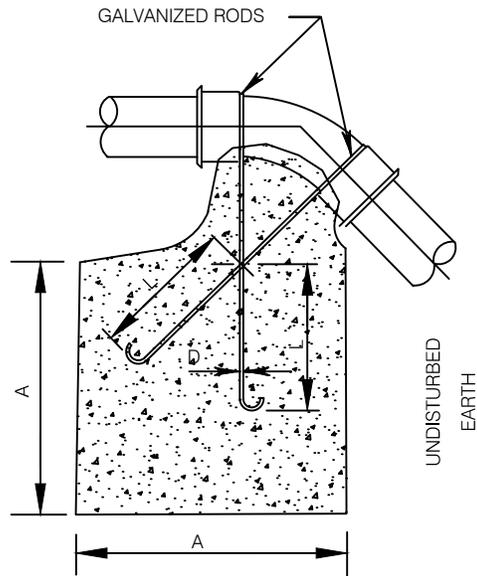
| VERTICAL BLOCKING<br>FOR 11 1/4° - 22 1/2° BENDS |         |       |      |        |       |
|--|---------|-------|------|--------|-------|
| PIPE SIZE  | V B     | CU FT | A    | D      | L     |
| 4"   | 11 1/4° | 8     | 2.0' | 3/4"   | 1' 6" |
|  | 22 1/2° | 11    | 2.2' |        | 2.0'  |
| 6"   | 11 1/4° | 11    | 2.2' | 3/4"   | 2.0'  |
|  | 22 1/2° | 25    | 2.9' |        |       |
| 8"   | 11 1/4° | 16    | 2.5' | 3/4"   | 2.0'  |
|  | 22 1/2° | 47    | 3.6' |        |       |
| 12"  | 11 1/4° | 32    | 3.2' | 7/8"   | 3.0'  |
|  | 22 1/2° | 88    | 4.5' |        |       |
| 16"  | 11 1/4° | 70    | 4.1' | 1 1/8" | 4.0'  |
|  | 22 1/2° | 184   | 5.7' |        |       |
| 20"  | 11 1/4° | 91    | 4.5' | 1 1/4" | 4.0'  |
|  | 22 1/2° | 225   | 6.1' |        |       |
| 24"  | 11 1/4° | 128   | 5.0' | 1"     | 3' 6" |
|  | 22 1/2° | 320   | 6.8' |        |       |
| VERTICAL BLOCKING FOR 45° BENDS                  |         |       |      |        |       |
| 4"   | 45°     | 30    | 3.1' | 3/4"   | 2.0'  |
| 6"   |         | 68    | 4.1' |        |       |
| 8"   |         | 123   | 5.0' |        |       |
| 12"  |         | 232   | 6.1' | 3/4"   | 2' 6" |
| 16"  |         | 478   | 7.8' | 1 1/8" | 4.0'  |
| 20"  |         | 560   | 8.2' | 1 1/4" |       |
| 24"  |         | 820   | 9.4' | 1 3/8" | 4' 6" |

**NOTE:**

CONCRETE BLOCKING BASED ON 200 PSI PRESSURE AND 2500 PSI CONCRETE.



**VERTICAL BLOCKING FOR  
11 1/4°, 22 1/2° BENDS**



**VERTICAL BLOCKING FOR  
45° BENDS**



City of Bothell

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

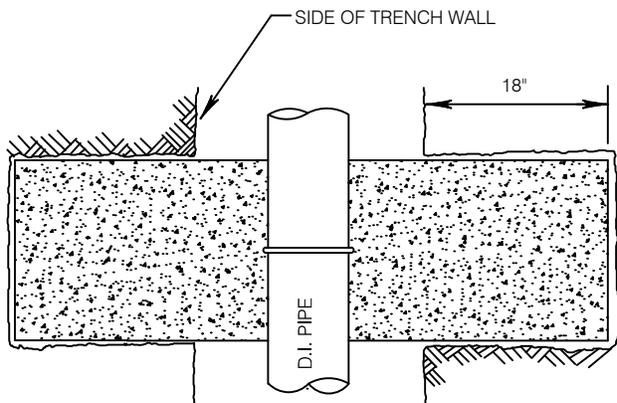
Approved By:  
*[Signature]*  
City Engineer

**EXISTING WATER MAIN  
VERTICAL  
THRUST BLOCKING**

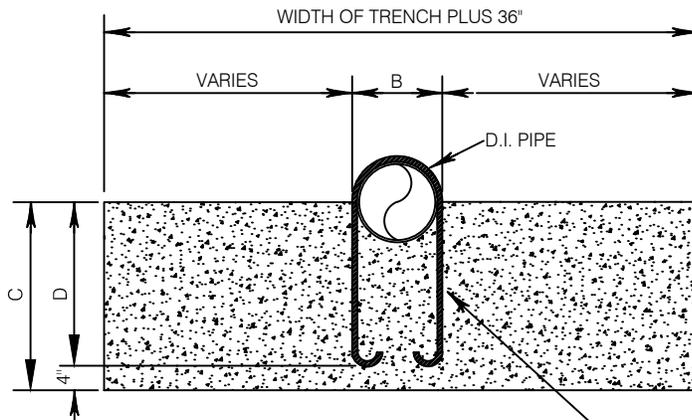
Standard  
Detail

**532**

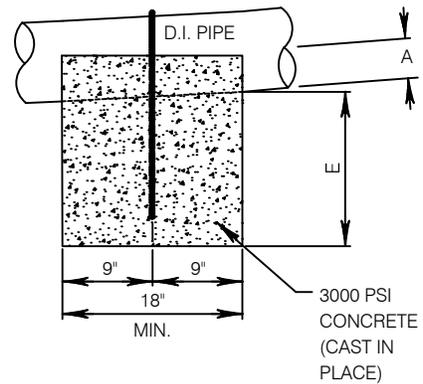
Revision Date  
Feb, 2012



| PIPE SIZE | DIMENSIONS (INCHES)             |                                  |    |    |                                  |
|-----------|---------------------------------|----------------------------------|----|----|----------------------------------|
|           | A                               | B                                | C  | D  | E                                |
| 4"        | 2 <sup>3</sup> / <sub>8</sub> " | 4 <sup>3</sup> / <sub>4</sub> "  | 17 | 13 | 14 <sup>1</sup> / <sub>2</sub> " |
| 6"        | 3 <sup>1</sup> / <sub>2</sub> " | 6 <sup>7</sup> / <sub>8</sub> "  | 18 | 14 | 14 <sup>1</sup> / <sub>2</sub> " |
| 8"        | 4 <sup>1</sup> / <sub>2</sub> " | 9 <sup>1</sup> / <sub>8</sub> "  | 19 | 15 | 14 <sup>1</sup> / <sub>2</sub> " |
| 10"       | 5 <sup>5</sup> / <sub>8</sub> " | 11 <sup>1</sup> / <sub>8</sub> " | 20 | 16 | 14 <sup>3</sup> / <sub>8</sub> " |
| 12"       | 6 <sup>5</sup> / <sub>8</sub> " | 13 <sup>1</sup> / <sub>4</sub> " | 21 | 17 | 14 <sup>3</sup> / <sub>8</sub> " |
| 14"       | 7 <sup>3</sup> / <sub>4</sub> " | 15 <sup>1</sup> / <sub>4</sub> " | 22 | 18 | 14 <sup>1</sup> / <sub>4</sub> " |
| 16"       | 8 <sup>3</sup> / <sub>4</sub> " | 17 <sup>1</sup> / <sub>4</sub> " | 23 | 19 | 14 <sup>1</sup> / <sub>4</sub> " |
| 18"       | 9 <sup>3</sup> / <sub>4</sub> " | 19 <sup>1</sup> / <sub>4</sub> " | 24 | 20 | 14 <sup>1</sup> / <sub>4</sub> " |



NO. 6 REBAR (COAT EXPOSED PORTION W/ASPHALTIC MATERIAL)



SLOPES > 20% - PROVIDE CONCRETE SLOPE ANCHORS (20' TO 25' ON CENTER.)



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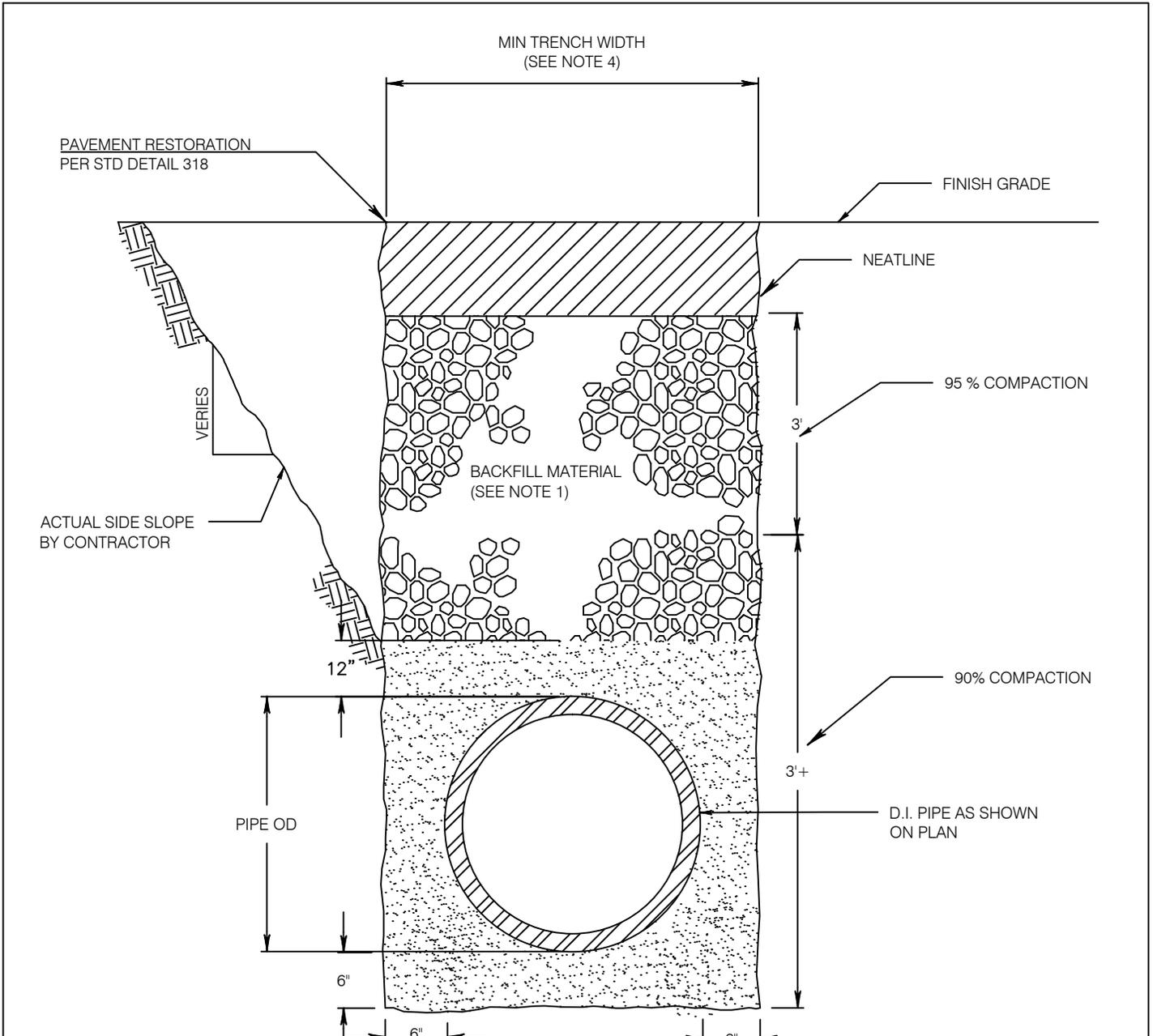
Approved By:  
  
 City Engineer

**WATER MAIN  
 SLOPE ANCHORS**

Standard  
 Detail

**533**

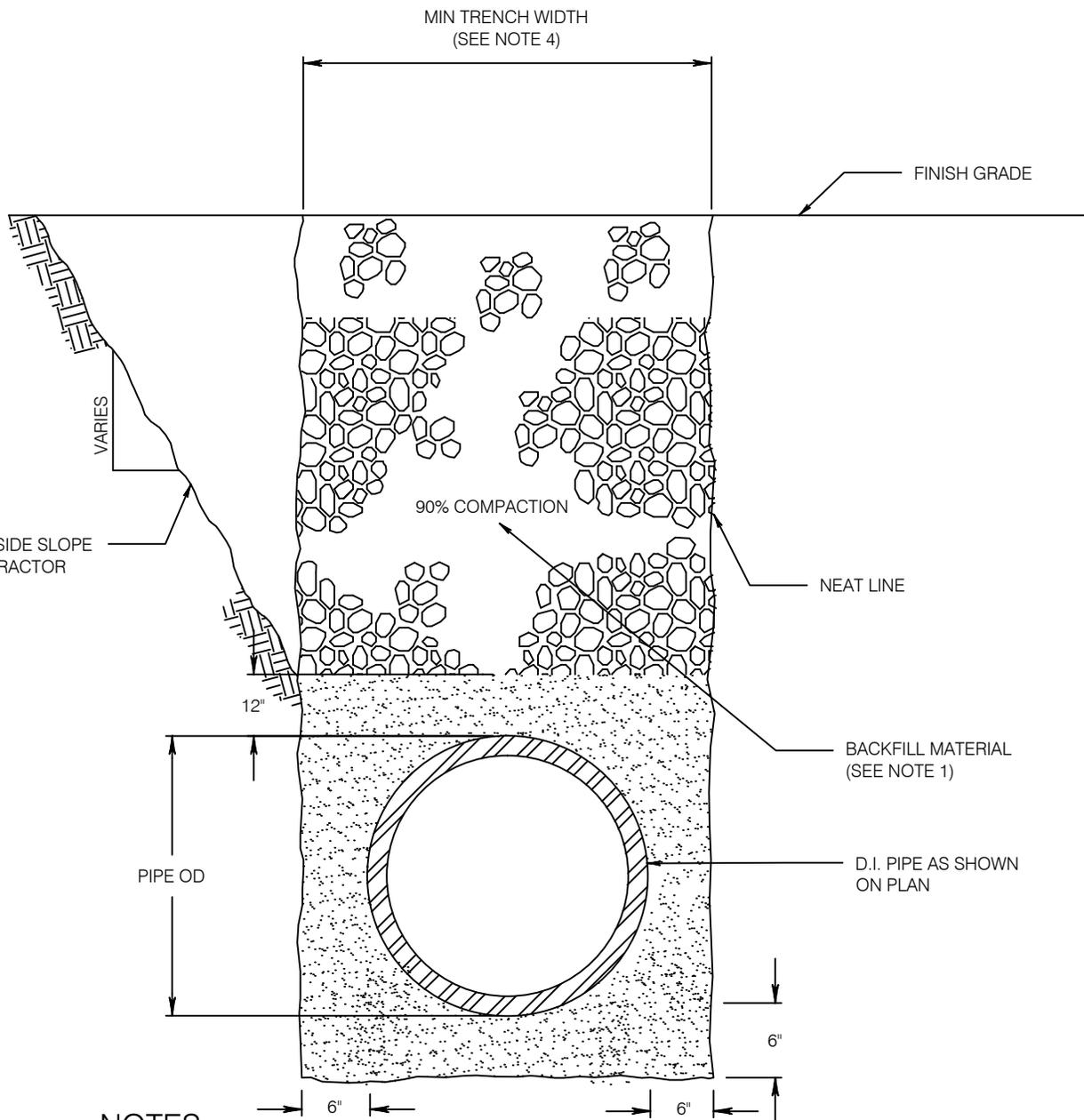
Revision Date  
 Feb, 2012



**NOTES:**

1. ALL TRENCH BACKFILL MATERIAL SHALL CONSIST OF SUITABLE NATIVE EXCAVATED MATERIAL OR IMPORTED BACKFILL MATERIAL AS AUTHORIZED BY THE CITY ENGINEER. ALL TRENCH MATERIAL SHALL BE COMPACTED TO 95% MDD.
2. FOUNDATION GRAVEL SHALL BE REQUIRED TO PROVIDE A SOLID FOUNDATION FOR THE WATER MAIN IN THOSE AREAS OF THE TRENCH WHICH HAVE UNSUITABLE MATERIAL OR SOFT SPOTS.
3. PLACE AND COMPACT BACKFILL IN A MINIMUM 4" LIFT TO PIPE SPRINGLINE TO ASSURE NO VOIDS UNDER PIPE.
4. MINIMUM TRENCH WIDTH FOR THE PIPE DIAM. 15" AND UNDER IS I.D. + 30", FOR PIPE DIAM. 16" AND OVER IS ( 1.5 X I.D.) + 18".

|   |  |  |  |                            |
|---|--|--|--|----------------------------|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>WATER MAIN TRENCH<br/>         IN PAVED AREAS<br/>         AND WITHIN<br/>         THE RIGHT-OF-WAY</b> | Standard<br>Detail         |
|   |  |  |  | <b>534</b>                 |
|   |  |  |  | Revision Date<br>Feb, 2012 |



**NOTES:**

1. ALL TRENCH BACKFILL MATERIAL SHALL CONSIST OF SUITABLE NATIVE EXCAVATED MATERIAL OR IMPORTED BACKFILL MATERIAL AS AUTHORIZED BY THE CITY ENGINEER. ALL TRENCH MATERIAL SHALL BE COMPACTED TO 90% MDD.
2. FOUNDATION GRAVEL SHALL BE REQUIRED TO PROVIDE A SOLID FOUNDATION FOR THE WATER MAIN IN THOSE AREAS OF THE TRENCH WHICH HAVE UNSUITABLE MATERIAL OR SOFT SPOTS.
3. PLACE AND COMPACT BACKFILL IN A MINIMUM 4" LIFT TO PIPE SPRINGLINE TO ASSURE NO VOIDS UNDER PIPE.
4. MINIMUM TRENCH WIDTH FOR THE PIPE DIAM. 15" AND UNDER IS I.D. + 30", FOR PIPE DIAM. 16" AND OVER IS ( 1.5 X I.D.) + 18".



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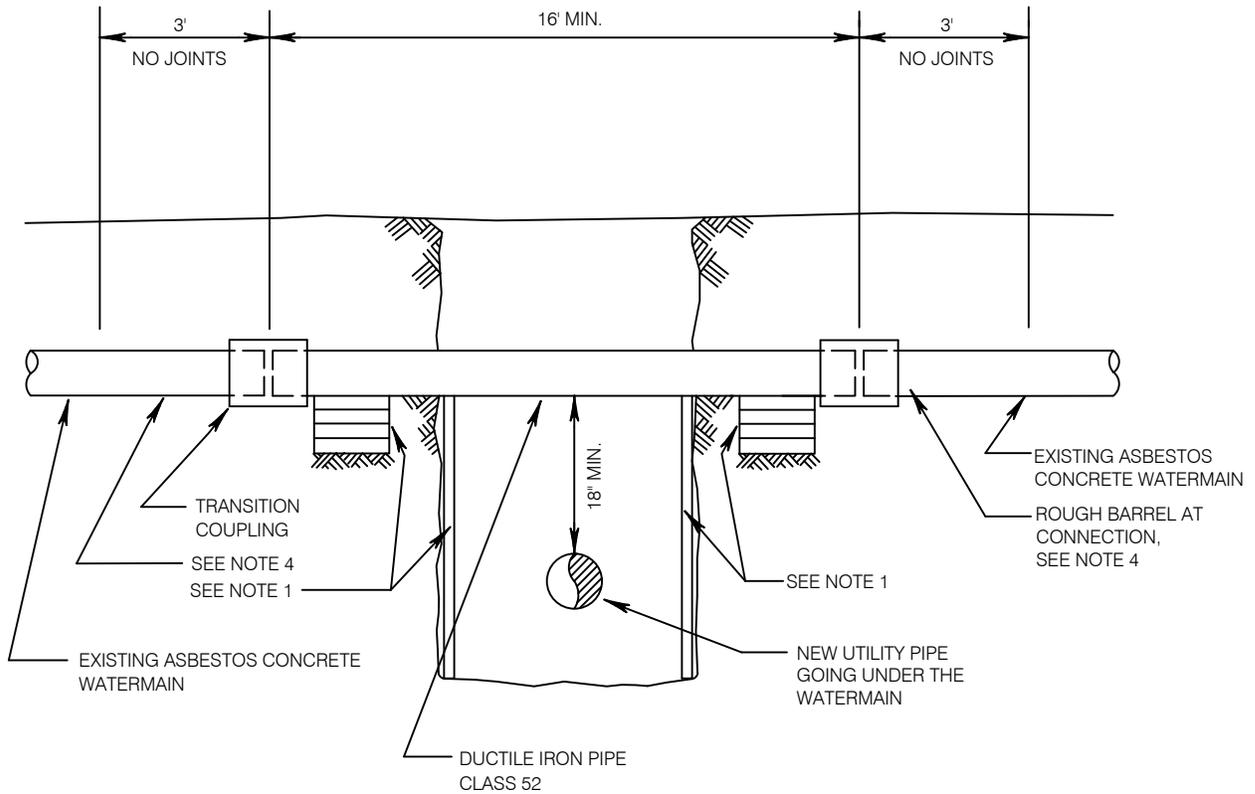
*[Signature]*  
 City Engineer

**WATER MAIN TRENCH  
 IN UNPAVED  
 AREAS AND OUTSIDE  
 THE RIGHT-OF-WAY**

Standard  
 Detail

**535**

Revision Date  
 Feb, 2012



## NOTES:

1. DUCTILE IRON PIPE SHALL REST ON FIRM BEARING EARTH: SHORE TRENCH WALL UNDER WATER MAIN AS SHOWN, OR SUPPORT PIPE WITH PATIO BLOCKS (8"x16"x2"). STACK BLOCKS AS REQUIRED TO REST ON FIRM BEARING SOIL.
2. WRAP DUCTILE IRON PIPE AND TRANSITION COUPLINGS WITH 8 MIL POLYETHYLENE CONFORMING TO AWWA C-105.
3. THE CONTRACTOR SHALL PROVIDE PROTECTIVE CLOTHING AND EQUIPMENT (COVERALLS, GLOVES, BOOTS, HEAD COVERING, GOGGLES, RESPIRATOR) TO CREWS WORKING WITH ASBESTOS CEMENT PIPE IN ORDER TO ASSURE THE WORKERS' EXPOSURE TO ASBESTOS MATERIAL BE AT OR BELOW THE LIMIT PRESCRIBED IN WAC 296-62-07705.
4. ASBESTOS CEMENT PIPE SHALL BE CUT WITH A REED WHEEL CUTTER WITH CONTROLLED FLOWING WATER. CONNECTIONS SHALL BE MADE ON ROUGH BARRELS OF PIPE CONNECTIONS. NO CONNECTIONS SHALL BE MADE WITHIN 3' OF EXISTING ASBESTOS CONCRETE COUPLING JOINTS.
5. CONTAMINATED CLOTHING SHALL BE TRANSPORTED IN SEALED IMPERMEABLE BAGS AND LABELED IN ACCORDANCE WITH WAC 296-62-07721. ASBESTOS CEMENT PIPE SHALL BE LEFT AND BURIED IN TRENCH.
6. WHERE NEW UTILITY PIPE CROSSES UNDER ASBESTOS CONCRETE PIPE, A SECTION OR SECTIONS OF ASBESTOS CONCRETE PIPE MUST BE REPLACED WITH DUCTILE IRON PIPE, CEMENT LINED, CLASS 52. DUCTILE IRON PIPE TO BE PLACED WITH PE. x PE. WITH TRANSITION COUPLINGS ON EACH END.



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**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

*[Signature]*  
 City Engineer

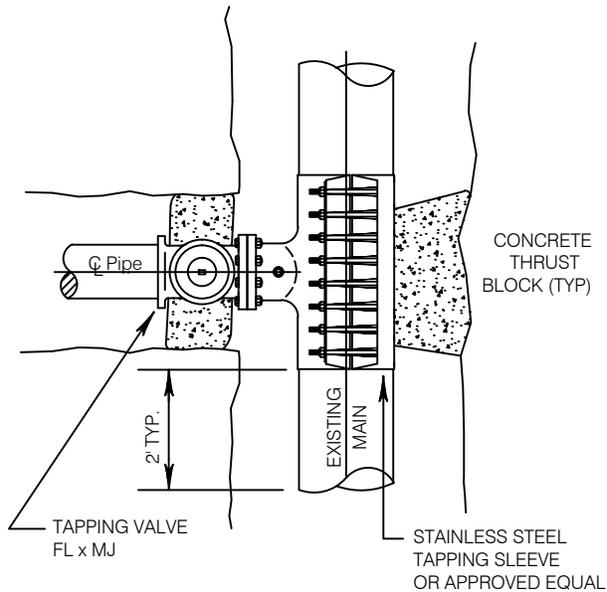
**UNDERCROSSING  
 EXISTING ASBESTOS  
 CONCRETE MAINS**

Standard  
 Detail

**540**

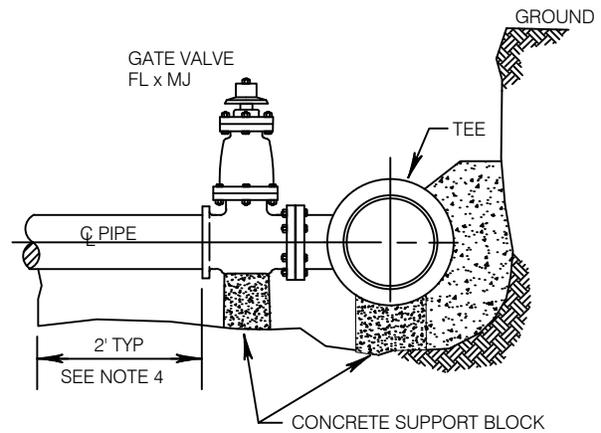
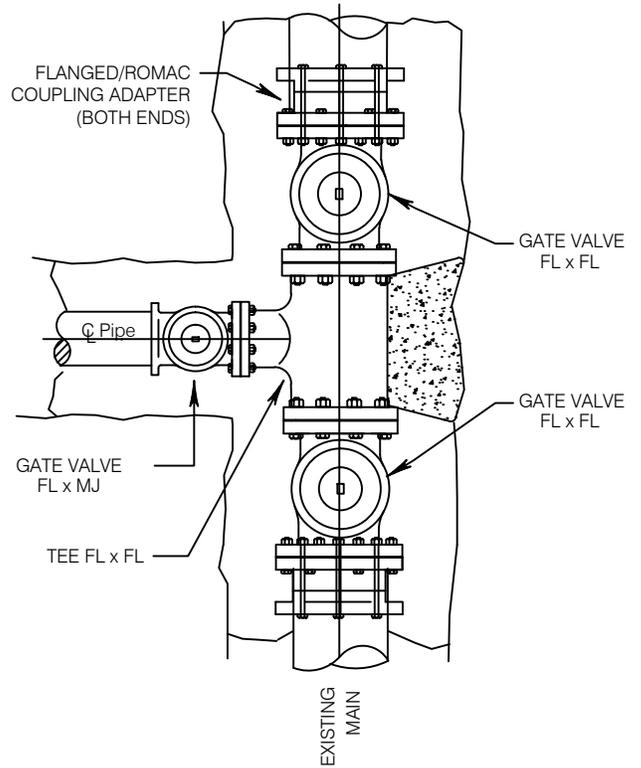
Revision Date  
 Feb, 2012

## LIVE TAP



VALVE AND SLEEVE SHALL BE SUPPORTED AND BACKFILLED AS SHOWN BELOW-RIGHT.

## CUT-IN-TEE



### NOTES:

1. 8 MIL PLASTIC OR CONSTRUCTION FABRIC SHALL BE WRAPPED AROUND PIPE AND FITTINGS BEFORE THRUST BLOCKS ARE POURED.
2. SUPPORT VALVE AND SLEEVE CONTINUOUSLY THROUGH INSTALLATION.
3. STAINLESS STEEL TAPPING TEES SHALL HAVE A FULL CIRCLE SEAL.
4. NO CONNECTIONS WITHIN THIS AREA.



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Approved By:

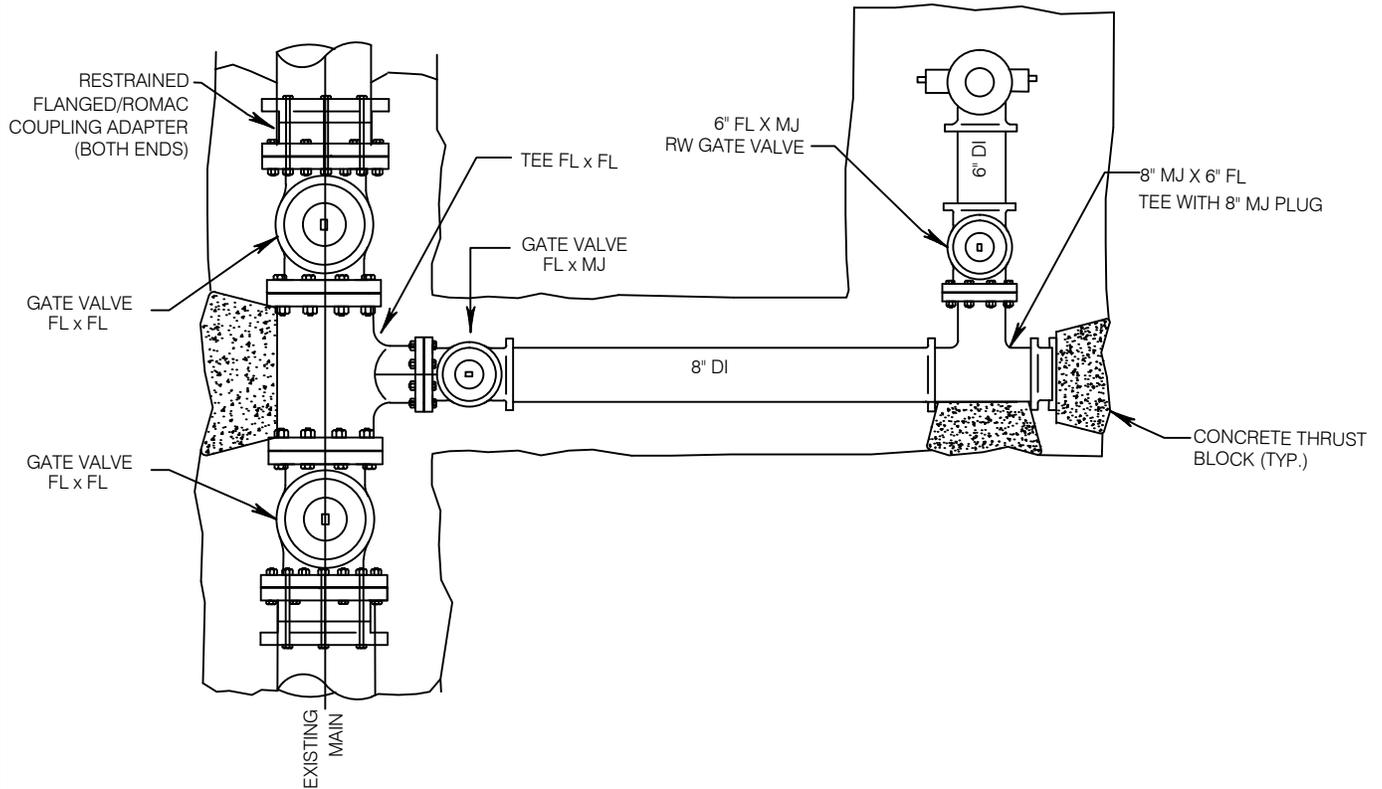
*[Signature]*  
City Engineer

CONNECTION TO  
EXISTING MAIN

Standard  
Detail

**545**

Revision Date  
Nov, 2013



**NOTES:**

1. 8 MIL PLASTIC OR CONSTRUCTION FABRIC SHALL BE WRAPPED AROUND PIPE AND FITTINGS BEFORE THRUST BLOCKS ARE POURED.
2. SUPPORT VALVE AND SLEEVE CONTINUOUSLY THROUGH INSTALLATION.
3. ALL PIPING TO BE RESTRAINED.
4. REFER TO DETAILS 520,521,522,523,524



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

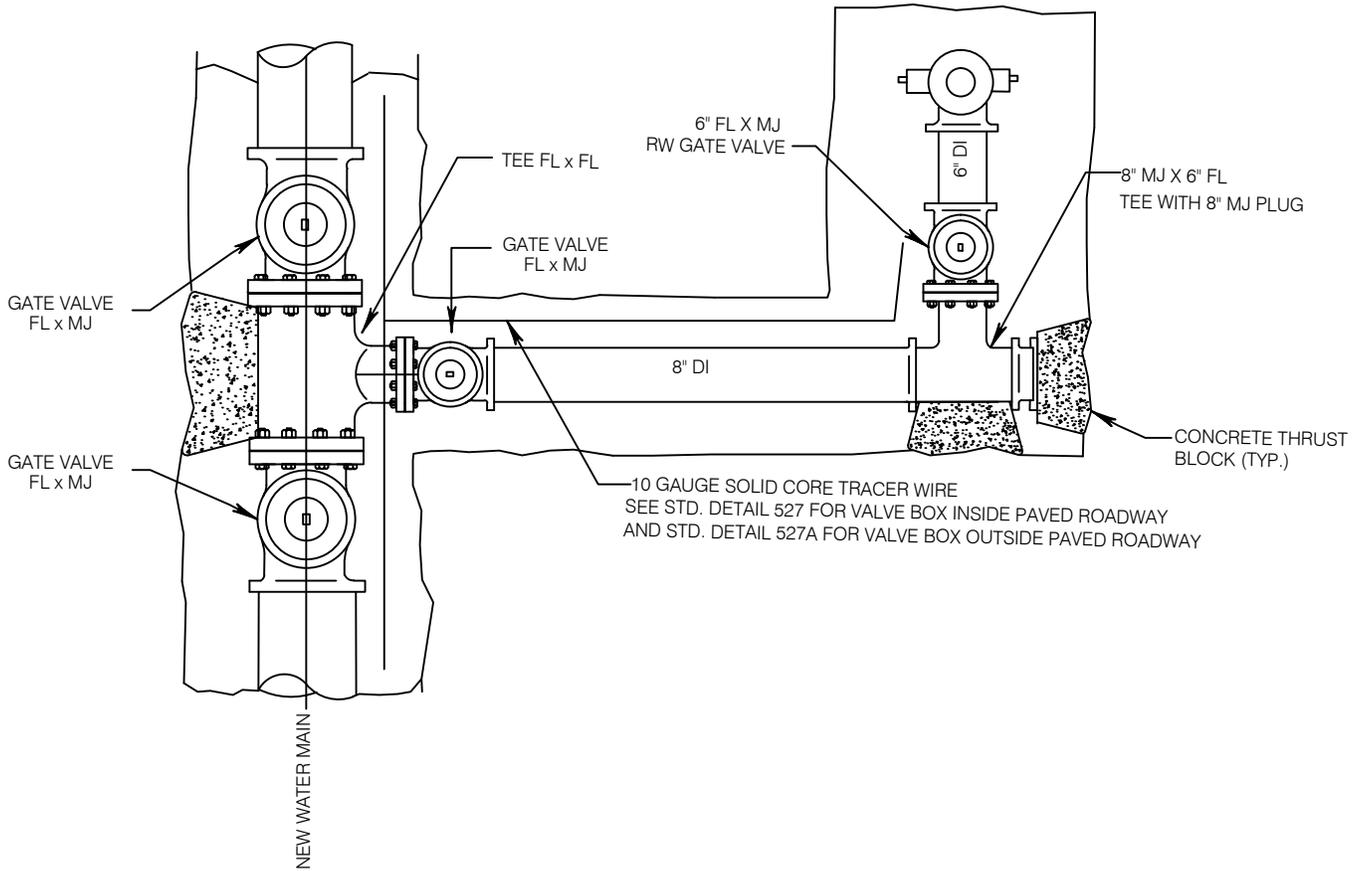
Approved By:  
*[Signature]*  
 City Engineer

**HYDRANT RUN OVER  
 50' LENGTH  
 EX. MAIN**

Standard  
 Detail

**546**

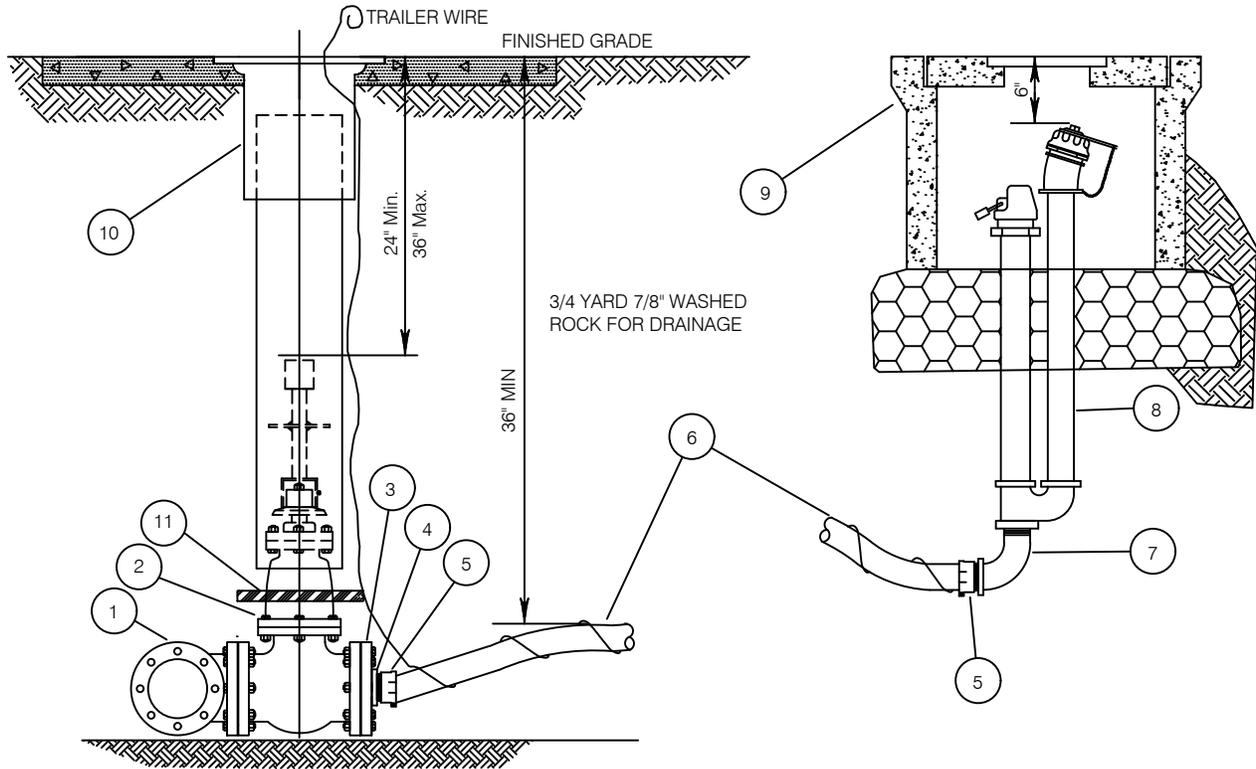
Revision Date  
 Nov, 2013



**NOTES:**

1. 8 MIL PLASTIC OR CONSTRUCTION FABRIC SHALL BE WRAPPED AROUND PIPE AND FITTINGS BEFORE THRUST BLOCKS ARE POURED.
2. SUPPORT VALVE CONTINUOUSLY THROUGH INSTALLATION.
3. ALL PIPING TO BE RESTRAINED
4. REFER TO DETAILS 520,521,522,523,524

|   |  |   |                            |
|---|--|---|----------------------------|
| <br><b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>HYDRANT RUN OVER<br/>         50' LENGTH<br/>         NEW INSTALLATION</b> | Standard Detail            |
|   |  |   | <b>547</b>                 |
|   |  |   | Revision Date<br>Nov, 2013 |



**DETAIL NOTES:**

- ① DUCTILE IRON TEE WITH 4" BRANCH, MJxFL (ON NEW MAINS). TAPPING TEE W/4" RANCH, FL (ON EXISTING MAINS).
- ② 4" GATE VALVE, FL x FL (SEE SECTION 5-10.6)
- ③ 4" REDUCING COMPANION FLANGE WITH 2" TAP.
- ④ 2" POLYETHYLENE SERVICE LINE W/10 GAGE SOLID CORE COATED COPPER WIRE WRAPPED AROUND THE PIPE AND EXTENDING 12" OUT OF VALVE BOX, SEE DETAIL 527.
- ⑤ COUPLING, 2" MALE IRON PIPE THREAD BY 2" PACK JOINT (COMPRESSION FITTING) WITH STAINLESS STEEL INSERTS. AY MCDONALD #74753-33 OR APPROVED EQUAL.
- ⑥ 2" P.E. 200 PSI. WITH NO SPLICES.
- ⑦ 2" STREET ELL, BRASS, MALE IRON PIPE THREAD BY FEMALE IRON PIPE THREAD.
- ⑧ BLOWOFF HYDRANT, KUPFFERLE FOUNDRY NO 78 OR EQUAL BRONZE TO BRONZE DESIGN, SERVICEABLE FROM ABOVE WITH OUTLET EXPOSED, 2-1/2" NST OUTLET, LOCKING CAP ON OPERATOR NUT.
- ⑨ METER BOX: DFW1730C4-18-BODY (GRAY) AND DFW1730C-4CA-LID (GRAY) (PREFERRED), MID STATES #MSBCF1730-18 w/#1730 DI RDR LID OR APPROVED EQUAL.
- ⑩ SEE STD DETAIL 527
- ⑪ SEATTLE STYLE VALVE CUSHION IF IN ROADWAY, SEE STD DETAIL 528.

NO LEAD ON ALL BRASS FITTINGS.



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**PUBLIC WORKS DEPARTMENT**

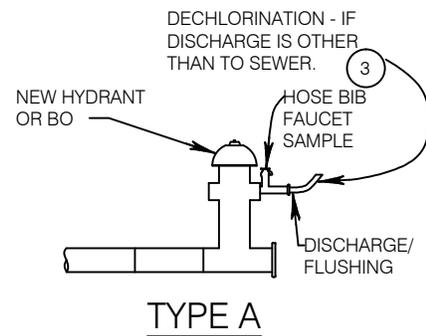
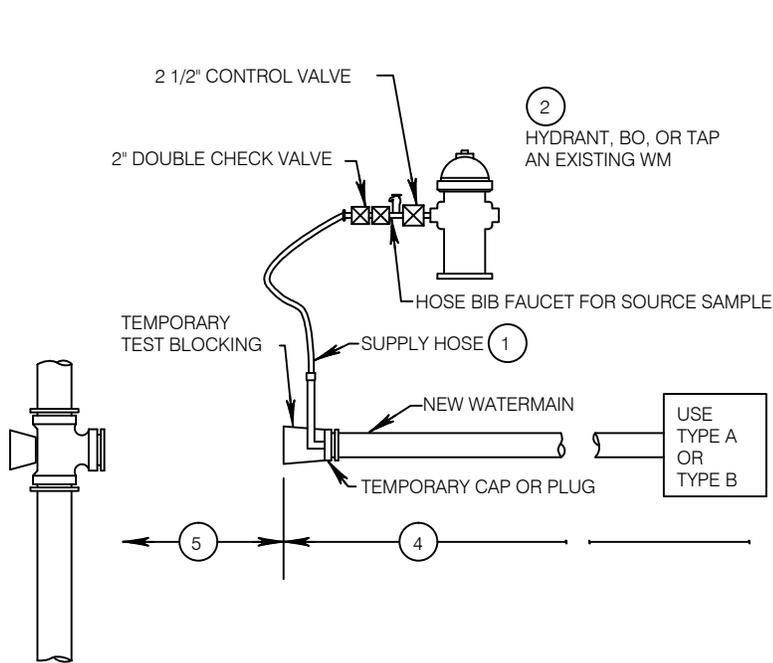
Approved By:  
  
 City Engineer

**2" BLOWOFF  
 ASSEMBLY**

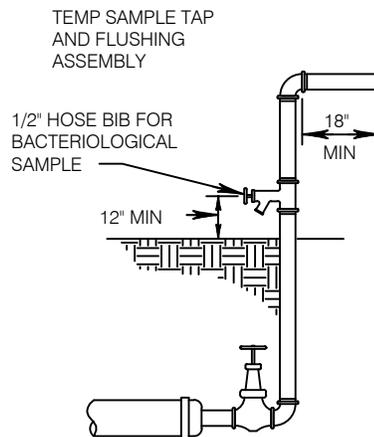
Standard  
 Detail

**550**

Revision Date  
 Dec, 2017



**TYPE A**



**TYPE B**

**DETAIL NOTES:**

- ① CLEAN POTABLE WATER HOSE ONLY.
- ② HYDRANT PERMIT REQUIRED. REFER TO STD DETAIL 592.
- ③ CHECK WITH SEWER UTILITY BEFORE DISCHARGE TO SEWERS.
- ④ INSTALLED BY CONTRACTOR.
- ⑤ CONTRACTOR FURNISHED.

**NOTES:**

- 1. ALL EXCAVATION SHALL PROVIDE A MINIMUM OF 1' CLEAR AROUND PIPE AND FITTINGS. THESE PLAN FOR DUCTILE IRON PIPE AND CAST IRON PIPE WATERMAINS 12 INCH OR SMALLER DIA. OTHER SIZES AND TYPES SEE PROJECT DRAWINGS.
- 2. CONTRACTOR TO DETERMINE ALIGNMENT AND GRADE OF EXISTING FACILITY PRIOR TO INSTALLING NEW WATERMAIN.
- 3. ALL EXCAVATION, PIPE, FITTINGS ( EXCEPT AS NOTED BELOW ), OTHER MATERIAL, BACKFILL, COMPACTION, AND STREET RESTORATION BY CONTRACTOR. ALL MATERIALS TO BE ON JOB SITE PRIOR TO SHUTDOWN OF EXISTING MAIN.
- 4. WATERMAIN WITH PLAIN ENDS.
- 5. MECHANICAL JOINT SLEEVE, WITH SPACER CUT TO FIT GAP - FURNISHED AND INSERTED AT TIME OF CONNECTION.
- 6. TAPPING SLEEVE AND TAPPING VALVE FURNISHED AND INSTALLED BY THE CONTRACTOR.
- 7. APPLIES TO PIPES 4" THROUGH 12". ALL LARGER SIZES TO BE DETERMINED ON A CASE BY CASE BASIS.
- 8. MECHANICAL JOINT SLEEVE FURNISHED AND INSTALLED BY CONTRACTOR.



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**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

**TEMPORARY  
 CONNECTION  
 FLUSHING/TESTING**

Standard  
 Detail

**552**

Revision Date  
 Feb, 2012

**REQUIRED OPENINGS TO FLUSH PIPELINES\***  
**(40-PSI RESIDUAL PRESSURE)**

| PIPE SIZE<br>INCHES | FLOW RE-<br>QUIRED TO<br>PRODUCE<br>2.5-FPS<br>VELOCITY<br>GPM | ORIFICE<br>SIZE<br>INCHES | HYDRANT OUTLET<br>NOZZLES |                |
|---------------------|--|---------------------------|---------------------------|----------------|
|                     |  |                           | NUMBER                    | SIZE<br>INCHES |
| 4                   | 100  | 15/16                     | 1                         | 2 1/2          |
| 6                   | 220  | 1 3/8                     | 1                         | 2 1/2          |
| 8                   | 390  | 1 7/8                     | 1                         | 2 1/2          |
| 10                  | 610  | 2 5/16                    | 1                         | 2 1/2          |
| 12                  | 880  | 2 13/16                   | 1                         | 2 1/2          |
| 14                  | 1,200  | 3 1/4                     | 2                         | 2 1/2          |
| 16                  | 1,565  | 3 5/8                     | 2                         | 2 1/2          |
| 18                  | 1,980  | 4 3/16                    | 2                         | 2 1/2          |

\*With 40 psi residual pressure, a 2 1/2 inches hydrant outlet nozzle will discharge approximately 1,000 gpm and a 4 1/2 inches hydrant nozzle will discharge approximately 2,500 gpm. As an alternative to 2 1/2 fps flushing, section of 16 inches or larger diameter may be prepared for disinfection by mechanical cleaning methods approved by the City Engineer.

REFER TO BOTHELL DESIGN AND CONSTRUCTION STANDARDS  
SECTION 5-19.9 FLUSHING AND TESTING.



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**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

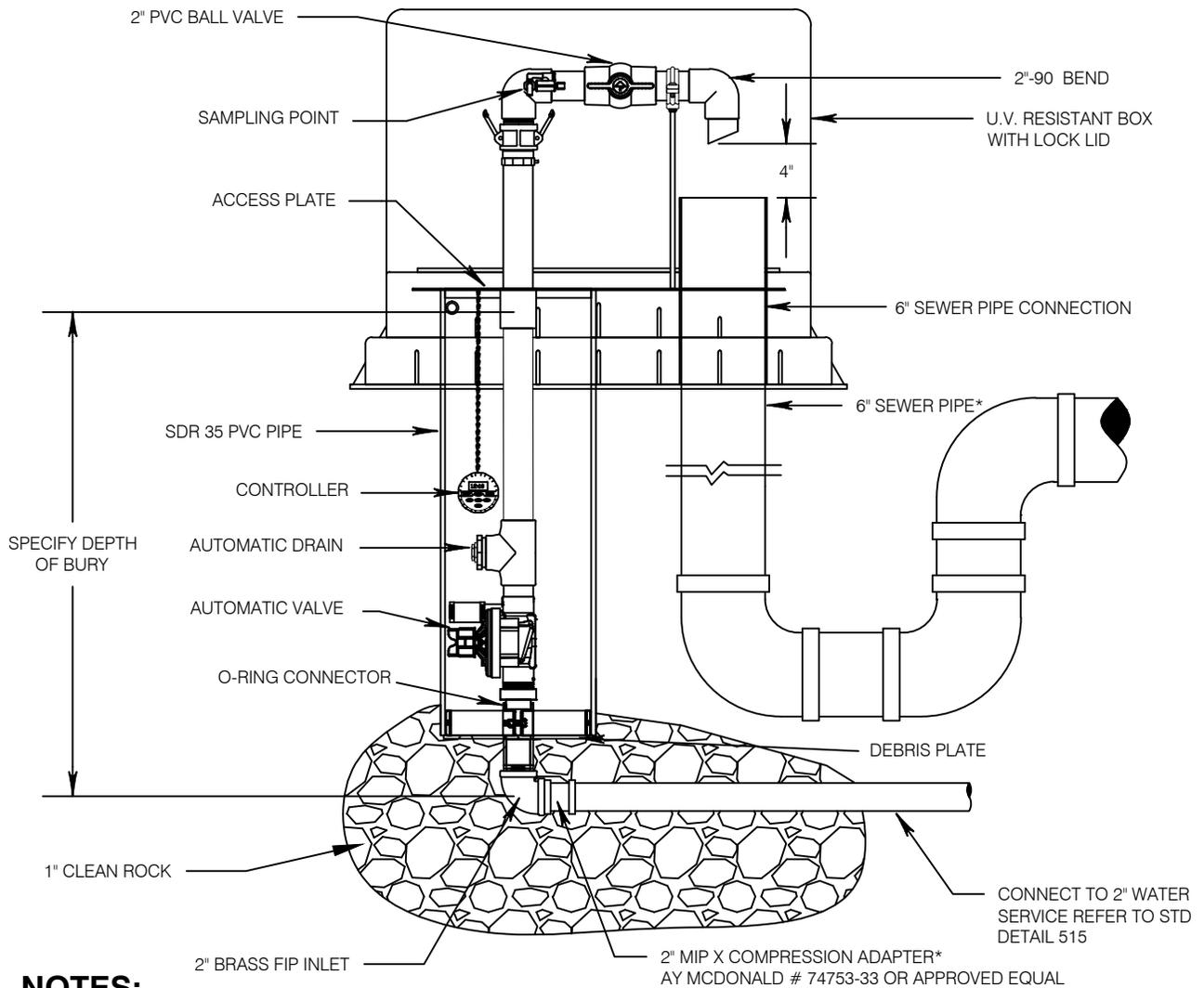
Approved By:  
  
City Engineer

FLUSHING TABLE

Standard  
Detail

**553**

Revision Date  
Feb, 2012



## NOTES:

1. AUTOMATIC FLUSHING DEVICE SHALL HAVE A 2" BRASS FIP INLET, LEADING VERTICALLY INTO A 2" AUTOMATIC SOLENOID VALVE.
2. AUTOMATIC SOLENOID VALVE SHALL HAVE AN INTERNAL, SELF-CLEANING DEBRIS SCREEN, AND HAVE A 220 PSI RATING.
3. EACH UNIT SHALL BE FURNISHED WITH A STAND-ALONE VALVE CONTROLLER. VALVE CONTROLLER WILL NOT REQUIRE A SECOND HAND-HELD DEVICE FOR PROGRAMMING.
4. CONTROLLER MUST HAVE MINIMUM OF 9 POSSIBLE FLUSHING CYCLES PER DAY. SHALL BE SUBMERSIBLE TO 12 FEET, OPERATE WITH 9 VOLT BATTERY AND HAVE RESIN-SEALED ELECTRICAL COMPONENTS.
5. SOLENOID SHALL HAVE NO LOOSE PARTS WHEN REMOVED FROM VALVE. EACH UNIT SHALL HAVE A SINGLE-VALVE, ALL BRASS, SAMPLING POINT.
6. REMOVAL OF 2" SOLENOID VALVE SHALL BE POSSIBLE VIA AN O-RING CONNECTOR LOCATED UNDER THE VALVE. AFTER REMOVAL OF STAINLESS STEEL ACCESS PLATE.
7. VALVE ASSEMBLY SHALL BE HOUSED IN A PVC ENCLOSURE AND EACH UNIT SHALL BE SELF-DRAINING, NON-FREEZING, ALL ABOVE-GROUND COMPONENTS SHALL BE CONTAINED WITHIN A UV-RESISTANT LOCKING COVER, AS MANUFACTURED BY KUPFERLE FOUNDRY COMPANY MODEL#9800-A ST... LOUIS, MO. 1-800-231-3990, OR APPROVED EQUAL.
8. REFER TO DETAIL 602 FOR SIDE SEWER CONNECTION
9. NO LEAD ON ALL BRASS FITTINGS

\* = BY OTHERS



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

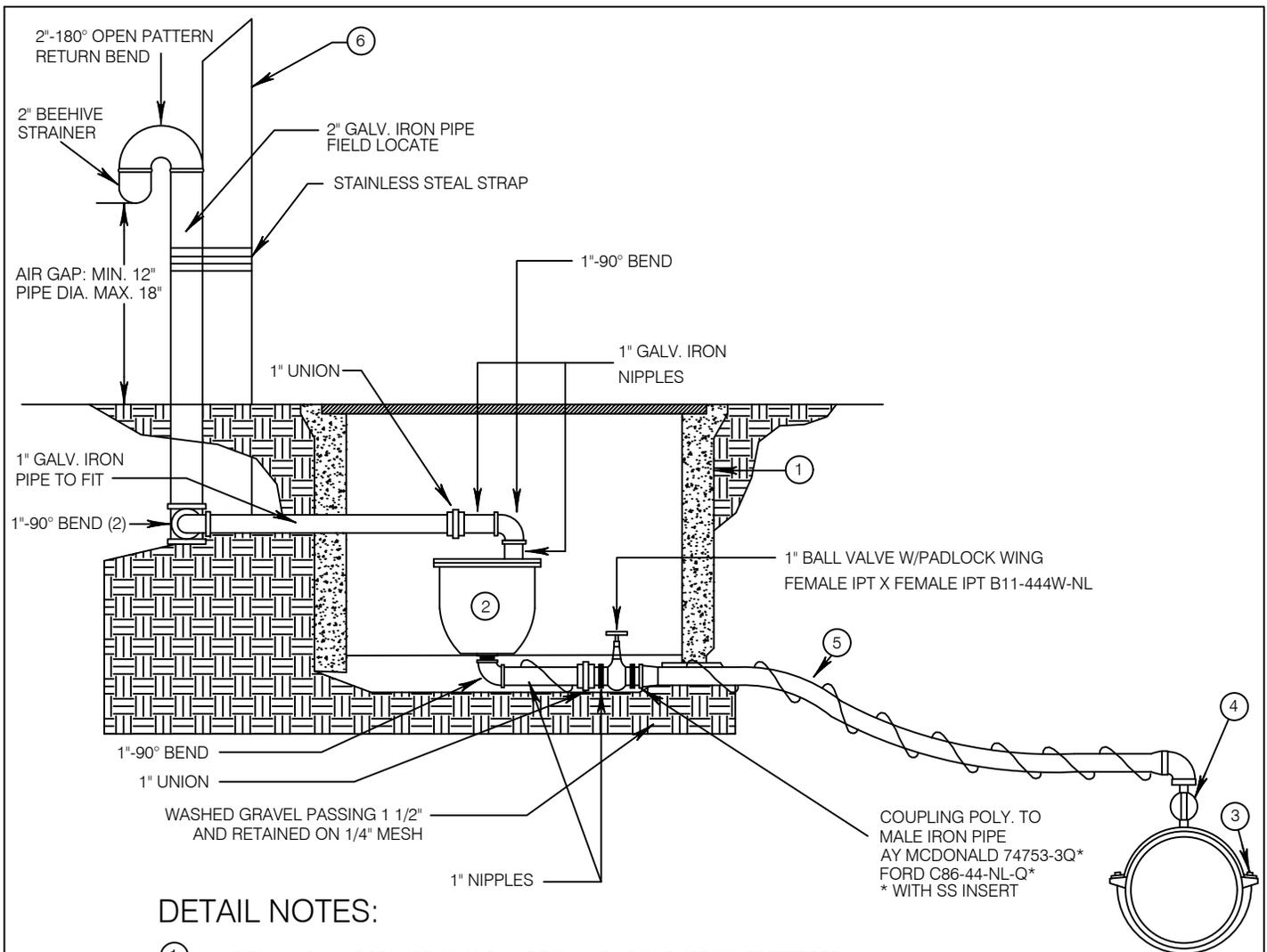
*[Signature]*  
City Engineer

**AUTOMATIC  
FLUSHING UNIT**

Standard  
Detail

**554**

Revision Date  
Jun, 2015



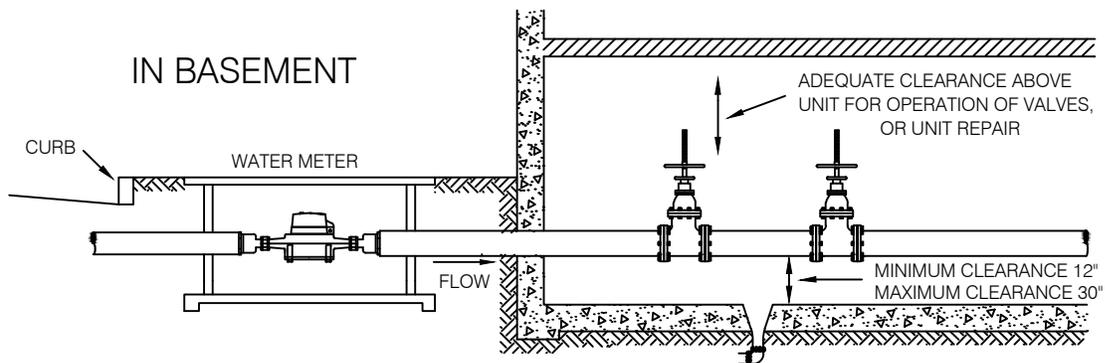
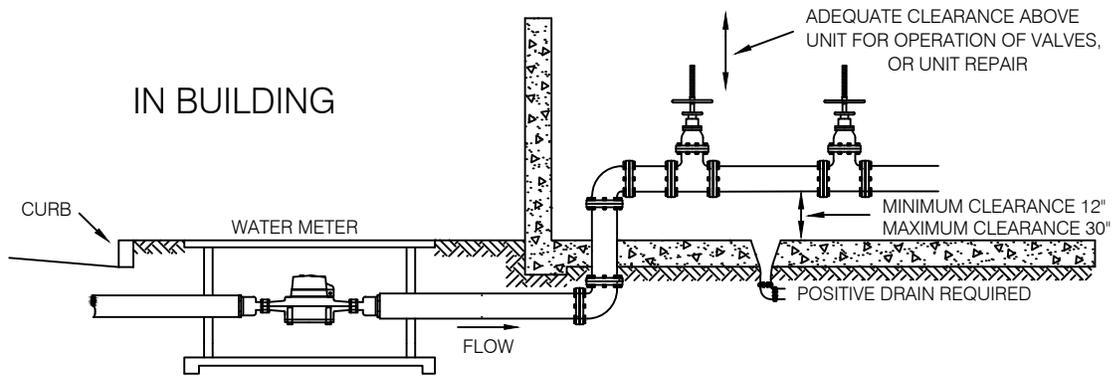
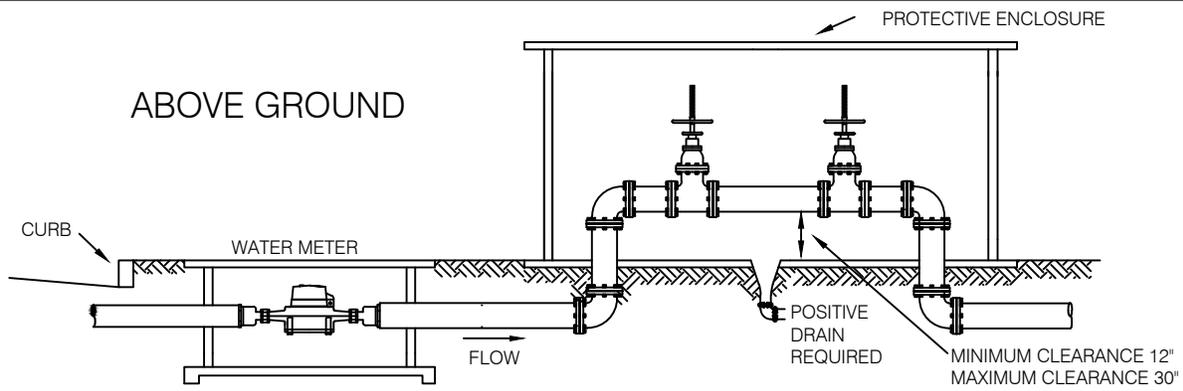
**DETAIL NOTES:**

- ① (2) DFW1730C4-18-BODY (GRAY) AND (1) DFW1730C-4CA-LID (GRAY) (PREFERRED),  
(2) MID STATES #MSBCF1730-18 AND (1) 1730 DI RDR LID OR APPROVED EQUAL.
- ② AIR AND VACUUM VALVE ASSEMBLY APCO No.143-C OR VAL-MATIC No.201-C OR CRISPIN U-10.
- ③ ROMAC EPOXY/NYLON COATED SADDLE 101NS FOR SINGLE STAINLESS STEEL STRAP AND 202NS WITH 1" IPT UP TO 8" PIPE USE SINGLE STAINLESS STEEL STRAP, 10" AND ABOVE USE DUAL STAINLESS STEEL STRAP SADDLE.
- ④ 1" CORPORATION STOP, I.P. x I.P. FORD FB 500-4 -NL MIPT X MIPT OR A.Y. McDONALD CORP-STOP #73131B OR APPROVED EQUAL.
- ⑤ 1" POLYETHYLENE SERVICE LINE W/NO SPLICES (USE 200 PSI GRADE PE 3408) W/10 GAGE COATED COPPER WIRE WRAPPED AROUND THE PIPE
- ⑥ CONCRETE VALVE MARKING POST (REFER TO STD DETAIL 529)

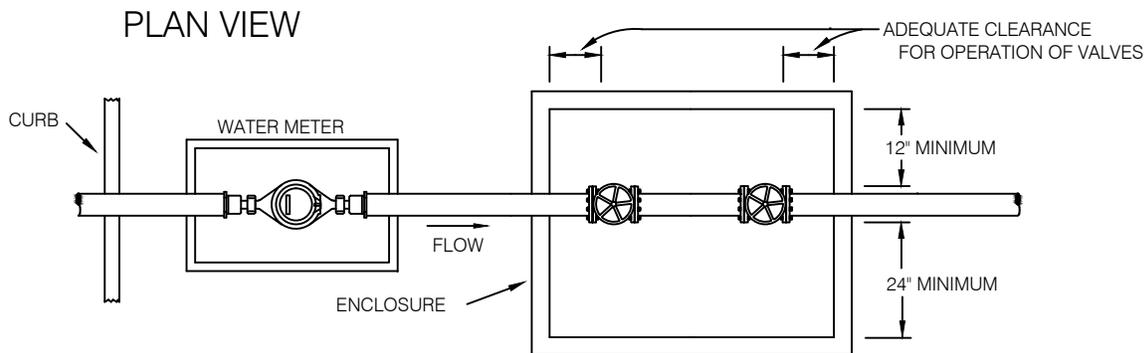
**NOTES:**

- 1. ALL FITTINGS TO BE BRASS - NO LEAD UNLESS OTHERWISE NOTED.
- 2. 2" GALVANIZED PIPE ABOVE GRADE TO BE PAINTED WITH TWO COATS OF RUSTOLEUM HIGH GLOSS WHITE PAINT.
- 3. AIR & VACUUM RELEASE VALVE ASSEMBLY MUST BE INSTALLED AT HIGHEST POINT OF LINE. IF HIGH POINT FALLS IN A LOCATION WHERE ASSEMBLY CANNOT BE INSTALLED, PROVIDE ADDITIONAL DEPTH OF LINE TO CREATE HIGH POINT AT A LOCATION WHERE ASSEMBLY CAN BE INSTALLED.
- 4. SUPPLY MARKING POST IN ACCORDANCE STD DETAIL 529.

|   |  |  |   |                            |
|---|--|--|---|----------------------------|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>1" AIR AND VACUUM<br/>RELEASE VALVE<br/>ASSEMBLY</b> | Standard<br>Detail         |
|   |  |  |   | 564                        |
|   |  |  |   | Revision Date<br>Dec, 2019 |



POSITIVE DRAIN REQUIRED. IF THERE IS NO POSITIVE DRAIN. SEE SUMP PUMP DETAILS 593.  
SUMP PUMP MUST APPROVED BY CITY ENGINEER CASE BY CASE.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

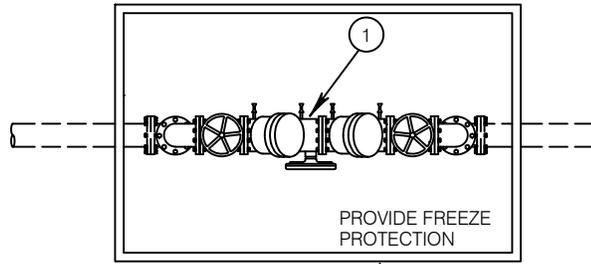
Approved By:  
*[Signature]*  
City Engineer

**TYPICAL INSTALLATION  
WITH MINIMUM  
CLEARANCES**

Standard  
Detail

**570**

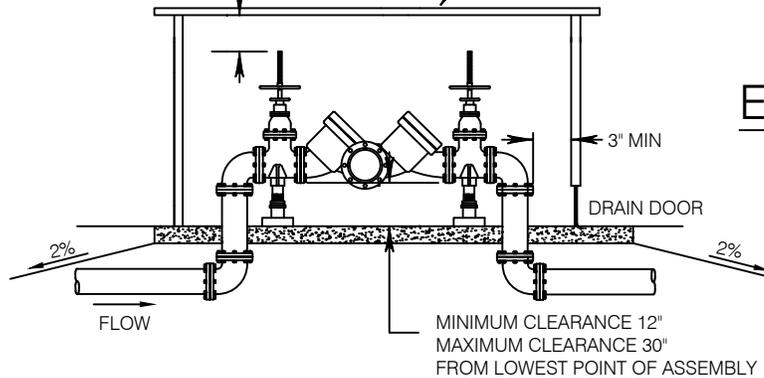
Revision Date  
Feb, 2012



PLAN

3" MIN. WHEN VALVE IS FULLY OPEN

INSULATED HYDROCOWL ENCLOSURE OR APPROVED EQUAL



ELEVATION

**DETAIL NOTE:**

① STATE APPROVED REDUCED PRESSURE PRINCIPLE BACK FLOW ASSEMBLY.

**NOTES :**

1. BASE PENETRATIONS TO BE SEALED WITH A WATERTIGHT GROUT, WATERPROOF MASTIC, OR FLEXIBLE SEALANT.
2. ACCESS TO BE CENTERED OVER ASSEMBLY.
3. EACH ASSEMBLY SHALL BE EQUIPPED WITH FOUR RESILIENT SEATED TEST COCKS WITH PLUGS INSTALLED, (FINGER TIGHT).
4. ENCLOSED RP DEVICES ARE REQUIRED TO MEET SPECIFIC CRITERIA - REVIEWED ON A CASE BY CASE BASIS.
5. PRESSURE RELIEF PORTS MUST BE KEPT CLEAN AND IN GOOD WORKING ORDER, AND BE ABLE TO FREELY DISCHARGE TO THE ATMOSPHERE.
6. A MINIMUM OF A 12" CLEARANCE IS REQUIRED BETWEEN THE LOWEST POINT OF THE ASSEMBLY AND THE BOTTOM OF THE ENCLOSURE (MAXIMUM 30")
7. TEE AND A GATE VALVE REQUIRED ON CONNECTION TO MAINLINE.
8. THE R.P.B.A. CHOSEN MUST BE ON THE MOST RECENT WA. STATE APPROVAL LISTING. THE R.P.B.A. MUST BE TESTED BY A WA. STATE CERTIFIED BACK FLOW ASSEMBLY TESTER AT THE TIME OF INSTALLATION, ANNUALLY, AND WHEN MOVED OR REPAIRED.
9. ALL INSTALLATIONS MUST MEET MANUFACTURER'S SPECIFICATIONS AND MEET THE MINIMUM STANDARDS OF THE UNIFORM PLUMBING CODE AND MUST CONFORM TO THE REQUIREMENTS AND GUIDELINES OUTLINED BY THE NATIONAL FIRE PROTECTION ASSOCIATION.
10. BACKFLOW PREVENTER MUST BE SET 12 TO 24 INCHES BEHIND CUSTOMER SIDE OF METER.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

**RP BACKFLOW  
 ASSEMBLY  
 ≥ 3" DOMESTIC  
 AND IRRIGATION**

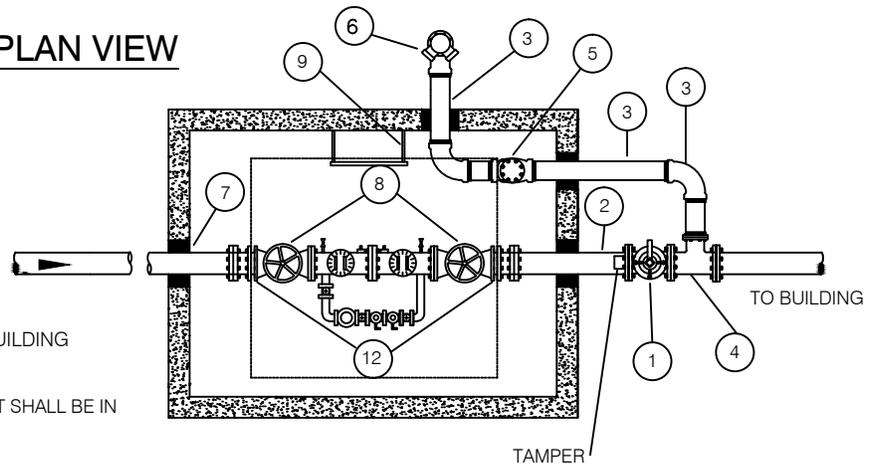
Standard  
 Detail

**571**

Revision Date  
 Dec, 2017

| UTILITY VAULT CO. COVER |       |               |
|-------------------------|-------|---------------|
| SIZE                    | MODEL | COVER         |
| 2 1/2"                  | 644   | 64-2-332P     |
| 3"                      | 644   | 64-2-332P     |
| 4"                      | 575   | 57TL-2-332P   |
| 6"                      | 577   | 57TL-2-332P   |
| 8"                      | 4484  | 4484-TL2-332P |
| 10"                     | 5106  | 5106-TL3-332  |

### PLAN VIEW

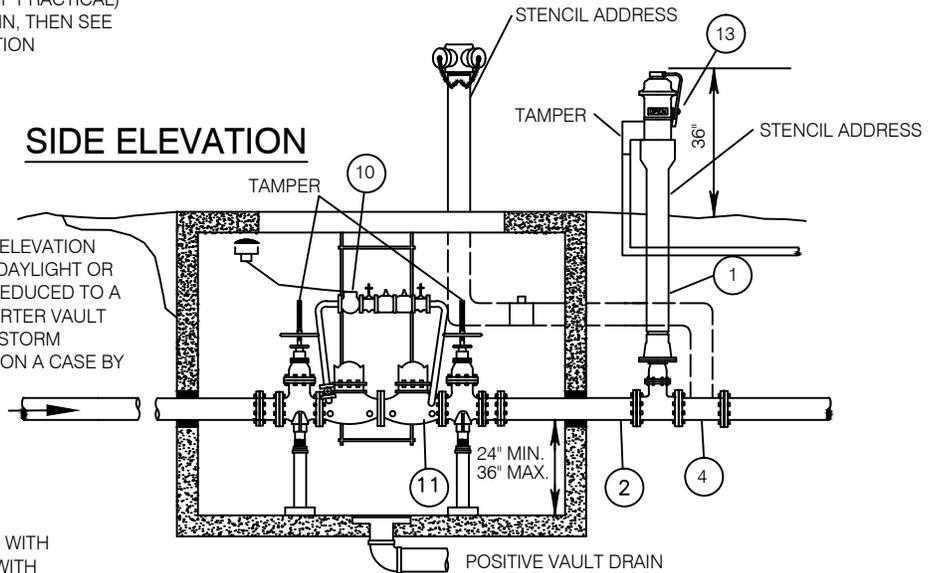


### NOTES:

1. FIRE SERVICE PIPINGS FROM MAIN TO BUILDING SHALL BE RESTRAINED.
2. PROVISIONS FOR DRAINAGE OF THE VAULT SHALL BE IN THE FOLLOWING ORDER OF PRECEDENCE:
  - A) VAULT DRAIN TO DAYLIGHT
  - B) VAULT DRAIN TO STORM DRAIN SYSTEM (IF PRACTICAL)
  - C) IF NO POSSIBLE MEANS OF GRAVITY DRAIN, THEN SEE STD DETAIL 593 FOR SUMP PUMP INSTALLATION

### SIDE ELEVATION

PROVIDE 24" MINIMUM AND 36" MAXIMUM CLEARANCE BETWEEN VAULT FLOOR AND BOTTOM OF BACKFLOW ASSEMBLY. WHERE ELEVATION OF VAULT FLOOR IS TOO LOW TO DRAIN TO DAYLIGHT OR STORM SYSTEM, THIS CLEARANCE CAN BE REDUCED TO A MINIMUM OF 12", IF SUBSTITUTION OF A SHORTER VAULT ALLOWS FLOOR TO DRAIN TO DAYLIGHT OR STORM SYSTEM (APPROVED BY THE CITY ENGINEER ON A CASE BY CASE BASIS ONLY).

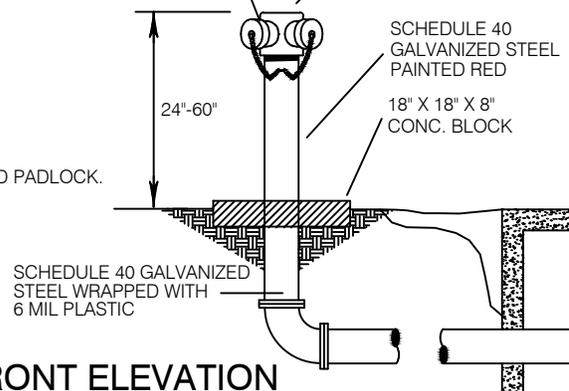


### MATERIALS LIST:

- ① POST INDICATOR VALVE PAINTED RED WITH TAMPER TO FIRE ALARM PANEL AND WITH STENCILED ADDRESS
- ② CLASS 52 DI WALL PIPE FL X PE
- ③ SCHEDULE 40 GALV. STEEL WRAPPED W/6MIL PLASTIC
- ④ CLASS 52 DI TEE FL X FL
- ⑤ SWING CHECK VALVE W/BALL DRIP ASSEMBLY
- ⑥ FIRE DEPARTMENT CONNECTION (BRASS) LOCATED WITHIN 50' OF A FIRE HYDRANT. PROVIDE KNOX LOCKING CAPS. EXPOSED GALVANIZED STEEL PIPE TO BE PAINTED RED. STENCIL ADDRESS ON PAINTED PIPE.
- ⑦ ALL PIPE THROUGH VAULT WALL SHALL BE CORE DRILLED AND HAVE A "LINK SEAL" (OR APPROVED EQUAL)
- ⑧ OS & Y VALVES WITH TAMPER SWITCH TO ALARM PANEL OR CHAIN AND PADLOCK.
- ⑨ 1-GALV. LADDER WITH PULL- UP LADDER EXTENSION TO BE BOLTED TO VAULT FLOOR AND TO VAULT WALL, MOUNTED SUCH THAT LADDER IS DIRECTLY ABOVE THE EDGE OF ACCESS OPENING FOR EASE OF ACCESS. SEE STD DETAIL 590
- ⑩ 5/8 X 3/4" BADGER METER MODEL M25 (CUBIC FT. READING) ORION RADIO REMOTE DATA PROFILE TRANSMITTER FOR METAL LID. PIT MODULE MOUNTED 3" - 6" BELOW LID.
- ⑪ STATE APPROVED DOUBLE CHECK DETECTOR ASSEMBLY
- ⑫ RFCA (RESTRAINED FLANGE COUPLING ADAPTER).
- ⑬ CUTTABLE PADLOCK WITH KEY IN KNOX BOX

### ⑥ FIRE DEPARTMENT CONNECTION

2-1/2" FIRE DEPARTMENT INLET CONNECTION BRASS (NOT PAINTED)



### FRONT ELEVATION



City of Bothell™

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:  
*[Signature]*  
City Engineer

FIRE SPRINKLER  
DOUBLE CHECK  
DETECTOR  
ASSEMBLY W/FDC

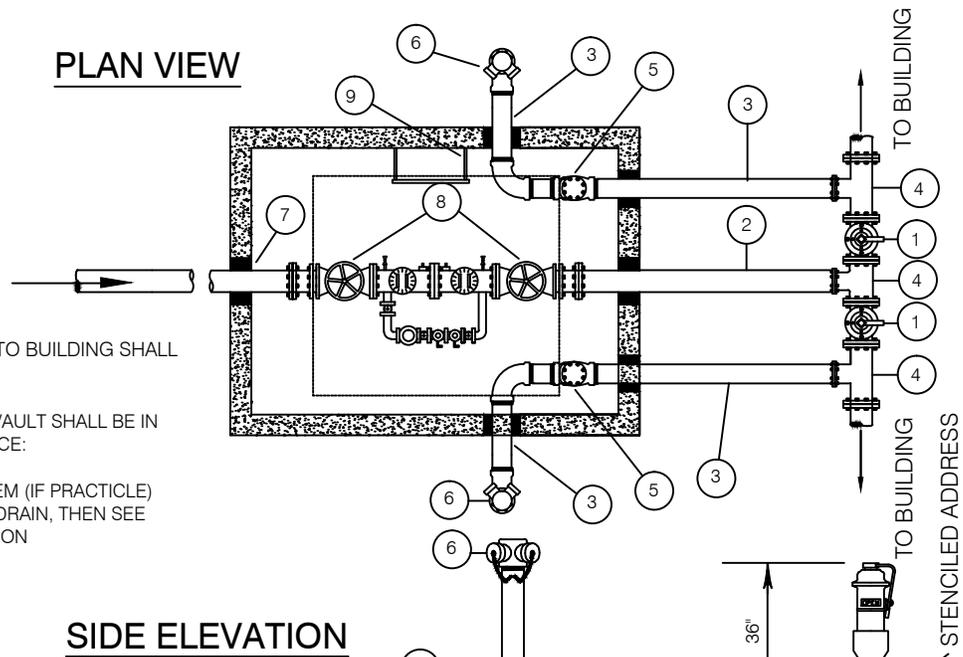
Standard  
Detail

**573**

Revision Date  
Nov, 2013

| UTILITY VAULT CO. COVER |       |               |
|-------------------------|-------|---------------|
| SIZE                    | MODEL | COVER         |
| 2 1/2"                  | 644   | 64-2-332P     |
| 3"                      | 644   | 64-2-332P     |
| 4"                      | 575   | 57TL-2-332P   |
| 6"                      | 577   | 57TL-2-332P   |
| 8"                      | 4484  | 4484-TL2-332P |
| 10"                     | 5106  | 5106-TL3-332  |

### PLAN VIEW

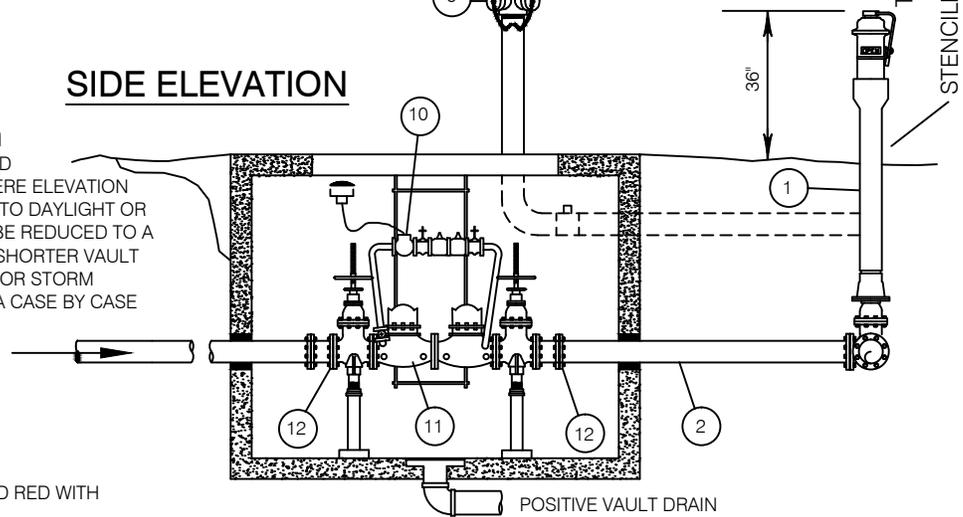


### NOTES:

1. FIRE SERVICE PIPINGS FROM MAIN TO BUILDING SHALL BE RESTRAINED.
2. PROVISIONS FOR DRAINAGE OF THE VAULT SHALL BE IN THE FOLLOWING ORDER OF PRECEDENCE:
  - A) VAULT DRAIN TO DAYLIGHT
  - B) VAULT DRAIN TO STORM DRAIN SYSTEM (IF PRACTICLE)
  - C) IF NO POSSIBLE MEANS OF GRAVITY DRAIN, THEN SEE DETAIL 593 FOR SUMP PUMP INSTALLATION

### SIDE ELEVATION

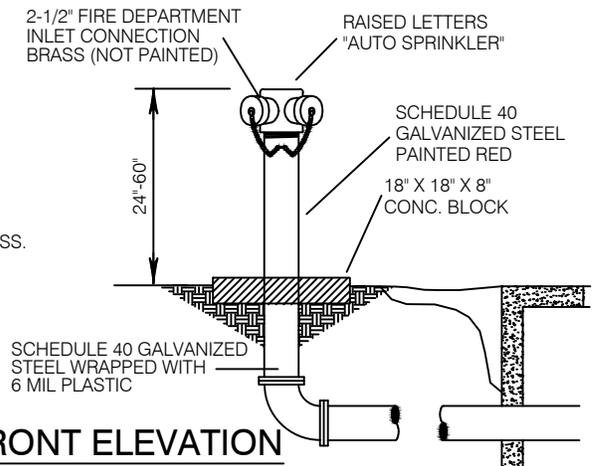
PROVIDE 24" MINIMUM AND 36" MAXIMUM CLEARANCE BETWEEN VAULT FLOOR AND BOTTOM OF BACKFLOW ASSEMBLY. WHERE ELEVATION OF VAULT FLOOR IS TOO LOW TO DRAIN TO DAYLIGHT OR STORM SYSTEM, THIS CLEARANCE CAN BE REDUCED TO A MINIMUM OF 12", IF SUBSTITUTION OF A SHORTER VAULT ALLOWS FLOOR TO DRAIN TO DAYLIGHT OR STORM SYSTEM (APPROVED BY THE UTILITY ON A CASE BY CASE BASIS ONLY).



### MATERIALS LIST:

- ① POST INDICATOR VALVE PAINTED RED WITH STENCILED ADDRESS
- ② CLASS 52 DI WALL PIPE FL X PE
- ③ SCHEDULE 40 GALV. STEEL WRAPPED W/6MIL PLASTIC
- ④ CLASS 52 DI TEE FL X FL
- ⑤ SWING CHECK VALVE W/BALL DRIP ASSEMBLY
- ⑥ FIRE DEPARTMENT CONNECTION
- ⑦ ALL PIPE THROUGH VAULT WALL SHALL BE CORE DRILLED AND HAVE A "LINK SEAL" (OR APPROVED EQUAL)
- ⑧ OS & Y VALVES
- ⑨ 1-GALV. LADDER WITH PULL-UP LADDER EXTENSION TO BE BOLTED TO VAULT FLOOR AND TO VAULT WALL, MOUNTED SUCH THAT LADDER IS DIRECTLY ABOVE THE EDGE OF ACCESS OPENING FOR EASE OF ACCESS. SEE DETAIL 590
- ⑩ 5/8" X 3/4" BADGER METER MODEL M25 (CUBIC FT. READING) ORION RADIO REMOTE DATA PROFILE TRANSMITTER FOR METAL LID. PIT MODULE MOUNTED 3" - 6" BELOW LID.
- ⑪ STATE APPROVED DOUBLE CHECK DETECTOR ASSEMBLY
- ⑫ RFCA (RESTRAINED FLANGE COUPLING ADAPTER).

### ⑥ - FIRE DEPARTMENT CONNECTION



### FRONT ELEVATION



City of Bothell™

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

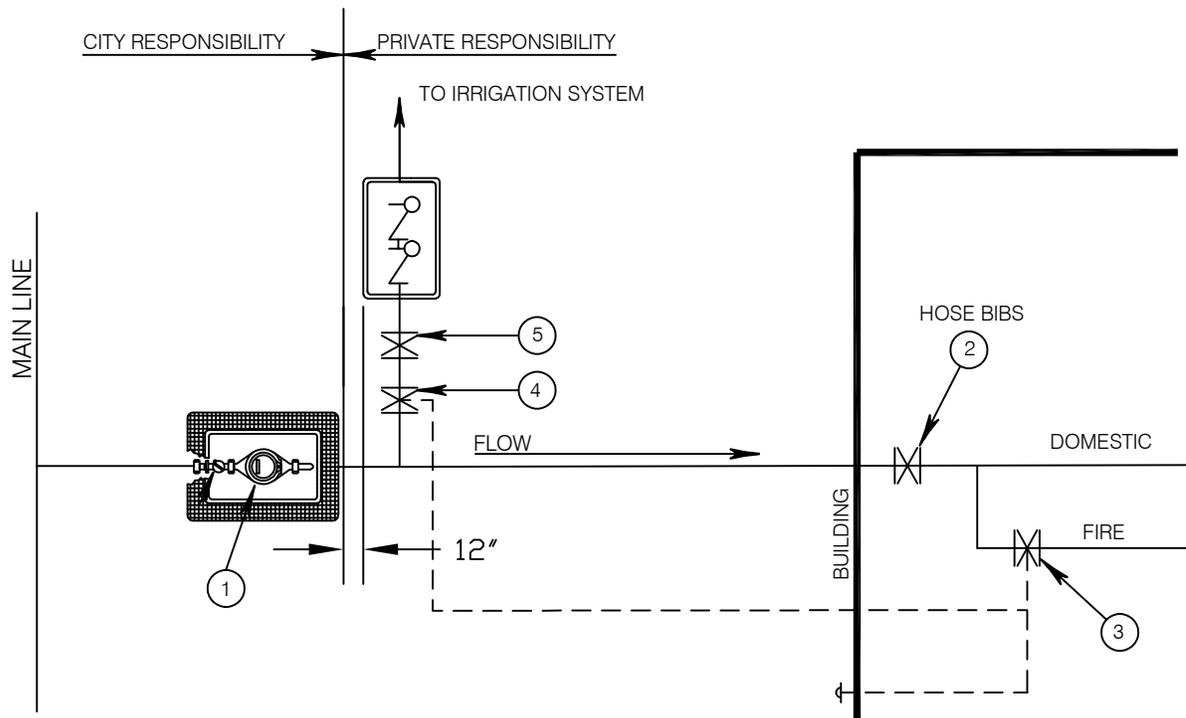
Approved By:  
*[Signature]*  
City Engineer

**FIRE SPRINKLER-DUEL  
SERVICE DOUBLE  
CHECK DETECTOR  
ASSEMBLY W/FDC**

Standard  
Detail

**574**

Revision Date  
Nov, 2013



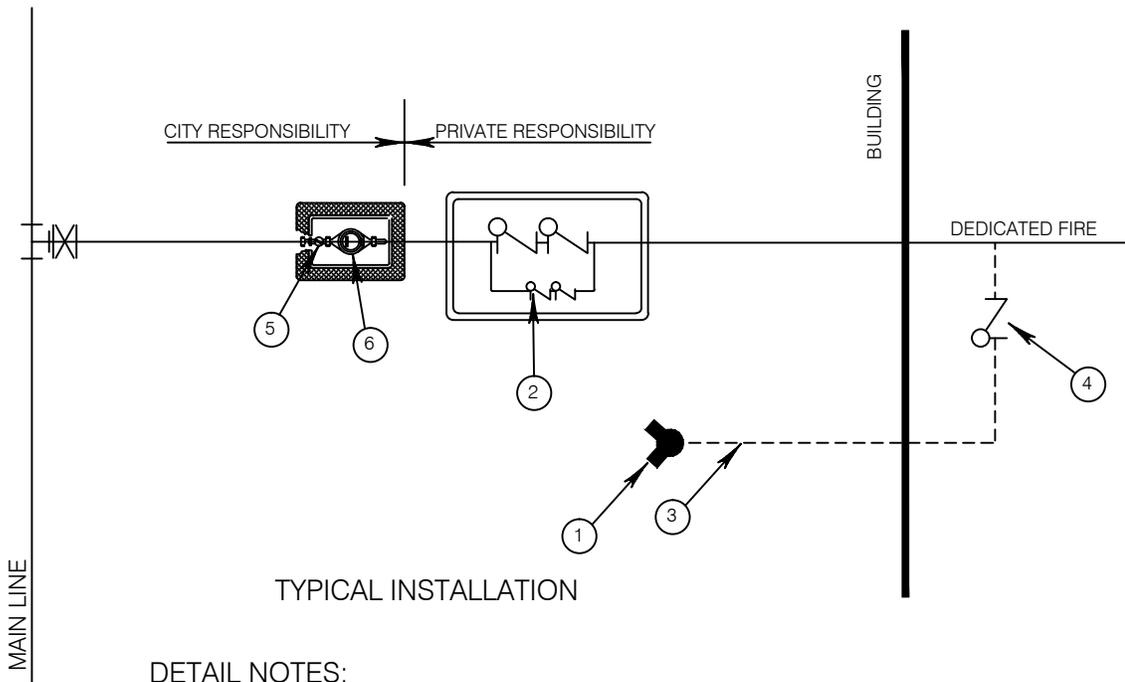
TYPICAL INSTALLATION

DETAIL NOTES:

- ① MINIMUM 1" WATER METER REQUIRED.
- ② FIRE SPRINKLER RISER.
- ③ ELECTRIC SOLENOID TO SHUT OFF IRRIGATION SYSTEM WHEN FIRE SPRINKLER SYSTEM IS ACTIVATED.
- ④ FIRE SPRINKLER FLOW SWITCH ELECTRIC CIRCUIT.
- ⑤ WA STATE APPROVED DOUBLE CHECK VALVE ASSEMBLY TO BE INSTALLED PER CITY OF BOTHELL STD DETAILS 579/580.

**ONLY 13D MULTI-PURPOSE PIPING, NETWORK AND PASSIVE SPRINKLER DESIGNS ARE ALLOWED BY THE CITY OF BOTHELL**

|  |  |   |   |
|--|--|---|---|
| <br><b>City of Bothell</b><br>PUBLIC WORKS DEPARTMENT | Approved By:<br><br>City Engineer | <b>1" SINGLE FAMILY<br/>         FIRE SPRINKLER<br/>         SERVICE CONNECTION<br/>         NFPA 13D</b> | Standard<br>Detail                        |
|  |  |   | <b>575A</b><br>Revision Date<br>Nov, 2018 |



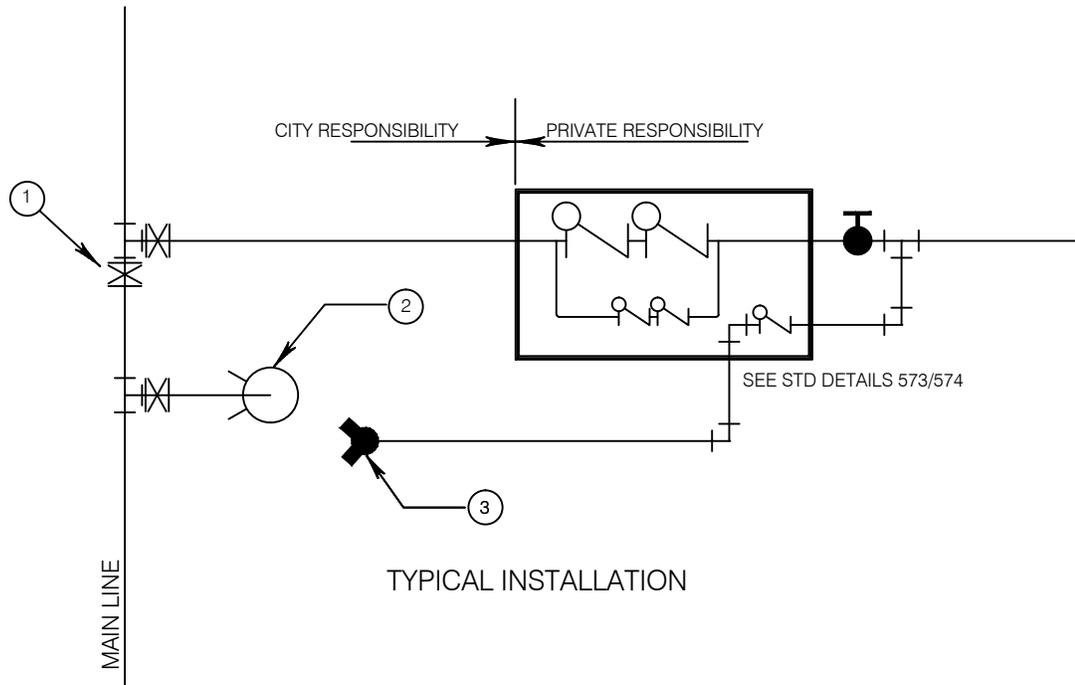
TYPICAL INSTALLATION

DETAIL NOTES:

- ① KNOX LOCKING FIRE DEPARTMENT CONNECTION (FDC) CAPS REQUIRED.
- ② DEDICATED FIRE LINE METER WITH WA. STATE APPROVED DOUBLE CHECK VALVE ASSEMBLIES (STD DETAIL 579).
- ③ ORIENTATION AND LOCATION OF FDC TO BE INSTALLED AS DIRECTED BY THE CITY OF BOTHELL FIRE CODE OFFICIAL. FDC LOCATED WITHIN 50' OF FIRE HYDRANT.
- ④ WA. STATE APPROVED SINGLE CHECK.
- ⑤ REFER TO DETAILS 514,515 FOR WATER SERVICE ASSEMBLY.
- ⑥ METER SHALL BE SUPPLIED BY CITY OF BOTHELL.

MULTI-FAMILY RESIDENTIAL

|   |  |  |   |                            |
|---|--|--|---|----------------------------|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>1 1/2" TO 2" NFPA 13R<br/>         SPRINKLER DEDICATED<br/>         SERVICE CONNECTION</b> | Standard Detail            |
|   |  |  |   | <b>576</b>                 |
|   |  |  |   | Revision Date<br>Jun, 2015 |

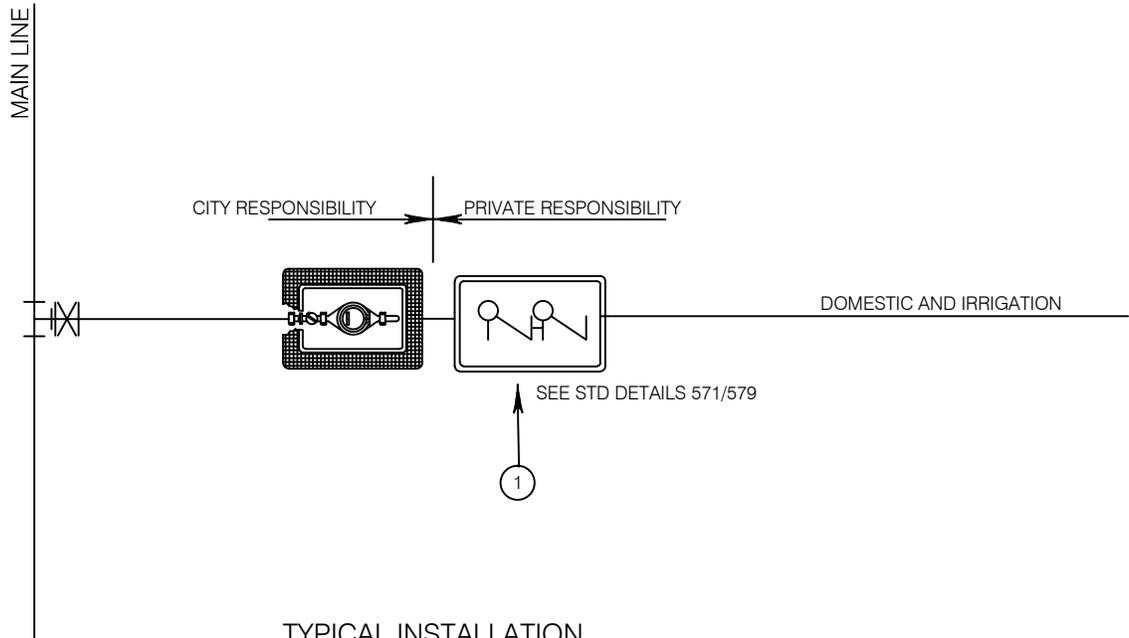


TYPICAL INSTALLATION

DETAIL NOTES:

- ① MAIN LINE VALVE REQUIRED BETWEEN FIRE SPRINKLER SERVICE CONNECTION AND THE HYDRANT SERVING THE FIRE DEPARTMENT CONNECTION (FDC).
- ② FIRE HYDRANT
- ③ FDC LOCATED WITHIN 50' OF FIRE HYDRANT.

|   |  |   |                            |
|---|--|---|----------------------------|
| <br><b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>3" TO 10" NFPA 13D<br/>         FIRE SPRINKLER<br/>         SERVICE CONNECTION</b> | Standard<br>Detail         |
|   |  |   | 577                        |
|   |  |   | Revision Date<br>Feb, 2012 |



TYPICAL INSTALLATION

NOTES:

- ① WA STATE DOUBLE CHECK VALVE ASSEMBLY OR REDUCED PRESSURE BACKFLOW ASSEMBLY, WHICH EVER IS MOST APPROPRIATE, TO BE INSTALLED BEHIND METER SET.
- ② WA. STATE REDUCED PRESSURE BACKFLOW ASSEMBLY INSTALLED PRIOR TO ALL PROCESSES AND WHERE PLUMBING SYSTEM ENTERS THE BUILDING. ASSEMBLY MUST BE ACCESSIBLE.
- ③ NO CONNECTIONS ARE ALLOWED BETWEEN METER AND INTERNAL ASSEMBLY.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

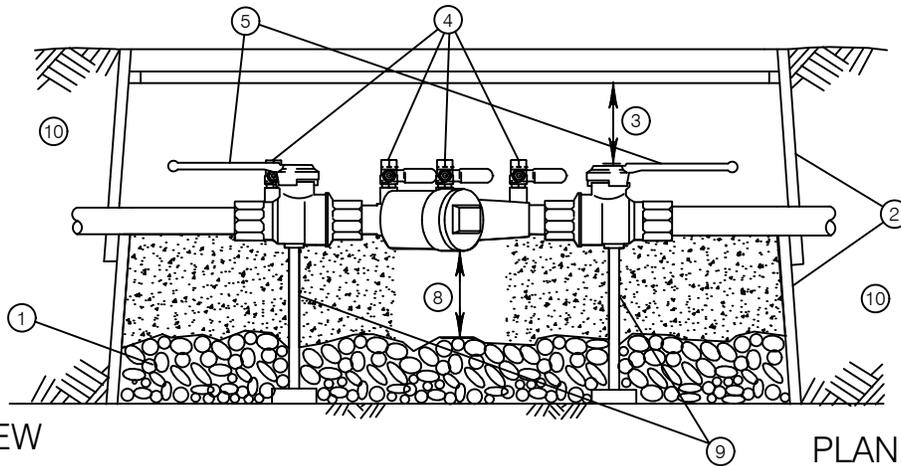
PREMISE ISOLATION  
 DOMESTIC AND  
 IRRIGATION SERVICE  
 CONNECTION

Standard  
 Detail

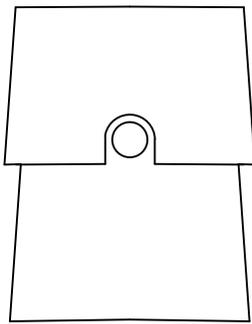
**578**

Revision Date  
 Feb, 2012

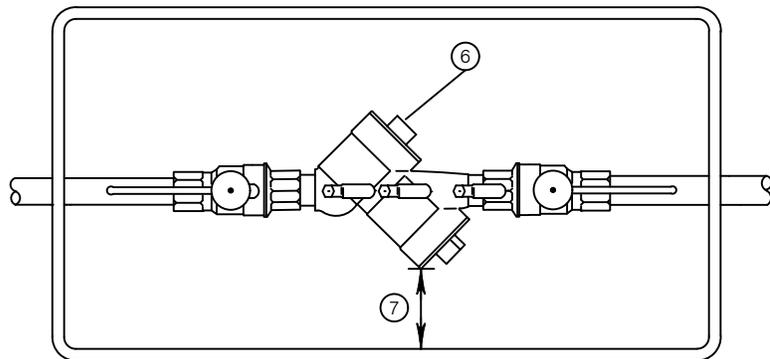
## SECTION



END VIEW



PLAN VIEW



### DETAIL NOTES:

- ① IF DAYLIGHT DRAIN SYSTEM CANNOT BE PROVIDED, THEN INSTALL A 6" MINIMUM LAYER OF 1" ROUND WASHED GRAVEL AT THE BOTTOM OF THE BOX.
- ② FOR 3/4" - 1" USE (2) DFW1324C4-12-BODY (GRAY) AND DFW1324C-4CA-LID (GRAY)(PREFERRED) OR APPROVED EQUAL.  
FOR 1 1/2" - 2 1/2" USE (2) DFW1730C4-18-BODY (GRAY) AND (1) DFW1730C-4CA-LID (GRAY) (PREFERRED) OR APPROVED EQUAL.
- ③ A MINIMUM DISTANCE OF 12" BETWEEN THE UNDERSIDE OF THE LID AND THE HIGHEST POINT OF THE DEVICE IS REQUIRED.
- ④ THE DEVICE MUST BE EQUIPPED WITH FOUR RESILIENT SEATED TEST COCKS WITH PLUGS INSTALLED. THE ASSEMBLY MUST ALSO BE INSTALLED WITH THE TEST COCKS FACING UP OR TO ONE SIDE.
- ⑤ THE DEVICE MUST ALSO BE EQUIPPED WITH TWO RESILIENT SEATED SHUT OFF VALVES.
- ⑥ THE DEVICE MUST BE INSTALLED HORIZONTALLY.
- ⑦ A MINIMUM DISTANCE OF 6" BETWEEN THE SIDE OF THE BOX AND THE TEST COCKS WHEN THEY ARE INSTALLED SIDE WAYS.
- ⑧ A MINIMUM DISTANCE OF 1 FOOT BETWEEN THE LOWEST POINT OF THE ASSEMBLY AND THE DRAIN ROCK, FILLED WITH FINE BARK OR SAWDUST TO PROVIDE FREEZE PROTECTION.
- ⑨ SUPPORTS WILL BE REQUIRED ON 2" AND LARGER DEVICES AS SHOWN.
- ⑩ COMPACTED STRUCTURAL FILL

### NOTES:

1. THE D.C.V.A. CHOSEN MUST BE ON THE MOST RECENT WASHINGTON STATE APPROVAL LISTING.
2. THE D.C.V.A. MUST BE TESTED BY A WASHINGTON STATE CERTIFIED BACKFLOW ASSEMBLY TESTER AT THE TIME OF INSTALLATION, ANNUALLY, AND WHEN MOVED OR REPAIRED.
3. ALL INSTALLATION MUST MEET MANUFACTURER'S SPECIFICATIONS AND THE MINIMUM STANDARDS OF THE U.P.C.
4. THE D.C.V.A. MUST BE SET 12 TO 24 INCHES BEHIND CUSTOMER SIDE OF METER



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

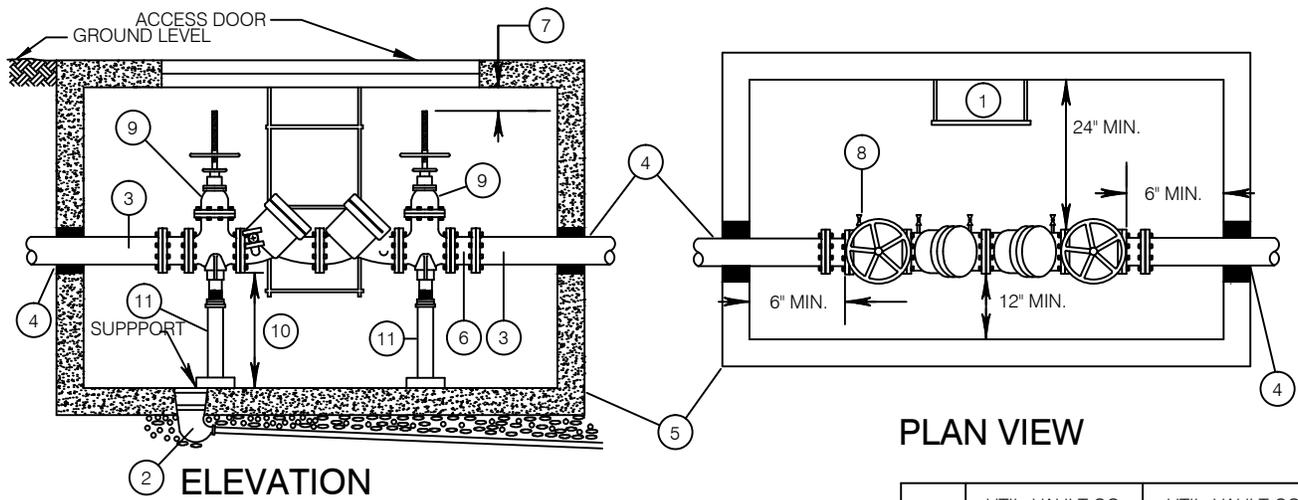
*[Signature]*  
City Engineer

**DOUBLE CHECK VALVE  
ASSEMBLY IRRIGATION,  
DOMESTIC or FIRE  
NFPA 13 R 3/4" TO 2 1/2"**

Standard  
Detail

579

Revision Date  
Dec, 2017



**PLAN VIEW**

**DETAIL NOTES:**

- ① ONE GALVANIZED STEEL LADDER TO BE SECURED TO VAULT. SEE STD DETAIL 590
- ② DRAIN SLOPE TO DAYLIGHT, WHEN POSSIBLE - (SUMP PUMP MAY BE REQUIRED).
- ③ CLASS 52 DUCTILE IRON PIPE REQUIRED (SIZED AS REQUIRED)
- ④ ALL PIPE THROUGH VAULT WALL SHALL BE CORE DRILLED AND HAVE A "LINK SEAL" (OR APPROVED EQUAL)
- ⑤ PRECAST CONCRETE VAULT WITH A MINIMUM OF TWO 3' X 3' DIAMOND PLATE DOORS RATED FOR H<sub>2</sub>O LOADING, MARKED "WATER". VAULT SHALL BE EQUAL TO UTILITY VAULT CO. MODEL LISTED IN TABLE PROVIDED.
- ⑥ RFCA (RESTRAINED FLANGE COUPLING ADAPTER).
- ⑦ A MINIMUM OF 3" BETWEEN THE UNDERSIDE OF THE LID, OR VAULT, AND THE HIGHEST POINT OF VALVING AND ASSEMBLY IS REQUIRED.
- ⑧ THE ASSEMBLY MUST BE EQUIPPED WITH FOUR RESILIENT SEATED TEST COCKS WITH PLUGS INSTALLED.
- ⑨ THE ASSEMBLY MUST ALSO BE EQUIPPED WITH TWO RESILIENT WEDGE O.S. & Y. SHUT-OFF VALVES, WHICH SHALL BE COATED WITH A MINIMUM OF 4 MILS. OF EPOXY OR EQUIVALENT POLYMERIZED COATING (SEE SECT. 5-10.6)
- ⑩ A MINIMUM OF A 12" CLEARANCE IS REQUIRED BETWEEN THE LOWEST POINT OF THE ASSEMBLY AND THE BOTTOM OF THE VAULT.
- ⑪ TWO ADJUSTABLE PIPE STANCHIONS REQUIRED AND SIZED APPROPRIATELY.

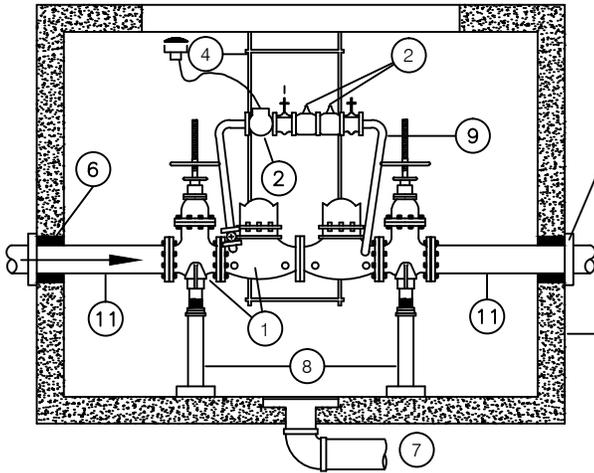
| SIZE | UTIL. VAULT CO. MODEL | UTIL. VAULT CO. COVER |
|------|-----------------------|-----------------------|
| 3"   | 644                   | 64-2-332P             |
| 4"   | 575                   | 57TL-2-332P           |
| 6"   | 577                   | 57TL-2-332P           |
| 8"   | 4484                  | 4484-TL2-332P         |
| 10"  | 5106                  | 5106-TL3-332          |

PROVISIONS FOR DRAINAGE OF THE VAULT SHALL BE IN THE FOLLOWING ORDER OF PRECEDENCE:  
 A. VAULT DRAIN TO DAYLIGHT  
 B. VAULT DRAIN TO STORM DRAIN SYSTEM (IF PRACTICABLE)  
 C. IF NO POSSIBLE MEANS OF GRAVITY DRAIN, THEN SEE STD DETAIL 593 FOR SUMP PUMP INSTALLATION APPROVED BY CITY ENGINEER ON CASE BY CASE ONLY

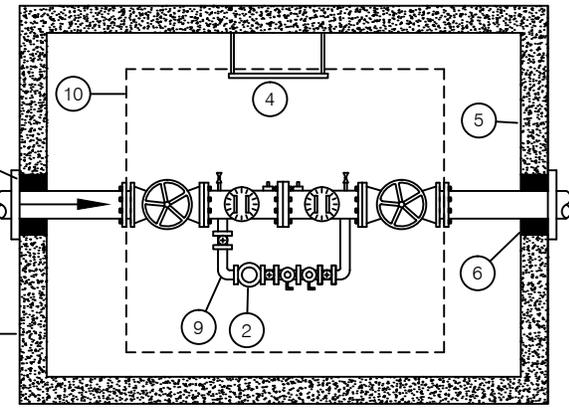
**NOTES:**

- 1. ASSEMBLY TO BE CENTERED IN VAULT. TEE AND GATE VALVE REQUIRED ON CONNECTION TO MAINLINE
- 2. THE D.C.V.A. CHOSEN MUST BE ON THE MOST RECENT WA. STATE APPROVAL LISTING.
- 3. THE D.C.V.A. MUST BE TESTED BY A WA. STATE CERTIFIED BACKFLOW ASSEMBLY TESTER AT TIME OF INSTALLATION, ANNUALLY, AND WHEN MOVED OR REPAIRED.
- 4. ALL INSTALLATIONS MUST MEET MANUFACTURER'S SPECIFICATIONS AND MEET THE MINIMUM STANDARDS OF THE UNIFORM PLUMBING CODE.

|   |  |  |  |
|---|--|--|--|
| <br><b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>DOUBLE CHECK VALVE<br/>         ASSEMBLY FOR<br/>         IRRIGATION &amp;<br/>         DOMESTIC 3" TO 4"</b> | Standard<br>Detail<br><br><b>581</b><br>Revision Date<br>Feb, 2012 |
|   |  |  | <b>581</b>   |
|   |  |  | Revision Date<br>Feb, 2012   |



ELEVATION



PLAN VIEW

NOTES:

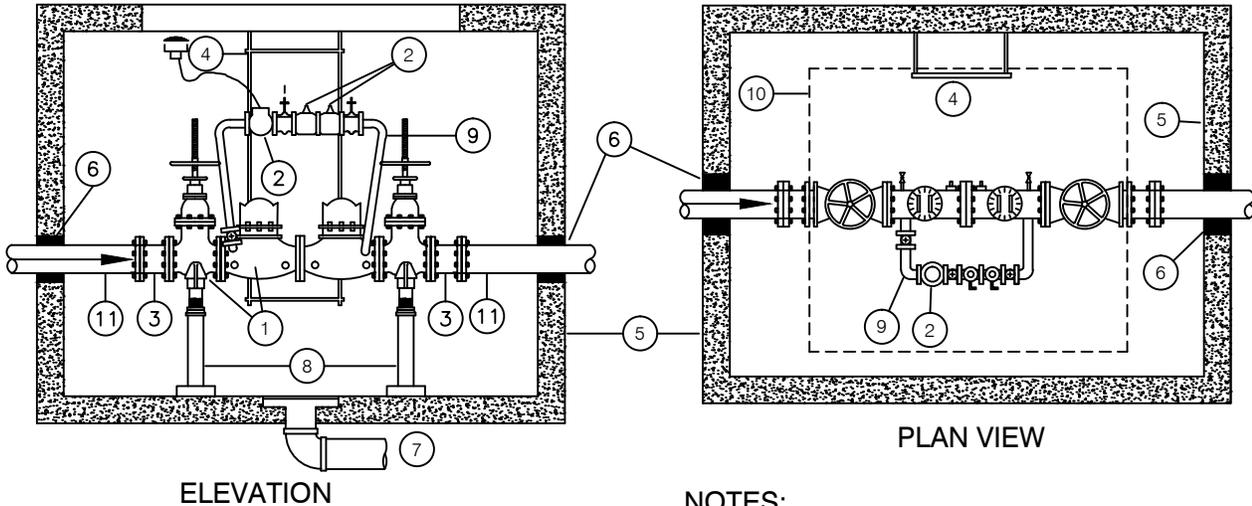
1. PROVISIONS FOR DRAINAGE OF THE VAULT SHALL BE IN THE FOLLOWING ORDER OF PRECEDENCE:
  - A. VAULT DRAIN TO DAYLIGHT
  - B. VAULT DRAIN TO STORM DRAIN SYSTEM (IF PRACTICABLE)
  - C. IF NO POSSIBLE MEANS OF GRAVITY DRAIN, THEN SEE STD DETAIL 593 FOR SUMP PUMP INSTALLATION APPROVED BY THE CITY ENGINEER ON CASE BY CASE ONLY.
2. PROVIDE 24" MINIMUM AND 36" MAXIMUM CLEARANCE BETWEEN VAULT FLOOR AND BOTTOM OF COMPOUND METER. WHERE ELEVATION OF VAULT FLOOR IS TOO LOW TO DRAIN TO DAYLIGHT OR STORM SYSTEM, THIS CLEARANCE CAN BE REDUCED TO A MINIMUM OF 12", IF SUBSTITUTION OF A SHORTER VAULT ALLOWS FLOOR TO DRAIN TO DAYLIGHT OR STORM SYSTEM (APPROVED BY THE CITY ENGINEER ON A CASE BY CASE BASIS).
3. EACH ASSEMBLY SHALL BE EQUIPPED WITH FOUR RESILIENT SEATED TEST COCKS WITH PLUGS INSTALLED, (FINGER TIGHT) ON THE MAINLINE DEVICE AND ON THE METERED BY-PASS DEVICE.
4. A MINIMUM OF A 12" CLEARANCE IS REQUIRED BETWEEN THE DEVICE AND THE BOTTOM OF THE ENCLOSURE.
5. TEE AND A GATE VALVE REQUIRED ON CONNECTION TO MAINLINE.
6. THE D.C.D.A. CHOSEN MUST BE ON THE MOST RECENT WA. STATE APPROVAL LISTING.
7. THE D.C.D.A. MUST BE TESTED BY A WA. STATE CERTIFIED BACK FLOW ASSEMBLY TESTER AT THE TIME OF INSTALLATION, ANNUALLY, AND WHEN MOVED OR REPAIRED.
8. ALL INSTALLATIONS MUST MEET MANUFACTURER'S SPECIFICATIONS AND MEET THE MINIMUM STANDARDS OF THE UNIFORM PLUMBING CODE AND MUST CONFORM TO THE REQUIREMENTS AND GUIDELINES OUTLINED BY THE NATIONAL FIRE PROTECTION ASSOCIATION.

| SIZE   | UTIL. VAULT CO. MODEL | UTIL. VAULT CO. COVER |
|--------|-----------------------|-----------------------|
| 2-1/2" | 644                   | 64-2-332P             |
| 3"     | 644                   | 64-2-332P             |
| 4"     | 575                   | 57TL-2-332P           |
| 6"     | 577                   | 57TL-2-332P           |
| 8"     | 4484                  | 4484-TL2-332P         |
| 10"    | 5106                  | 5106-TL3-332          |

MATERIALS LIST:

- ① STATE APPROVED DOUBLE CHECK DETECTOR ASSEMBLY
- ② 5/8 X 3/4" BADGER METER MODEL M25 (CUBIC METER READING) (ORION REMOTE DATA PROFILE TRANSMITTER)
- ③ SET SCREW RETAINER GLANDS
- ④ ONE GALVANIZED STEEL LADDER TO BE SECURED TO VAULT. SEE STD DETAIL 590
- ⑤ CONCRETE VAULT WITH A MINIMUM OF (2) 3'x3' DIAMOND PLATE DOORS RATED FOR H2O LOADING, MARKED "WATER". VAULT SHALL BE EQUAL TO UTILITY VAULT CO. MODEL LISTED IN TABLE
- ⑥ ALL PIPE THROUGH VAULT SHALL BE CORE DRILLED AND HAVE A "LINK-SEAL" (OR APPROVED EQUAL)
- ⑦ DRAIN, SLOPE TO DAYLIGHT WHERE APPLICABLE
- ⑧ TWO ADJUSTABLE PIPE STANCHIONS
- ⑨ ALL PLUMBING FOR BY-PASS TO BE COPPER AND BRASS.
- ⑩ ACCESS TO BE CENTERED OVER ASSEMBLY
- ⑪ CL. 52 D.I., M.J.

|   |  |  |   |                    |
|---|--|--|---|--------------------|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>DOUBLE CHECK<br/>         DETECTOR ASSEMBLY<br/>         FIRE LINE<br/>         2"</b> | Standard<br>Detail |
|   |  |  | <b>585</b>  |                    |
|   |  |  | Revision Date<br>Feb, 2012  |                    |



**ELEVATION**

**PLAN VIEW**

**NOTES:**

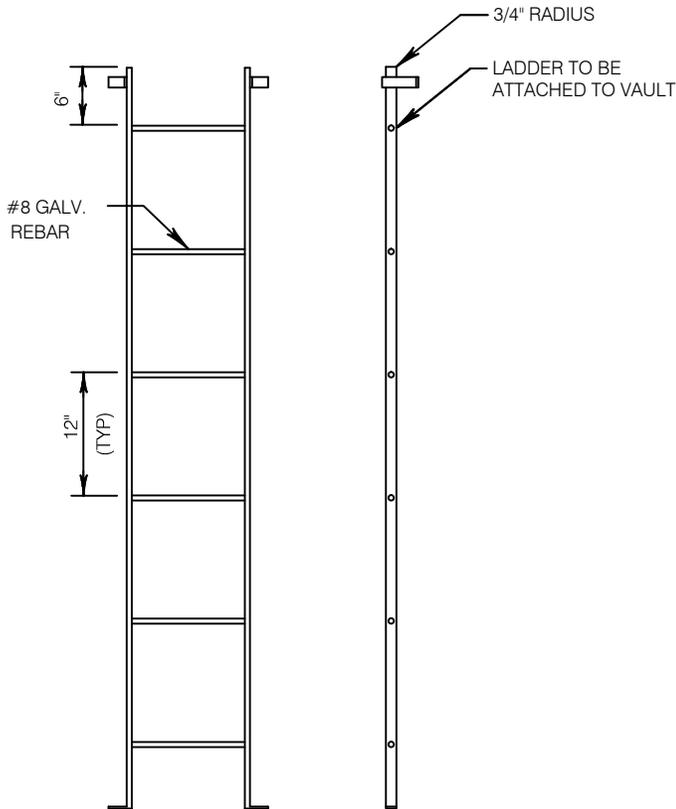
1. PROVISIONS FOR DRAINAGE OF THE VAULT SHALL BE IN THE FOLLOWING ORDER OF PRECEDENCE:
  - A. VAULT DRAIN TO DAYLIGHT
  - B. VAULT DRAIN TO STORM DRAIN SYSTEM (IF PRACTICABLE)
  - C. IF NO POSSIBLE MEANS OF GRAVITY DRAIN, THEN SEE STD DETAIL 593 FOR SUMP PUMP INSTALLATION APPROVED BY THE CITY ENGINEER ON CASE BY CASE ONLY.
2. PROVIDE 24" MINIMUM AND 36" MAXIMUM CLEARANCE BETWEEN VAULT FLOOR AND BOTTOM OF COMPOUND METER. WHERE ELEVATION OF VAULT FLOOR IS TOO LOW TO DRAIN TO DAYLIGHT OR STORM SYSTEM, THIS CLEARANCE CAN BE REDUCED TO A MINIMUM OF 12", IF SUBSTITUTION OF A SHORTER VAULT ALLOWS FLOOR TO DRAIN TO DAYLIGHT OR STORM SYSTEM (APPROVED BY THE UTILITY ON A CASE BY CASE BASIS ONLY).
3. EACH ASSEMBLY SHALL BE EQUIPPED WITH FOUR RESILIENT SEATED TEST COCKS WITH PLUGS INSTALLED, (FINGER TIGHT) ON THE MAINLINE DEVICE AND ON THE METERED BY-PASS DEVICE.
4. A MINIMUM OF A 12" CLEARANCE IS REQUIRED BETWEEN THE DEVICE AND THE BOTTOM OF THE ENCLOSURE.
5. TEE AND A GATE VALVE REQUIRED ON CONNECTION TO MAINLINE.
6. THE D.C.D.A. CHOSEN MUST BE ON THE MOST RECENT WA. STATE APPROVAL LISTING.
7. THE D.C.D.A. MUST BE TESTED BY A WA. STATE CERTIFIED BACK FLOW ASSEMBLY TESTER AT THE TIME OF INSTALLATION, ANNUALLY, AND WHEN MOVED OR REPAIRED.
8. ALL INSTALLATIONS MUST MEET MANUFACTURER'S SPECIFICATIONS AND MEET THE MINIMUM STANDARDS OF THE UNIFORM PLUMBING CODE AND MUST CONFORM TO THE REQUIREMENTS AND GUIDELINES OUTLINED BY THE NATIONAL FIRE PROTECTION ASSOCIATION.

| SIZE   | UTIL. VAULT CO. MODEL | UTIL. VAULT CO. COVER |
|--------|-----------------------|-----------------------|
| 2-1/2" | 644                   | 64-2-332P             |
| 3"     | 644                   | 64-2-332P             |
| 4"     | 575                   | 57TL-2-332P           |
| 6"     | 577                   | 57TL-2-332P           |
| 8"     | 4484                  | 4484-TL2-332P         |
| 10"    | 5106                  | 5106-TL3-332          |

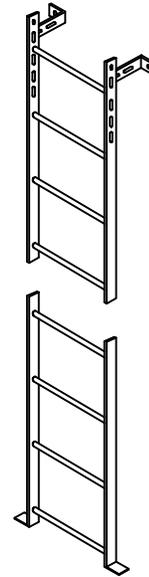
**MATERIALS LIST:**

- ① STATE APPROVED DOUBLE CHECK DETECTOR ASSEMBLY
- ② 5/8" X 3/4" BADGER METER MODEL M25 (CUBIC METER READING) (ORION REMOTE DATA PROFILE TRANSMITTER)
- ③ RFCA (RESTRAINED FLANGE COUPLING ADAPTER).
- ④ ONE GALVANIZED STEEL LADDER TO BE SECURED TO VAULT. SEE STD DETAIL 590
- ⑤ CONCRETE VAULT WITH A MINIMUM OF TWO 3x3' DIAMOND PLATE DOORS RATED FOR H<sub>2</sub>O LOADING, MARKED "WATER". VAULT SHALL BE EQUAL TO UTILITY VAULT CO. MODEL LISTED IN TABLE
- ⑥ ALL PIPE THROUGH VAULT SHALL BE CORE DRILLED AND HAVE A "LINK-SEAL" (OR APPROVED EQUAL)
- ⑦ DRAIN, SLOPE TO DAYLIGHT WHERE APPLICABLE
- ⑧ TWO ADJUSTABLE PIPE STANCHIONS
- ⑨ ALL PLUMBING FOR BY PASS TO BE COPPER AND BRASS.
- ⑩ ACCESS TO BE CENTERED OVER ASSEMBLY
- ⑪ CL. 52 D.I., M.J.

|   |  |  |   |                            |
|---|--|--|---|----------------------------|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>DOUBLE CHECK<br/>         DETECTOR<br/>         ASSEMBLY FIRE LINES<br/>         2 1/2" TO 10"</b> | Standard<br>Detail         |
|   |  |  |   | 586                        |
|   |  |  |   | Revision Date<br>Feb, 2012 |

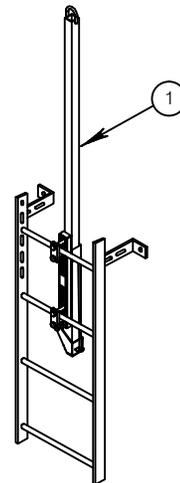


LADDER



BOLT-ON LADDER

3/4" DIA. (36 REBAR) RUNGS ON 12" CENTER  
 SIDE RAILS ARE 2"x5/16" FLATBAR 2 MOUNTING  
 BRACKETS FURNISHED HOT DIPPED GALVANIZED.



PULL-UP EXTENDER

DETAIL NOTE:

- ① PULL-UP LADDER EXTENSION, BILCO LU4 LADDER UP (OR APPROVED EQUAL)

NOTES:

1. LEGS MAY BE PARALLEL OR APPROXIMATELY RADIAL AT OPTION OF MANUFACTURER, EXCEPT THAT ALL STEPS IN ANY VAULT SHALL BE SIMILAR.
2. PENETRATION OF OUTER WALL BY A LEG IS PROHIBITED



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

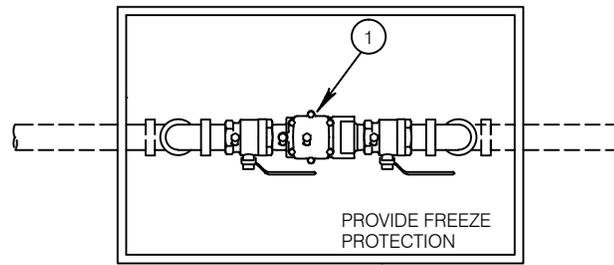
Approved By:  
  
 City Engineer

LADDER DETAIL WITH  
 PULL-UP EXTENDER

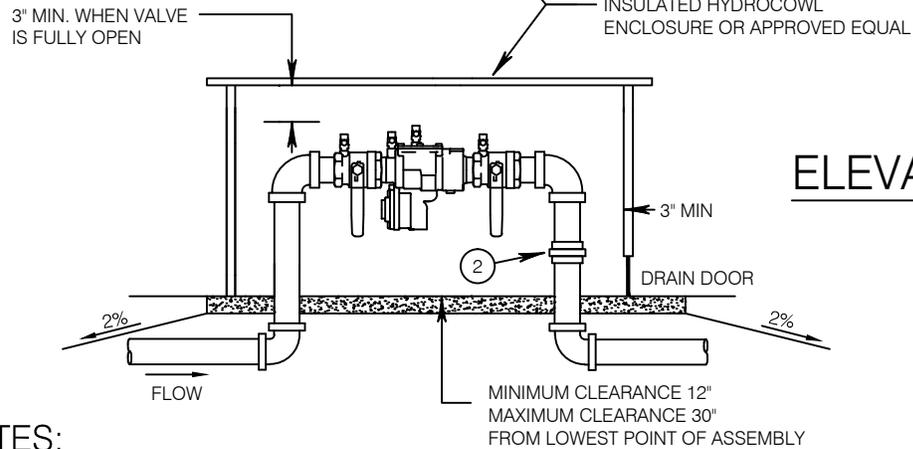
Standard  
 Detail

**590**

Revision Date  
 Feb, 2012



PLAN VIEW



ELEVATION

**DETAIL NOTES:**

- ① STATE APPROVED REDUCED PRESSURE PRINCIPLE BACK FLOW ASSEMBLY.
- ② UNION FITTING.

**NOTES :**

1. BASE PENETRATIONS TO BE SEALED WITH A WATERTIGHT GROUT, WATERPROOF MASTIC, OR FLEXIBLE SEALANT.
2. ACCESS TO BE CENTERED OVER ASSEMBLY.
3. EACH ASSEMBLY SHALL BE EQUIPPED WITH FOUR RESILIENT SEATED TEST COCKS WITH PLUGS INSTALLED, (FINGER TIGHT).
4. ENCLOSED RP DEVICES ARE REQUIRED TO MEET SPECIFIC CRITERIA - REVIEWED ON A CASE BY CASE BASIS.
5. PRESSURE RELIEF PORTS MUST BE KEPT CLEAN AND IN GOOD WORKING ORDER, AND BE ABLE TO FREELY DISCHARGE TO THE ATMOSPHERE.
6. A MINIMUM OF A 12" CLEARANCE IS REQUIRED BETWEEN THE LOWEST POINT OF THE ASSEMBLY AND THE BOTTOM OF THE ENCLOSURE (MAXIMUM 30')
7. TEE AND A GATE VALVE REQUIRED ON CONNECTION TO MAINLINE.
8. THE R.P.B.A. CHOSEN MUST BE ON THE MOST RECENT WA. STATE APPROVAL LISTING. THE R.P.B.A. MUST BE TESTED BY A WA. STATE CERTIFIED BACK FLOW ASSEMBLY TESTER AT THE TIME OF INSTALLATION, ANNUALLY, AND WHEN MOVED OR REPAIRED.
9. ALL INSTALLATIONS MUST MEET MANUFACTURER'S SPECIFICATIONS AND MEET THE MINIMUM STANDARDS OF THE UNIFORM PLUMBING CODE AND MUST CONFORM TO THE REQUIREMENTS AND GUIDELINES OUTLINED BY THE NATIONAL FIRE PROTECTION ASSOCIATION.



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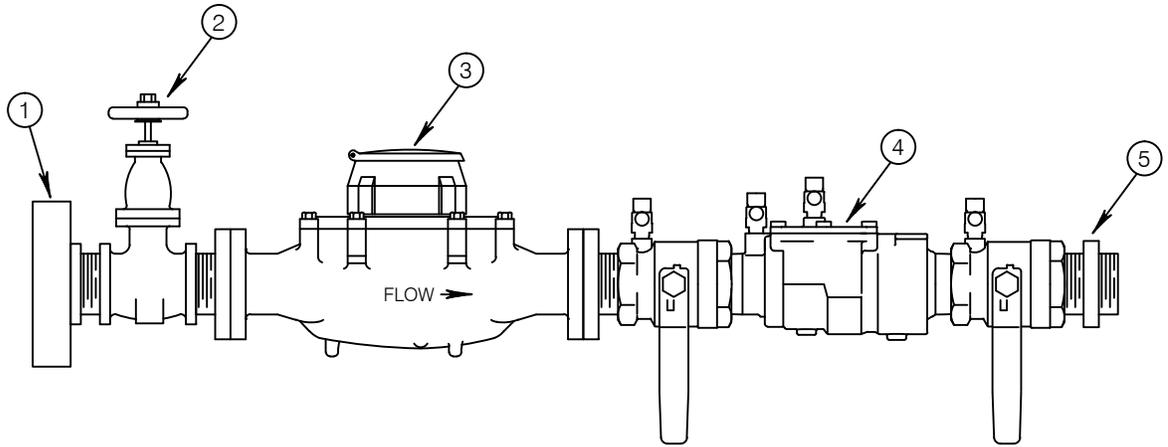
Approved By:  
  
 City Engineer

**RP BACKFLOW  
 ASSEMBLY  
 (UP TO 2") DOMESTIC  
 & IRRIGATION**

Standard  
 Detail

**591**

Revision Date  
 Feb, 2012



**DETAIL NOTES:**

- ① 2½" HYDRANT SWIVEL CONNECTION.
  - ② 2" GATE VALVE: BRASS.
  - ③ METER: BADGER: SEE TABLE FOR MODEL NUMBER INFORMATION\*.
  - ④ DOUBLE CHECK VALVE ASSEMBLY (DCVA): FEBCO MODEL 850 MASTER SERIES\*
  - ⑤ 2" ADAPTER: IPS x HOSE, BRASS.
- \* (OR APPROVED EQUAL)

| METER SIZE | MODEL NUMBER |
|------------|--------------|
| ¾"         | = M25        |
| 1"         | = M70        |
| 1½"        | = M120       |
| 2"         | = M170       |

**NOTES :**

- 1. MUST HAVE CURRENT TEST REPORT ON DCVA.
- 2. ALL FITTINGS TO BE CONSTRUCTED OF BRASS.
- 3. VALVE HANDLES ON DCVA TO BE REMOVED PRIOR TO INSTALLATION.



City of Bothell™

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**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

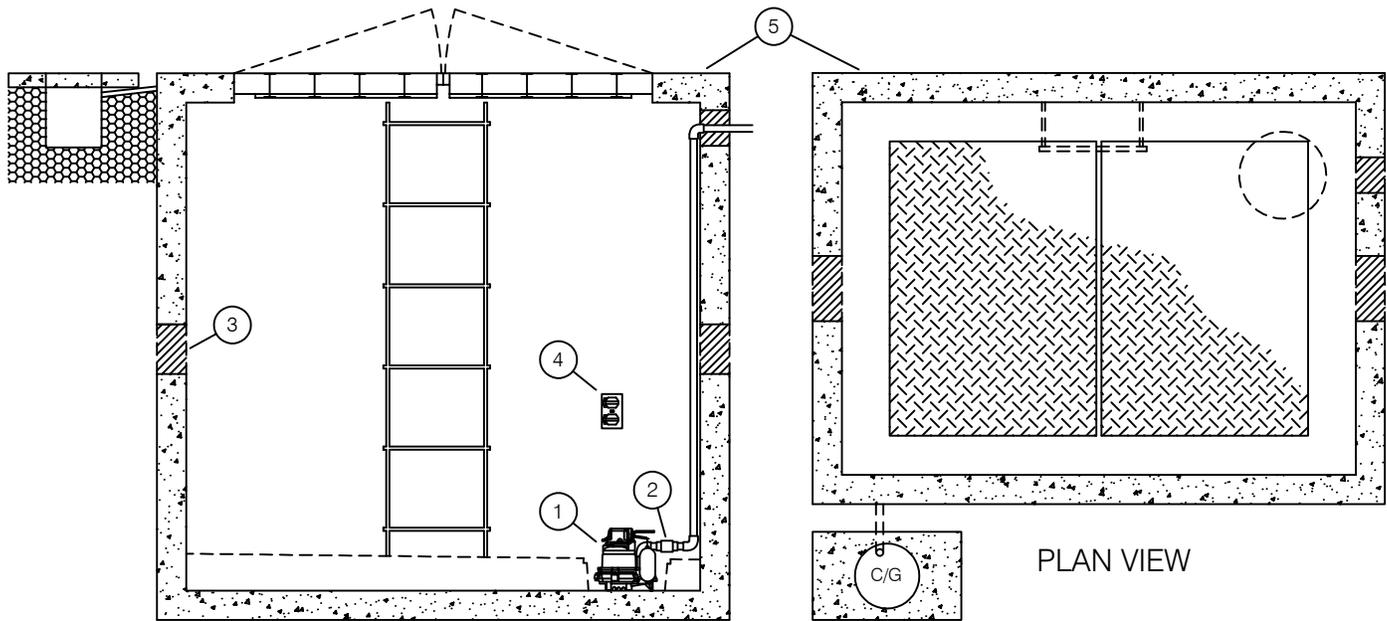
**HYDRANT METER  
 WATER MAKE-UP**

Standard  
 Detail

**592**

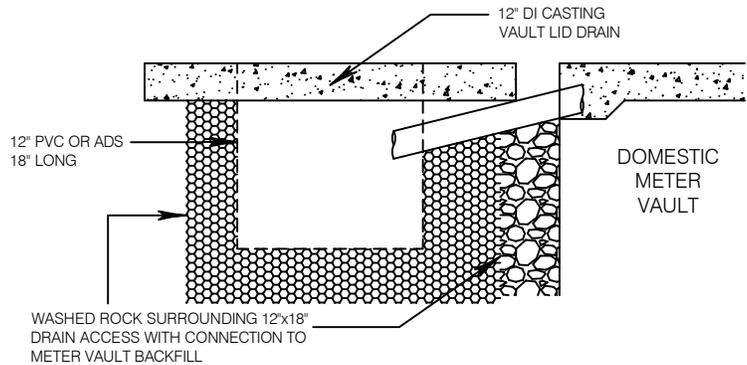
Revision Date  
 Feb, 2012

DRAINAGE FOR VAULT LID EITHER TO ON SITE DRAINAGE OR PER THIS ALTERNATIVE METHOD IF NO AVAILABLE DRAINAGE SYSTEM



ELEVATION

PLAN VIEW



| SIZE | UTILITY VAULT CO. MODEL | UTILITY VAULT CO. "LW" COVER |
|------|-------------------------|------------------------------|
| 2½"  | 644                     | 64-2-332P                    |
| 3"   | 644                     | 64-2-332P                    |
| 4"   | 575                     | 57TL-2-332P                  |
| 6"   | 577                     | 57TL-2-332P                  |
| 8"   | 4484                    | 4484-TL2-332P                |
| 10"  | 5106                    | 5106-TL3-332                 |

NOTES:

1. ALL MATERIALS SHALL BE FURNISHED AND INSTALLED BY CONTRACTOR.
2. IF NOT ABLE TO POSITIVELY DRAIN, USE VAULT WITH A 5" MINIMUM DEPTH SUMP AND DOUBLE LEAF "LW" LIGHTWEIGHT ALUMINIUM HATCH COVER. ALUMINIUM LID TO COME FROM FACTORY SHALL BE SET IN CONCRETE.
3. VAULT SHALL BE SOLID-WALL CONSTRUCTED WITH NO KNOCKOUTS.
4. VAULT FLOOR TO SLOPE FROM 6" TO 5" WITH A MINIMUM SUMP DEPTH OF 5".
5. SUMP PUMP TO BE INSTALLED IN VAULT SUMP AND PIPING TO BE INSTALLED IN A DIRECT PATH TO THE POINT OF DISCHARGE WITH CHECK VALVE PLUMBED IN-LINE.
6. PIPING FOR SUMP PUMP TO BE ANCHORED TO VAULT WITH 1½" CONDUIT CLAMPS.
7. ALL PIPE THROUGH VAULT SHALL BE CORE DRILLED AND HAVE A LINK-SEAL MODULAR SEAL (OR APPROVED EQUAL).
8. WIRE FOR SUMP PUMP SECURED TO VAULT WALL.

MATERIALS LIST:

- ① 1½" SUMP PUMP: ZOELLER MODEL #M53 SYMPLEX (OR APPROVED EQUAL).
- ② 1½" CHECK VALVE: ZOELLER MODEL #30-0164 (OR APPROVED EQUAL UNLESS FREEZING IS A PROBLEM).
- ③ "LINK SEAL": MODULAR SEAL (OR APPROVED EQUAL).
- ④ GFCI PROTECTED OUTLET FOR SUMP PUMP.
- ⑤ UTILITY VAULT: SEE TABLE FOR APPROVED SIZES AND MODELS.



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PUBLIC WORKS DEPARTMENT

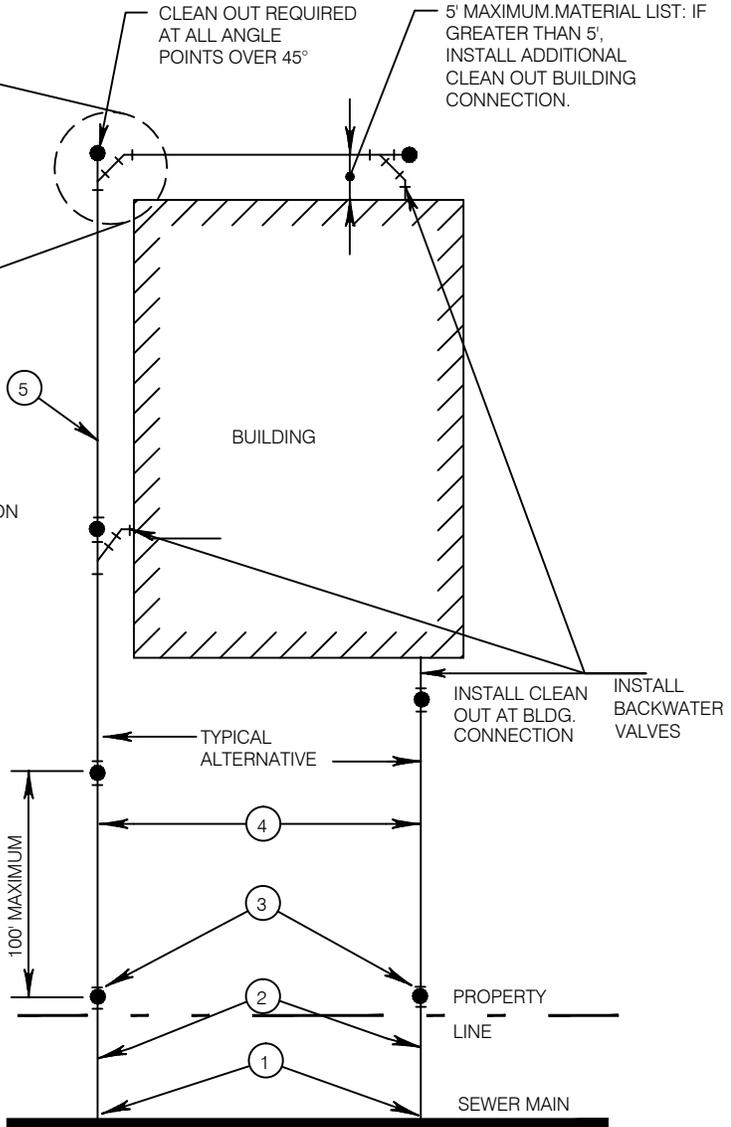
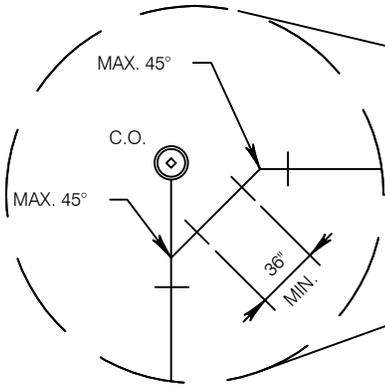
Approved By:  
*[Signature]*  
City Engineer

SUMP PUMP

Standard Detail

**593**

Revision Date  
Nov, 2018



**NOTES:**

1. SEE SECTION 6 OF THE BOTHELL DESIGN AND CONSTRUCTION STANDARDS AND SPECIAL PROVISIONS FOR DETAILS AND REQUIREMENTS ON LATERALS.
2. ALL CLEAN OUT ON PRIVATE PROPERTY ARE TO BE ADJUSTED TO GRADE PER STD DWG 606.
3. CLEAN OUT ARE TO BE CONSTRUCTED WITH WYES OR SANITARY "T'S" (SWEEPS). STRAIGHT "T" IS NOT PERMITTED.
4. ALLOWABLE SLOPES ARE 2% (1/4" PER FT.) MINIMUM TO 100% MAXIMUM.
5. SEWER MUST BE STRAIGHT BETWEEN ANGLE POINTS. CHANGES IN LINE OR GRADE SHALL BE MADE WITH APPROVED FITTINGS.
6. TRACER TAPE SHALL BE INSTALLED OVER SIDE SEWER. THE TRACER TAPE SHALL BE PLACED APPROXIMATELY 1 FOOT ABOVE THE TOP OF PIPE AND IT SHALL EXTEND ITS FULL LENGTH. TRACER TAPE SHALL BE LINEGUARD TYPE II DETECTABLE, 6" IN WIDTH AND MARKED "SEWER".
7. BACKFLOW PREVENTION MAY BE REQUIRED AS PER DIRECTOR.

**DETAIL NOTES:**

- ① CONNECTION TO SEWER MAIN PER SEC. 6 OF BOTHELL DESIGN AND CONSTRUCTION STANDARDS AND SPECIAL PROVISIONS AND STD DWG 602.
- ② INSTALL 6" MINIMUM PIPE SIZE IN R.O.W.
- ③ INSTALL 6" CLEANOUT PER STD DETAIL 606.
- ④ PRIVATE SIDE SEWER  
4" MINIMUM FOR SINGLE FAMILY  
6" MINIMUM FOR ALL OTHER USES.
- ⑤ PVC PIPE SHALL CONFORM TO TEE REQUIREMENTS OF ASTM D-3034 SDR-35.

TYPICALLY ONLY ONE (1) CONNECTION FOR SIDE SEWER PER BUILDING IS ALLOWED. THIS DETAIL SHOWS TWO DIFFERENT LAYOUTS FOR CLARITY.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

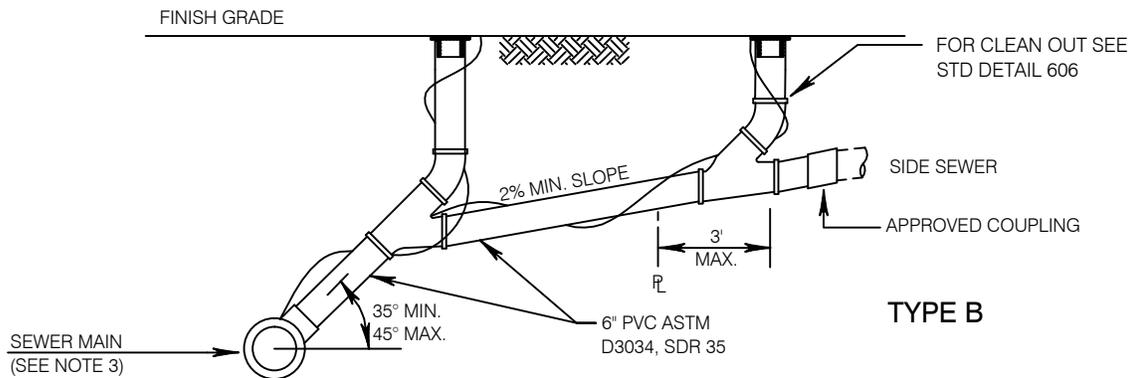
Approved By:  
*[Signature]*  
City Engineer

**SIDE SEWER LAYOUTS**

Standard Detail

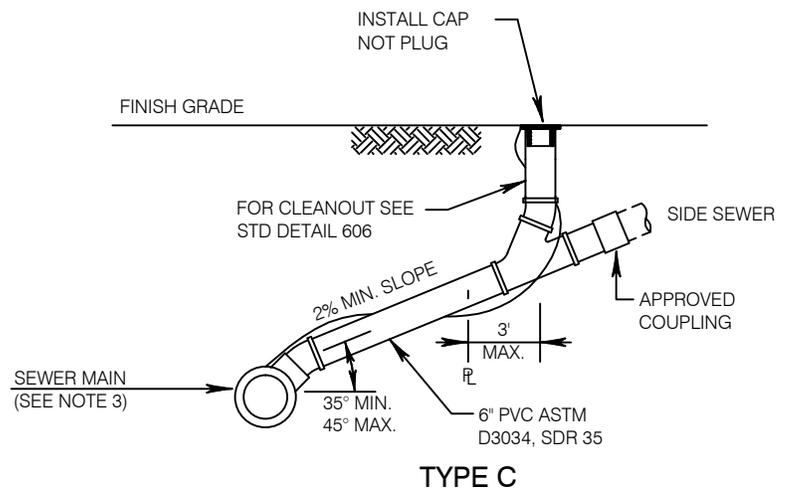
**601**

Revision Date  
Feb, 2012



**NOTES:**

1. SIDE SEWER CONNECTIONS TO NEW MAINS SHALL BE FACTORY TEES.
2. CONNECTIONS TO SEWER MAINS SHALL BE MADE PER STD DETAILS 666 AND 667 OR BY APPROVED MANUFACTURED CONCRETE TEE.
3. #10 SOLID CORE TRACER WIRE TWO WRAPS MINIMUM REQUIRED FOR MAGNETIC LOCATION.
4. IF AN AUTOMATIC FLUSHING UNIT IS BEING ADDED REFER TO DETAIL 554.



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
*[Signature]*  
 City Engineer

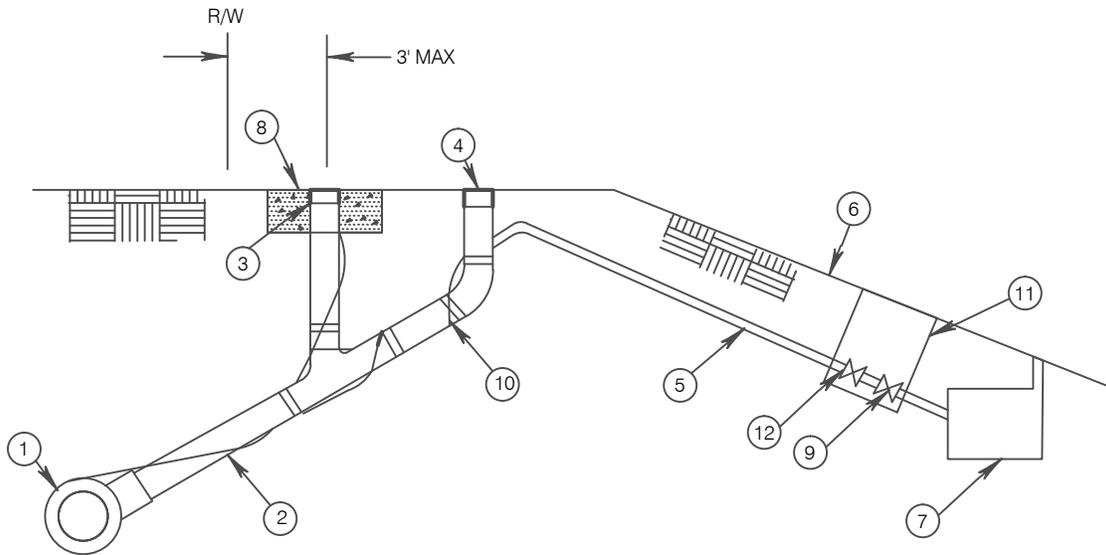
**SIDE SEWER CONNECTIONS**

Standard Detail

**602**

Revision Date  
 Nov, 2013

## TYPICAL FORCE MAIN INSTALLATION



### DETAIL NOTES:

- ① 8" SEWER MAIN IN THE STREET
- ② 6" SIDE SEWER
- ③ 6" CLEANOUT AT PROPERTY LINE. SEE STD DETAIL 606 "SEWER CLEANOUT"
- ④ 6" CLEANOUT AT JUNCTION OF GRAVITY ANF FORCE MAIN. SEE STD DETAIL 606. THE 2" FORCEMAIN SHALL ENTER THE 6" VERTICAL PIPE THROUGH A 6" X 6" X 2" WYE
- ⑤ 2" FORCE MAIN. INSTALL WITH A MINIMUM OF 24" OF COVER, SEE STD DETAIL 605, NOTE 9
- ⑥ EXISTING GRADE
- ⑦ PUMP AND WET WELL/SEPTIC TANK, SEE STD DETAIL 604
- ⑧ 30"L X 30"W X 12"D CONCRETE PAD
- ⑨ BACK WATER VALVE
- ⑩ #10 SOLID CORE TRACER WIRE (2) WRAPES MINIMUM REQUIRED FOR MAGNETIC LOCATION
- ⑪ WEATHER TIGHT UTILITY BOX
- ⑫ BRASS BALL VALVE OR BRASS GATE VALVE (BRASS BALL VALVE PREFERRED)

### NOTE:

SEE STD DETAIL 605 FOR GENERAL NOTES.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

*[Signature]*  
 City Engineer

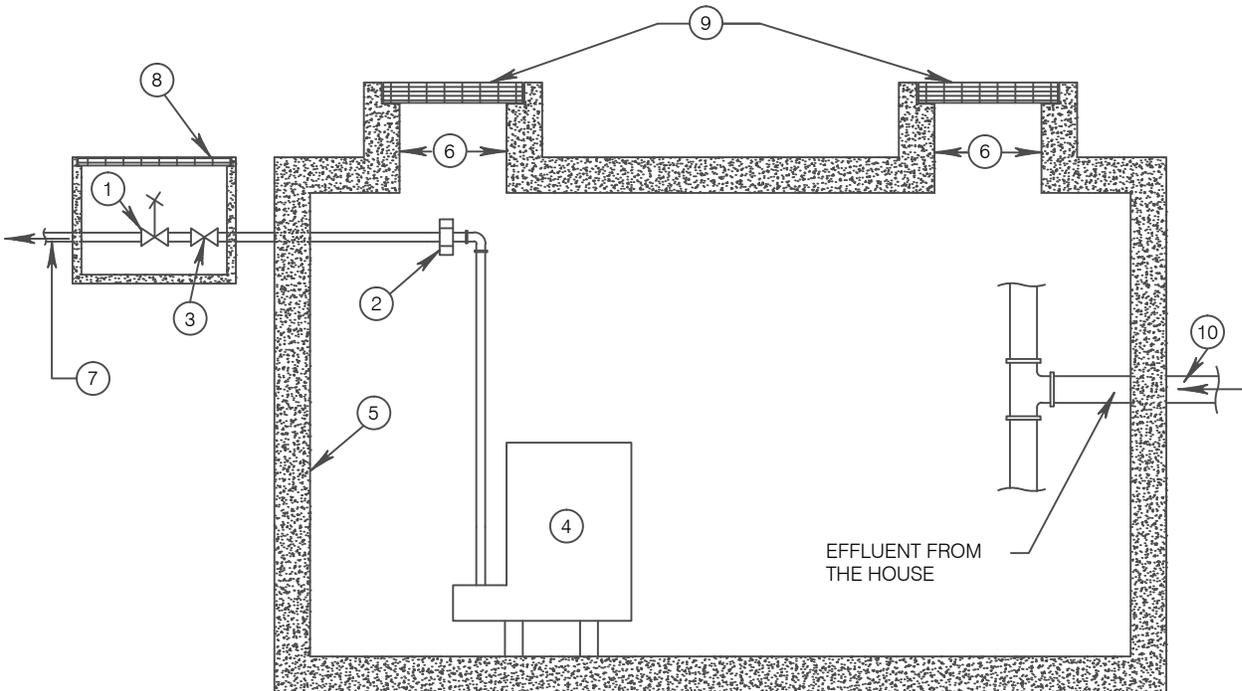
SEWER PUMP SYSTEM  
 PRIVATE

Standard  
 Detail

603

Revision Date  
 Jun, 2015

DETAIL OF PUMP  
INSTALLATION IN AN EXISTING  
SEPTIC TANK



DETAIL NOTES:

- ① BRASS BALL VALVE OR BRASS GATE VALVE (BRASS BALL VALVE PREFERRED)
- ② THREADED UNION
- ③ BACK WATER VALVE
- ④ SUBMERSIBLE EJECTOR SEWAGE PUMP
- ⑤ STORAGE TANK
- ⑥ ACCESS OPENING
- ⑦ 2" FORCE MAIN CONNECTS TO SIDE SEWER LATERAL.
- ⑧ WEATHER TIGHT UTILITY BOX.
- ⑨ ACCESS LID AT GRADE. SEE STD DWG 645 FOR RECOMMENDED FRAME AND LID.
- ⑩ THE PUMP VAULT SHALL BE VENTED PER THE STATE PLUMBING CODE

NOTE:

SEE STD DETAIL 605 FOR GENERAL NOTES.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

*[Signature]*  
City Engineer

PUMP SYSTEM  
PUMP AND WET WELL

Standard  
Detail

**604**

Revision Date  
Jun, 2015

## PRIVATE SEWAGE PUMP SYSTEMS

### MINIMUM REQUIREMENTS:

1. ONLY PLUMBING UNITS UNABLE TO BE SERVICED BY GRAVITY FLOW SHALL BE ROUTED TO THE PUMP SYSTEM.
2. PLANS FOR SYSTEM SHALL BE SUBMITTED FOR APPROVAL BEFORE CONSTRUCTION, INCLUDING PUMP SPECIFICATION.
3. CONTROL SYSTEM SHALL INCLUDE A HIGH WET WELL ALARM.
4. PUMP SHALL BE A 2" SUBMERSIBLE SEWAGE EJECTOR PUMP.
5. THE PUMP VAULT SHALL BE VENTED ACCORDING TO THE STATE PLUMBING CODE.
6. THE PUMP VAULT REVERSE CAPACITY SHALL BE MINIMUM OF 300 GALLONS ABOVE HIGH WET WELL ALARM.
7. A SEPTIC TANK MAY BE APPROVED FOR USE AS THE PUMP VAULT PROVIDED:
  - A) THE PUMP SHALL BE PLACED DIRECTLY ON THE BOTTOM OF THE TANK.
  - B) THE "OFF" SETTING SHALL BE ADJUSTED AS LOW AS POSSIBLE (APPROXIMATELY 6" FROM BOTTOM OF TANK).
  - C) THE "ON" SETTING SHALL BE WITHIN 8" OF THE "OFF" SETTING.
  - D) THE TANK MUST BE STRUCTURALLY SOUND AND WITHOUT LEAKS OR CRACKS.
  - E) THE DIVIDER WALL SHALL BE REMOVED FROM THE SEPTIC TANK.
8. THE DISCHARGE LINE SHALL INCLUDE A BRASS BALL VALVE OR BRASS GATE VALVE (BRASS BALL VALVE PREFERRED), A BACK WATER VALVE, AND A THREADED UNION UPSTREAM FROM THE BACK WATER VALVE. THE GATE VALVE AND UNION MUST BE ACCESSIBLE WITHOUT ENTERING THE VAULT. NEITHER THE VALVE NOR UNION SHALL OBSTRUCT THE ACCESS OPENING.
9. THE DISCHARGE LINE SHALL BE A MINIMUM OF 2" DIAMETER SCHEDULE 40 PVC PIPE.
10. DISCHARGE TO GRAVITY SYSTEM WILL BE AT A SURFACE CLEANOUT WITH A WYE CONNECTION.



City of Bothell™

**City of Bothell**  

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**PUBLIC WORKS DEPARTMENT**

Approved By:

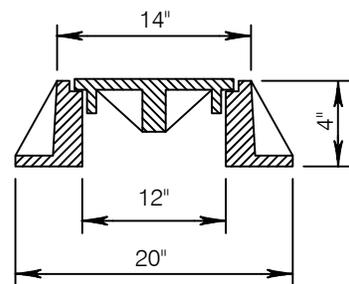
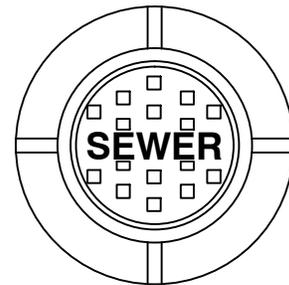
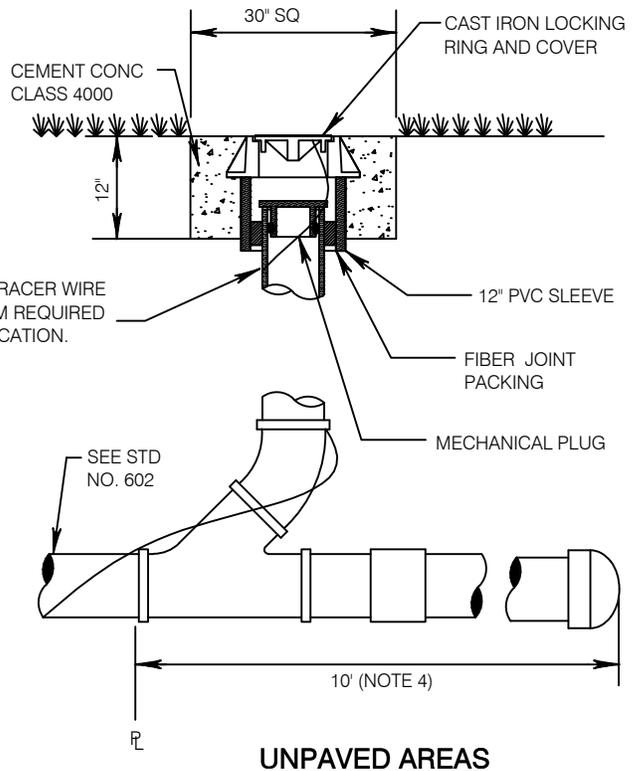
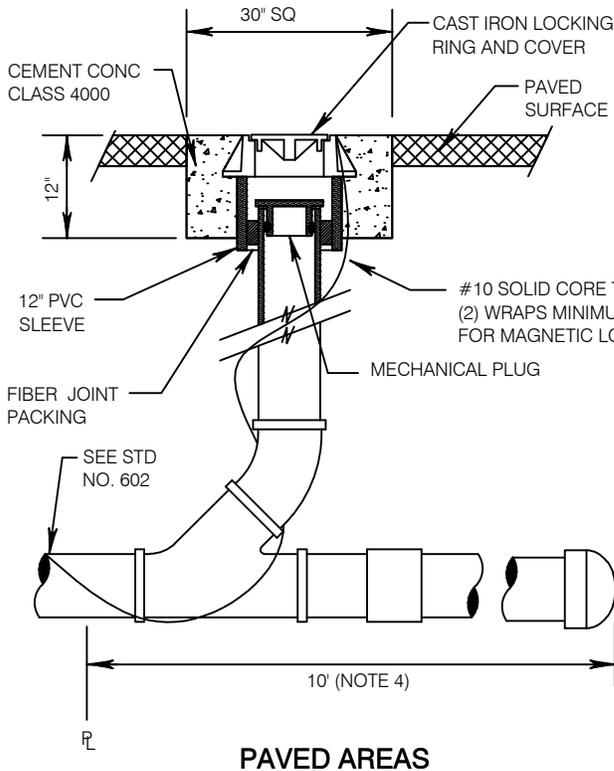
  
City Engineer

PUMP SYSTEM  
NOTES

Standard  
Detail

**605**

Revision Date  
Jun, 2015



12" CASTING FORCE  
LOCKING  
RING AND COVER

**NOTE:**

1. CLEANOUT PIPE AND FITTINGS SHALL BE PVC.
2. A SANITARY TEE OR SWEEP MAY BE INSTALLED IN LIEU OF A WYE AS SHOWN. STRAIGHT TEES ARE NOT ACCEPTABLE.
3. FOR NEW PLATS THE VERTICAL RISER PORTION OF THE CLEANOUT WILL BE CONSTRUCTED AT TIME OF CONNECTION TO BUILDING TO MINIMIZE DAMAGE, THE 6" WYE AND 6' PVC PIPE WITH MECHANICAL PLUG WILL BE INSTALLED PRIOR TO BUILDING CONNECTION.
4. SEWER STUB WILL BE EXTENDED 10' BEYOND PROPERTY LINE TO PREVENT DAMAGE TO CLEANOUT AND MINIMIZE CONFLICTS WITH OTHER UTILITIES WHEN SERVICE TO BUILDING IS ACCOMPLISHED.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
*[Signature]*  
City Engineer

SEWER CLEANOUT

Standard  
Detail

**606**

Revision Date  
Nov, 2013

2"x4"x8' TREATED WOOD

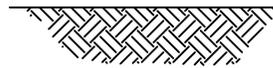


DEPTH OF SIDE SEWER AT PROPERTY LINE

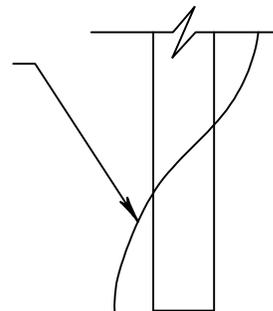
PAINT WHITE WITH BLACK BOLD LETTERS



MARK LINE WITH DEPTH FROM GRADE TO TOP SIDE SEWER CONNECTION



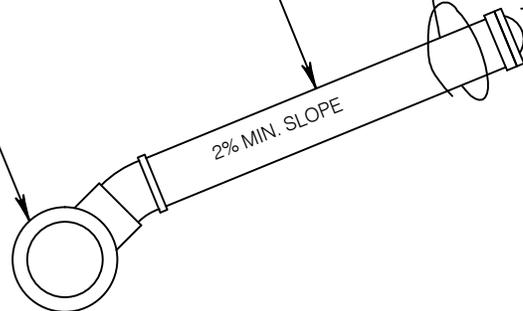
COPPER WIRE 14 GAUGE OR APPROVED "SEWER" MARKING DEVICE



NEW SIDE SEWER

SEWER MAIN

2% MIN. SLOPE



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**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
City Engineer

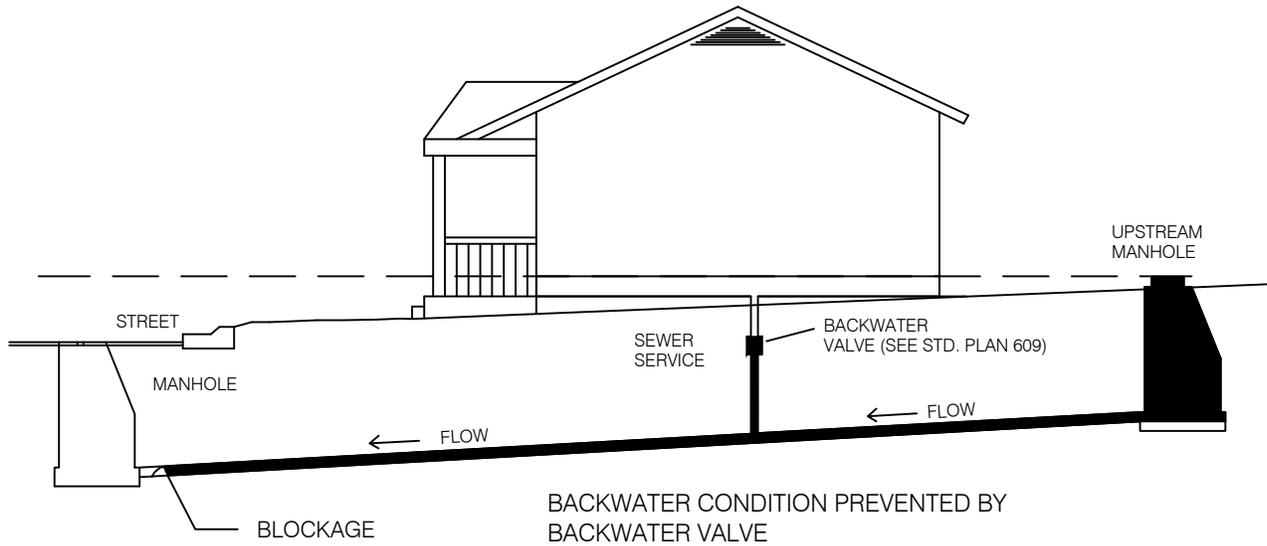
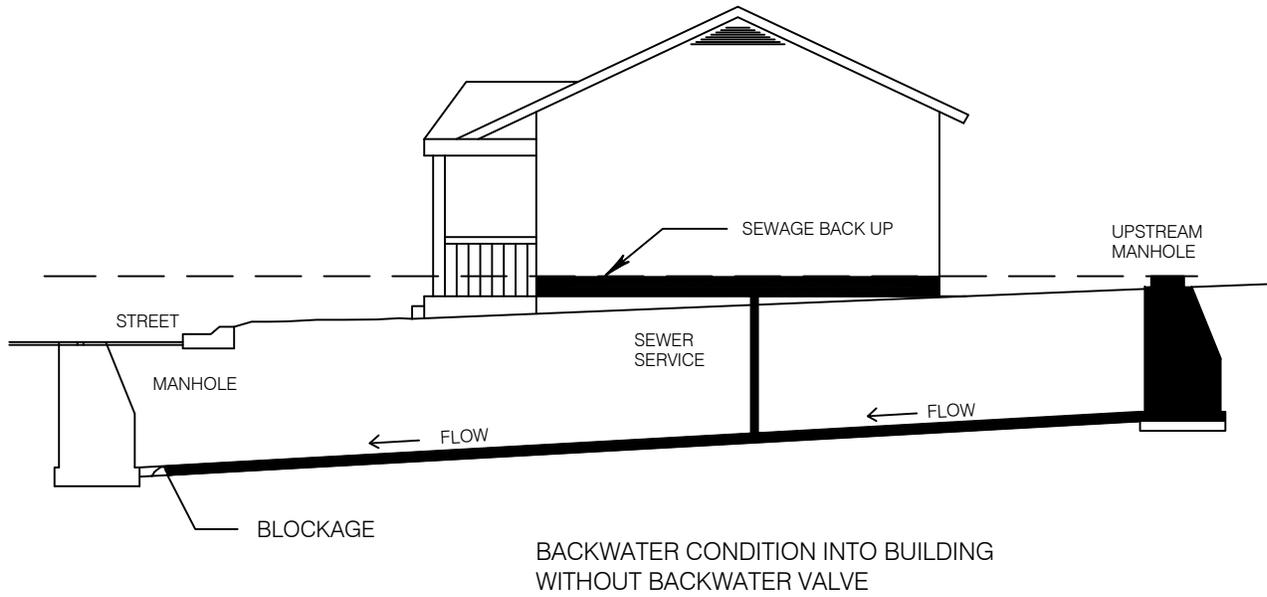
**SIDE SEWER  
MARKER POST**

Standard  
Detail

**607**

Revision Date  
Feb, 2012

**BUILDING WITH NEXT UPSTREAM MANHOLE HIGHER THAN THE LOWEST DRAIN AND BLOCKAGE IN SEWER MAIN**



City of Bothell™

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**PUBLIC WORKS DEPARTMENT**

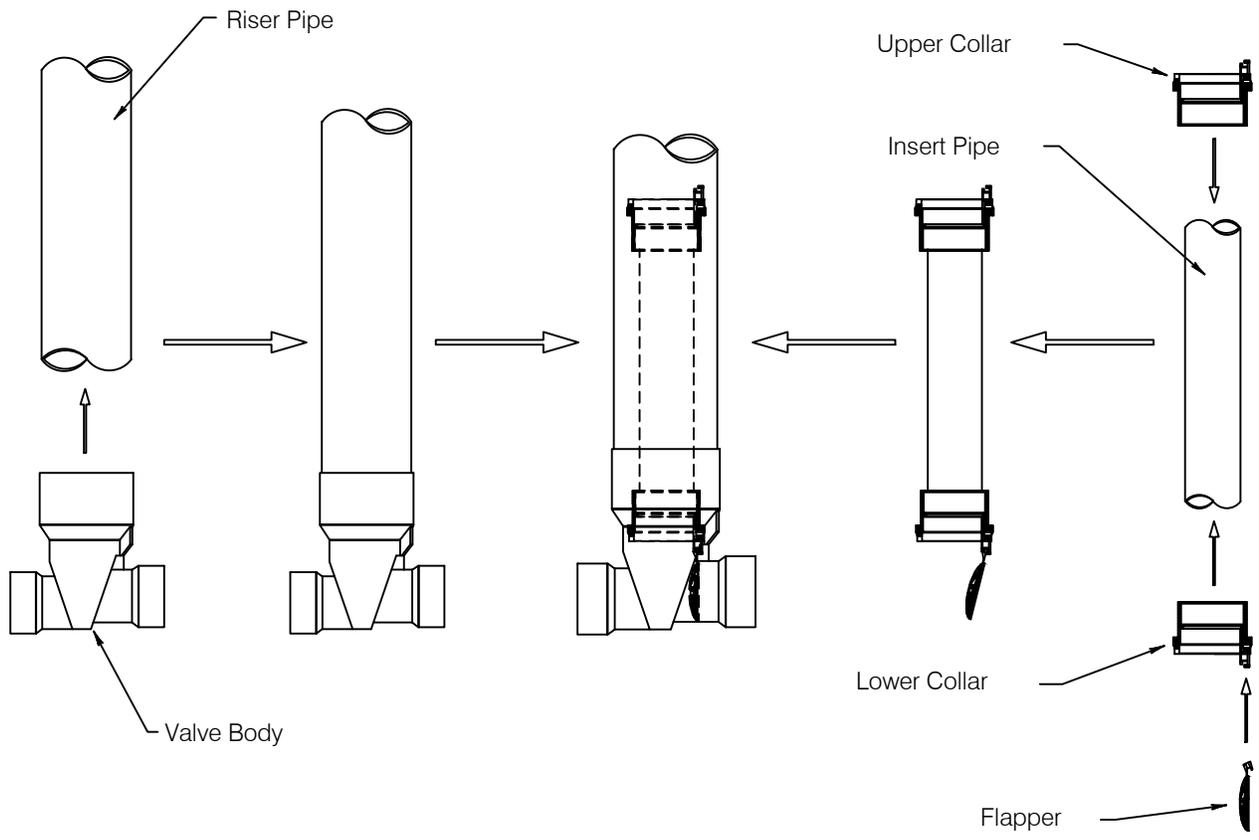
Approved By:  
  
 City Engineer

**TYPICAL SEWER  
 SERVICE REQUIRING  
 BACKWATER VALVE**

Standard  
 Detail

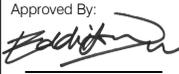
**608**

Revision Date  
 Feb, 2012



NOTES:

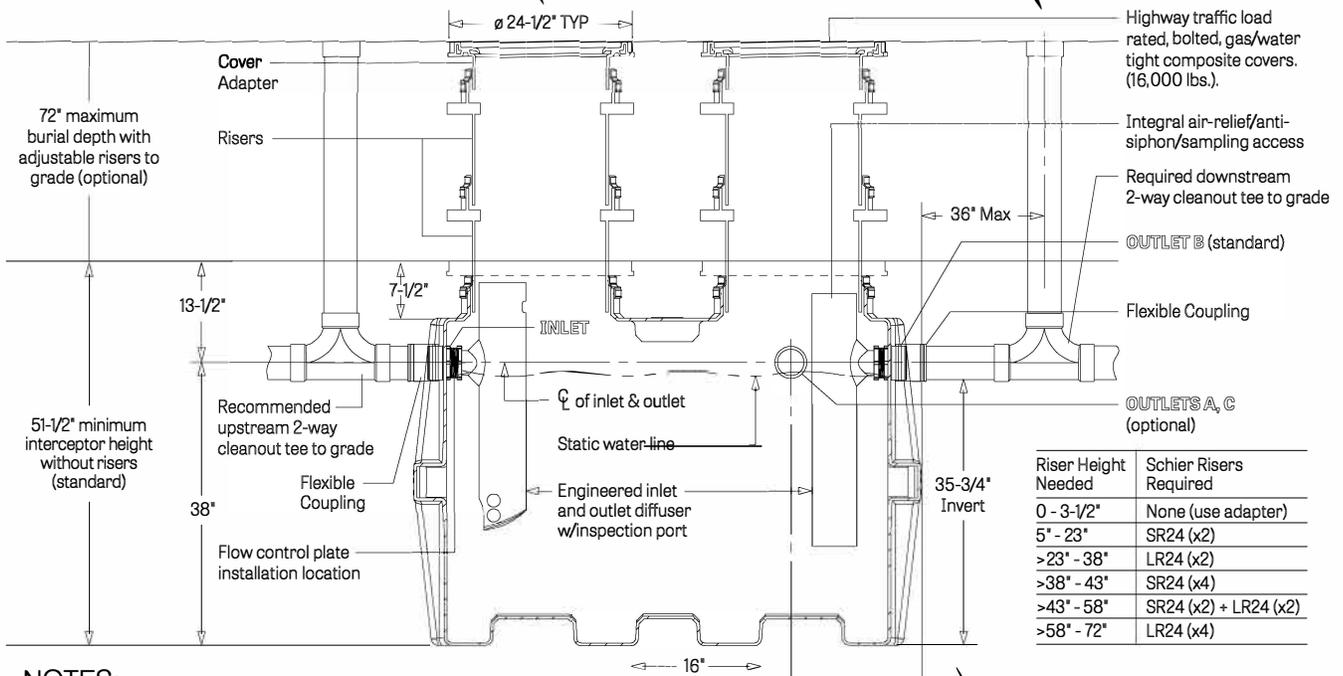
1. RECTORSEAL BACKWATER VALVE OR APPROVED EQUAL.
2. VALVES MUST BE INSTALLED IN A LOCATION AT WHICH THEY CAN BE CLEANED AND SERVICED REGULARLY.
3. RISER PIPE AND INSERT PIPE FIELD CUT TO LENGTH.
4. BACKWATER VALVE ACCESS SHALL BE AT THE FINISHED GRADE PER STD. DETAIL NO 606.

|   |  |  |                        |  |  |
|---|--|--|------------------------|--|--|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>BACKWATER VALVE</b> |  | Standard<br>Detail<br><b>609</b><br>Revision Date<br>Nov, 2013 |
|---|--|--|------------------------|--|--|

FRAME AND COVER TO BE LOCATED OUTSIDE OF SIDEWALK UNLESS OTHERWISE APPROVED AND WITH SLIP RESISTANT ADA COMPLIANT LID.

24" DIA LOCKING FRAME & COVER AIR & GAS TIGHT. 3 PLCS. LOCATE AS SHOWN, AT VAULT CENTERLINE. COVERS SHALL READ "SEWER".

INSTALL SURFACE CLEAN-OUT PER STD DETEAL 606



**NOTES:**

- IF VAULT IS NOT SLOTTED TO ACCEPT PRECAST CONC. BAFFLE THEN PRECAST CONC. BAFFLE SHALL BE HELD IN PLACE BY (2) 3"x3"x3/8" ANGLE (4FT. LONG) ATTACHED TO VAULT WALL WITH (4 EA.) 1/2" BOLTS AND NUTS (WITH WASHERS) SPACED 14" O.C. ANGLE AND FASTENERS SHALL BE STAINLESS STEEL OR GALVANIZED AND ASPHALT COATED.
- ALL PIPE THROUGH VAULT SHALL BE CORE DRILLED AND HAVE A "LINK-SEAL" OR APPROVED EQUAL. PIPE OPENINGS SHALL BE 2" LARGER THAN PIPE DIAMETER.
- POSITION RISERS BELOW ACCESS OPENINGS TO ALLOW CLEAR ACCESS TO RISER AND VAULT CHAMBER.
- LOCATE INTERCEPTOR WITHIN 20' OF DRIVE FOR ACCESS BY MAINT. VEHICLE.
- CONNECTIONS TO CONCRETE WALLS WITH P.V.C. PIPE REQUIRE KOR-N-SEAL CONNECTOR. SEAL ALL PIPE CONNECTIONS WITH NONSHRINK GROUT.
- LINE-SIZED P.V.C. PIPE SHALL BE USED THROUGHOUT WHERE LINE IS 6"DIA. OR GREATER. SIX INCH P.V.C. SHALL BE USED THROUGHOUT WHERE LINE IS LESS THAN 6"DIA.
- GRAY-WATER ONLY. BLACK-WATER SHALL BE CARRIED BY SEPARATE SIDE SEWER.
- CLEAN-OUT REQUIRED 3' MAX. DOWNSTREAM OF INTERCEPTOR.
- FILL WITH CLEAN WATER PRIOR TO START UP OF SYSTEM.
- FOR CAPACITIES LESS THAN 1500 GALLONS, SUBSTITUTE 12" DIA. CAST IRON COVER AND FRAME FOR "CENTER" MANHOLE. LOCATE DIRECTLY ABOVE TEE. OLYMPIC FOUNDRY 5931 OR EQUAL.
- ALL RINGS AND COVERS SHALL BE BOLT-LOCKING TYPE, RATED FOR H2O LOADING MINIMUM.
- INTERIOR GREASE INTERCEPTOR SHALL HAVE VENTING PER 2006 UNIFORM PLUMBING CODE REQUIREMENTS.
- PRIOR TO START UP, GREASE INTERCEPTOR SHALL PASS 1% PER DAY LEAK TEST WHERE ONLY A MAXIMUM OF 1% OF DEAD STORAGE REDUCTION IS ALLOWED WITHIN A 24 HOUR PERIOD PER THE UNIFORM PLUMBING CODE.

SCHIER GB-250 OR EQUIVALENT PREFERRED, SEE MANUFACTURER'S WEBSITE FOR SIZING AND INSTALLATION METHODS. PRECAST CONCRETE VAULT, UTILITY VAULT CO., INC., OR EQUAL (SEE NOTE 2) ACCEPTABLE, SEE CHART BELOW FOR DIMENSIONS REQUIRED FOR EACH GALLON CAPACITY, VAULT OUTSIDE WIDTH IS DIMENSION "B".

| GALLON CAPACITY  | 600     | 750    | 1000    | 1500    | 2000   | 2500   | 3000   | 4000      | 5000      | 6000    |
|------------------|---------|--------|---------|---------|--------|--------|--------|-----------|-----------|---------|
| UV CO. MODEL No. | 577-GA  | 577-GA | 4484-GA | 5106-GA | 612-GA | 612-GA | 814-GA | 814-GA    | 818-GA    | 818-GA  |
| LENGTH           | DIM "A" | 7'-0"  | 7'-0"   | 9'-0"   | 11'-2" | 12'-8" | 12'-8" | 15'-7"    | 15'-7"    | 19'-11" |
| WIDTH            | DIM "B" | 4'-8"  | 4'-8"   | 5'-0"   | 5'-8"  | 6'-8"  | 6'-8"  | 9'-7"     | 9'-7"     | 9'-11"  |
| HEIGHT           | DIM "C" | 7'-0"  | 7'-0"   | 7'-2"   | 7'-2"  | 8'-0"  | 8'-0"  | 8'-6 1/2" | 8'-6 1/2" | 8'-11"  |
|                  | DIM "D" | 3'-6"  | 4'-3"   | 4'-2"   | 4'-4"  | 4'-7"  | 5'-6"  | 5'-0"     | 6'-3"     | 6'-2"   |
| WATER DEPTH      | DIM "E" | 3'-2"  | 3'-11"  | 3'-10"  | 4'-0"  | 3'-10" | 4'-9"  | 3'-9"     | 5'-0"     | 4'-9"   |



City of Bothell

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

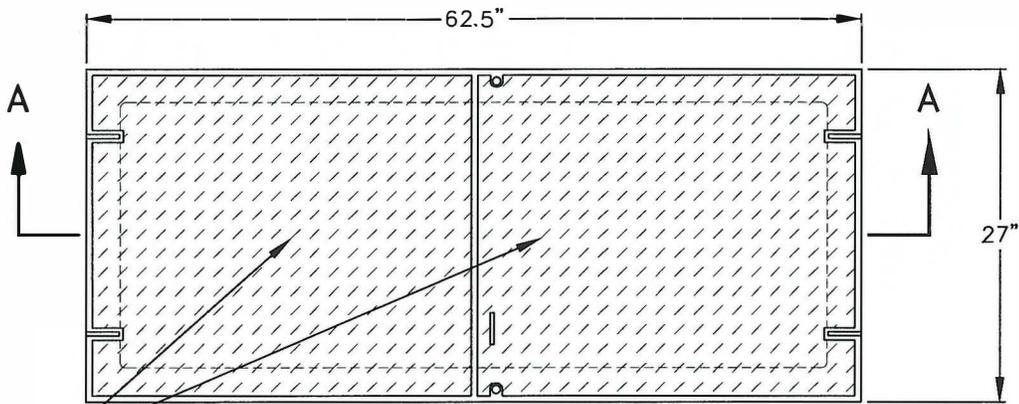
Approved By:  
*[Signature]*  
City Engineer

**GREASE INTERCEPTOR**

Standard Detail

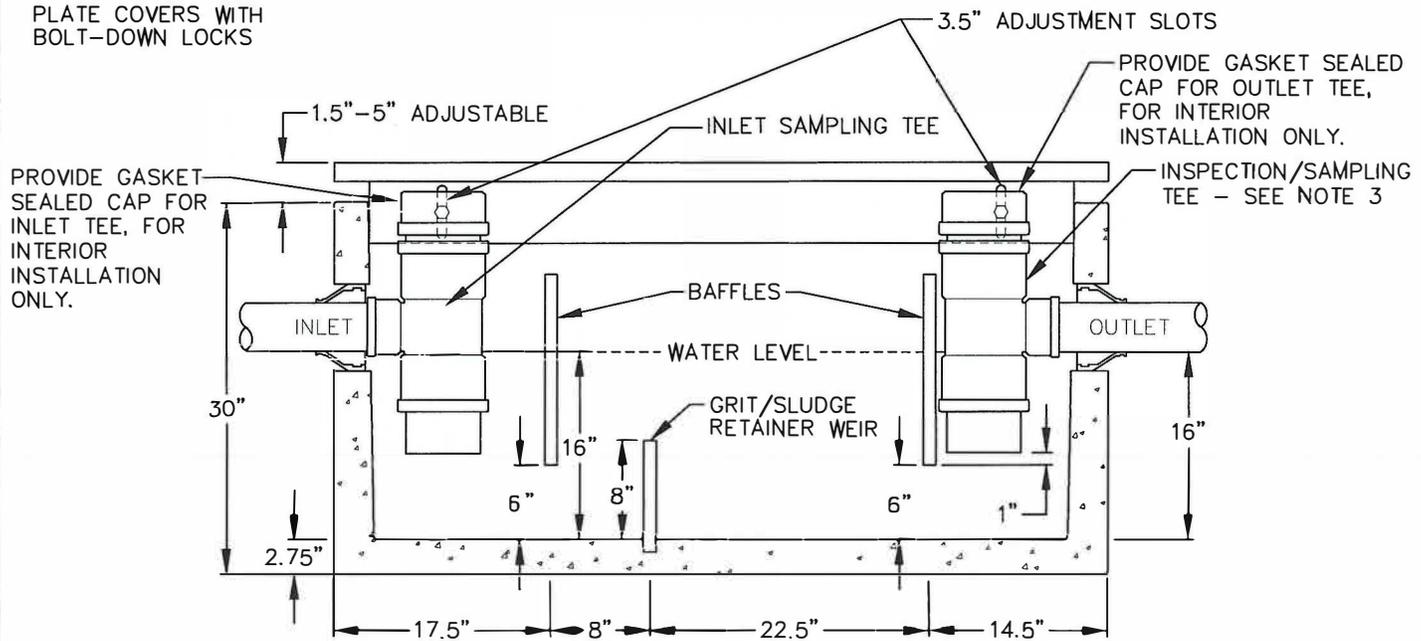
**610**

Revision Date  
Dec, 2018



**COVER PLAN**

GALVANIZED DIAMOND PLATE COVERS WITH BOLT-DOWN LOCKS



**SECTION AA**

**NOTES:**

1. USE OLDCASTLE PRECAST MODEL #25-SA OR EQUAL. PRECAST VAULT SHALL HAVE KNOCKOUTS AT ALL PIPE OPENINGS. IF KNOCKOUTS ARE NOT PRESENT, THEN PIPE OPENINGS SHALL BE CORE-DRILLED. PIPE OPENINGS SHALL BE 2" LARGER THAN THE PIPE DIAMETER.
2. LOCATE VAULT WITHIN 20' OF DRIVE FOR ACCESS BY MAINTENANCE VEHICLES.
3. P.V.C INSPECTION AND SAMPLING TEE SHALL BE THE SAME SIZE AS THE OUTLET PIPE FOR 6" OUTLET OR GREATER. USE 6" BY OUTLET-SIZE TEE WHERE OUTLET PIPE SIZE IS LESS THAN 6". INSTALL GASKETED CAP ON TOP OF THE SAMPLING TEE, FOR INTERIOR INSTALLATION ONLY.
4. FILL WITH CLEAN WATER PRIOR TO START-UP OF THE SYSTEM.
5. GRAY AND BLACK WATER SHALL BE CARRIED BY SEPARATE SIDE SEWER.
6. PIPE CONNECTION TO VAULT: KOR-N-SEAL OR EQUAL FOR CORE-DRILLED OPENINGS, OR SAND COLLAR FOR KNOCKOUT OPENING. SEAL ALL PIPE CONNECTIONS WITH NONSHRINK GROUT.
7. INTERIOR OIL/WATER SEPARATORS SHALL HAVE VENTING PER 2012 UNIFORM PLUMBING CODE REQUIREMENTS.
8. PRIOR TO STARTUP, OIL/WATER SEPARATOR SHALL PASS 1% PER DAY LEAK TEST WHERE ONLY A MAXIMUM OF 1% OF DEAD STORAGE REDUCTION IS ALLOWED WITHIN A 24 HOUR PERIOD PER THE 2012 UNIFORM PLUMBING CODE 712.2
9. ACCESS LID SHALL HAVE SLIP RESISTANT TREATMENT PER SECTION S4-19 OF THE ENGINEERING STANDARDS.



City of Bothell: Public Works Department

City of Bothell

SEWER UTILITIES

TITLE

100 GALLON BAFFLE TYPE  
OIL/WATER SEPARATOR

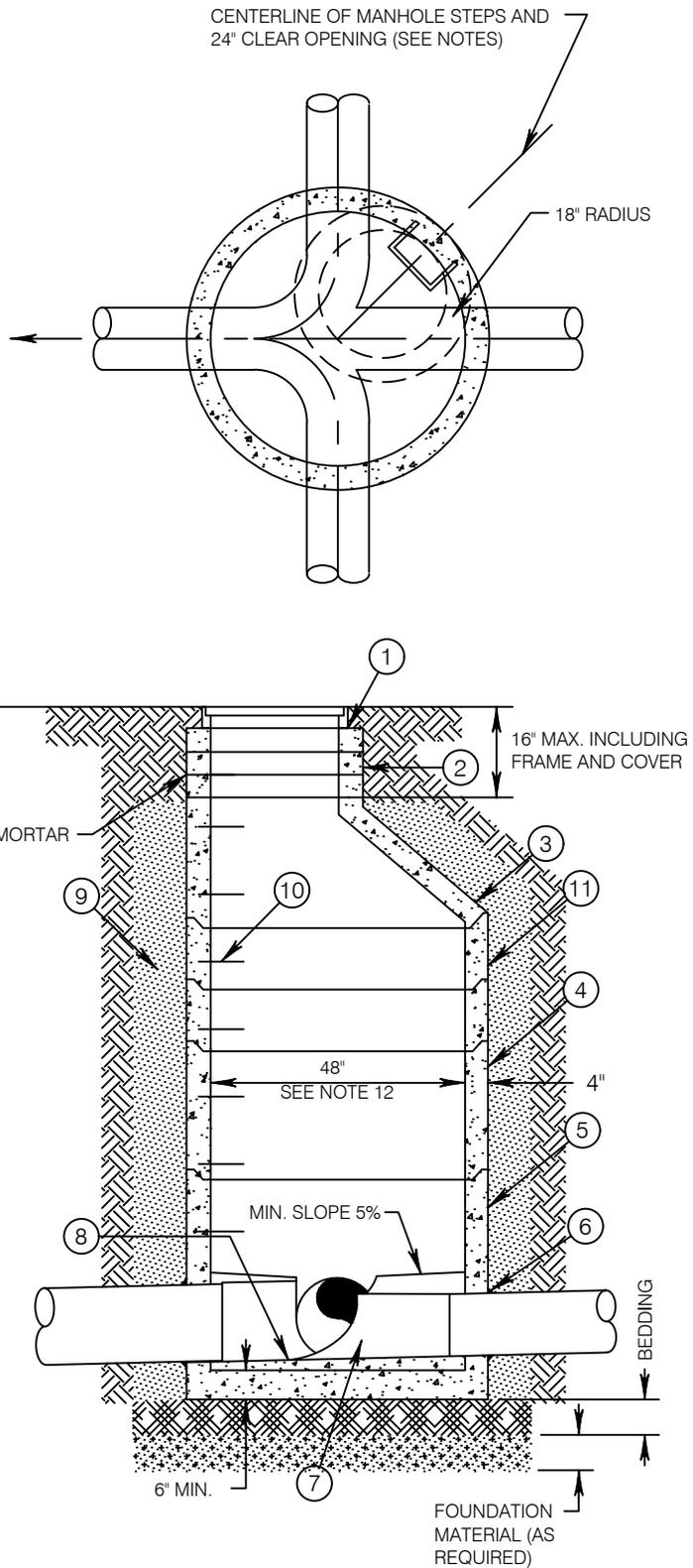
Detail 611

**NOTES:**

1. 24" PAMREX OR EAST JORDAN ERGO 001043L01 FRAME AND HINGED COVER (OR APPROVED EQUAL). WORDING ON COVER SHALL BE "SEWER" IN 2" RAISED LETTERS.
2. MANHOLE SHOWN IS 48" INSIDE DIAMETER, 5" WALL THICKNESS. MAX. PIPE SIZE FOR THE 48" MANHOLE IS 21".
3. ALL HOLES FOR INLET AND OUTLET PIPE SHALL BE BLOCKED OUT WITHIN SECTIONS.
4. ALL MANHOLE JOINTS SHALL USE A CONFINED RUBBER GASKET MEETING ASTM C-443 SPECIFICATIONS.
5. ALL PIPE THROUGH MANHOLE WALL SHALL HAVE A "KOR-N-SEAL" BOOT OR EQUAL.
6. MANHOLE STEPS SHALL BE POLYPROPLENE ENCAPSULATED EQUAL TO STD DETAIL 643 AND PLACED ABOVE THE BENCH.
7. BEDDING AND FOUNDATION MATERIAL REQ'D AS SHOWN ON DETAIL AND AS NOTED IN THE SPECIFICATIONS. WORDING ON COVER MAY BE USED IF APPROVED BY ENGINEER.
8. LOCATION OF MANHOLE STEPS SHALL NOT BE OVER FLOW LINES AND SHALL BE APPROVED BY THE PUBLIC WORKS DIRECTOR.
9. ALL RINGS AND SECTIONS TO BE GROUTED INSIDE AND OUT.
10. NO BRICKS OR WOOD ALLOWED TO RAISE MANHOLE.
11. LADDER MUST NOT BE LOCATED OVER CHANNEL.

**DETAIL NOTES:**

- ① 24" PAMREX OR EAST JORDAN ERGO 001043L01 FRAME AND HINGED COVER (OR APPROVED EQUAL).
- ② 4" MIN. TO 12" MAX. PRECAST CONCRETE RINGS. CAST WITH GROOVE SO THAT SAFETY STEP CAN BE FIELD INSTALLED.
- ③ PRECAST ECCENTRIC CONE 48" TO 24" FOR SHALLOW APPLICATIONS SEE DETAIL 625.
- ④ PRECAST SECTION 1', 2', 3' OR 4'.
- ⑤ PRECAST BASE 2', 3' OR 4'.
- ⑥ KOR-N-SEAL BOOT OR EQUAL.
- ⑦ FORM CHANNEL WITH CLASS "D" CONCRETE.
- ⑧ MIN. 0.10' TO MAX. 1.00' DROP BETWEEN INVERTS IN AND INVERTS OUT.
- ⑨ GRAVEL BORROW OR NATIVE MATERIAL SUBJECT TO ENGINEER APPROVAL.
- ⑩ POLYPROPLENE PLASTIC STEP SEE STD DETAIL 643.
- ⑪ 1' PRECAST SECTION REQUIRED BELOW CONE OR FLAT TOP.
- ⑫ MANHOLES BIGGER THAN 48" DIAMETER NEED SPECIAL APPROVAL

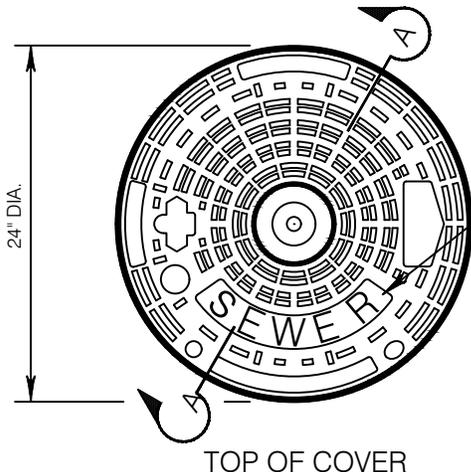


|   |  |  |                                  |
|---|--|--|----------------------------------|
| <br><b>City of Bothell</b><br><b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br>City Engineer | <b>STANDARD</b><br><b>48" SANITARY</b><br><b>SEWER MANHOLE</b> | Standard<br>Detail<br><b>621</b> |
|   |  |  | Revision Date<br>Dec, 2019       |
|   |  |  |                                  |



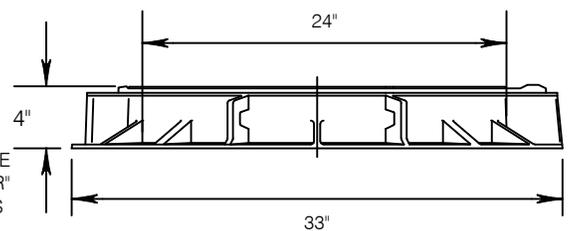
1. THE CONTRACTOR SHALL SCHEDULE A PRE-CONSTRUCTION MEETING PRIOR TO COMMENCEMENT OF WORK.
2. WORK WITHIN CITY, COUNTY OR STATE R.O.W. REQUIRES A PERMIT. ONCE THE PERMIT HAS BEEN ISSUED THE CONTRACTOR SHALL GIVE THREE WORKING DAYS NOTICE PRIOR TO BEGINNING OF WORK.
3. THE CITY SHALL BE NOTIFIED SEVEN DAYS IN ADVANCE OF CONNECTION TO THE EXISTING SYSTEM.
4. ALL REQUESTS FOR INSPECTIONS AND FOR WITNESSING TESTS SHALL BE SCHEDULED WITH THE CITY INSPECTOR A MINIMUM OF 24 HOURS IN ADVANCE.
5. CONTRACTOR SHALL EXCAVATE AROUND EXISTING MH'S TO PREVENT UNEQUAL SOIL LOADING DURING CONSTRUCTION.
6. EXISTING SEWER FLOWS SHALL BE MAINTAINED AT ALL TIMES. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE TO PROVIDE EQUIPMENT AND LABOR NECESSARY.
7. CONNECTIONS TO EXISTING MH'S SHALL BE CORED AND CONNECTION MADE WITH A KOR-N-SEAL BOOT OR APPROVED EQUAL.
8. CONTRACTOR SHALL INSTALL AN APPROVED MECHANICAL "T" HANDLE PLUG TO SEPARATE THE NEW CONSTRUCTION FROM THE EXISTING SEWER. PLUG EACH PIPE IF SEPARATION PLUG CANNOT BE INSTALLED IMMEDIATELY. ISOLATION PLUG SHALL BE SECURED TO THE LADDER.
9. ON EXISTING MH CONNECTIONS, THE CONE AND LADDER SHALL BE ROTATED TO THE CENTER OF THE WIDEST BENCH IF THE EXISTING LADDER IS WITHIN SIX INCHES OF THE PROPOSED INLET (AS DIRECTED BY THE CITY INSPECTOR). EXISTING LADDER RUNGS SHALL BE REMOVED. NEW RUNGS SHALL BE INSTALLED PER THE STD DETAIL 643.
10. MANHOLES SET IN PAVED STREET OR OTHER PAVED AREAS SHALL BE SET TO FINISH GRADE OR THE PAVING AND WHEN REQUIRED. THE MANHOLE FRAME SHALL BE TILTED TO CONFORM TO THE GRADE OF THE PAVED SURFACE. REMOVE ASPHALT FROM COVER AFTER PAVING. REPLACED THE BITIMINOUS COATING ON THE COVER, IF REMOVED, PER MANUFACTURES RECOMMENDATIONS.
11. MANHOLES SHALL BE WATERTIGHT. IN AREAS OF HIGH GROUND WATER, RISER SEAMS, PICK HOLES AND ADJUSTMENT RINGS SHALL BE SEALED WITH "WRAPID SEAL" by CANUSA-CPS OR APPROVED EQUAL.
12. PVC SEWER MAINS SHALL NOT HAVE A JOINT OR FITTING WITHIN 10' OF THE MANHOLE.
13. INSTALL TWO FOOT CONE ON MANHOLES EIGHT FEET AND UNDER IN HEIGHT. REDUCING SLAB ON SHALLOW MANHOLE TO BE REVIEWED BY CITY ENGINEER PRIOR TO ACCEPTANCE.
14. PIPE PENETRATIONS IN MH'S SHALL BE CORED. MIN. REQUIRED FALL FROM INLET TO OUTLET IS 0.1'  $(\frac{5}{16}"/FT.)$ . PROVIDE ADDITIONAL FALL FOR STEEPER RUNS. MATCH CROWN ELEV. OF SIDE SEWERS TO THE HIGHEST MAINLINE PENETRATION (AS A MINIMUM).
15. THE CITY EXPECTS A HIGH DEGREE OF QUALITY IN MH CHANNELING. CHANNEL WORK SHALL INITIALLY BE QUALIFIED IF DONE BY THE CONTRACTOR OR SUBCONTRACTOR THE CITY IS NOT FAMILIAR WITH.
16. IN SHALLOW MANHOLE APPLICATION IF REDUCING SLAB IS USED THEN THE TOP OPENING AND LADDER SHOULD BE CENTERED OVER THE INLET OR OUTLET PIPE.

|  |  |  |   |                            |
|--|--|--|---|----------------------------|
| <br><b>City of Bothell</b><br><b>City of Bothell™</b> | <b>City of Bothell</b><br><hr/> <b>PUBLIC WORKS DEPARTMENT</b> | Approved By:<br><br><hr/> City Engineer | <b>MH INSTALLATION<br/>AND CONNECTION<br/>NOTES</b> | Standard Detail            |
|  |  |  |   | <b>623</b>                 |
|  |  |  |   | Revision Date<br>Jun, 2015 |



COVER SHALL HAVE THE WORD "SEWER" IN RAISED LETTERS

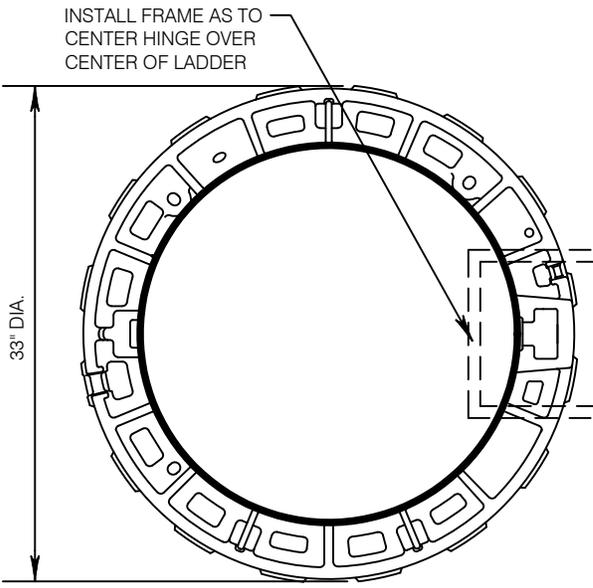
TOP OF COVER



SECTION A-A

NOTES:

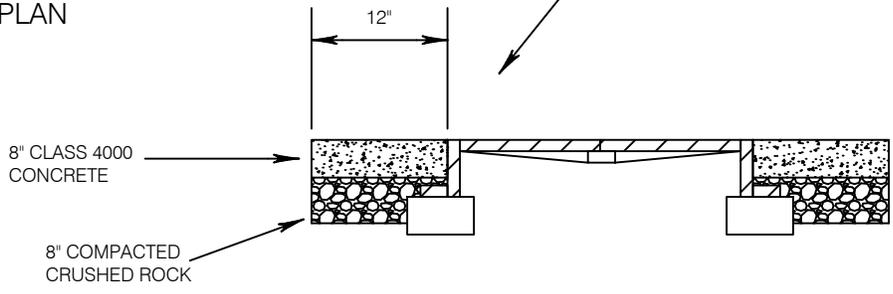
1. OLYMPIC FOUNDARY MH38 FRAME AND HINGED COVER.
2. COVER AND FRAME SHALL BE MANUFACTURED FROM DUCTILE IRON MEETS AASHTO H20 OR APPROVED EQUAL.
3. CITY OF BOTHELL LOGO NOT REQUIRED.
4. LID MUST BE COVERED WITH TAR PAPER BEFORE OVERLAY.
5. GASKET CAN BE REPLACED; USED ONLY ORIGINAL PAMREX GASKET, AVAILABLE THROUGH AUTHORIZED DEALERS.
6. VERIFY SLOTTED FRAMES ARE THOROUGHLY FILLED WITH MORTAR FOR EFFICIENT INTERACTION WITH IRON AND STRUCTURE.
7. VERIFY GASKET IS PROPERLY CLAMPED ON ITS FRAME GROOVE ALONG ITS ENTIRE LENGTH.
8. IF THE FRAME IS IN THE TRAVEL LANE, THE HINGE SIDE SHOULD OPEN UP TOWARDS TRAFFIC.



INSTALL FRAME AS TO CENTER HINGE OVER CENTER OF LADDER

FRAME PLAN

IN UNPAVED AREAS, OR AS SHOWN IN THE PLANS, PROVIDE A CONCRETE RING AROUND THE MANHOLE FRAME, 12" WIDE AND 4" THICK.



8" CLASS 4000 CONCRETE

8" COMPACTED CRUSHED ROCK

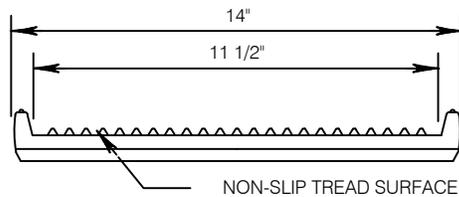


**City of Bothell**  
PUBLIC WORKS DEPARTMENT

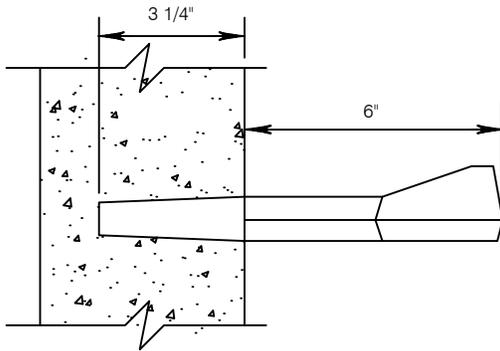
Approved By:  
*[Signature]*  
City Engineer

LOCKING SEWER  
MANHOLE COVER  
AND FRAME

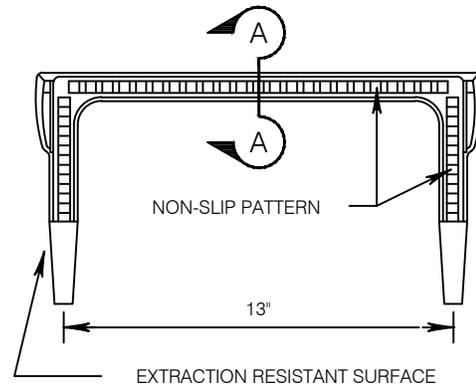
|                            |
|----------------------------|
| Standard Detail            |
| <b>624</b>                 |
| Revision Date<br>Dec, 2019 |



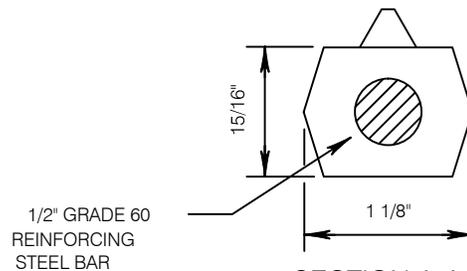
ELEVATION



SIDE ELEVATION



PLAN



SECTION A-A

NOTES:

1. STEPS SHALL BE STEEL REINFORCED COPOLYMER POLYPROPYLENE PLASTIC CONFORMING TO:
  - A) ASTM D 478 AND AASHTO M-199, EXCEPT THAT THE MINIMUM HORIZONTAL PULLOUT LOAD SHALL BE 1500 LBS.
  - B) ASTM A 615 GRADE 60 (DEFORMED REINFORCING STEEL BAR).
2. ONLY STEPS APPROVED BY THE ENGINEER SHALL BE USED.
3. ALL FABRICATION DIMENSIONS INDICATED ARE MINIMUM.
4. THE MINIMUM TOTAL CROSS-SECTIONAL AREA OF THE EXPOSED PORTION OF THE STEP, INCLUDING THE 1/2-INCH DEFORMED REINFORCING STEEL BAR, AND EXCLUDING THE NON-SLIP TREAD SURFACE, SHALL BE ONE SQUARE INCH.
5. THE ENTIRE POLYPROPYLENE PLASTIC MATERIAL SURROUNDING THE REINFORCING STEEL BAR SHALL BE CAST MONOLITHICALLY. MINIMUM COVER SHALL BE 3/16-INCH.
6. THE FOLLOWING DIMENSIONS SHALL APPLY UNLESS OTHERWISE NOTED ON THE DRAWINGS OR STANDARD PLANS FOR SPECIFIC STRUCTURES:
 

D = 6" ± 1/4", E = 3 1/4" ± 1/4"
7. STEPS SHALL BE SPACED AT A MAXIMUM OF 12-INCHES.
8. STEPS SHALL BE INSTALLED IN ACCORDANCE WITH THE APPROVED MANUFACTURER'S RECOMMENDED PROCEDURE.



City of Bothell™

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**PUBLIC WORKS DEPARTMENT**

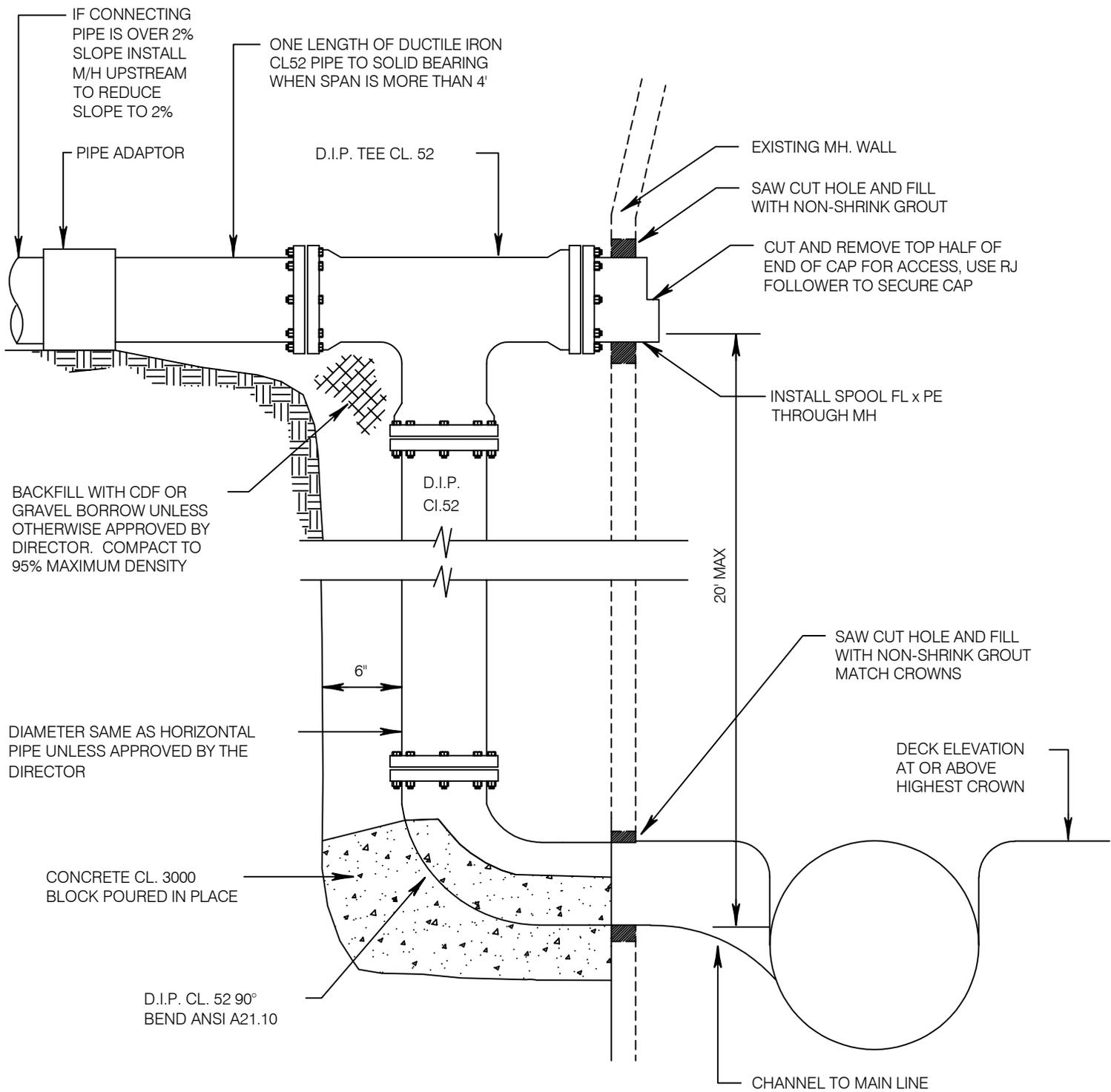
Approved By:  
  
 City Engineer

**POLYPROPYLENE  
 PLASTIC STEPS**

Standard  
 Detail

**643**

Revision Date  
 Feb, 2012



DUCTILE IRON  
DROP CONNECTION

NOTE:

DROP MANHOLE WILL ONLY BE ALLOWED IF APPROVED BY DIRECTOR.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

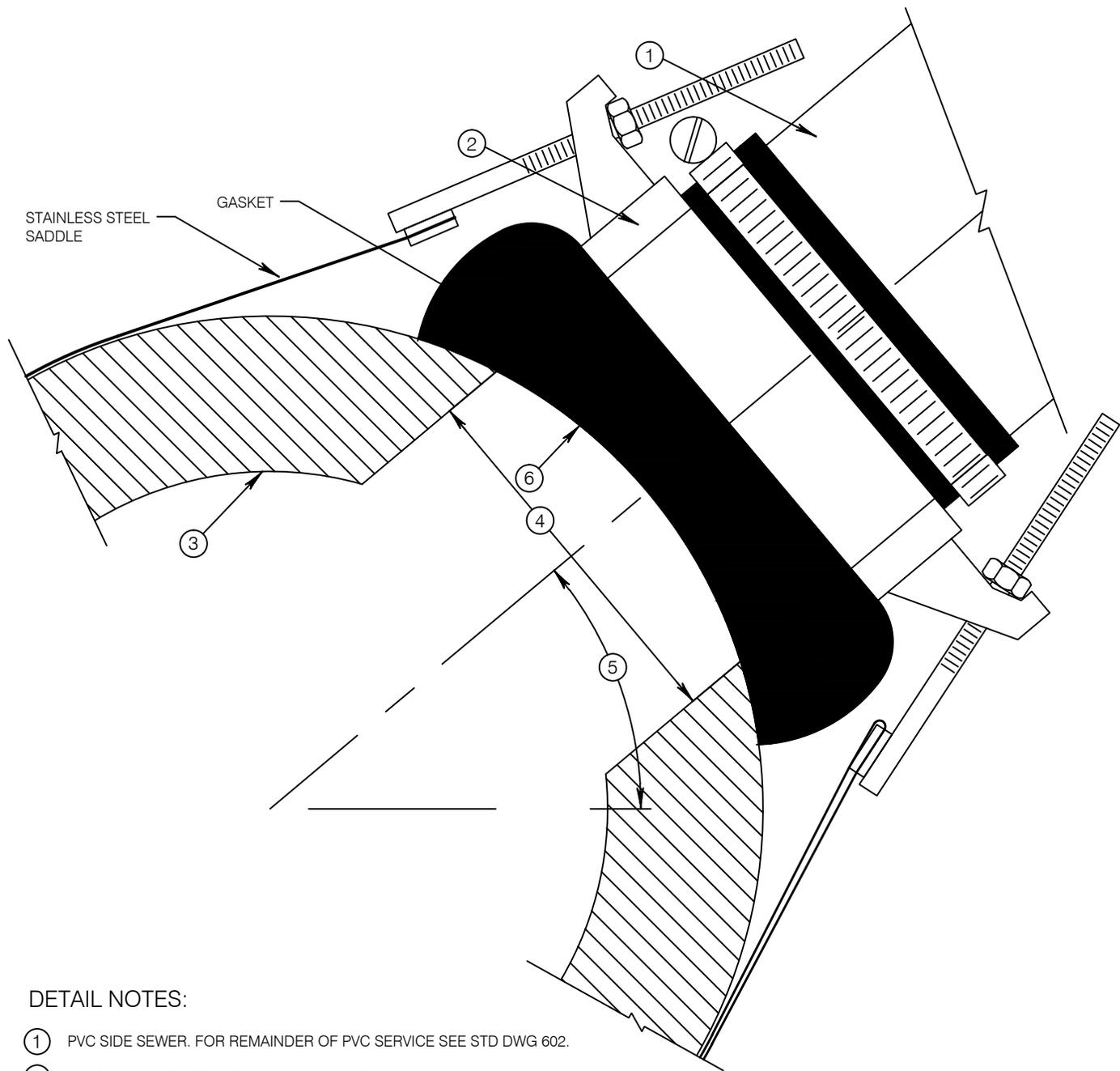
Approved By:  
*[Signature]*  
City Engineer

**OUTSIDE DROP  
MANHOLE  
CONNECTION**

Standard  
Detail

**647**

Revision Date  
Nov, 2018



DETAIL NOTES:

- ① PVC SIDE SEWER. FOR REMAINDER OF PVC SERVICE SEE STD DWG 602.
- ② ROMAC "CB" SEWER SADDLE OR APPROVED EQUAL.
- ③ EXISTING SANITARY SEWER MAIN.
- ④ CORE DRILL EXISTING MAINLINE PIPE PER MANUFACTURE'S SPECIFICATIONS.
- ⑤ 35° MIN., 45° MAX.
- ⑥ SIDE SEWER PIPE SHALL NOT ENTER (PROTRUDE) INTO SEWER MAIN.



City of Bothell™

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**PUBLIC WORKS DEPARTMENT**

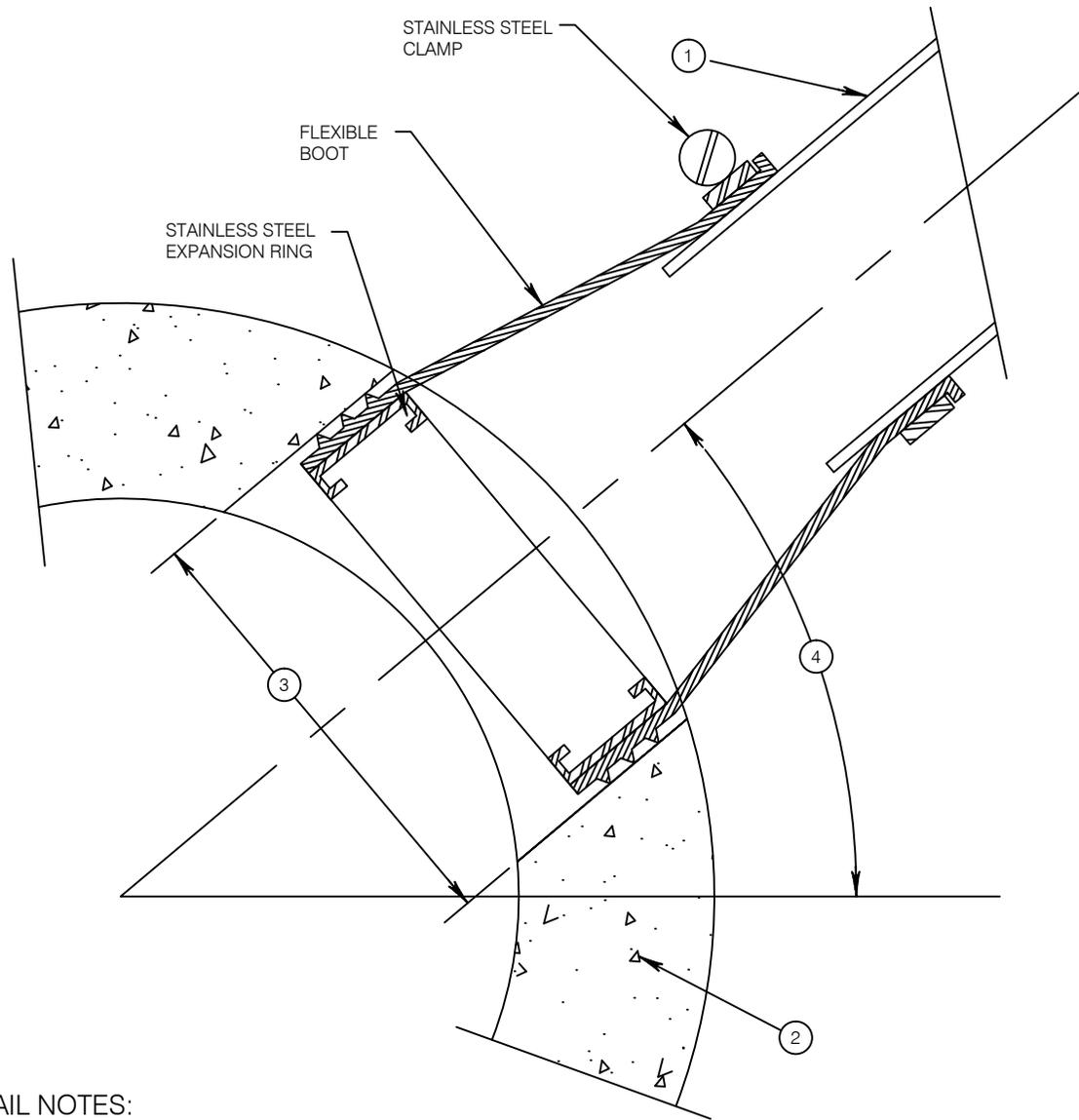
Approved By:  
  
 City Engineer

**SEWER CONNECTION  
 TO EXISTING  
 SEWER MAINS**

Standard  
 Detail

**666**

Revision Date  
 Feb, 2012



**DETAIL NOTES:**

- ① PVC SIDE SEWER. FOR REMAINDER OF PVC SERVICE SEE STD DWG 602.
- ② EXISTING OR NEW CONCRETE SANITARY SEWER MAIN.
- ③ CORE DRILL EXISTING MAINLINE PIPE PER MANUFACTURER'S SPECIFICATIONS.
- ④ 35° MIN, 45° MAX.

**NOTES:**

- 1. USE OF THIS SEWER CONNECTION ALTERNATE MUST HAVE APPROVAL OF THE DIRECTOR ON A CASE BY CASE BASIS.
- 2. HATCHED AREA: INSERT-A-TEE OR APPROVED EQUAL.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

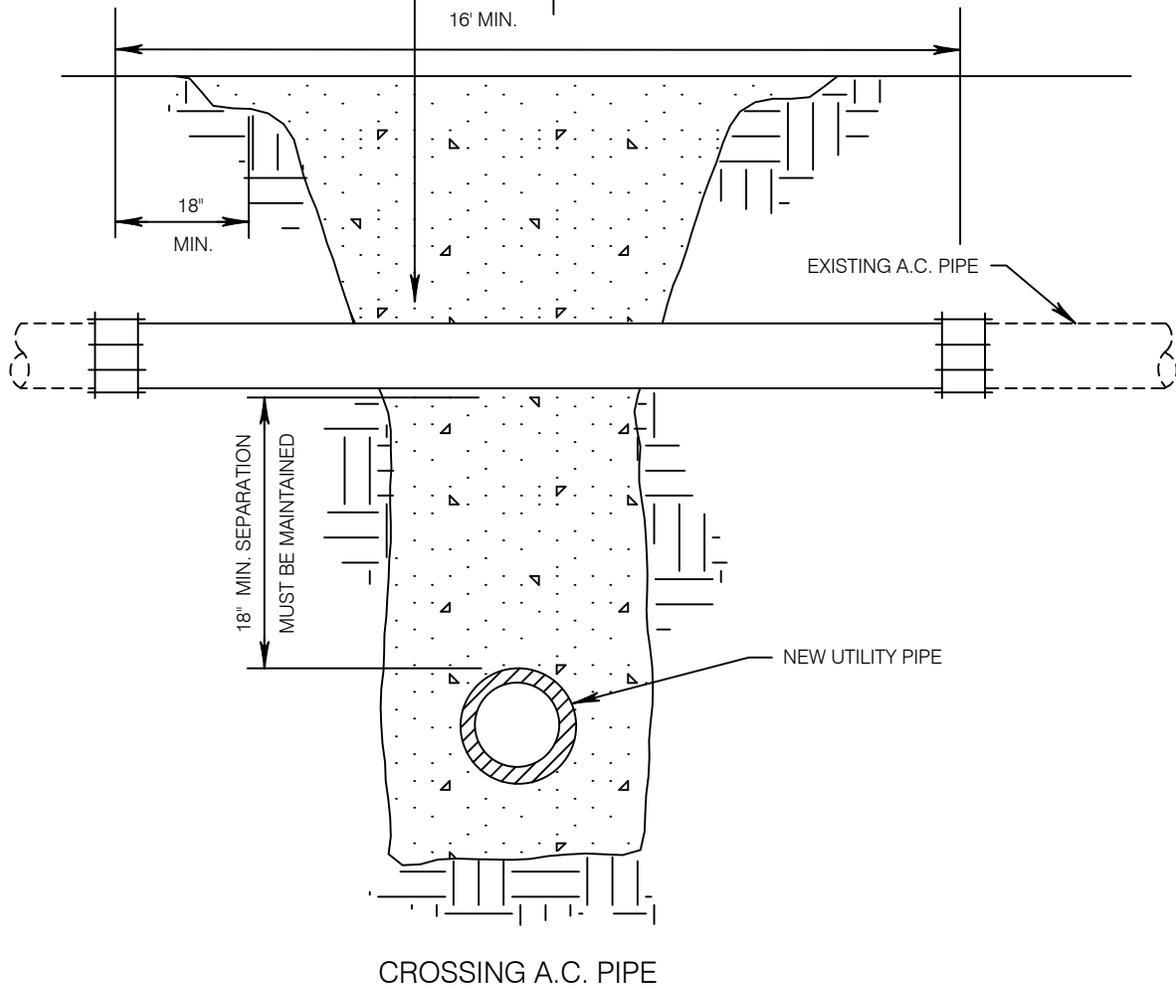
**ALTERNATE  
 CONNECTION TO  
 EXISTING/NEW  
 SEWER MAINS**

Standard  
 Detail

**667**

Revision Date  
 Feb, 2012

WHERE NEW UTILITY PIPE CROSSES UNDER A.C. PIPE, A SECTION OR SECTIONS OF A.C. PIPE MUST BE REPLACED WITH D.I. PIPE, CEMENT LINED, CLASS 52, OF SIZE REMOVED, D.I. PIPE TO BE M.J. x PE. WITH TRANSITION COUPLING TO FIT AT ONE END OR PE. x PE. WITH TRANSITION COUPLINGS ON EACH END.



**NOTE:**

IF ASBESTOS CONCRETE (A.C.) PIPE IS TO BE SAWCUT OR IF THE A.C. PIPE IS TO BE REMOVED, ALL ENVIRONMENTAL PROTECTION AGENCY RULES, PUGET SOUND CLEAN AIR AGENCY REGULATIONS, AND LABOR AND INDUSTRY REQUIREMENTS MUST BE MET.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

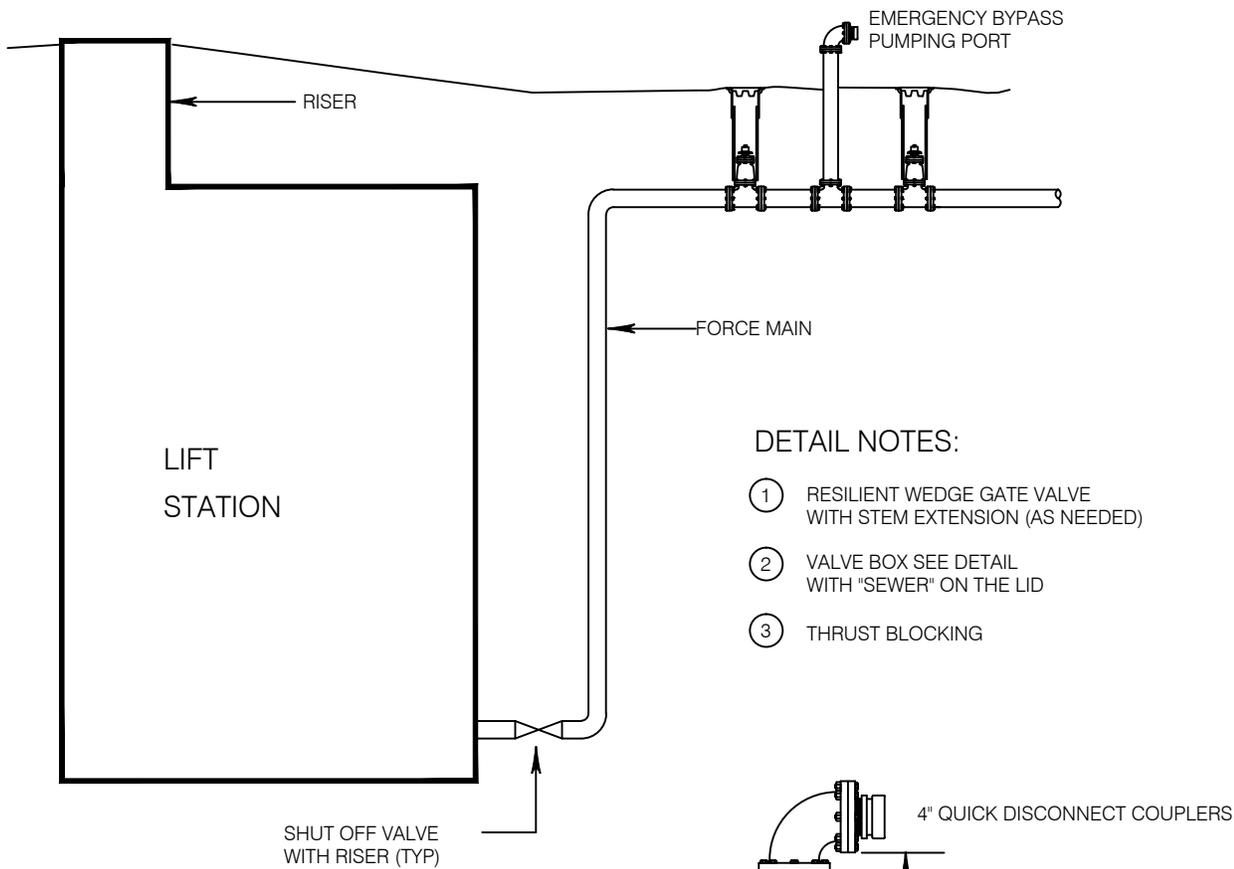
Approved By:  
  
 City Engineer

**CROSSING  
 ASBESTOS CONCRETE  
 PIPE**

Standard  
 Detail

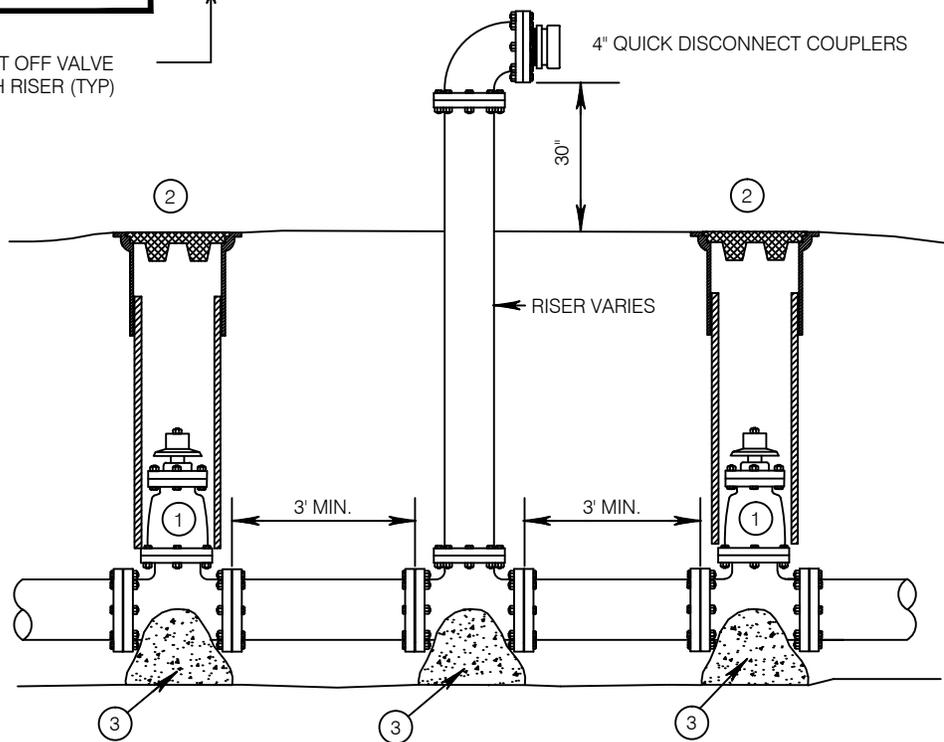
**672**

Revision Date  
 Feb, 2012



**DETAIL NOTES:**

- ① RESILIENT WEDGE GATE VALVE WITH STEM EXTENSION (AS NEEDED)
- ② VALVE BOX SEE DETAIL WITH "SEWER" ON THE LID
- ③ THRUST BLOCKING



ENLARGEMENT



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

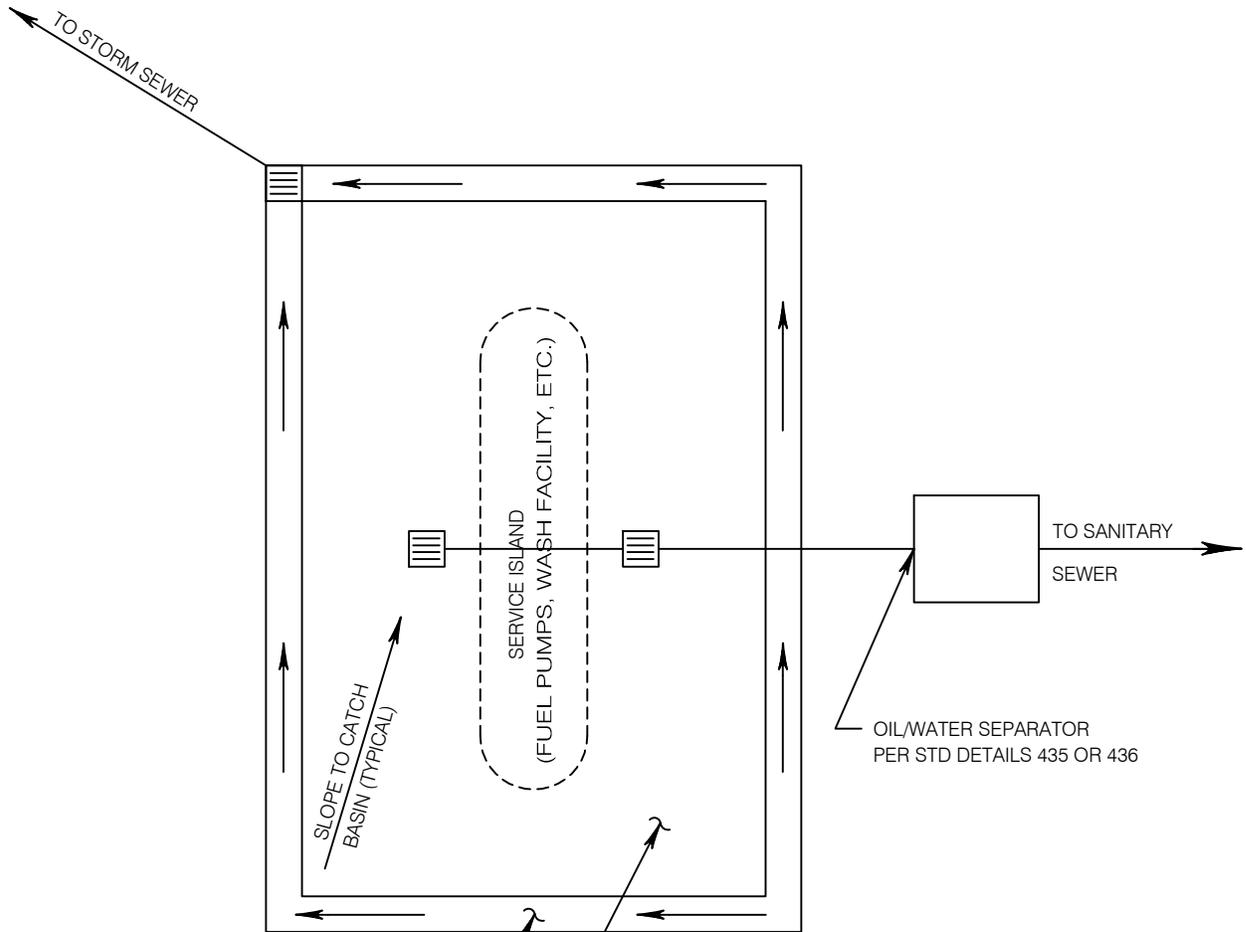
Approved By:  
  
 City Engineer

**LIFT STATION  
 EMERGENCY  
 BYPASS PUMP PORT**

Standard  
 Detail

**676**

Revision Date  
 Feb, 2012



PAVED GUTTER. SLOPE TO STORM SEWER INLET. GUTTER NOT REQUIRED WHERE SURROUNDING GRADE DRAINS AWAY FROM SERVICE AREA.

UNCOVERED PAVED VEHICLE SERVICE AREA. UNCOVERED AREA GRADED TO DRAIN TO SANITARY SEWER SHALL NOT EXCEED 200 SQ. FT. AREAS OVER 200 SQ. FT. REQUIRE ROOF, WITH ROOF DRAINING TO STORM SYSTEM.



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

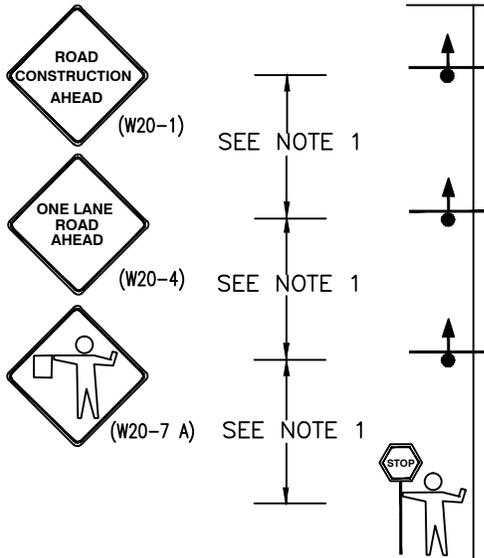
Approved By:  
  
 City Engineer

**UNCOVERED PAVED  
 VEHICLE SERVICE AREA  
 DRAINAGE**

Standard  
 Detail

**690**

Revision Date  
 Feb, 2012



**TABLE A**

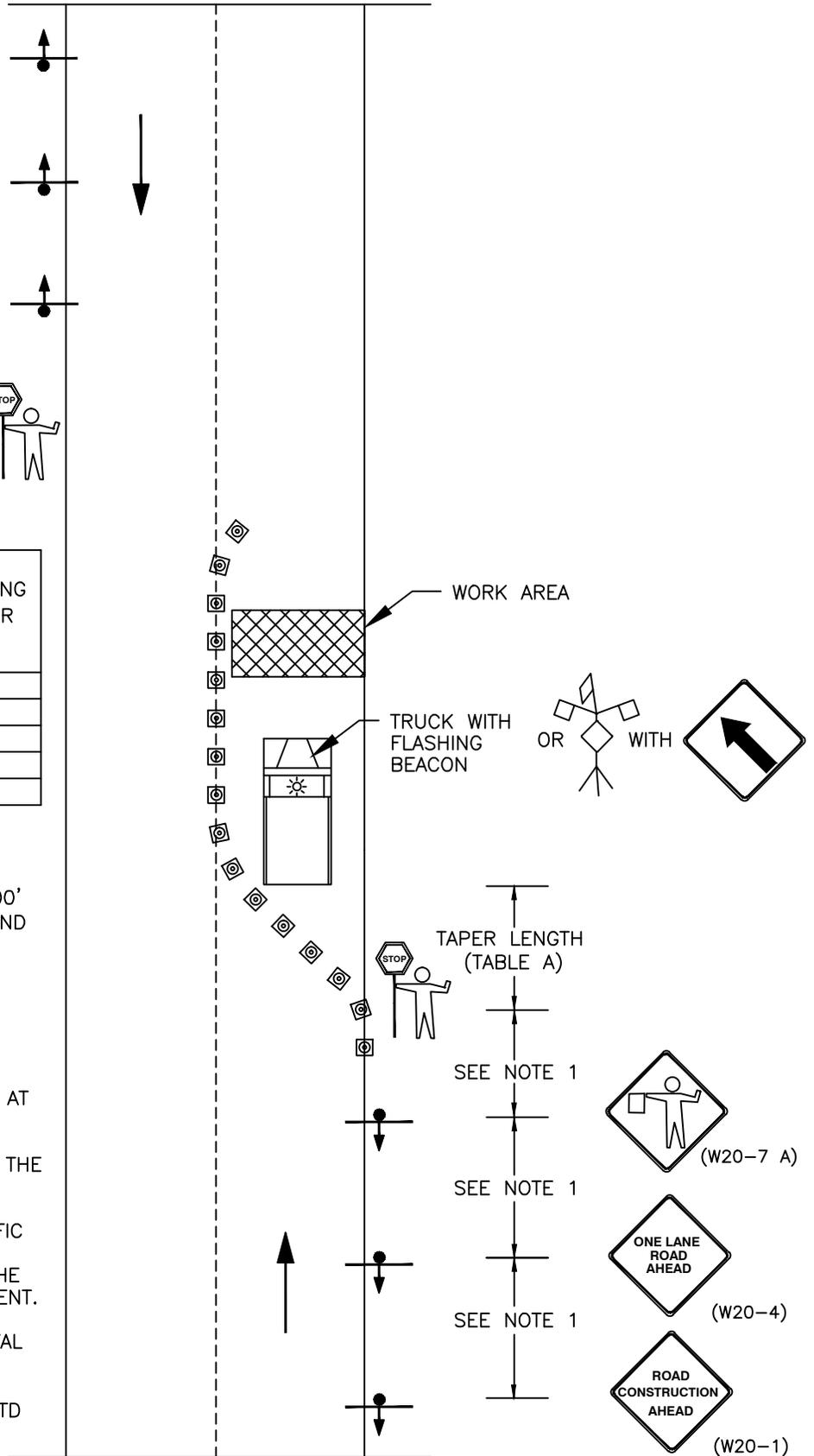
| SPEED (MPH) | TAPER LENGTH (FT) |     | CONE SPACING ALONG TAPER (FT) |
|-------------|-------------------|-----|-------------------------------|
|             | OFFSET WIDTH      |     |                               |
|             | 10'               | 12' |                               |
| 25          | 105               | 125 | 25                            |
| 30          | 150               | 180 | 30                            |
| 35          | 205               | 245 | 35                            |
| 40          | 270               | 320 | 40                            |
| 45          | 450               | 540 | 45                            |

**NOTE:**

1 DISTANCE BETWEEN SIGNS SHALL BE 100' FOR RESIDENTIAL STREETS (25 MPH), AND 200' FOR ARTERIAL ROADWAYS

**LEGEND:**

- FLASHING BEACON SHALL BE INSTALLED AT EACH SIGN FOR NIGHT-TIME USE.
- DISTANCES MAY VARY AS APPROVED BY THE ENGINEER.
- FLAGGERS REQUIRED TO CONTROL TRAFFIC WHENEVER THE CONTRACTOR MUST INTERRUPT TRAFFIC FLOW TO ACCESS THE WORK SITE WITH MATERIALS OR EQUIPMENT.
- SIGN SIZE PER MUTCD OR PER APPROVAL OF CITY ENGINEER
- ⊗ CONE OR CHANNELIZING DEVICE (SEE STD 713)



City of Bothell

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:

*[Signature]*  
City Engineer

TRAFFIC CONTROL PLAN  
2 LANE ROADWAY  
WITH ONE LANE CLOSED

Standard  
Detail

**701**

Revision Date  
Nov, 2013

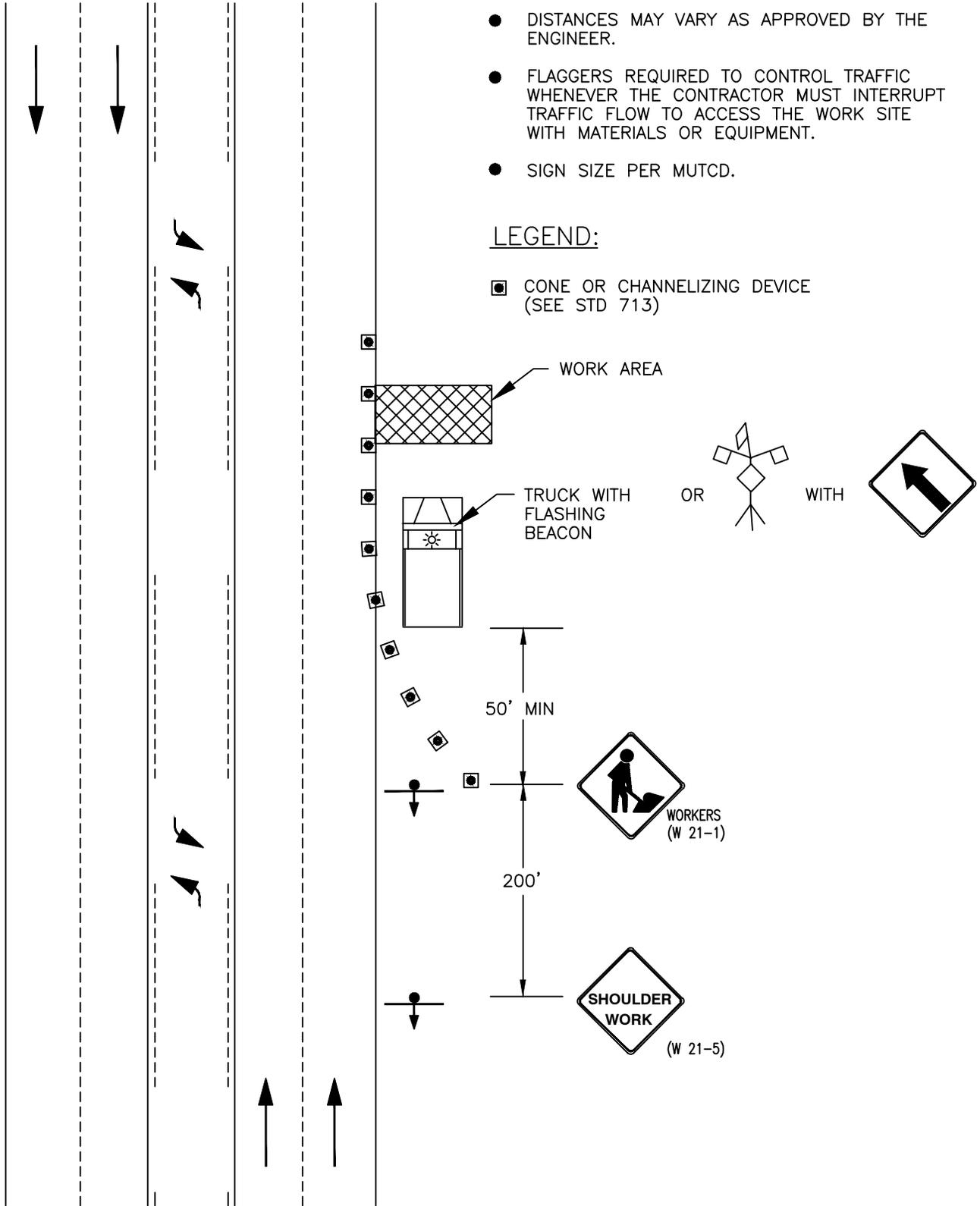


NOTE:

- FLASHING BEACON SHALL BE INSTALLED AT EACH SIGN FOR NIGHT-TIME USE.
- DISTANCES MAY VARY AS APPROVED BY THE ENGINEER.
- FLAGGERS REQUIRED TO CONTROL TRAFFIC WHENEVER THE CONTRACTOR MUST INTERRUPT TRAFFIC FLOW TO ACCESS THE WORK SITE WITH MATERIALS OR EQUIPMENT.
- SIGN SIZE PER MUTCD.

LEGEND:

- CONE OR CHANNELIZING DEVICE (SEE STD 713)



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:

*[Signature]*  
 City Engineer

TRAFFIC CONTROL  
 PLAN  
 SHOULDER WORK

Standard  
 Detail

**703**

Revision Date  
 Nov, 2013

**LEGEND:**

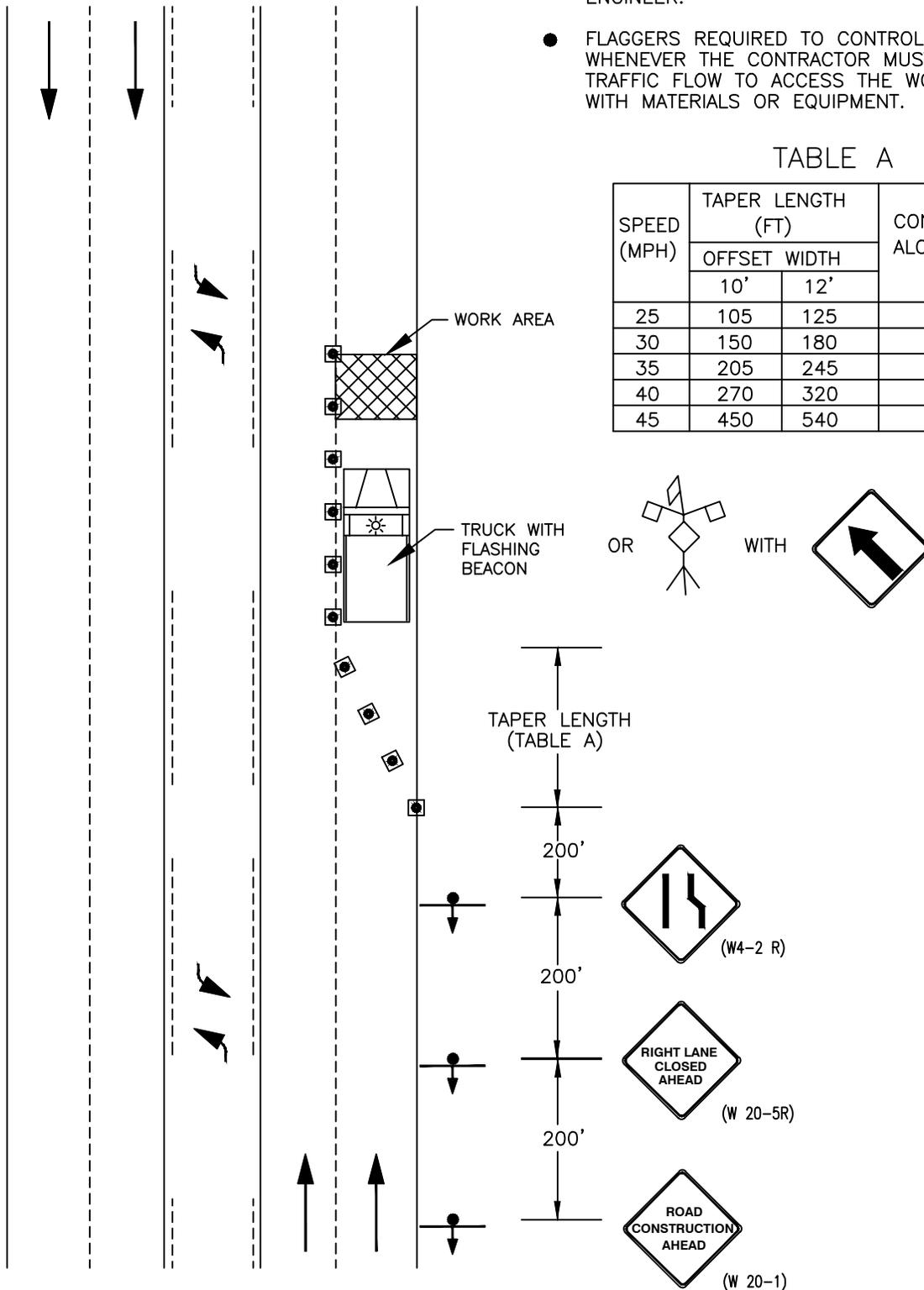
■ CONE OR CHANNELIZING DEVICE  
(SEE STD 713)

**NOTE:**

- FLASHING BEACON SHALL BE INSTALLED AT EACH SIGN FOR NIGHT-TIME USE.
- DISTANCES MAY VARY AS APPROVED BY THE ENGINEER.
- FLAGGERS REQUIRED TO CONTROL TRAFFIC WHENEVER THE CONTRACTOR MUST INTERRUPT TRAFFIC FLOW TO ACCESS THE WORK SITE WITH MATERIALS OR EQUIPMENT.

**TABLE A**

| SPEED<br>(MPH) | TAPER LENGTH<br>(FT) |     | CONE SPACING<br>ALONG TAPER<br>(FT) |
|----------------|----------------------|-----|-------------------------------------|
|                | OFFSET WIDTH         |     |                                     |
|                | 10'                  | 12' |                                     |
| 25             | 105                  | 125 | 25                                  |
| 30             | 150                  | 180 | 30                                  |
| 35             | 205                  | 245 | 35                                  |
| 40             | 270                  | 320 | 40                                  |
| 45             | 450                  | 540 | 45                                  |



City of Bothell

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
*[Signature]*  
City Engineer

**TRAFFIC CONTROL  
PLAN - 5 LANE  
RIGHT LANE CLOSED**

Standard  
Detail

**704**

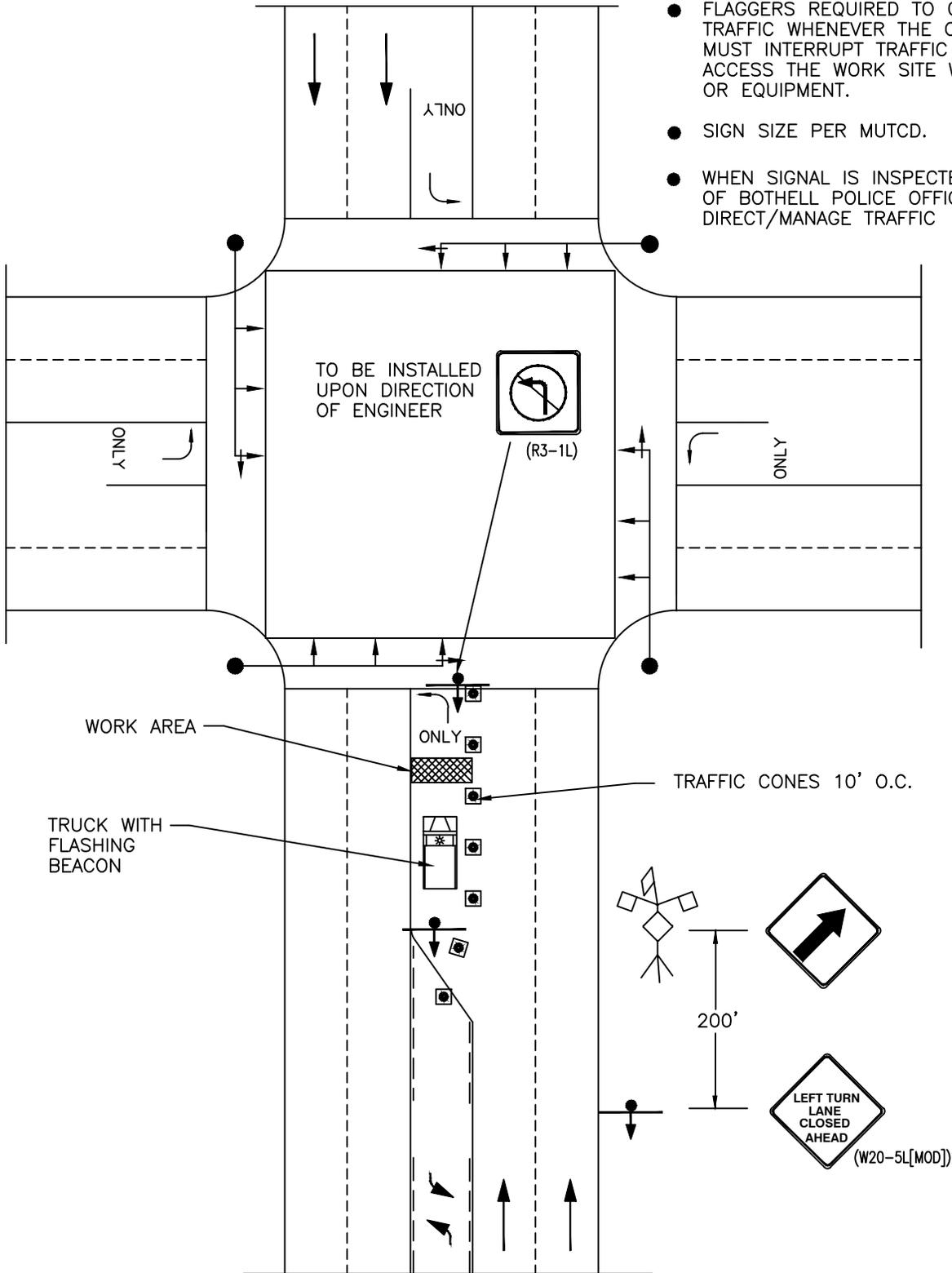
Revision Date  
Nov, 2013

**LEGEND:**

- CONE OR CHANNELIZING DEVICE (SEE STD 713)

**NOTE:**

- FLASHING BEACON SHALL BE INSTALLED AT EACH SIGN FOR NIGHT-TIME USE.
- DISTANCES MAY VARY AS APPROVED BY THE ENGINEER.
- FLAGGERS REQUIRED TO CONTROL TRAFFIC WHENEVER THE CONTRACTOR MUST INTERRUPT TRAFFIC FLOW TO ACCESS THE WORK SITE WITH MATERIALS OR EQUIPMENT.
- SIGN SIZE PER MUTCD.
- WHEN SIGNAL IS INSPECTED, A CITY OF BOTHELL POLICE OFFICER SHALL DIRECT/MANAGE TRAFFIC



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
  
 City Engineer

**TRAFFIC CONTROL  
 PLAN - 5 LANE - LEFT  
 TURN LANE CLOSED**

Standard  
 Detail

**705**

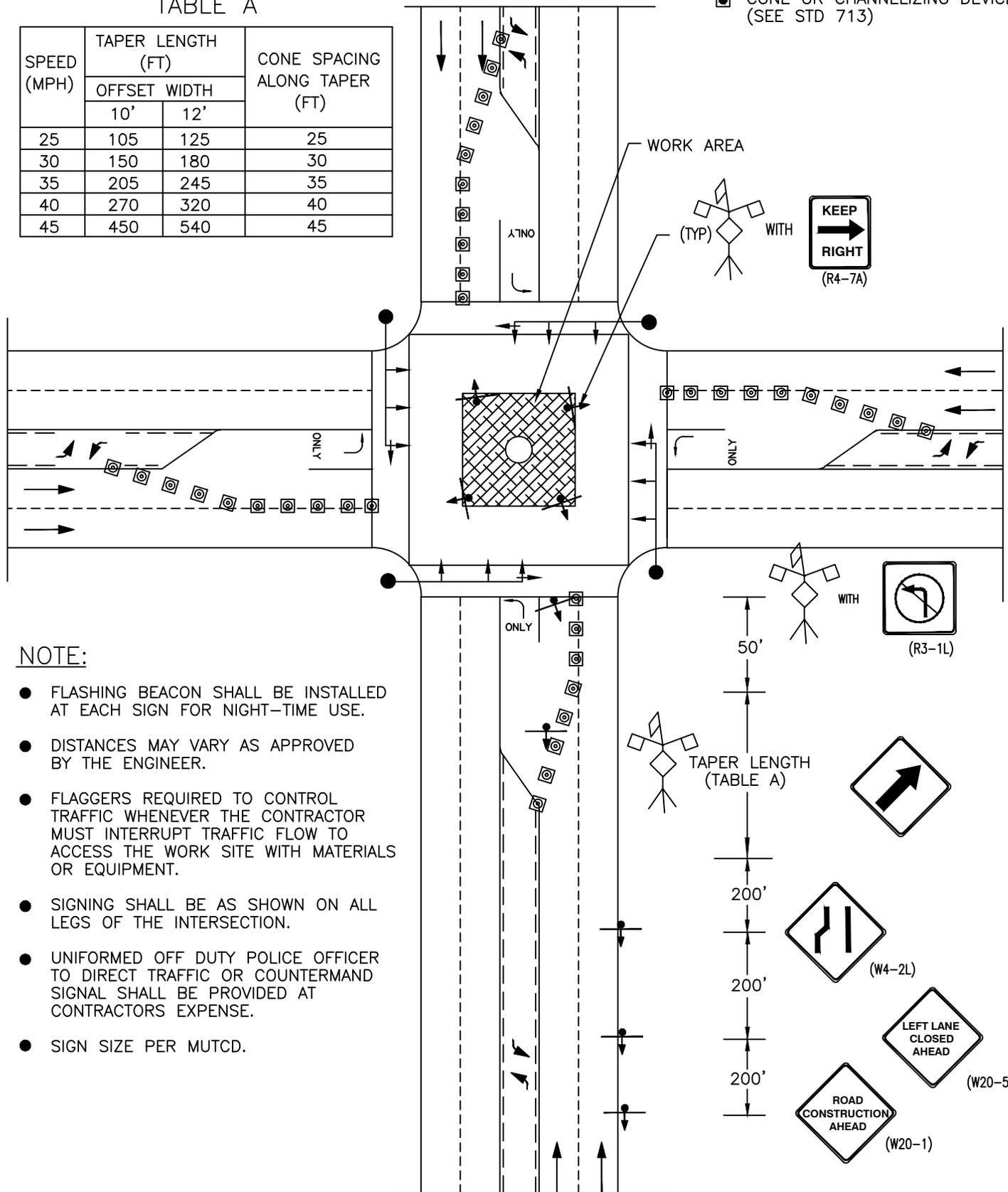
Revision Date  
 Nov, 2013

**LEGEND:**

☐ CONE OR CHANNELIZING DEVICE (SEE STD 713)

**TABLE A**

| SPEED (MPH) | TAPER LENGTH (FT) |     | CONE SPACING ALONG TAPER (FT) |
|-------------|-------------------|-----|-------------------------------|
|             | OFFSET WIDTH      |     |                               |
|             | 10'               | 12' |                               |
| 25          | 105               | 125 | 25                            |
| 30          | 150               | 180 | 30                            |
| 35          | 205               | 245 | 35                            |
| 40          | 270               | 320 | 40                            |
| 45          | 450               | 540 | 45                            |



**NOTE:**

- FLASHING BEACON SHALL BE INSTALLED AT EACH SIGN FOR NIGHT-TIME USE.
- DISTANCES MAY VARY AS APPROVED BY THE ENGINEER.
- FLAGGERS REQUIRED TO CONTROL TRAFFIC WHENEVER THE CONTRACTOR MUST INTERRUPT TRAFFIC FLOW TO ACCESS THE WORK SITE WITH MATERIALS OR EQUIPMENT.
- SIGNING SHALL BE AS SHOWN ON ALL LEGS OF THE INTERSECTION.
- UNIFORMED OFF DUTY POLICE OFFICER TO DIRECT TRAFFIC OR COUNTERMAND SIGNAL SHALL BE PROVIDED AT CONTRACTORS EXPENSE.
- SIGN SIZE PER MUTCD.



City of Bothell

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:

*[Signature]*  
City Engineer

TRAFFIC CONTROL  
PLAN - CENTER OF  
INTERSECTION WORK

Standard  
Detail

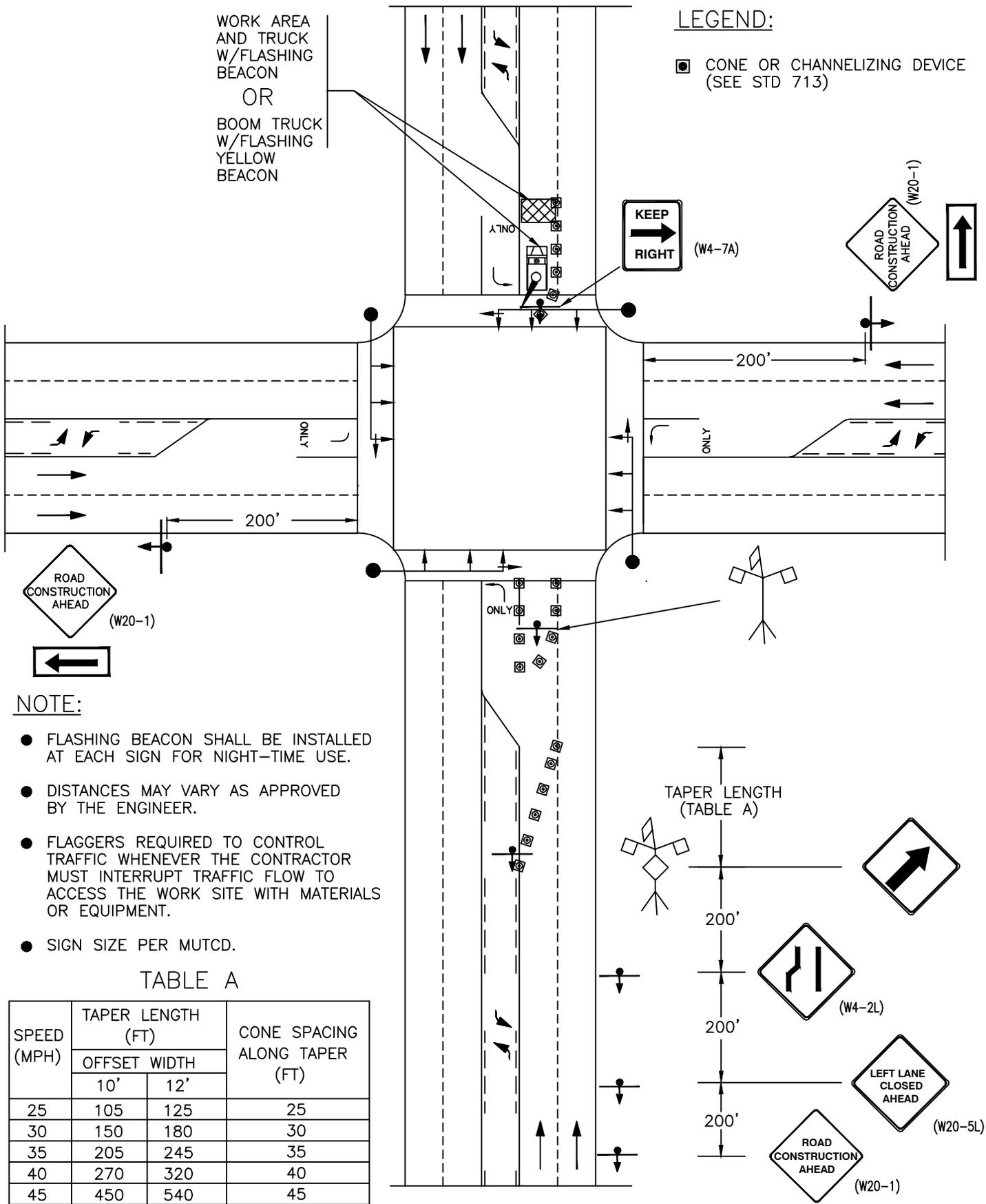
**706**

Revision Date  
Nov, 2013

WORK AREA AND TRUCK W/FLASHING BEACON  
OR  
BOOM TRUCK W/FLASHING YELLOW BEACON

**LEGEND:**

■ CONE OR CHANNELIZING DEVICE (SEE STD 713)



**NOTE:**

- FLASHING BEACON SHALL BE INSTALLED AT EACH SIGN FOR NIGHT-TIME USE.
- DISTANCES MAY VARY AS APPROVED BY THE ENGINEER.
- FLAGGERS REQUIRED TO CONTROL TRAFFIC WHENEVER THE CONTRACTOR MUST INTERRUPT TRAFFIC FLOW TO ACCESS THE WORK SITE WITH MATERIALS OR EQUIPMENT.
- SIGN SIZE PER MUTCD.

**TABLE A**

| SPEED (MPH) | TAPER LENGTH (FT) |     | CONE SPACING ALONG TAPER (FT) |
|-------------|-------------------|-----|-------------------------------|
|             | OFFSET WIDTH      |     |                               |
|             | 10'               | 12' |                               |
| 25          | 105               | 125 | 25                            |
| 30          | 150               | 180 | 30                            |
| 35          | 205               | 245 | 35                            |
| 40          | 270               | 320 | 40                            |
| 45          | 450               | 540 | 45                            |



**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
*[Signature]*  
City Engineer

**TRAFFIC CONTROL  
PLAN - 5 LANE  
ROADWAY  
LEFT LANE CLOSED**

Standard Detail

**707**

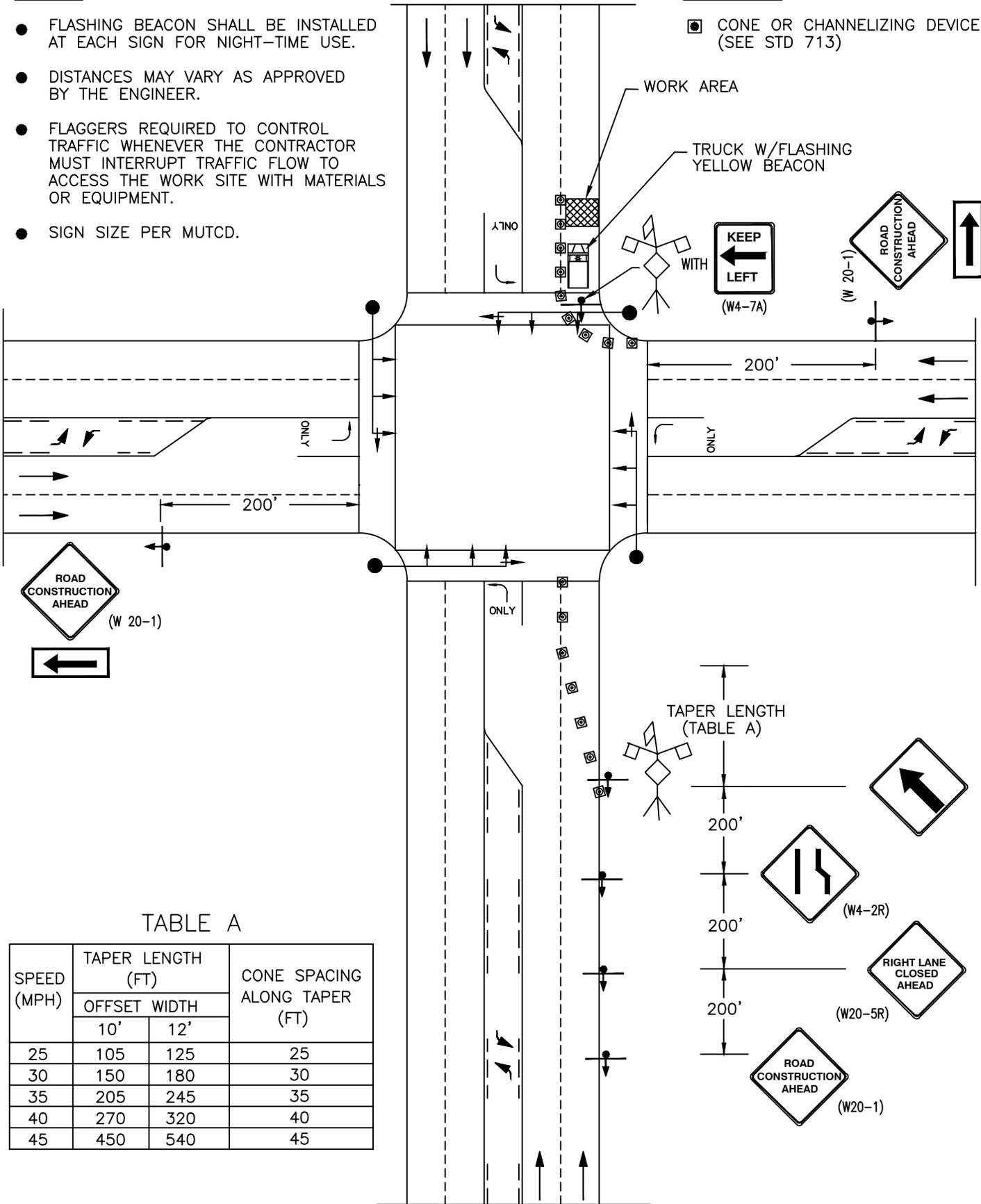
Revision Date  
Nov, 2013

**NOTE:**

- FLASHING BEACON SHALL BE INSTALLED AT EACH SIGN FOR NIGHT-TIME USE.
- DISTANCES MAY VARY AS APPROVED BY THE ENGINEER.
- FLAGGERS REQUIRED TO CONTROL TRAFFIC WHENEVER THE CONTRACTOR MUST INTERRUPT TRAFFIC FLOW TO ACCESS THE WORK SITE WITH MATERIALS OR EQUIPMENT.
- SIGN SIZE PER MUTCD.

**LEGEND:**

- CONE OR CHANNELIZING DEVICE (SEE STD 713)



**TABLE A**

| SPEED (MPH) | TAPER LENGTH (FT) |     | CONE SPACING ALONG TAPER (FT) |
|-------------|-------------------|-----|-------------------------------|
|             | OFFSET WIDTH      |     |                               |
|             | 10'               | 12' |                               |
| 25          | 105               | 125 | 25                            |
| 30          | 150               | 180 | 30                            |
| 35          | 205               | 245 | 35                            |
| 40          | 270               | 320 | 40                            |
| 45          | 450               | 540 | 45                            |



City of Bothell

**City of Bothell**  
PUBLIC WORKS DEPARTMENT

Approved By:

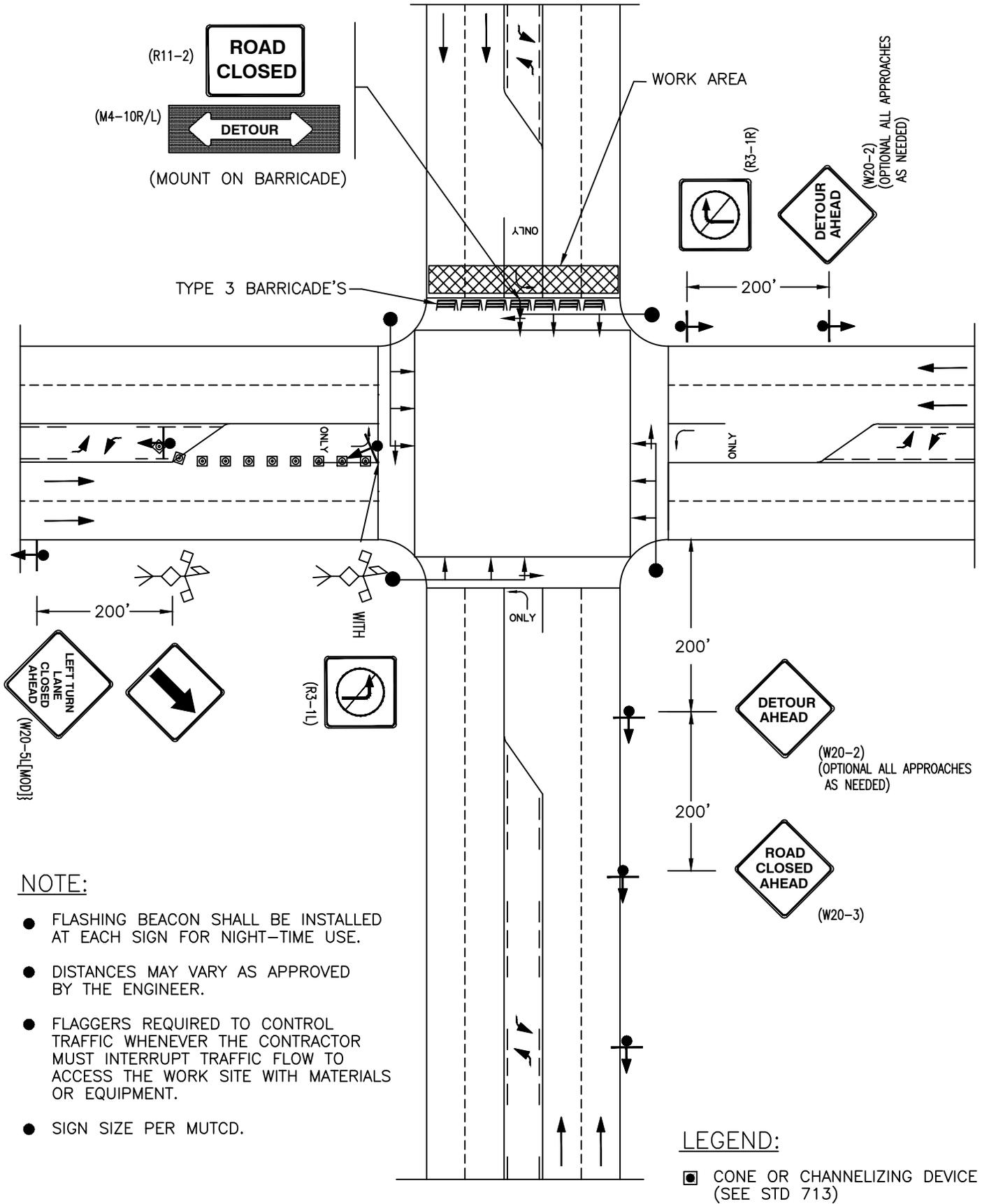
*[Signature]*  
City Engineer

TRAFFIC CONTROL  
PLAN - 5 LANE  
AT INTERSECTION  
RIGHT LANE CLOSED

Standard  
Detail

**708**

Revision Date  
Nov, 2013



**NOTE:**

- FLASHING BEACON SHALL BE INSTALLED AT EACH SIGN FOR NIGHT-TIME USE.
- DISTANCES MAY VARY AS APPROVED BY THE ENGINEER.
- FLAGGERS REQUIRED TO CONTROL TRAFFIC WHENEVER THE CONTRACTOR MUST INTERRUPT TRAFFIC FLOW TO ACCESS THE WORK SITE WITH MATERIALS OR EQUIPMENT.
- SIGN SIZE PER MUTCD.

**LEGEND:**

- CONE OR CHANNELIZING DEVICE (SEE STD 713)



City of Bothell

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

Approved By:  
*[Signature]*  
 City Engineer

**TRAFFIC CONTROL PLAN**  
**FULL STREET CLOSURE**

Standard Detail

**709**

Revision Date  
 Nov, 2013





NOTE:

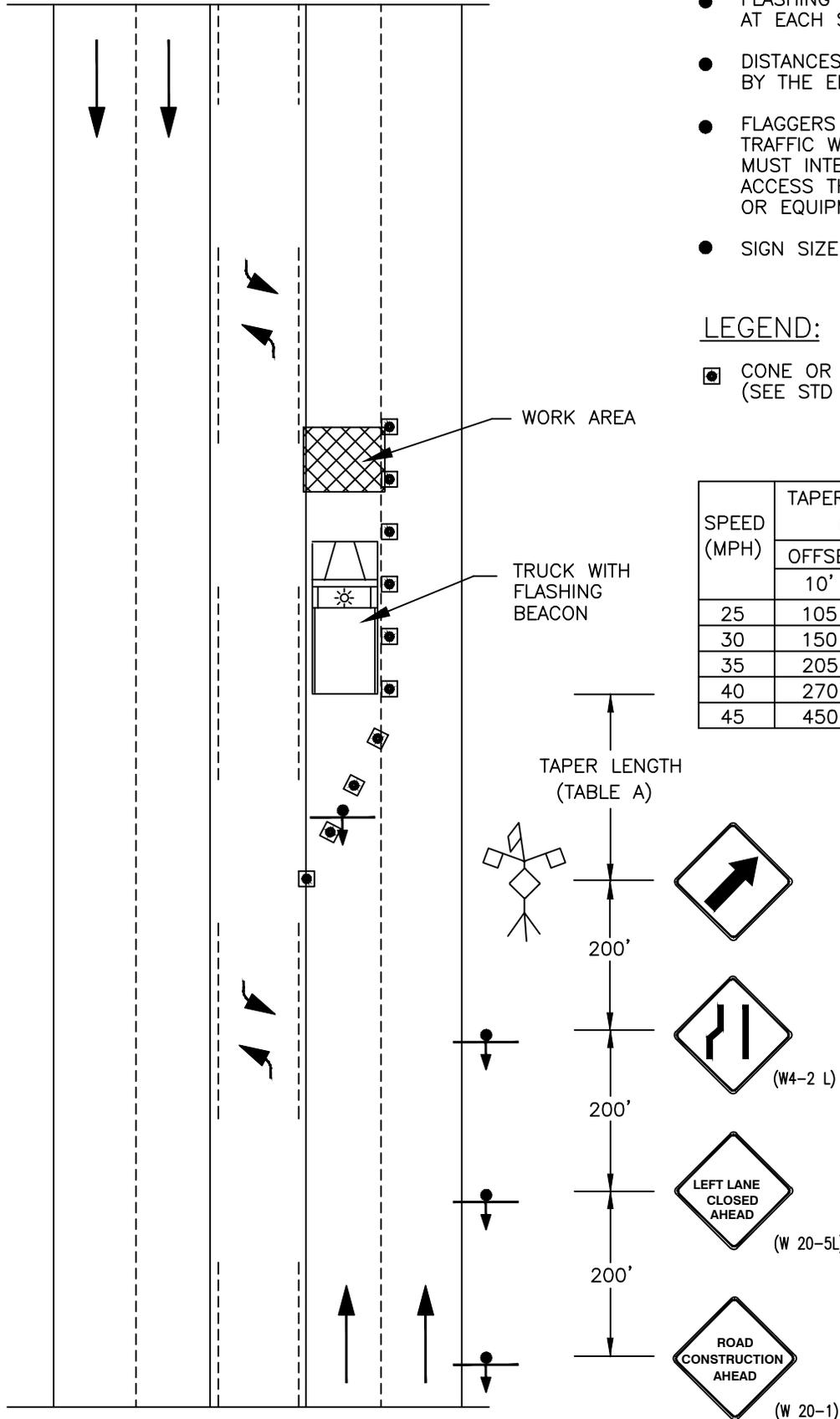
- FLASHING BEACON SHALL BE INSTALLED AT EACH SIGN FOR NIGHT-TIME USE.
- DISTANCES MAY VARY AS APPROVED BY THE ENGINEER.
- FLAGGERS REQUIRED TO CONTROL TRAFFIC WHENEVER THE CONTRACTOR MUST INTERRUPT TRAFFIC FLOW TO ACCESS THE WORK SITE WITH MATERIALS OR EQUIPMENT.
- SIGN SIZE PER MUTCD.

LEGEND:

- ◻ CONE OR CHANNELIZING DEVICE (SEE STD 713)

TABLE A

| SPEED (MPH) | TAPER LENGTH (FT) |     | CONE SPACING ALONG TAPER (FT) |
|-------------|-------------------|-----|-------------------------------|
|             | OFFSET WIDTH      |     |                               |
|             | 10'               | 12' |                               |
| 25          | 105               | 125 | 25                            |
| 30          | 150               | 180 | 30                            |
| 35          | 205               | 245 | 35                            |
| 40          | 270               | 320 | 40                            |
| 45          | 450               | 540 | 45                            |



City of Bothell™

**City of Bothell**  
**PUBLIC WORKS DEPARTMENT**

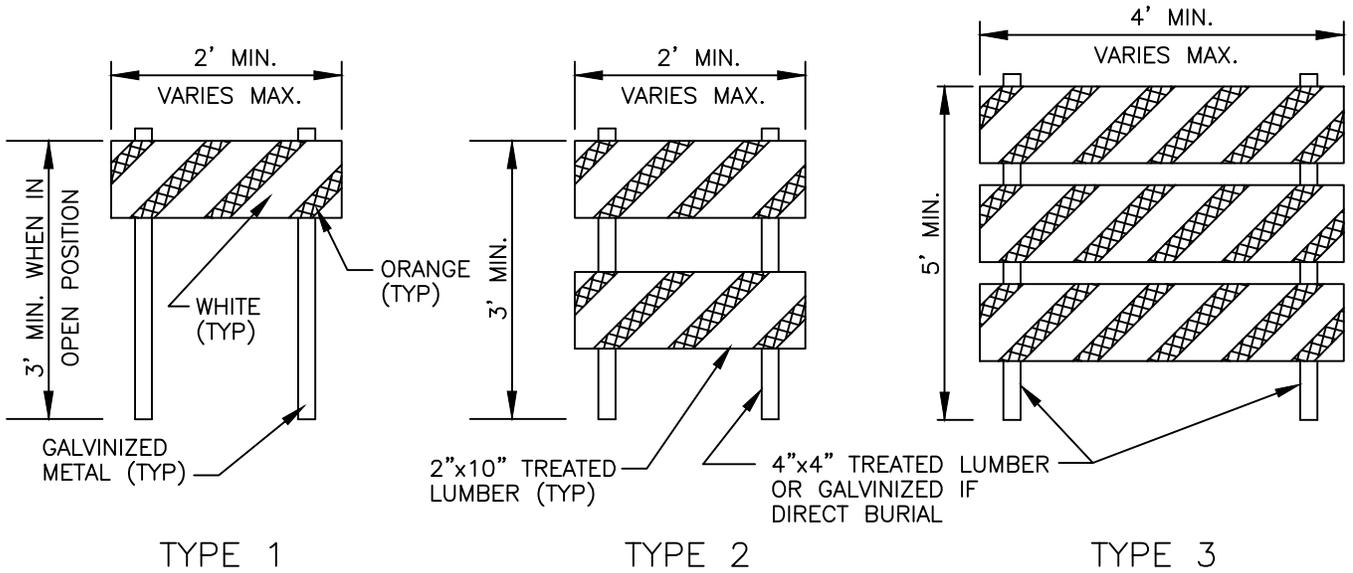
Approved By:  
  
 City Engineer

**TRAFFIC CONTROL  
 PLAN - 5 LANE -  
 LEFT LANE CLOSURE**

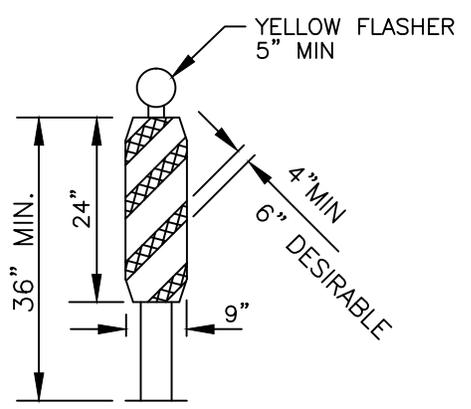
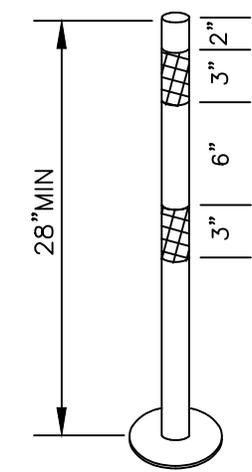
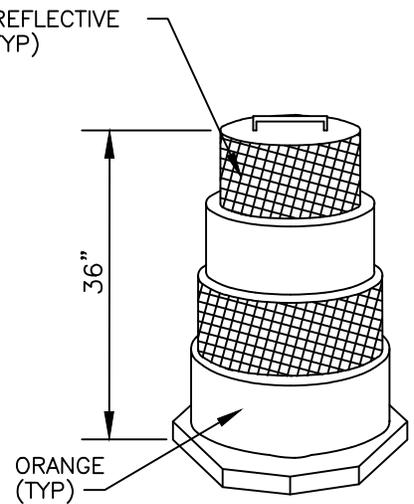
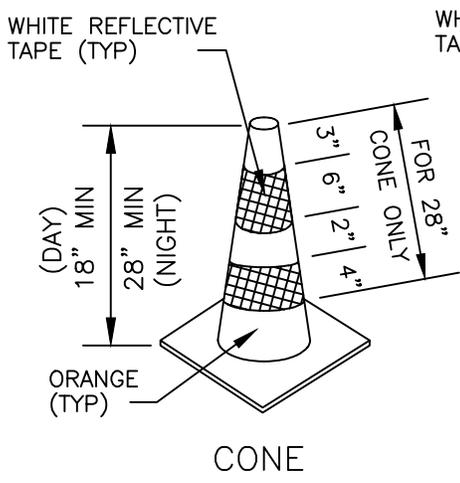
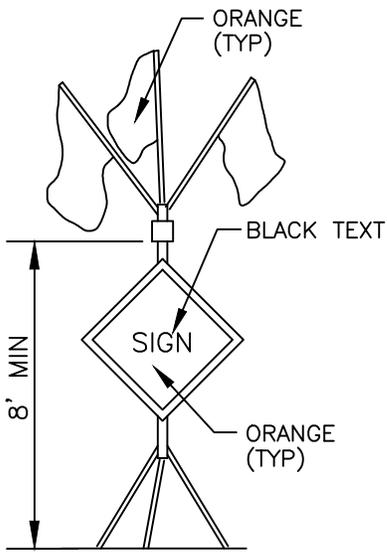
Standard  
 Detail

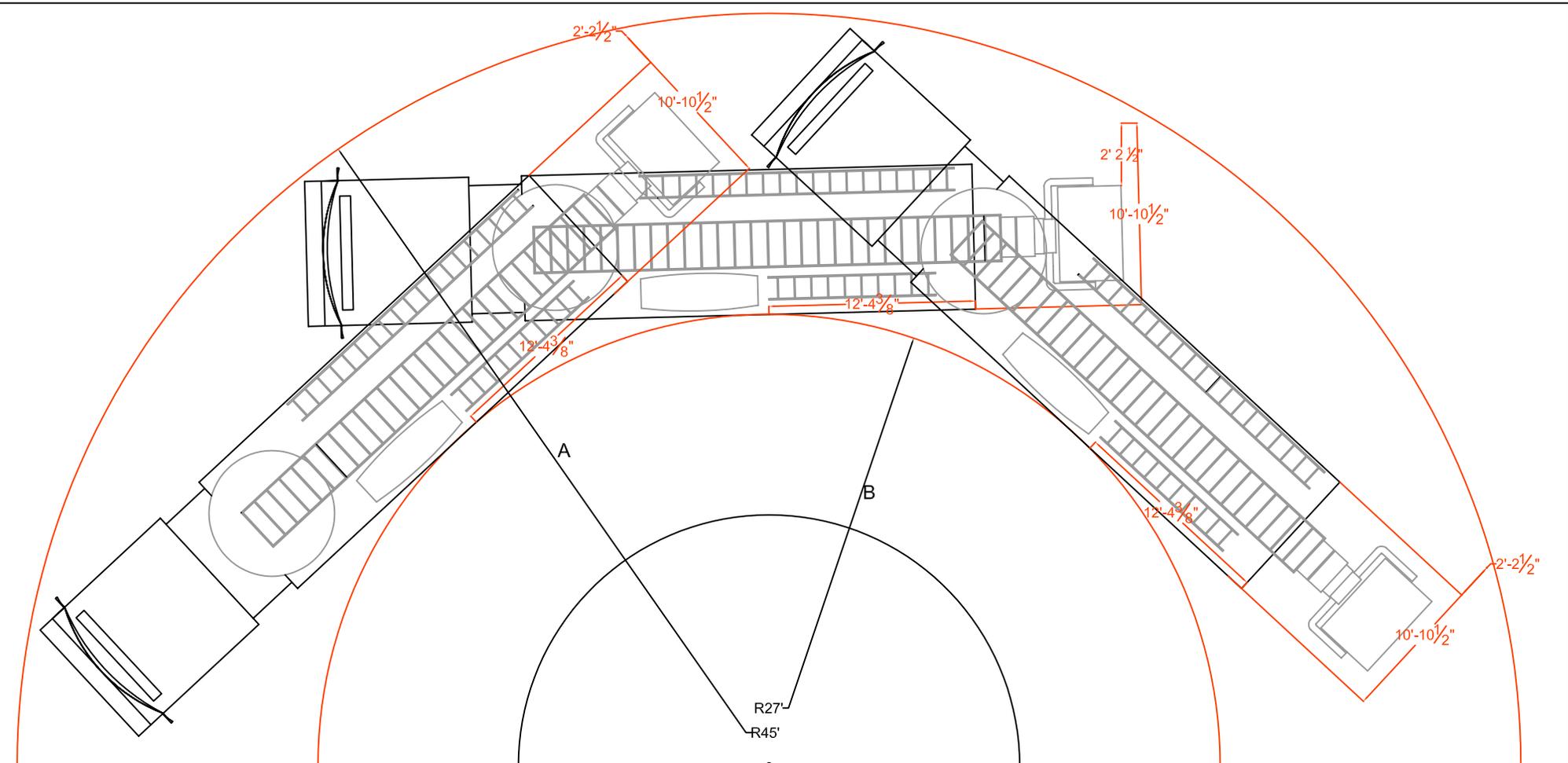
**712**

Revision Date  
 Nov, 2013



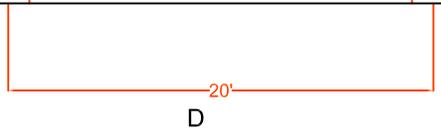
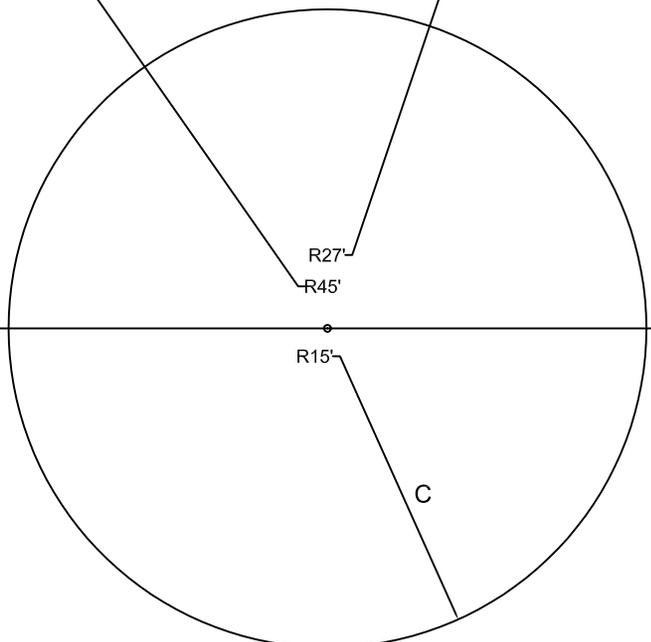
**BARRICADE**





**Turning radius requirements:**

- A. R45' minimum outside radii
- B. R27' maximum inside radii
- C. R15' maximum radii for cul-de-sac islands
- D. 20' clear paved path



**City of Bothell**  
**Community Risk Reduction**

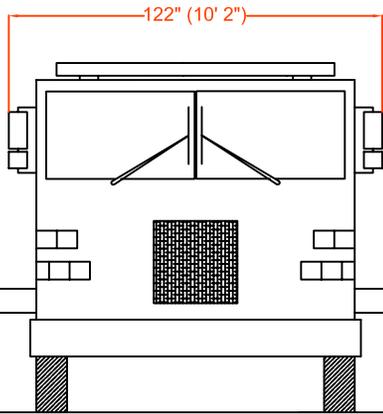
Approved By:  
*[Signature]*  
 Fire Marshal  
 Date:  
 July 25, 2012

**Aerial Apparatus Auto Turn Detail**

Standard Detail

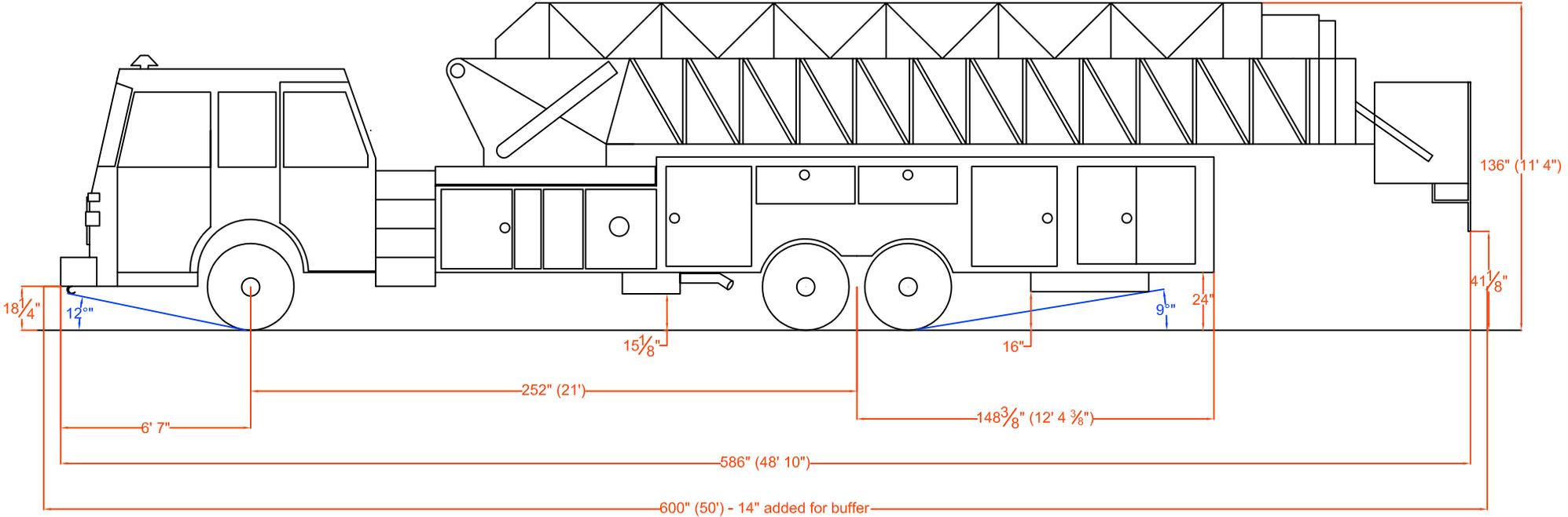
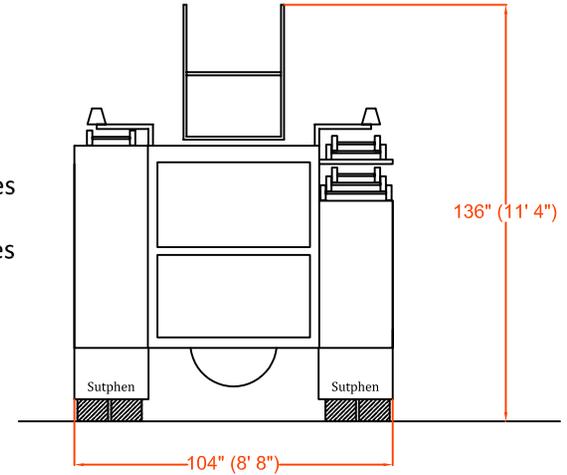
**901**

Revision Date  
 July 2012



216" (18')

Vehicle weight: 70,000 lbs gross vehicle weight  
 Overall length: 48 feet 10 inches  
 Overall height: 11 feet 4 inches  
 Point load for outriggers: 75 psi or 43.2 kips  
 Angle of approach/departure minimum: 9 degrees  
 Minimum front clearance from ground: 18 1/4 inches  
 Minimum rear clearance from ground: 16 inches  
 Minimum center of vehicle clearance: 15 1/8 inches

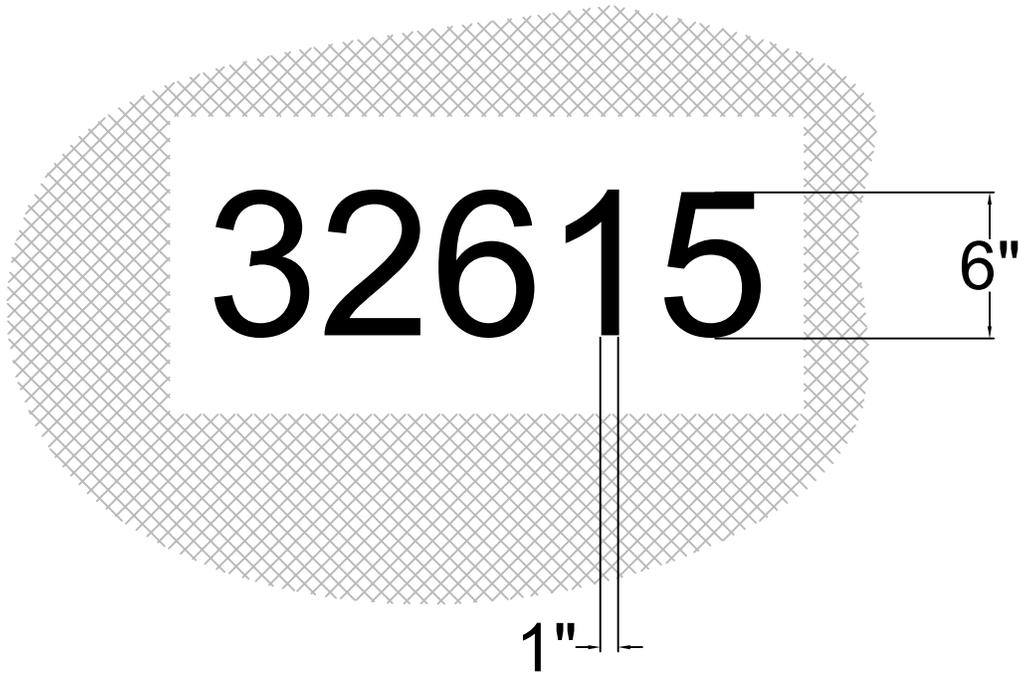


**City of Bothell**  
 Community Risk Reduction

Approved By:  
  
 Fire Marshal  
 Date:  
 July 25, 2012

Aerial design specifications

Standard Detail  
**902**  
 Revision Date  
 July 2012



The example shown above reflects the minimum size of address numbers. The size of numbers will vary on the distance of the set back.

- Distance shall be measured from the face of the building to the face of the curb on the addressed side of the building (sum of the horizontal and vertical distances).
- Number shall be in contrast color to the background.
- Additional sizing information is outlined in the chart below.

| Distance       | Height of Numbers | Width of Stroke |
|----------------|-------------------|-----------------|
| 0 - 50 feet    | 6"                | 1"              |
| 51 - 100 feet  | 8"                | 1"              |
| 101 - 150 feet | 10"               | 1"              |
| 151 - 200 feet | 12"               | 1 ½"            |
| Over 200 feet  | 14"               | 1 ½"            |



City of Bothell™

**City of Bothell**

**Community Risk Reduction**

Approved By:

*[Signature]*  
Fire Marshal

Date:

Dec, 2018

Commercial & Multi-family Building Address Standard

Standard Detail

**903**

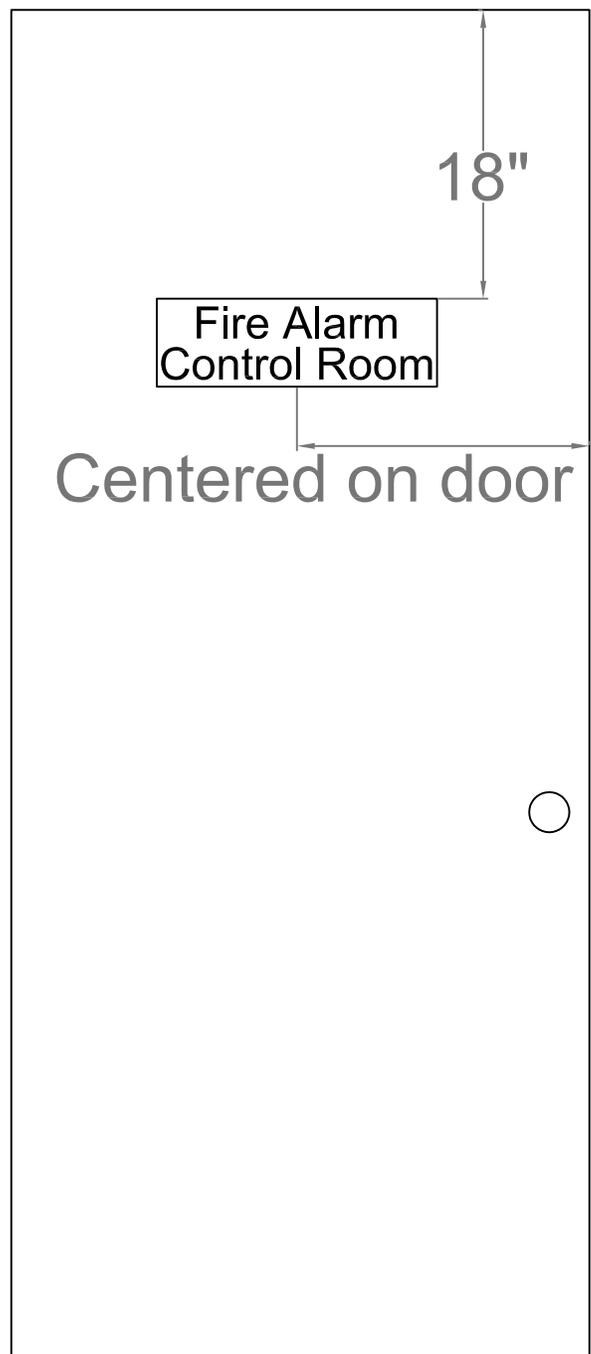
Revision Date

Dec, 2018

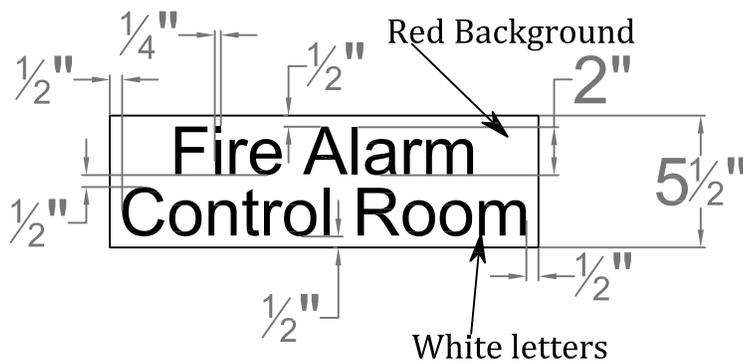
This sign is to be mounted on the door outside of the Fire Alarm Control room door as shown.

Sign material shall be constructed of a durable, weather resistant material.

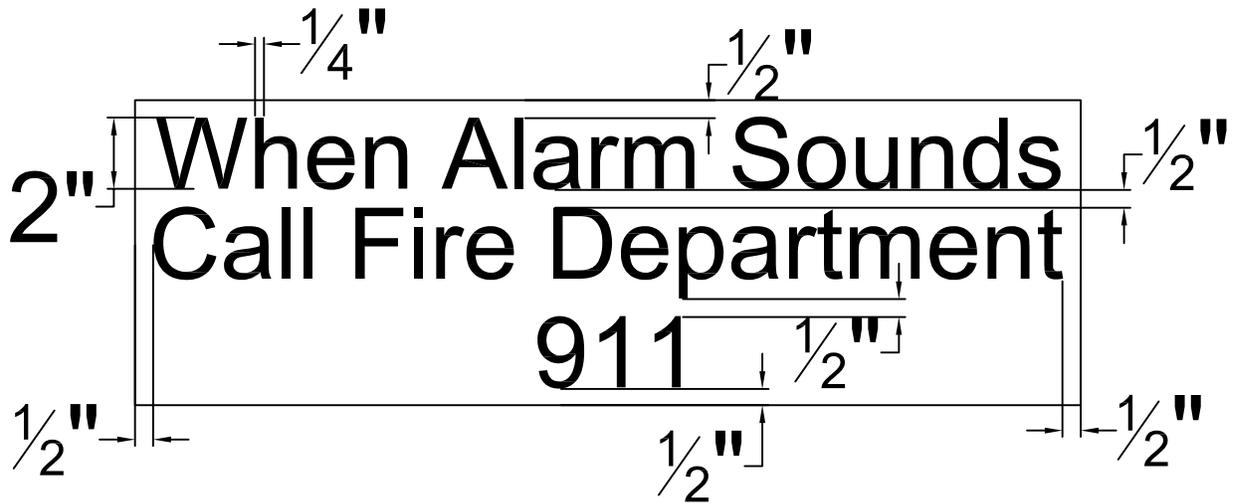
- Letters are 2" in height
- Letters have 1/4" wide brush strokes.
- 1/2" space between rows
- 1/2" space between edge of sign and words.



Sign Detail



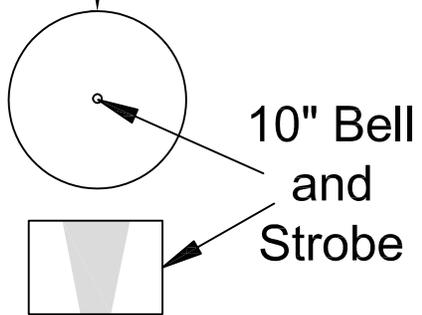
|  |   |   |                                      |                 |
|--|---|---|--------------------------------------|-----------------|
| <br>City of Bothell | <b>City of Bothell</b><br><hr/> <b>Community Risk Reduction</b> | Approved By:<br><br>Fire Marshal | Fire Alarm Control Room Door Signage | Standard Detail |
|  |   | Date:<br>July 25, 2012  |                                      | <b>904</b>      |
|  |   | Revision Date<br>July 2012  |                                      |                 |



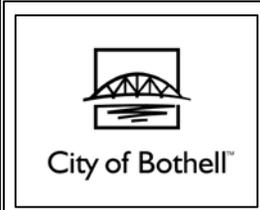
White Letters

12"

Red Background



- The sign will be located within 12" of the 10" bell/strobe.
- The sign shall be either above or below the bell/strobe.
- Location is to be approved by the Fire Marshal.



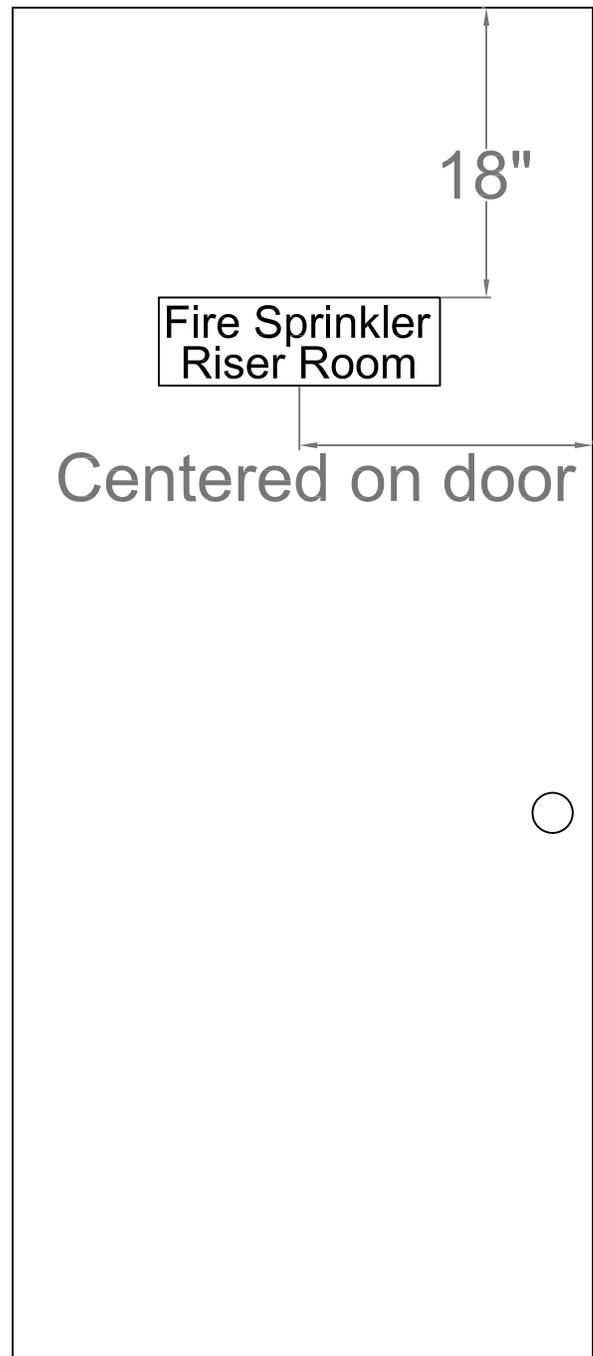
**City of Bothell**  
 Community Risk Reduction

Approved By:  
*[Signature]*  
 Fire Marshal  
 Date:  
 July 25, 2012

Fire Alarm  
 Notification Sign

Standard  
 Detail  
**905**  
 Revision Date  
 July 2012

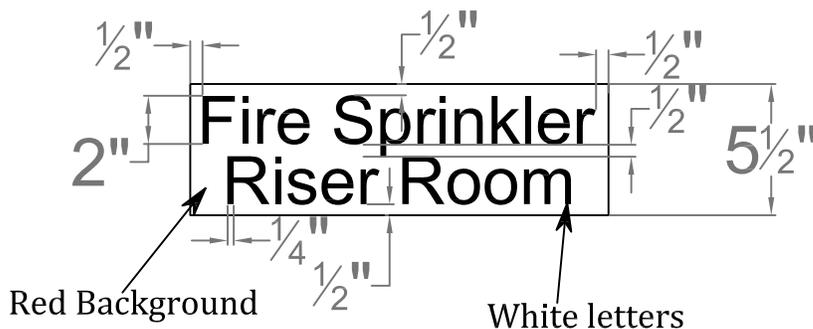
This sign is to be mounted on the door outside of the Fire Sprinkler Riser room door as shown.



Sign material shall be constructed of a durable, weather resistant material.

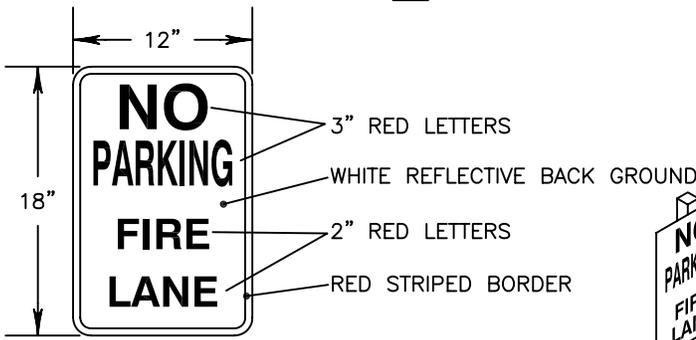
- Letters are 2" in height
- Letters have 1/4" wide brush strokes.
- 1/2" space between rows
- 1/2" space between edge of sign and words.

Sign Detail



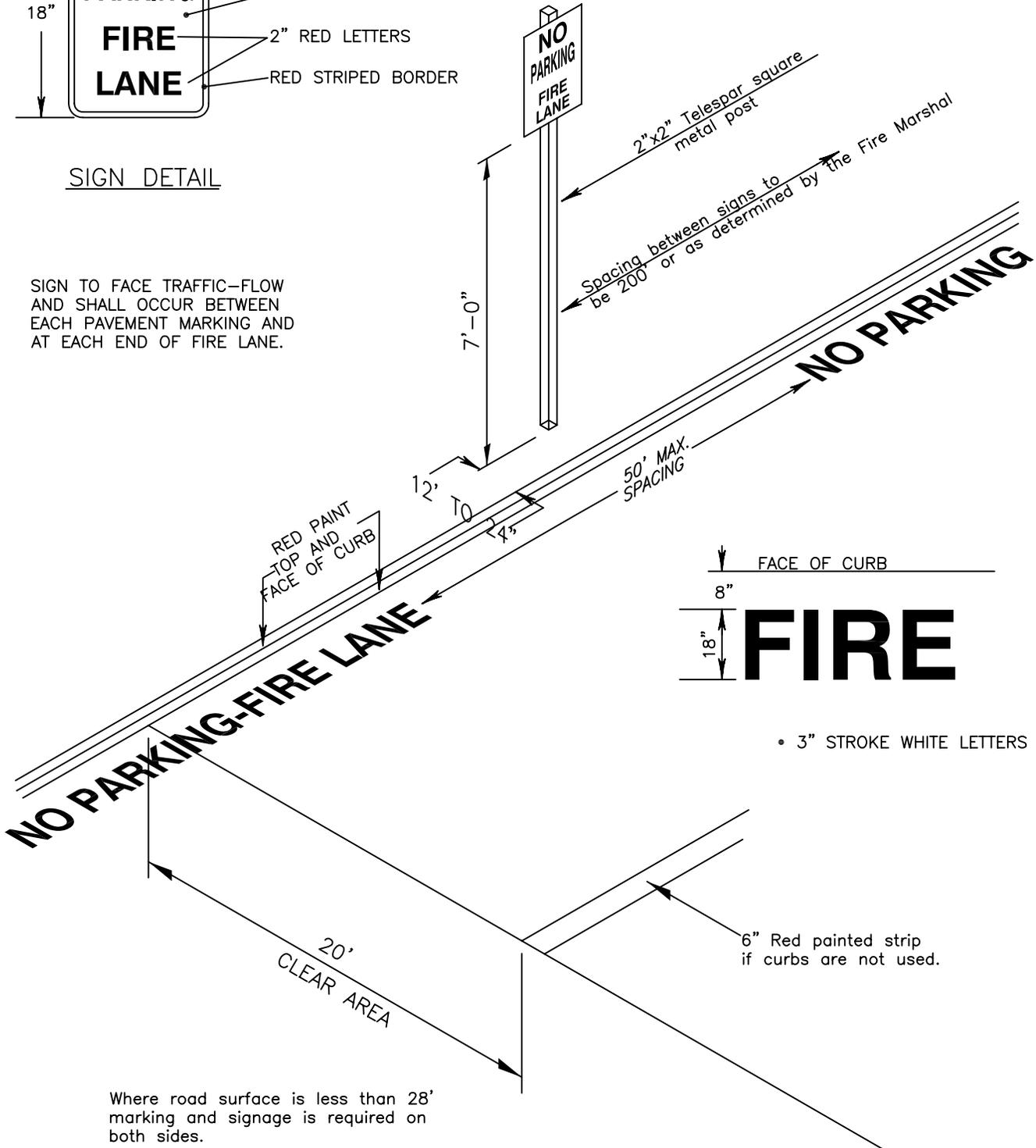
|  |   |   |                            |                    |
|--|---|---|----------------------------|--------------------|
| <br>City of Bothell | <b>City of Bothell</b><br><hr/> <b>Community Risk Reduction</b> | Approved By:<br><br>Fire Marshal | Riser Room Door<br>Signage | Standard<br>Detail |
|  |   | Date:<br>July 25, 2012  |                            | <b>906</b>         |
|  |   | Revision Date<br>July 2012  |                            |                    |

**Sign or pavement lettering required, not both.**



SIGN DETAIL

SIGN TO FACE TRAFFIC—FLOW AND SHALL OCCUR BETWEEN EACH PAVEMENT MARKING AND AT EACH END OF FIRE LANE.



• 3" STROKE WHITE LETTERS

Where road surface is less than 28' marking and signage is required on both sides.

|   |  |  |   |                            |
|---|--|--|---|----------------------------|
| <br>City of Bothell™ | <b>City of Bothell</b><br><hr/> Community Risk Reduction | <br>Date:<br>June 12th 2013 | Fire Lane Marking and Signage<br>(Private Access) | Standard Detail            |
|   |  |  |   | <b>908</b>                 |
|   |  |  |   | Revision Date<br>June 2013 |

Vehicle weight: 45,500 lbs gross vehicle weight

Front axle weight: 21,500 lbs

Rear axles weight: 24,000 lbs

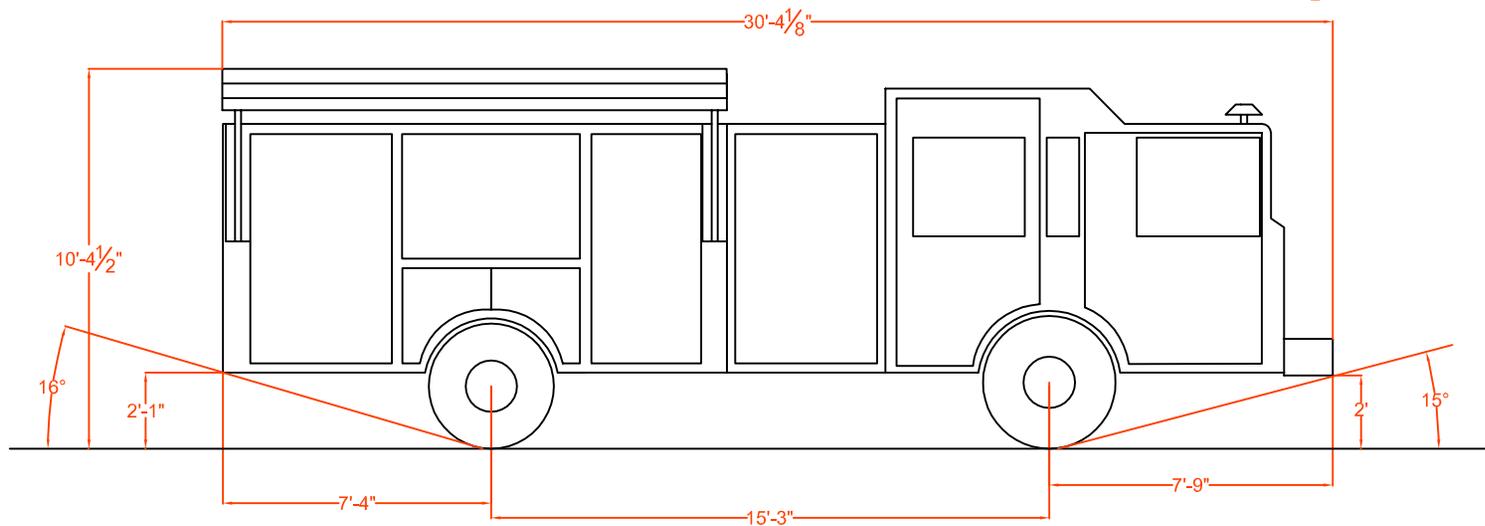
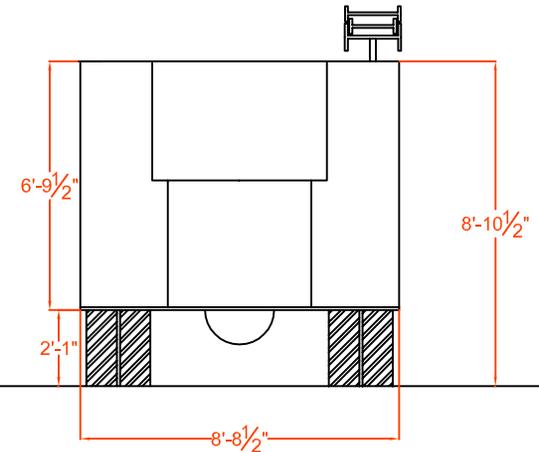
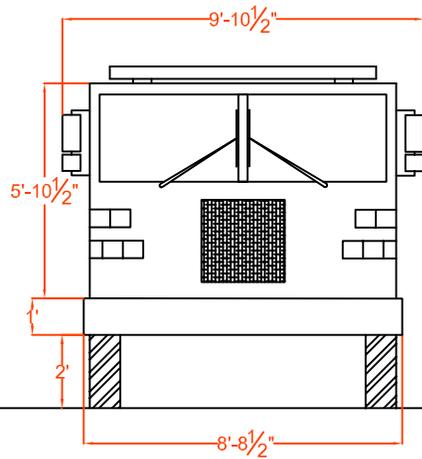
Overall length: 30 feet 4  $\frac{1}{8}$  inches

Overall height: 10 feet 4  $\frac{1}{2}$  inches

Angle of approach/departure minimum: 15 degrees

Minimum front clearance from ground: 24 inches

Minimum rear clearance from ground: 25 inches



**City of Bothell**  
Community Risk Reduction

Approved By:

Fire Marshal

Date:

July 30th, 2013

Engine design specifications

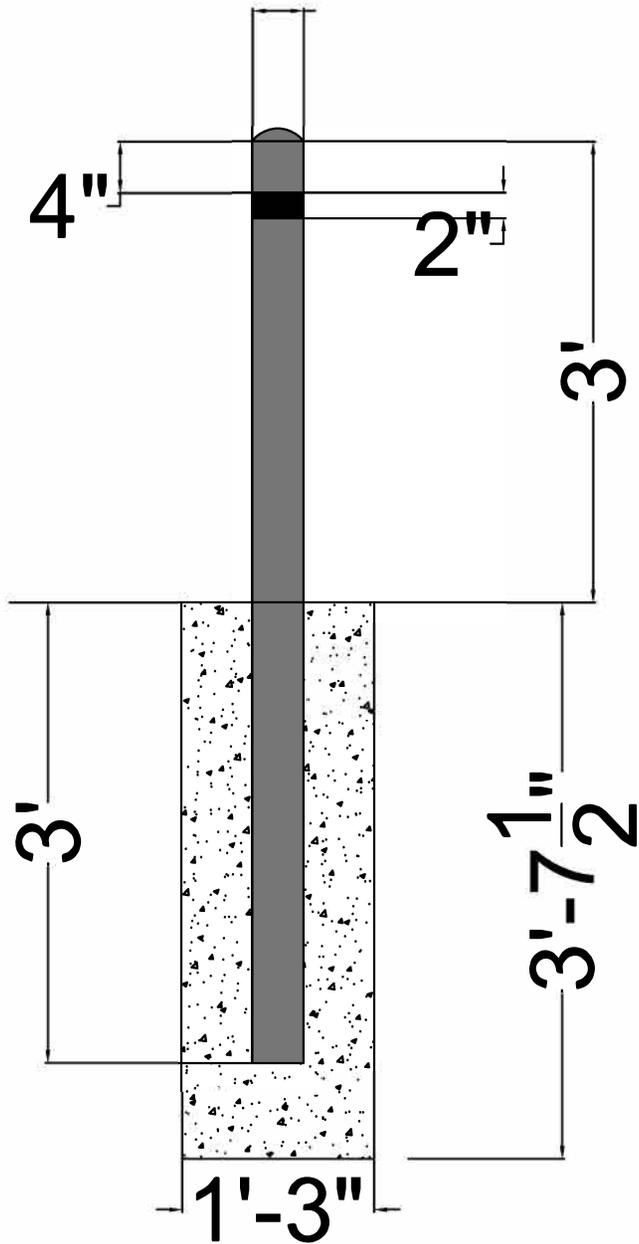
Standard Detail

**909**

Revision Date

July 2013





1. Constructed of Schedule 80 steel pipe not less than 4" in diameter. Filled with concrete.
2. Spaced not more than 4' between posts on center.
3. Set not less than 3' in a concrete footing of not less than a 15" diameter.
4. Set with the top of the post(s) not less than 3' above the ground.
5. Located not less than 3' from the protected object.
6. Marked with reflective tape or paint 4" below the top of the post and completely around the post.



City of Bothell

**City of Bothell**  
**Community Risk Reduction**

Approved By:

*[Signature]*  
 Fire Marshal

Date:

Dec 2018

Vehicle Impact Protection

Standard  
 Detail

**910**

Revision Date

Nov, 2018